APPLICATION FOR GRADING PERMIT

1

4-67)

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN W. JENKINS, Sup't. of Building

SITE ADDRESS 3846 N. Saint Johnswood DR
LOCALITY Woodland Hills
NEAREST CROSS ST. W/ Plane Wood

DISTRICT NO.	MAP NO.	STATE HWY. YES ☐ NO ☒	PROCESSED BY
9.1	162 H 105		

USE ZONE	SPECIAL CONDITIONS
R-1 13,000	

SURETY $ BOND | BOND NO.
SURETY COMPANY
DATE FILED | REC'D. BY
CASH DEPOSIT $ | REC'D. BY | DATE FILED

CLEARANCE | LOT NOS.
REQ'D. FOR
GEOLOGY
DRAINAGE

FOR APPLICANT TO FILL IN

SITE ADDRESS 3846 N. Saint Johnswood
LOT NUMBERS 3, 4, 8-15, 19-21 BLOCK 33, 34
TRACT NUMBER 29896 24-28, ~~50-51~~ 41-45
OWNER Woodland Crest Homes
MAIL ADDRESS 11411 W. Jefferson
CITY Culver City TEL. NO. 390-3575
ENGINEER McIntire & Andes STATE REG. NO.
ADDRESS 670 Monterey Pass Rd. Pas. TEL. NO. Ay 9-3467
SUP'V'G. GRAD'G. ENGINEER Ray Anderson STATE REG. NO. 11753
ADDRESS CITY TEL. NO.
GRADING CONTRACTOR McKnight TEL. NO. 686-0218
ADDRESS Baldwin Park

PROPOSED USE OF GRADED SITE(S)

Home Sites - Regrading Split Level Lots to Flat Lots

CHECK IF SUPERVISED GRADING ☒
SIGNATURE OF APPLICANT E. F. Williams
ADDRESS CITY Redondo Bch. TEL. NO. 374-5752

CUBIC YDS. HANDLED: 6,000
VALUATION $
P.C. $ FEE
FEE $ 71.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING EXCAVATING AND GRADING.

SIGNATURE OF PERMITTEE Woodland Crest Homes By: Wm. W. Jefferson Jr.
ADDRESS 11411 W. Jefferson C. City

PLAN CHECK VALIDATION CK. M.O. CASH

THIS IS A LIMITED TIME PERMIT

ALL WORK AUTHORIZED MUST BE COMPLETED BY

TIME LIMIT:

EXTENDED TO: BY:
EXTENDED TO: BY:

	DATE	INSPECTOR'S SIGNATURE
INITIAL GRD. PREP.	6-25-69	
COMPACTION REPORT REC'D.	10-6-69	
SUP. ENGR'S. CERT. REC'D.	10-2-69	
ROUGH GRADING APPROVAL	10-8-69	
PLANTING AND IRRIGATION	10-21-75	
SUP. ENGR'S. FINAL CERT.		
FINAL APPROVAL	10-21-75	
SURETY BOND RELEASED		DISTRICT ENGINEER

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION (CK.) M.O. CASH

INSPECTOR COPY

[illegible] 25 40 71[illegible]

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN B. JENNINGS, Supt. of Building

BUILDING ADDRESS 21805 Amber Dr
LOCALITY Calabasas
NEAREST CROSS ST Las Virgenes

DISTRICT NO 91 | GROUP 1 | TYPE CONST V | PROCESSED BY

STATISTICAL CLASSIFICATION CLASS NO 0 DWELL UNITS 1 | SEWER MAP BK PG

USE ZONE R1 13U | MAP NO 71 | SPECIAL CONDITIONS Setback from Woodland Court to 15'

BLDG. SETBACK FROM FRONT PROP. LINE OF Amber Dr (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
			+	=	20'

BLDG. SETBACK FROM SIDE PROP. LINE OF Las Virgenes (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
			+	=	10'

CORNER CUTOFF YES ☒ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

1-C - 9.1-24
Grade - 4 ins Sub-D[illegible]
Water - Pub. Service
Low wall [illegible]
[illegible]
[illegible]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION, FORMS, MATERIALS	6/3/25	
FRAME, FIRE STOPS, BRACING, BOLTS	9/	
FURNACE, LOCATION, GAS VENT, DUCTS		
LATH INT	6/	
LATH EXT	6/3	
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 21805 W. Ambar Drive
LOT NO 47 BLOCK
TRACT 29892
SIZE OF LOT R1 13,000 SF | NO. OF BLDGS. ON LOT None
USE OF EXISTING BLDG. -
OWNER Bet-Holiday TEL NO 870-9261
ADDRESS 9950 Jefferson Blvd.
CITY Culver City
ARCHITECT OR ENGINEER Harris & Rice TEL NO OL 3-9554
ADDRESS 8472 Beverly Blvd., L.A.
CONTRACTOR D.K.B. TEL NO 870-9261
ADDRESS 9950 Jefferson Blvd. LIC. NO 215415
CITY Culver City LIC. CLASS B1 & SA

DESCRIPTION OF WORK

NEW X ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 1784 NO. OF STORIES 1 NO. OF FAMILIES 1
USE OF STRUCTURE Residential

SIGNATURE OF APPLICANT Patrick Mann
VALUATION $ 23000

P.C. FEE $ 21.65 | PMT FEE $ 85.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Patrick Mann
ADDRESS

INSPECTOR COPY

PLAN CHECK VALIDATION (CK) NO CASH
No 39872 WY 13210 21.65
.25
PERMIT VALIDATION (CK) NO CASH
No 39880 WY 13 10 85.00

JOHN F. LEWIS, Principal Structural Engineer

LOT 47 PLAN 1

1

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN B. JENNINGS, Supt. of Building

BUILDING ADDRESS 21805 W. AMBAR DRIVE
LOCALITY CALABASAS
NEAREST CROSS ST. N. SAINT JOHNS WOOD DRIVE
OWNER DAVIS REUDER & BROWN
MAIL ADDRESS 9950 JEFFERSON BLVD
CITY CULVER CITY TEL NO. UPO-9261
ELECTRICIAN MC CARTER ELECTRIC
ADDRESS 11135 INGLE. AVE.
CITY INGLE. TEL NO. 674-5953
STATE LICENSE NO. 211232

DISTRICT NO. 4.1 | GROUP I | ZONE R1-20 | PROCESSED BY Mathews

4/20/62 INSPECTION RECORD

Issue Pmt at office counter

INSPECTOR COPY

FOR APPLICANT TO FILL IN

			NO.	EACH	FEE
RECEPT. 31	TOTAL OUTLETS 71	FIRST 20	20	$ .20	$ 4 00
LIGHT 17		ADD'L OVER 20	51	.10	5 10
SWITCH. 23	TOTAL FIXTURES 23	FIRST 20	20	.20	4 00
		ADD'L OVER 20	3	.10	.30
RANGES 1	CLO. DRYERS	WTR. HTRS.	2	1.00	2 00
GARB. DISP. -1	STA. COOK. OVEN -1				
DISHWASH. -1	AUTO. WASH.				
WASH. TUBS -1	STA. SINK -1	H.P. MAX.	5	.50	4 00
MOTORS OVER	NOT OVER	H.P.			
0	1			1.00	
1	3			1.50	
3	8		1	2.00	2 00
8	15			2.50	
15	50			3.00	
50	100			5.00	
SIGNS:	NO. TRANS	NO. LAMPS			
SERVICE 0-600V-Not over 200A			1	1.00	1 00
SERVICE 0-600V Over 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	2 00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					$24 40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	4/20/62	[signature]
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	4-8-62	[signature]
FINAL		

VALIDATION
NO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

10.66748 0127 20 24.40

Lot #47 10 Rev.

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	21805 W. Ambar Dr.
LOCALITY	Woodland Crest Tract #28679
NEAREST CROSS ST.	Topanga Canyon
OWNER	Davies, Keusdar & Brown
MAIL ADDRESS	9950 Jefferson Blvd.
CITY	Culver City TEL. NO. UP 0-9261
CONTRACTOR	M.P.G. Plumbing Co. Inc.
ADDRESS	29149 Agoura Rd.
CITY	Agoura TEL. NO. 348-4734
CONTRACTOR'S REGISTRATION NO.	217379 STATE COUNTY

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	$1.25	3.75
1	BATH TUB	1.25	1.25
1	SHOWER	1.25	1.25
5	LAVATORY	1.25	6.25
1	SINK	1.25	1.25
	DISHWASHER	1.25	1.25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1.25
1	WATER HEATER	1.50	1.50
1	GAS SYSTEM 5 OUTLETS	1.50	1.50
	OUTLETS OVER 5 PER SYSTEM	.50	
	PERMIT	$	2 00
	TOTAL FEE		21.25

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE M. [illegible]

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
9.1	I	R-13M	[illegible]

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

6/3/65 - [illegible] D. [illegible]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	6/7/65	D. [illegible]
ROUGH PLUMBING	9/1/	D. [illegible]
GAS PIPING	/65	D. [illegible]
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	[illegible]	[illegible]
UTILITY CO. NOTIFIED	[illegible]	[illegible]
FINAL		

INSPECTOR COPY

VALIDATION
CK M.O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

[illegible] 4 1 3 9 [illegible] MAY 24 5 0 2125

[illegible]

ES808 3 74
7845420

APPLICATION FOR PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Supt of Building

SEWER–SEWAGE DISPOSAL

BUILDING ADDRESS: 21605 W. Amber Drive
LOCALITY: Woodland Hills
NEAREST CROSS ST: Topanga Canyon Blvd.
OWNER: Bet-Holiday
MAIL ADDRESS: 9950 Jefferson Blvd.
CITY: CulverCity TEL NO: UP 09261

DISTRICT NO	GROUP	MAP BK	MAP PG	PROCESSED BY
9.1	I			KSJ

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION: LOT NO 47
BLOCK: TRACT 29897
SIZE OF LOT: R-1 NO. OF BLDGS NOW ON LOT: none
USE OF BUILDINGS: Single Family Residence
CONTRACTOR: Davies, Keusder & Brown
ADDRESS: 9950 Jefferson Blvd.
CITY: Culver City TEL NO: UP 09261
REGISTRATION NO: 215415 ☒ STATE ☐ COUNTY

NO	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ $5.00	5.00
	SEPTIC TANK SEEPAGE PIT OR PIT, AND/OR DRAINFIELD	@ $10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ $3.00	
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER	@ $3.00	
	OVERFLOW SEEPAGE PIT DRAINFIELD EXTN CESSPOOL DRYWELL MANHOLE	@ $5.00	
	ALTER REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ $3.00	

OWNER'S AUTHORIZATION

PERMIT $ 2.00
TOTAL FEE 7.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 18 DAY OF January 1966

OWNER OR OWNERS AGENT: [signature]

ADDRESS: 9950 Jefferson Blvd.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: [signature]

CONNECTION DATA

STATION: 0+62 DEPTH: 6
MANHOLE REFERENCE: 62 UPPER LOWER
TYPE OF CONNECTION: Y CURB (P.L.) LENGTH FROM M.L. TO P.L.: 15
CO IMP NO: (P.C. NO) JOB NO: 7165
TRUNK PERMIT NO: ROAD PERMIT NO:
AFFIDAVIT: HOUSE EASEMENT RECORD INSTR NO DATE
HWY OR ST WIDENING
STATE ENCROACHMENT PERMIT NO
INDUSTRIAL WASTE APPROVAL
CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	[illegible]	[signature]
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK SEEP PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER REPAIR SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR COPY

VALIDATION
(CA) M.O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

UP-7701[illegible] [illegible] 7[illegible]

1

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 1 PER SYSTEM	.30	
	Lawn Sprinkler		2.00

PERMIT $ 2.00

TOTAL FEE 4.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

BUILDING ADDRESS: 21805 Ambar Dr.
LOCALITY: Woodland Hills
NEAREST CROSS ST.: Saint Johnswood Dr.
OWNER: Davies, Keusder & Brown
MAIL ADDRESS: 9950 Jefferson Blvd.
CITY: Culver City TEL. NO. 870-9764
CONTRACTOR: Westwood Landscape
ADDRESS: 619 No. Sepulveda Blvd.
CITY: Los Angeles 49 TEL. NO. 472-0364
CONTRACTOR'S REGISTRATION NO. 20 725-3 STATE / COUNTY

DISTRICT NO	GROUP	ZONE	PROCESSED BY
91		R-1	[initials]

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION
M.O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGR

INSPECTOR COPY

78A638A CR 1803 3-69

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

BUILDING ADDRESS: 21805 W. AMBAR DR
LOT NO.: 47 BLOCK: —
TRACT: 29897
SIZE OF LOT: IRREG. NO. OF BLDGS. NOW ON LOT: HOUSE & CAR
USE OF EXISTING BLDG.: DWELLING
OWNER: MR & MRS ANAMALI TEL. NO.: 88 1563
ADDRESS: 21805 AMBAR
CITY: WOODLAND HILLS
ARCHITECT OR ENGINEER: GINTOR TIBOR TEL. NO.: 786 7212
ADDRESS:
CONTRACTOR: AQUATIC POOLS TEL. NO.: 789 0121
ADDRESS: 13412 VENTURA LIC. NO.: 263283
CITY: SHERMAN OAKS LIC. CLASS:
CONSTRUCTION LENDER NAME AND BRANCH:
ADDRESS:
SQ. FT. SIZE: 480 NO. OF STORIES: — NO. OF FAMILIES: 1
USE OF STRUCTURE: PVT SWIM POOL
NEW X ADD. ALTER REPAIR DEMOL.
SIGNATURE OF APPLICANT: Richard Koch
VALUATION $ 14000
P.C. FEE $ 7.00 PMT FEE $ 23.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE: Richard Koch
ADDRESS:

BUILDING ADDRESS: 21805 W. AMBAR DR
LOCALITY: WOODLAND HILLS
NEAREST CROSS ST.: ST. JOHNSON WOOD & DE.
DISTRICT NO.: 91 GROUP: Swim Pool TYPE CONST.: PROCESSED BY: [signature]
STATISTICAL CLASSIFICATION: CLASS NO. 31 DWELL. UNITS 0 SEWER MAP: BK — PG —
USE ZONE: R.1 13 M MAP NO.: 162 H 105
SPECIAL CONDITIONS: —

BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	YARD	TOTAL
			NA		

BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	YARD	TOTAL
			NA		

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

11-30-71 POOL FENCING AND GATE OK — OK TO FILL POOL [signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION, FORMS, MATERIALS	10-12-71	[signature]
FRAME, FIRE STOPS, BRACING, BOLTS		
FURNACE, LOCATION, GAS VENT, DUCTS		
LATH, INT. [illegible]	11/30/71	[signature]
LATH, EXT. [illegible]		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	12-20-71	[signature]

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION [signature] M.O. CASH

PERMIT VALIDATION [signature] M.O. CASH

[signature] [signature]

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN W. JENKINS, Supt. of Building

4

BUILDING ADDRESS	21805 AMBAR DR
LOCALITY	WOODLAND HILLS
NEAREST CROSS ST.	ST JOHNS & WOODLAKE
OWNER	MR & MRS F ALAMALI
MAIL ADDRESS	21805 AMBAR
CITY	WOODLAND HILLS TEL NO. 884-1165
CONTRACTOR	AQUATIC POOLS
ADDRESS	13412 VENTURA BLD
CITY	SHERMAN OAKS TEL NO. 783-0411
STATE LICENSE NO.	363483 LIC CLASS

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
1	SWIMMING POOL RECEPTOR	1.50	1.50
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
1	GAS SYSTEM OUTLETS	1.50	1.50
	OUTLETS OVER 5 PER SYSTEM	.50	
1	Pool Piping		1.75
1	Heater ~~Fan~~		1.75
	Plan check fee 25% of above. See reverse.		
	PLUMBING PERMIT ISSUING FEE $		3.00
	TOTAL FEE		10.00

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Richard Koch

PLAN CHECK VALIDATION CK M.O. CASH

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
9.1	Sylmar	R-1	

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	10-25-71	
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO NOTIFIED		
[illegible]		
FINAL	12-20-71	

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR

PERMIT VALIDATION CK M.O. CASH

INSPECTION COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
1	SWIMMING POOL RECEPTOR	1.50	1.75
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
1	GAS SYSTEM OUTLETS	1.50	1.75
	OUTLETS OVER 5 PER SYSTEM	.50	
1	POOL PIPEING		1.75
1	HEATER ~~FOR~~		1.75

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE $ 3.00

TOTAL FEE 10.00

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

PLAN CHECK VALIDATION CK M.O. CASH

BUILDING ADDRESS 21805 AMBAR DR
LOCALITY WOODLAND HILLS
NEAREST CROSS ST. ST JOHNSONWOOD & D.E.
OWNER MR & MRS F. ANAMALI
MAIL ADDRESS 21805 AMBAR
CITY WOODLAND HILLS TEL NO. 88 4165
CONTRACTOR AQUATIC POOLS
ADDRESS 13412 VENTURA BLD
CITY SHERMAN CALIF TEL NO. 7850141
STATE LICENSE NO. 263283 LIC CLASS

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
9.1	Swim Pool	R-1	[signature]

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	10-20-71	[signature]
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO NOTIFIED		
[illegible]	[illegible]	[illegible]
FINAL	12-20-71	[signature]

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R

PERMIT VALIDATION CK M.O. CASH

INSPECTION COPY

[signature]

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN W. JENKINS, Supt. of Building

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM		EACH	FEE
	WATER CLOSET		1.50	
	BATH TUB		1.50	
	SHOWER		1.50	
	LAVATORY		1.50	
	SINK		1.50	
	DISHWASHER		1.50	
	CLOTHES WASHER		1.50	
	SWIMMING POOL RECEPTOR		1.50	
	LAWN SPRINKLER SYSTEM		2.00	
	WATER HEATER		1.50	
	GAS SYSTEM	OUTLETS	1.50	1.75
	OUTLETS OVER 5 PER SYSTEM		.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE $ 3.00

TOTAL FEE 4.75

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

PLAN CHECK VALIDATION CK MO CASH

BUILDING ADDRESS 21605 AMBER ST
LOCALITY WOODLAND HILLS
NEAREST CROSS ST. ST JOHN'S WOOD & DE
OWNER F. ANAMALI
MAIL ADDRESS 21605 AMBER.
CITY W.H. TEL. NO. 884-1563
CONTRACTOR RAWSON PLB.
ADDRESS 5995 HAZELTINE
CITY V.N. TEL. NO. 905777
STATE LICENSE NO 247-258 LIC CLASS C-36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
9.1	PRI FLOOD	R-1	

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING	[illegible]	[illegible]
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	[illegible]	[illegible]
UTILITY CO NOTIFIED		
FINAL	12-30-71	[signature]

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR
PERMIT VALIDATION CK MO CASH

INSPECTION COPY

7[illegible] 4-68

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

			NO.	EACH $	FEE $
RECEPT ___ LIGHT ___ SWITCH ___	TOTAL 2	FIRST 20		~~[illegible]~~	50
		OVER 20		10	
LIGHTING FIXTURES	TOTAL 1	FIRST 20		~~[illegible]~~	25
		OVER 20		10	
RANGE ___ DRYER ___ WTR HTR. ___					
STA. COOK ___ DISP. ___ F.A.U. ___					
SPACE HTR ___ AIR COND. ___					
CLOTHES WASH ___ DISHWASH ___					
FAN ___ OTHER ___				1.00	
MOTORS, TRANSFORMERS IND. HEATERS ETC. SIZE & TYPE	RATING HP KW KVA OVER 10				
		0 - 1	1	1.00	1.00
		1 - 10		3.00	
		10 - 50		5.00	
		50 - 100		10.00	
		100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			3.00	
	ADDITIONAL CIRCUITS			1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP				2.00	
SERVICE OVER 600 VOLTS OR 200 AMP				5.00	
TEMP SERVICE, POLE & APPURTENANCES				3.00	
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE (50% PERMIT FEE)					
PERMIT ISSUING FEE				~~[illegible]~~	3.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					4.75

PLAN CHECK VALIDATION CK M.O. CASH

BUILDING ADDRESS 21805 Ambar Dr
LOCALITY Woodland Hills
NEAREST CROSS ST St Johnsonwood
OWNER Andmali
MAIL ADDRESS 21805 Ambar Dr
CITY Woodland Hills NO. 884-156[illegible]
PLAN CHECK APPLICANT
ADDRESS
CITY TEL. NO.
CONTRACTOR R.G. Electric
ADDRESS 18754-8 Parthenia
CITY Northridge TEL. NO. 886137[illegible]
LICENSE NO. 251979 CLASS. C10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LESSEE OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Rulon Gallaway

DISTRICT NO	GROUP	ZONE	PROCESSED BY
4.1	I	R4, 13M	[illegible]

NOTES: [illegible] 10-[illegible]-71 [illegible]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	10-21-71	[illegible]
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO NOTIFIED		
FINAL	12-20-71	[illegible]

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION CK M.O. CASH

INSPECTOR COPY

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

[illegible]

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS: 21805 AMBAR DR.
LOCALITY: WOODLAND Hills.
NEAREST CROSS ST.: ST JOHNSONWOOD & D.E
OWNER: F. ANAMALI
MAIL ADDRESS: 21805 AMBAR. DR.
CITY: W.H. TEL. NO. 884-15[illegible]
CONTRACTOR: RAWSON PLB.
ADDRESS: 5945 HAZELTINE
CITY: V.N. TEL. NO. 5705772
STATE LICENSE NO. 247-258 LIC. CLASS C-36

FOR APPLICANT TO FILL IN
(Print or type only)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION SYSTEM, BTU	
	AIR HANDLING UNIT, CFM	
	BOILER, HORSEPOWER	
	COMPRESSOR, HORSEPOWER	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
	FURNACE: FAU ___ GRAVITY ___ FLOOR ___ BTU	
	HEATER: SUSPENDED ___ UNIT ___ WALL	
	300,000 BTU Pool Heater	7.50

NEW ___ ADDITION ___ PERMIT $ 3.00
ALTER ___ REPAIR ___ TOTAL FEE $ 10.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: K. L. Harris

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
9.1	PRL Pool	R-1 13 M	[signature]

INSPECTION RECORD

	APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		12-2[illegible]	[signature]
FINAL		12-20-71	[signature]

VALIDATION
PAID M.D. CASH

JACK R. ALLEN
SUPERVISING MECHANICAL ENG'R

INSPECTOR COPY

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHED.

[signature]

76 A384 - CE 819 - 5-73

APPLICATION FOR PERMIT
HEATING · VENTILATING · AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS	21805 Ambar Dr
LOCALITY	W. Hills
NEAREST CROSS ST.	ST Johnswood
OWNER	ANAmoLi
MAIL ADDRESS	21805 Ambar DR
CITY	W' Hills TEL. NO. 884-1563
CONTRACTOR	Pacific Installers
ADDRESS	11846 Sherman
CITY	No Hyod TEL. NO. 764.4301
STATE LICENSE NO.	211898 LIC. CLASS C-20

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
9.1	I	R-1 13M	Levine

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
1	ABSORPTION UNIT, BTU 3 ton	10.00
	AIR HANDLING UNIT, CFM	
	BOILER, BTU	
	COMPRESSOR, BTU	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
	FURNACE: FAU ___ GRAVITY ___ FLOOR ___ BTU ___	
	HEATER: SUSPENDED ___ UNIT ___ WALL ___	
	Plan check fee 25% of above. See reverse	
	PERMIT ISSUING FEE $	6.00
	TOTAL FEE	16.00

PLAN CHECK APPLICANT
NAME
ADDRESS
CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE A.E. Doss

PLAN CHECK VALIDATION

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	9/21/76	[signature]

PERMIT VALIDATION

INSPECTOR COPY

2978 UL 2041 C 16.00

Levine

File: 13 - C4

DEPARTMENT OF PUBLIC WORKS - COUNTY OF LOS ANGELES
LAND DEVELOPMENT DIVISION - DRAINAGE AND GRADING SECTION

Caissons & Grade Beams Rec 4-6-89

BUILDING PLAN DRAINAGE REVIEW
(SECTION 308-a, ORDINANCE NO. 2225)

Building Plan Check No. 9635 District No. 9.1 Tract/PM No. _____

Address 21805 Amber Dr

Architect/Engineer Casa Engineer Builder/Owner Jim Braeden

☒ Approved (with minimum foundation requirements [Section 2907(A)]).

☐ Prior to approval resubmit the plans with revisions and corrections as circled below. Return this review sheet and check print for reference.

1. Elevate the top of foundation _____ inches minimum above (existing or finish grade, whichever is higher) (crown of road) (top of curb) with no wall openings. Show elevation of floors and adjacent grades on the plan.

2. Provide for the contributory storm water by constructing interceptor or other approved devices. Show details of all drainage devices including sizes, elevations, type of material, inlet and outlet structures, energy dissipator, etc., and show sufficient ground elevations to establish the drainage pattern.

3. Comply with approved drainage plan for Parcel/Tract Map No. _____.

4. This property is in a federally designated flood hazard area. The minimum floor elevation is _____ per Bench Mark Reference No. _____. Floor elevation shall be certified by a Land Surveyor or Civil Engineer.

5. Extend the foundation _____ inches below natural grade.

6. The building is located within a flood hazard area. Relocate the structure or remove the flood hazard. Plans showing provisions for removing the flood hazard must be prepared by a Registered Civil Engineer.

7. See comments in red on plan.

8. A grading permit may be required. Contact Building and Safety Division.

9. Add note(s):

   a. Provisions shall be made for contributory drainage at all times.

   b. Obtain approval from _____ for (discharge of drainage) (construction) within their Right of Way.

10. Refer to the attached comments as noted on drainage policy.

11. Other: _____

Date 4-6-89 By Harry A. Campbell

Telephone (213) 758-2828
or ( )

PUBLIC WORKS