APPLICATION FOR GRADING PERMIT

1

4-67

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

SITE ADDRESS 3846 N. SAINT JOHNSWOOD DR
LOCALITY WOODLAND HILLS
NEAREST CROSS ST. W. PLANE WOOD

DISTRICT NO.	MAP NO.	STATE HWY.	PROCESSED BY
9.1	162H105	YES ☐ NO ☒	[signature]

USE ZONE R-1 13,000
SPECIAL CONDITIONS

SURETY $ BOND — BOND NO.
SURETY COMPANY
DATE FILED — REC'D. BY
CASH DEPOSIT $ — REC'D. BY — DATE FILED

CLEARANCE — LOT NOS.
REQ'D. FOR
GEOLOGY
DRAINAGE

FOR APPLICANT TO FILL IN

SITE ADDRESS 3846 N. SAINT JOHNSWOOD DR
LOT NUMBERS 3, 4, 8-15, 19-21 BLOCK 33, 34
TRACT NUMBER 29896 24-28, ~~50-51~~ 47-48
OWNER WOODLAND CREST HOMES
MAIL ADDRESS 11411 W JEFFERSON
CITY CULVER CITY TEL. NO. 390-3575
ENGINEER McINTIRE & QUIROS STATE REG. NO.
ADDRESS 670 MONTEREY PASS RD AT 93867
SUP'V'G. GRAD'G. ENGINEER RAY ANDERSON STATE REG. NO. 11758
ADDRESS CITY TEL. NO.
GRADING CONTRACTOR McKNIGHT TEL. NO. 686-0218
ADDRESS BALDWIN PARK

PROPOSED USE OF GRADED SITE(S)

HOME SITES - REGRADING SPLIT LEVEL LOTS TO FLAT LOTS

CHECK IF SUPERVISED GRADING ☒
SIGNATURE OF APPLICANT E. F. Weidhaas
ADDRESS CITY REDONDO BCH. TEL. NO. 379-5752

CUBIC YDS. HANDLED: 6,000
P.C. $ FEE
VALUATION $
FEE $ 71.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING EXCAVATING AND GRADING.

SIGNATURE OF PERMITTEE WOODLAND CREST HOMES BY [signature]
ADDRESS 11411 W. JEFFERSON C. City

THIS IS A LIMITED TIME PERMIT

ALL WORK AUTHORIZED MUST BE COMPLETED BY

TIME LIMIT:

EXTENDED TO: BY:
EXTENDED TO: BY:

	DATE	INSPECTOR'S SIGNATURE
INITIAL GRD. PREP.	6-25-69	[signature]
COMPACTION REPORT REC'D.	10-6-69	[signature]
SUP. ENGR'S. CERT. REC'D.	10-2-69	[signature]
ROUGH GRADING APPROVAL	10-8-69	[signature]
PLANTING AND IRRIGATION	10-21-75	[signature]
SUP. ENGR'S. FINAL CERT.		
FINAL APPROVAL	10-21-75	[signature]
SURETY BOND RELEASED		DISTRICT ENGINEER

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

INSPECTOR COPY

1 NO 08553 JUN 25 40 71[illegible]

[signature]

76A364C (CS-8153) - 4/77

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

1

BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
1	BOILER, BTU FURNACE 125000 BTU	25	00
1	COMPRESSOR, BTU 60,000	15	00
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
	FURNACE: FAU ___ GRAVITY ___ FLOOR ___ BTU ___		
	HEATER: SUSPENDED ___ UNIT ___ WALL ___		
	Plan check fee 25% of above		
	PERMIT ISSUING FEE $	8	50
	TOTAL FEE	48	50

PLAN CHECK APPLICANT
NAME
ADDRESS N-A
CITY TEL NO

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3 OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE [signature]

BUILDING ADDRESS 21847 Ambar
LOCALITY Woodland Hills
NEAREST CROSS ST St. Johnwood
OWNER Robert Gilmore
MAIL ADDRESS 21847 Ambar Dr
CITY Woodland Hills TEL NO 884-9791
CONTRACTOR All Weather Eng.
ADDRESS 14720 Keswick St.
CITY Van Nuys Ca. TEL NO 786-1332
STATE LICENSE NO 172628 LIC CLASS C-20

DISTRICT NO	GROUP	ZONE	PROCESSED BY
9.1	R-3	3	[signature]

INSPECTION RECORD

was inspected and passed by Mr. Kroel. on or about 7/6/81

per phone call on 7/9/81 with inspector

[signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	7-22-81	[signature]
FINAL X		

INSPECTOR COPY

PLAN CHECK VALIDATION

PERMIT VALIDATION

WORKING COMPENSATION

POLICY HOLDER: Zenith Ins Co.
POLICY NUMBER: AM 3000144 til 1-1-82

INVESTIGATION REPORT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

LOCATION OF PROBLEM 21847 Ambar Dr

LOCALITY Woodland Hills

DESCRIPTION OF PROBLEM Replacement of Air Conditioner
- Fire - Wiring was burned.
No permit on file for air conditioner replacement.

- Please ring door bell awhile, it's hard to hear.

REQUESTED BY Mrs. Gilmore PHONE 884-9791

ADDRESS 21847 Ambar Dr.

RECEIVED BY B. Power DATE 7-6-81

REFERRED TO DATE

REPORT OF INVESTIGATION FIRE STARTED BECAUSE A/C REPAIR MAN OPENED CAP AND DID NOT SHUT OFF GAS BEFORE. NO STRUCK OR WIRE DAMAGE. CHANGE OUT UNIT INCP. AND MEETS CODE REQ. LEFT NOTICE TO OBTAIN PERMITS.

INVESTIGATOR KROLL TITLE B.E.I. DATE 7-6-81

COPY SENT TO TITLE DATE

REPORT PHONED TO TITLE DATE

12/71

JOB ADDRESS 21847 AMBAR

OWNER

PERMIT REQ.
FOR A/C & ELECT.
INSP. OF UNIT
O.K. MEETS MIN
COAR. REQ.

7-6-81 [signature]
DATE INSPECTOR'S SIGNATURE

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

BUILDING ADDRESS	21847 Ambar Dr
LOCALITY	Calabasas
NEAREST CROSS ST	St. Tomasa Wood
DISTRICT NO	41
GROUP	I
TYPE CONST	V
PROCESSED BY	[illegible]
STATISTICAL CLASSIFICATION CLASS NO	0
DWELL UNITS	1
SEWER MAP	
USE ZONE	R1 13H
MAP NO	37
SPECIAL CONDITIONS	

BLDG. SETBACK FROM FRONT PROP. LINE OF Ambar Dr (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ = 20'

BLDG. SETBACK FROM SIDE PROP. LINE OF Woodland Crest (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ = 15'

CORNER CUTOFF YES ☐ NO ☒

SEE REVERSE SIDE FOR SPECIAL APPROVALS

4-0 - 9.1-27

[illegible]

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	21847 W. Ambar Drive
LOT NO	52
BLOCK	
TRACT	29897
SIZE OF LOT	R1 13,000 SF
NO. OF BLDGS NOW ON LOT	None
USE OF EXISTING BLDG	-
OWNER	Bet-Holiday
TEL NO	870-9261
ADDRESS	9950 Jefferson Blvd.
CITY	Culver City
ARCHITECT OR ENGINEER	Harris & Rice
TEL NO	OL 3-0554
ADDRESS	8477 Beverly Blvd., L.A.
CONTRACTOR	D.K.B.
TEL NO	870-9261
ADDRESS	9950 Jefferson Bl
LIC NO	215415
CITY	Culver City
LIC CLASS	B1 & SA

DESCRIPTION OF WORK

NEW X ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE 2503 NO. OF STORIES 1 NO. OF FAMILIES 1

USE OF STRUCTURE Residential

SIGNATURE OF APPLICANT [signature]

VALUATION $ [illegible]

P.C. FEE $ 26.75 PMT FEE $ [illegible]

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE [signature]

ADDRESS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION LOCATION FORMS MATERIALS	[illegible]	[signature]
FRAME FIRE STOPS BRACING BOLTS	[illegible]	[signature]
FURNACE LOCATION GAS VENT DUCTS	[illegible]	[signature]
LATH INT	[illegible]	[signature]
LATH EXT	[illegible]	[signature]
HOUSE NUMBER CORRECT AND POSTED		
FINAL	[illegible]	[signature]

JOHN F. LEWIS PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION (CK) MO CASH

PERMIT VALIDATION (CK) MO CASH

INSPECTOR COPY

[illegible] 39975 MAY 13 21 L 26.75

[illegible] 39982 MAY 13 1 0 1 0 7 [illegible]

Lot #52 4C Rev.

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT. OF BUILDING

BUILDING ADDRESS	21847 W. Ambar Dr.
LOCALITY	Woodland Crest Tract #28879
NEAREST CROSS ST.	Topanga Canyon
OWNER	Davies, Keusdar & Brown
MAIL ADDRESS	9950 Jefferson Blvd.
CITY	Culver City TEL. NO. UP 0-9261
CONTRACTOR	M.P.O. Plumbing Co. Inc.
ADDRESS	29149 Agoura Rd.
CITY	Agoura TEL. NO. 348-4734
CONTRACTOR'S REGISTRATION NO.	217379 STATE ☒ COUNTY ☐

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	$1.25	3.75
1	BATH TUB	1.25	1.25
1	SHOWER	1.25	1.25
5	LAVATORY	1.25	6.25
1	SINK	1.25	1.25
1	DISHWASHER	1.25	1.25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1.25
1	WATER HEATER	1.50	1.50
1	GAS SYSTEM 5 OUTLETS	1.50	1.50
	OUTLETS OVER 5 PER SYSTEM	.30	
1	Bar Sink		1.25
	PERMIT	$	2 00
	TOTAL FEE		22.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

DISTRICT NO	GROUP	ZONE	PROCESSED BY
9.1	I	R-1-DP	[signature]

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

Gyp. Sol. Dr. Drains

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

INSPECTOR COPY

VALIDATION ROBERT A. WOOD
SUPERVISING MECHANICAL ENGR

P.4134 2 W24 5 C 22.50

[signature]

LOT 52 PLAN 4

1

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

BUILDING ADDRESS 21847 W. AMBAR DRIVE
LOCALITY CALABASAS
NEAREST CROSS ST. N SAINT JOAN WOOD DRIVE
OWNER DAVIS, KEUSDER & BROWN
MAIL ADDRESS 9950 JEFFERSON BLVD
CITY CULVER CITY TEL NO UPO-9261
ELECTRICIAN McCARTER ELECTRIC
ADDRESS 11135 INGLE AVE
CITY INGLE TEL NO. 678-5953
STATE LICENSE NO. 211232

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
61	I	[illegible]	[illegible]

INSPECTION RECORD

INSPECTOR COPY

FOR APPLICANT TO FILL IN

			NO.	EACH	FEE
RECEPT. 44	TOTAL OUTLETS 96	FIRST 20	20	$.20	$ 4.00
LIGHT 29		ADD'L OVER 20	76	.10	7.60
SWITCH 23					
LIGHTING FIXTURES	TOTAL 29	FIRST 20	20	.20	4.00
		ADD'L OVER 20	9	.10	.90
1 RANGES 1	CLO. DRYERS	WTR HTRS	2	1.00	2.00
GARB. DISP. -1 FAU -1 DISHWASH -1	STA. CODE HOOD -1 AUTO. WASH. OVEN -1				
SPACE HTRS. 2	STA. APP. (1/2 H.P. MAX.)		7	.50	3.50

MOTORS: OVER	NOT OVER	H.P.			
0	1			1.00	
1	3			1.50	
3	6		1	2.00	2.00
6	15			2.50	
15	50			3.00	
50	100			5.00	

SIGNS: NO. TRANS / NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A	1	1.00	1.00
SERVICE 0-600V-OVER 200 A.		2.00	
SERVICE OVER 600V		5.00	
MISC.			
PERMIT ISSUING FEE		2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			$27.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	[illegible]	[signature]
WIRING		
FIXTURES	4/20/65	[signature]
POWER		
UTILITY CO NOTIFIED	[illegible]	[signature]
FINAL		

VALIDATION
CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

T-66790 [illegible] 27 [illegible] 27[illegible]

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Dept of Building

1

SEWER–SEWAGE DISPOSAL

BUILDING ADDRESS 21647 W. Amber Drive
COMMUNITY Woodland Hills
NEAREST CROSS ST Topanga Canyon Blvd.
NAME Bet-Holiday
MAIL ADDRESS 9950 Jefferson Blvd.
CITY CulverCity TEL NO UP 6-9201

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION Lot 52
BLOCK TRACT 29697
SIZE OF LOT R-1 NO. OF BLDGS NOW ON LOT none
USE OF BUILDINGS Single Family Residence
CONTRACTOR Davies, Keusser & Brown
ADDRESS 9950 Jefferson Blvd.
CITY Culver City TEL NO UP 6-9201
REGISTRATION NO 215415 X STATE COUNTY

NO	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECT NO TO PUBLIC SEWER @ $5.00	5 00
	SEPTIC TANK SEEPAGE PIT OR PITS AND OR DRAINFIELD @ $10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ $5.00	
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER @ $3.00	
	OVERFLOW SEEPAGE PIT DRAINFIELD EXTR CESSPOOL DRYWELL MANHOLE @ $5.00	
	ALTER REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ $2.00	

OWNER'S AUTHORIZATION

PERMIT $ 2 00
TOTAL FEE 7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED BUILDING(S) TO THE PUBLIC SEWER

SIGNED THIS 4 DAY OF January 19 00

OWNER OR OWNERS AGENT [illegible]

ADDRESS 9950 Jefferson Blvd.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS

I HEREBY CERTIFY THAT I AM OR THEY ARE REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED PROPERTY GENERAL CONTRACTOR

SIGNATURE OF PERMITTEE [illegible]

DISTRICT NO	GROUP	MAP BK	MAP PG	PROCESSED BY
9.1	I			KSJ

CONNECTION DATA

STATION 4+70 DEPTH 6
MANHOLE REFERENCE 22 UPPER LOWER
TYPE OF CONNECTION CURB 50 LENGTH FROM MH TO PL 15
CO IMP NO PC NO JOB NO 7165
TRUNK PERMIT NO ROAD PERMIT NO
AFFIDAVIT WAIVER SURVEY RECORD INSTR NO DATE
HWY DIST WIDENING
STATE ENCROACHMENT PERMIT NO
INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BLDG OR WORK		
SEPTIC TANK SEEP PIT(S) AND OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER REPAIR SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BY FILL SEPT TANK ☐ SEEP PIT ☐ CESSPOOL ☐		

INSPECTOR COPY

VALIDATION (CR) MO CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT. OF BUILDING

BUILDING ADDRESS: 21847 AMBAR DR.
LOCALITY: WOODLAND HILLS
NEAREST CROSS ST.: SAINT JOHNSWOOD DR.
OWNER: DAVIES, KEUSDAR & BROWN
MAIL ADDRESS: 9950 JEFFERSON BLVD
CITY: CULVER CITY TEL. NO. 870-9264
CONTRACTOR: WESTWOOD LANDSCAPE
ADDRESS: 612 NO. SEPULVEDA BLVD
CITY: LOS ANGELES 49 TEL. NO. 472-0364
CONTRACTOR'S REGISTRATION NO.: 207185 STATE COUNTY

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
	LAWN SPRINKLER		2.00

PERMIT $ 2.00
TOTAL FEE 4.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTENDED TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

DISTRICT NO. 711 GROUP ZONE R-1 PROCESSED BY [signature]

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	NAME OR INSPECTOR
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
CAULKING		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

INSPECTOR COPY

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGR.

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

1

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.50	
	Sprinkler System		2.00
	PERMIT	$	2.00
	TOTAL FEE		4.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE A Warner

BUILDING ADDRESS 21849 Ventura Drive
LOCALITY W Hills
NEAREST CROSS ST.
OWNER Prout
MAIL ADDRESS
CITY TEL. NO.
CONTRACTOR W W Wheldon Nursery
ADDRESS 10000 Oxford Ave
CITY Chatsworth TEL. NO. 341-0060
STATE LICENSE NO 224301 CLASS

DISTRICT NO	GROUP	ZONE	PROCESSED BY
91	I	R-1	HSJ

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	7-15-[illegible]	[illegible]

INSPECTOR COPY

VALIDATION
NO CASH

[illegible] 014 [illegible] 00 5 [illegible] 4 [illegible]

1-1-61

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

BUILDING ADDRESS 21847 AMBAR

CITY Woodland Hills ZIP

SIZE OF LOT NO. OF BLDGS NOW ON LOT

TRACT 29547 BLOCK LOT NO. 52

OWNER R. Crowell TEL NO. 884-4781

ADDRESS Same

CITY ZIP

ARCHITECT OR ENGINEER Robert Hansen TEL NO. 977-1407

ADDRESS 14645 Rayburn Panorama City

CONTRACTOR Van Nuys Home TEL NO. 782-6[illegible]

ADDRESS 6166 Van Nuys Blvd LIC NO. 277002

CITY Van Nuys LIC CLASS C-61

CONSTRUCTION LENDER NAME AND BRANCH

ADDRESS CITY

SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE
			NEW ☐
			ADD ☒
			ALTER ☐
			REPAIR ☐
			DEMOL. ☐

DESCRIPTION OF WORK

Aluminum on Sun Shelter

USE OF EXISTING BLDG. Single Family Dwelling

APPLICANT (PRINT) TEL NO.

BY (SIGNATURE)

VALUATION $1500.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE

SIGNATURE OF PERMITTEE Mort Wegener

ADDRESS

CITY TEL NO.

BUILDING ADDRESS 21847 Ambar

LOCALITY Palabra

NEAREST CROSS ST. St Johnwood

ASSESSOR MAP BOOK 2130 PAGE 12 PARCEL 6

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
9.1	1	V	3	Lerne

STATISTICAL CLASSIFICATION CLASS NO. 31 DWELLING UNITS 0 SEWER MAP 6 BASINS

USE ZONE R-1 13M MAP NO. 162H185

SPECIAL CONDITIONS Complies with EDG

ROAD DEPARTMENT APPROVAL REQUIRED YES ☐ NO ☐

BLDG SETBACK FROM FRONT PROP. LINE OF W. Ambar STREET

HIGHWAY	+	YARD	=	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
0	+	20	=	20	L	40

BLDG SETBACK FROM SIDE PROP. LINE OF STREET

HIGHWAY	+	YARD	=	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
	+		=			

CORNER CUTOFF YES ☐ NO ☐

IN OPEN SPACE YES ☐ NO ☐

IN COASTAL ZONE YES ☐ NO ☐

ENVIRONMENTAL IMPACT
CATEGORICAL EXEMPTION YES ☐ NO ☐
EXEMPTION DECLARATION SIGNED _____ (DATE)
IMPACT REPORT PROCESSED _____ (DATE)

FINAL DATE 9/15/[illegible] BY [illegible]

PC FEE $8.70 PMT FEE $14.50

INSPECTOR COPY

PLAN CHECK VALIDATION 0 NO CASH
139 REC 1423 C 8.70 ·· 140 REC 14 1 C 14.50 ··

TEASDEL CERECIA S. 72