APPLICATION FOR GRADING PERMIT

1

(4-67)

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN W. JENKINS, Sup't. of Building

SITE ADDRESS 3846 N SAINT JOHNSWOOD DR
LOCALITY WOODLAND HILLS
NEAREST CROSS ST. W/ PLAVE WOOD

DISTRICT NO. 9.1 | MAP NO. 162H105 | STATE HWY. YES ☐ NO ☒ | PROCESSED BY

USE ZONE R-1 13,000 | SPECIAL CONDITIONS

SURETY $ BOND | BOND NO.

SURETY COMPANY

DATE FILED | REC'D. BY

CASH DEPOSIT $ | REC'D. BY | DATE FILED

CLEARANCE | LOT NOS.

REQ'D. FOR
- GEOLOGY
- DRAINAGE

THIS IS A LIMITED TIME PERMIT

ALL WORK AUTHORIZED MUST BE COMPLETED BY

TIME LIMIT:

EXTENDED TO: BY:

EXTENDED TO: BY:

	DATE	INSPECTOR'S SIGNATURE
INITIAL GRD. PREP.	6-25-69	
COMPACTION REPORT REC'D.	10-6-69	
SUP. ENGR'S. CERT. REC'D.	10-2-69	
ROUGH GRADING APPROVAL	10-8-69	
PLANTING AND IRRIGATION	10-21-75	
SUP. ENGR'S. FINAL CERT.		
FINAL APPROVAL	10-21-75	
SURETY BOND RELEASED		DISTRICT ENGINEER

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

FOR APPLICANT TO FILL IN

SITE ADDRESS 3846 N. SAINT JOHNSWOOD DR
LOT NUMBERS 3, 4, 8-15, 19-21 BLOCK 33, 34
TRACT NUMBER 24896 24-28, ~~50-51~~ 41-45
OWNER WOODLAND CREST HOMES
MAIL ADDRESS 11411 W JEFFERSON
CITY CULVER CITY TEL NO. 390-3575
ENGINEER MCINTIRE & CURRIE STATE NO.
ADDRESS 670 MONTEREY PASS RD TEL NO. AT 9-3417
SUP'V'G. GRAD'G. ENGINEER KAY ANDERSON STATE REG. NO. 11753
ADDRESS CITY TEL NO.
GRADING CONTRACTOR MCKELGIFT TEL NO. 636-2218
ADDRESS BALDWIN PARK

PROPOSED USE OF GRADED SITE(S)

HOME SITES - REGRADING SPLIT LEVEL LOTS TO FLAT LOTS

CHECK IF SUPERVISED GRADING ☒
SIGNATURE OF APPLICANT E. F. Weidhaas
ADDRESS CITY REDONDO BCH. TEL NO. 374-5752

CUBIC YDS. HANDLED: 6,000 | P.C. $ FEE
VALUATION $ | FEE $ 71.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING EXCAVATING AND GRADING.

SIGNATURE OF PERMITTEE WOODLAND CREST HOMES By [signature]
ADDRESS 11411 W. JEFFERSON C. CITY

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION (CK.) M.O. CASH

INSPECTOR COPY

[illegible] 25 40 71[illegible]

4

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date 7-26-83 Applicant Chris Workum

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 414748 Lic. Class _____

X Contractor D4E ROOF Date 7-26-83

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date _____

Signature Chris Workum

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

X Chris Workum 7-26-83

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 21867 AMBAR

CITY WOODLAND HILLS ZIP

SIZE OF LOT _____ NO. OF BLDGS NOW ON LOT 1

TRACT 24897 BLOCK _____ LOT NO. 55

OWNER M.C. THOMPSON TEL NO 712-455-5

ADDRESS SAME

CITY WOODLAND HILLS ZIP

ARCHITECT OF ENGINEER _____ TEL NO _____

ADDRESS _____

CONTRACTOR D4E ROOFING TEL NO 345-8230

ADDRESS 21219 WIANDOTTE LIC NO 414748

CITY CANOGA PARK LIC CLASS _____

SQ. FT SIZE 29 NO. OF STORIES 2 NO. OF FAMILIES 1

DESCRIPTION OF WORK REROOFING COMP OVER WOOD SHINGLE

USE OF EXISTING BLDG LIVE-IN

CHECK ONE: NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

APPLICANT (PRINT) D4E ROOFING TEL NO 345-8230

ADDRESS 21219 WIANDOTTE C.P.

PRESENT BUILDING ADDRESS 21867 AMBAR

LOCALITY WOODLAND HILLS

MOVING CONTRACTOR _____ TEL NO _____

ADDRESS _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK TO CENTER LINE	EXIST WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ N A

Permit Fee 32.50

Issuance Fee 10.50

Investigation Fee

Total Fee 43.00

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 21867 AMBAR

LOCALITY WOODLAND HILLS

NEAREST CROSS ST. ST. JOHNSWOOD

ASSESSOR MAP BOOK _____ PAGE _____ PARCEL _____

ZONE R1 12000 MAP NO 162-10

SPECIAL CONDITIONS _____

DISTRICT 4.1 GROUP R3 TYPE CONST V FIRE ZONE 3 PROCESSED BY Ken

STATISTICAL CLASSIFICATION CLASS NO. 03 DWELL. UNITS _____ APT _____ CONDO _____

SEWER MAP NO. A-126

VALIDATION

VALUATION $ 2600.00

$ _____

FINAL DATE 7-26-83

FINAL BY Ken

INSPECTOR COPY

INSULATION

Joint Manufacturer

Class A Assembly

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

BUILDING ADDRESS 21867 Ambar Dr
LOCALITY Diamond
NEAREST CROSS ST. [illegible]

DISTRICT NO 11 | GROUP 3 | TYPE CONST V | PROCESSED BY [illegible]
STATISTICAL CLASSIFICATION CLASS NO 1 | CABLE UNITS | SEWER MAP NO

USE ZONE R1 (3) | MAP NO 33 | SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF Ambar (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.	HIGHWAY + YARD = TOTAL
			+ = 20

BLDG. SETBACK FROM SIDE PROP. LINE OF Lindblad Ct (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.	HIGHWAY + YARD = TOTAL
			+ = 15

CORNER CUTOFF YES ☐ NO ☒

SEE REVERSE SIDE FOR SPECIAL APPROVALS

Plan 5-D - 9.1-28
[illegible]

INSPECTOR COPY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 21867 No. Ambar Drive
LOT NO 55 BLOCK
TRACT 29827
SIZE OF LOT Bl 13,000 SF | NO OF BLDGS ON LOT None
USE OF EXISTING BLDG. -
OWNER Bet-Holliday TEL NO 870-9261
ADDRESS 9950 Jefferson Blvd.
CITY Culver City
ARCHITECT OR ENGINEER Harris & Rice TEL NO UC 3-2554
ADDRESS 8422 Beverly Blvd., L.A.
CONTRACTOR D.F.B. TEL NO 870-9261
ADDRESS 9950 Jefferson Blvd. LIC NO 218415
CITY Culver City LIC CLASS B-2 & C-5A

DESCRIPTION OF WORK

NEW X ADD ALTER REPAIR DEMOLISH
SQ FT SIZE 2577 NO OF STORIES 2 NO OF FAMILIES 1
USE OF STRUCTURE Residential
SIGNATURE OF APPLICANT Patrick Moore
EVALUATION $ [illegible]

P.C. FEE $ 20.00 | PMT FEE $ [illegible]

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN A MANNER SO AS TO BECOME SUBJECT TO THE WORKMEN'S COMPENSATION LAWS OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE Patrick Moore
ADDRESS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION LOCATION FORMS MATERIALS	[illegible]	
FRAME FIRE STOPS BRACING BOLTS	[illegible]	
FURNACE LOCATION GAS VENT DUCTS	[illegible]	
LATH INT	[illegible]	
LATH EXT	[illegible]	
HOUSE NUMBER CORRECT AND POSTED	[illegible]	
FINAL	[illegible]	

JOHN F. LEWIS PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CA NO CASH
PERMIT VALIDATION CA NO CASH

C 40033 W13210 [illegible]

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 21861 WEST ANDAR DR.
LOT NO. 55 BLOCK
TRACT WOODLAND CREST # 29897
SIZE OF LOT NO. OF BLDGS. FOR THIS LOT 1
USE OF EXISTING BLDG. FAMILY DWELLING
OWNER BET HOLPAT PHONE NO. 310 3325
ADDRESS 11411 W JEFFERSON BLVD
CITY CULVER CITY, CALIF
ARCHITECT OR ENGINEER HARRIS & RICE PHONE NO. OL 30554
ADDRESS 8477 BEVERLY BLVD
CONTRACTOR CRUZ'S RESIDENTIAL & GENERAL PHONE NO. 347-3232
ADDRESS BOX 562 STATE LIC. NO.
CITY WOODLAND HILLS STATE LIC. CLASS A-1

DESCRIPTION OF WORK

(NEW) ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 10 X 20 NO. OF STORIES NO. OF FAMILIES
USE OF STRUCTURE BALCONY
SIGNATURE OF APPLICANT Lee W. Brown
VALUATION $ 900.00

P.C. FEES
PMT FEES $ 5.00

I HEREBY AGREE TO ALL THE CONDITIONS ON THIS PERMIT AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY AND COUNTY ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE-MENTIONED PROPERTY FOR INSPECTION PURPOSES.

SIGNATURE OF PERMITTEE Lee W. Brown
ADDRESS Box 562 Woodland Hills

BUILDING ADDRESS 21861 W ANDAR DR.
LOCALITY CALABASAS
NEAREST CROSS ST. Woodland Hills Dr. & Las Virgenes Rd.

STRUCT. | GRADE | TOTAL UNITS | DWELLING
STATISTICAL CLASSIFICATION | SEWER MAP
USE ZONE R-1 | MAP NO. 56 | SPECIAL CONDITIONS

SIDE SETBACK FROM FRONT PROP. LINE OF ____ STREET

TYPE OF BLDG.	EASTING BLDG.	SETBACK FROM	PLANNED	YARD	TOTAL

SIDE SETBACK FROM SIDE PROP. LINE OF ____ STREET

TYPE OF BLDG.	EASTING BLDG.	SETBACK FROM	PLANNED	YARD	TOTAL

CORNER CUTOFF YES NO

SEE REVERSE SIDE FOR SPECIAL APPROVALS

APPROVALS	ATE	INSPECTOR'S SIGNATURE
FOUNDATION OR FORMS MATERIAL	11-1-60	Lewis
FRAME, FIRE STOPS, BRACING, HOLD DOWNS		
PLUMB. & LOCATION OF GAS LINES		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER FOR PERMANENT POSTS		
FINAL	11/16/60	Lewis

JOHN T. LEWIS PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

PERMIT VALIDATION

INSPECTOR COPY

LOT 55 PLANS

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN R. JENKINS, SUPT. OF BUILDING

BUILDING ADDRESS 21867 W AMBAR DRIVE
LOCALITY CALABASAS
NEAREST CROSS ST. N SAINT JOHNSWOOD DRIVE
OWNER DAVIS KEUNDER & BROWN
MAIL ADDRESS 9956 JEFFERSON BLVD
CITY CULVER CITY TEL NO UPO-1261
ELECTRICIAN McCARTER ELECTRIC
ADDRESS 11133 INGLE AVE
CITY INGLE TEL NO 675-5955
STATE LICENSE NO. 211232

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
9.1	2	[illegible]	[illegible]

INSPECTION RECORD

FOR APPLICANT TO FILL IN

			NO	EACH	FEE
RECEPT 52	TOTAL OUTLETS	FIRST 20	20	$ .20	$ 4 00
LIGHT 27	100	ADD'L OVER 20	80	.10	8 00
SWITCH 21					
LIGHTING FIXTURES	TOTAL 27	FIRST 20	20	.20	4 00
		ADD'L OVER 20	7	.10	- 70
1 RANGES 1 CLO. DRYERS		WTR HTRS	2	1.00	2 00
GARB. DISP. -1 PAN -1 DISHWASH -1	STA. LOCK HOOD -1 AUTO-WASH COOK -1				
[illegible] 2	STA. APP. 1½ H.P. MAX.		7	.50	2 50

[illegible]	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	5	1	2.00	2 00
	5	15		2.50	
	15	50		3.00	
	50	100		5.00	

SIGNS: NO. TRANS / NO. LAMPS

SERVICE 0-600V-NOT OVER 200A	1	1.00	1 00
SERVICE 0-600V-OVER 200 A.		2.00	
SERVICE OVER 600V		5.00	
MISC.			
[illegible] ISSUING FEE		2.00	2 00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			$27 20

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM IN PERSON REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE CONTRIBUTED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	[illegible]	[signature]
WIRING		
FIXTURES		
POWER		
UTILITY CO NOTIFIED		
FINAL	11/30/66	[signature]

VALIDATION
CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

INSPECTOR COPY

Lot #55 Plan 5D

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, CHIEF OF BUILDING

BUILDING ADDRESS	21867 W. Ambar Dr.
LOCALITY	Woodland Crest Tract #28879
NEAREST CROSS ST	Topanga Canyon
OWNER	Davies, Kensdar & Brown
MAIL ADDRESS	9950 Jefferson Blvd.
CITY	Culver City TEL. NO. UP 0-9261
CONTRACTOR	M.P.S. Plumbing Co. Inc.
ADDRESS	29149 Agoura Rd.
CITY	Agoura TEL. NO. 348-4734
CONTRACTOR'S REGISTRATION NO.	217379 STATE X COUNTY

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	1.25	3.75
1	BATH TUB	1.25	1.25
1	SHOWER	1.25	1.25
5	LAVATORY	1.25	6.25
1	SINK	1.25	1.25
	DISHWASHER	1.25	1.25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1.25
1	WATER HEATER	1.50	1.50
1	GAS SYSTEM 5 OUTLETS	1.50	1.50
	OUTLETS OVER 5 PER SYSTEM	.10	
1	Bar Sink		1.25
1	Water Clo. Ro.Only		1.25
1	Lavatory Ro.Only		1.25
1	Shower Ro.Only		1.25
	PERMIT	$	2.00
	TOTAL FEE	$	26.25

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE M. Davies

DISTRICT NO. 9.1 | GROUP I | ZONE R-1BM | PROCESSED BY

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

6/6/65 - Soil Ck - OK

APPROVALS	DATE	INSPECTOR'S INITIALS
UNDER SLAB WORK	6/6/65	
ROUGH PLUMBING	7/1/65	
GAS PIPING		
GAS TEST		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

INSPECTOR COPY

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGR

P.4145 MAY 24 5 L 2625

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LANBLE, County Engineer
WILLIAM A. JENSEN, Supt. of Building

SEWER–SEWAGE DISPOSAL

Address: 21667 W. Ambar Drive
Located at: Woodland Hills
Nearest cross st: Topanga Canyon Blvd.
Owner: Bet-Holiday
Mail address: 9950 Jefferson Blvd.
City: Culver City Tel. No. UP 08261

FOR APPLICANT TO FILL IN

Legal description: Lot No. 55
Block: Tract: 2697
Size of lot: No. of bldgs. now on lot: none
Use of buildings: Single Family Residence
Contractor: Davies, Reuber & Brown
Address: 9950 Jefferson Blvd.
City: Culver City Tel. No. UP 08261
Registration No. 215412 State Lic. No.

No.	Description of Work	Fee
1	House sewer connecting to public sewer @ $5.00	5 00
	Septic tank, seepage pit or pits and or drainfield @ $3.00	
	House sewer connecting to private disposal system @ $3.00	
	Connect additional bldg. or work to house sewer @ $3.00	
	Overflow seepage pit or drainfield, extra cesspool, drywell, manhole @ $3.00	
	Alter, repair or abandon house sewer or disposal system @ $3.00	

OWNER'S AUTHORIZATION

PERMIT $ 2 00
TOTAL FEE 7 00

I have at this date a contract with the herein named contractor to connect the above described premises to public sewer.

Dated this 12 day of January 19 66

Owner or owner's agent: [illegible]
Address: 9950 Jefferson Blvd.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all county ordinances and state laws regulating plumbing and sewers.

I hereby certify that I am properly registered and licensed as required by the Contractors License Law of the State of California or that I am the legal owner of and intend to reside in the above described residential property.

Signature of permittee: [illegible]

Date of No.	Group	Map Bk.	Map Pg.	Processed by
9,1	T			A S J

CONNECTION DATA

Station: 6+57 Depth: 6
Manhole reference: 6 Upper / Lower
Type of connection: Curb (4") Length from MH to P.L.: 10
CO. WP No. Job No. 2165
Trunk permit No. Road permit No.
Approved by / Date / Record instr. No. / Date
Map or str. maint. No.
State encroachment permit No.
Industrial waste approval
Owner
Connection charge fee
Re-inspection fee

APPROVALS

	Date	Inspector's signature
New house sewer	1/19/66	[signature]
Connect additional bldg. or work		
Septic tank, seep. pit(s) and or drainfield		
Cesspool ☐ Drywell ☐		
Alter, repair sewer or sewage disposal system		
Disconnect, plug and abandon sewer		
Backflow prevention: Tanks ☐ Seep. pits ☐ Cesspools ☐		

VALIDATION (CA) M.O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

INSPECTOR COPY

TGA867 (CE4817 10-62)

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT. OF BUILDING

BUILDING ADDRESS	21867 Ambar Dr
LOCALITY	Woodland Hills
NEAREST CROSS ST	Johnson Wood
OWNER	J Brown
MAIL ADDRESS	21867 Ambar Dr
CITY	Woodland Hills TEL. NO.
CONTRACTOR	Whites Plumbing
ADDRESS	P.O. Box 412
CITY	Paramount TEL. NO.
CONTRACTOR'S REGISTRATION NO.	239760 STATE COUNTY

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	1.50
	OUTLETS OVER 5 PER SYSTEM	.30	
	P Trap		1.50
	PERMIT	$	2.00
	TOTAL FEE		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

DISTRICT NO	GROUP	ZONE	PROCESSED BY
9/1	Pool	R1	[signature]

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	[illegible]	
UTILITY CO. NOTIFIED		
[illegible]	[illegible]	
FINAL		

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGR.

INSPECTOR COPY

[signature]

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

BUILDING ADDRESS: 21867 AMBAR DR
LOCALITY: CALABASAS
NEAREST CROSS ST: ST JOHNS WOOD DR

DISTRICT NO: 9-1 | GROUP: WALL | TYPE CONST: | PROCESSED BY: [illegible]

STATISTICAL CLASSIFICATION: CLASS NO 23 | DWELL UNITS 1 | SEWER MAP: CK PG

USE ZONE: R1 | MAP NO: 89 | SPECIAL CONDITIONS:

BLDG SETBACK FROM FRONT PROP LINE OF _____ (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C	HIGHWAY + YARD = TOTAL
			+ =

BLDG SETBACK FROM SIDE PROP LINE OF _____ (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM	HIGHWAY + YARD = TOTAL
			+ =

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 21867 West Amber
LOT NO: 55 | BLOCK:
TRACT: 29897
SIZE OF LOT: | NO. OF BLDGS NOW ON LOT: 1
USE OF EXISTING BLDG: Rec Hall Ga.
OWNER: Stewart Brown | TEL NO:
ADDRESS: 21867 West Amber
CITY: Calabasas
ARCHITECT OR ENGINEER: A Samrad & Assoc | TEL NO: 837-9660
ADDRESS: 3835 Eddingham Dr. Wd.
CONTRACTOR: Bob Thomas | TEL NO: 881-5886
ADDRESS: | LIC NO:
CITY: Woodland Hills | LIC CLASS:

DESCRIPTION OF WORK

NEW ✓ ADD ALTER REPAIR DEMOLISH
SQ FT SIZE: | NO. OF STORIES: | NO. OF FAMILIES:
USE OF STRUCTURE: Rd wall for Pool equipment 8' long x 4' hr
SIGNATURE OF APPLICANT:
VALUATION $ 200.00

P.C. FEE $ | PMT FEE $

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE: ~~[illegible]~~ Bob Thomas
ADDRESS:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION LOCATION FORMS MATERIALS	10	
FRAME FIRE STOPS BRACING BOLTS		
FURNACE LOCATION GAS VENT DUCTS		
LATH INT		
LATH EXT		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	11/20/66	[illegible]

JOHN F. LEWIS PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK MO CASH

PERMIT VALIDATION CK MO CASH

INSPECTOR COPY

76A883-CE809 12-65

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS 21867 AMBAR
LOCALITY WOODLAND HILLS
NEAREST CROSS ST. TOPANGA CANY
OWNER S. BROWN
MAIL ADDRESS —
CITY TEL NO. 345-1575
CONTRACTOR BOB WENHART
ADDRESS 9559 NATICK
CITY SEPULVEDA TEL NO. 892-3340
STATE LICENSE NO. 190823

FOR APPLICANT TO FILL IN

			NO	EACH	FEE
RECEPT. / LIGHT / SWITCH	TOTAL OUTLETS	FIRST 20	6	$ .20	$ 1.20
		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL FIXTURES	FIRST 20	6	.20	1.20
		ADD'L OVER 20		.10	
RANGES DRYERS WTR. HTRS				1.00	
GARB. DISP. STA. COOK					
DISHWASH. AUTO.-WASH.					
SPACE HTRS. STA. APPL.				.50	
MOTORS OVER — NOT OVER		H.P.			
0 — 1				1.00	
1 — 3				1.50	
3 — 8				2.00	
8 — 15				2.50	
15 — 50				3.00	
50 — 100				5.00	
SIGNS: NO. TRANS / NO. LAMPS					
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A				2.00	
SERVICE OVER 600V				5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)					
PERMIT ISSUING FEE				2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					$ 9.40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
9.1	I	14	[signature]

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES	[illegible]	[signature]
POWER		
UTILITY CO NOTIFIED		
FINAL	[illegible]	[signature]

INSPECTOR COPY

VALIDATION
(CK) MO CASH

JOSEPH C. RODHAN
SUPERVISING ELECTRICAL ENGINEER

[signature]

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT. OF BUILDING

BUILDING ADDRESS 21867 AMBAR DR.
LOCALITY WOODLAND HILLS
NEAREST CROSS ST. SAINT JOHNSWOOD DR.
OWNER DAVIES, KEUSDER & BROWN
MAIL ADDRESS 9950 JEFFERSON BLVD
CITY CULVER CITY TEL. NO. 870-9261
CONTRACTOR WESTWOOD LANDSCAPE
ADDRESS 612 NO SEPULVEDA BLVD
CITY LOS ANGELES 49 TEL. NO. 472-0364
CONTRACTOR'S REGISTRATION NO. 207158 STATE COUNTY

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.50	
	LAWN SPRINKLERS		2.00
	PERMIT	$	2.00
	TOTAL FEE		4.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

DISTRICT NO 9.1 GROUP ZONE R-1 PROCESSED BY RSJ

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGR.

INSPECTOR COPY

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN B. JENNINGS, Supt. of Building

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 21867 AMBAR Dr.
LOT NO: 55 BLOCK:
TRACT: 29897
SIZE OF LOT: NO. OF BLDGS NOW ON LOT:
USE OF EXISTING BLDG: Pvt. Swm. Pool w/ block
OWNER: S. BROWN TEL NO: 341-6-3[illegible]
ADDRESS: Same
CITY:
ARCHITECT OR ENGINEER: [illegible] TEL NO: 713-2210
ADDRESS: 5871 Firestone So. Gate
CONTRACTOR: Anthony Pool TEL NO: 946-1661
ADDRESS: 20041 Vorbeck LIC NO: 170177
CITY: Woodhill LIC CLASS:

DESCRIPTION OF WORK

NEW ✓ ADD ALTER REPAIR DEMOLISH
SIZE: 313 NO. OF STORIES: NO. OF FAMILIES:
USE OF STRUCTURE: Pvt. Swm. Pool w/ block

SIGNATURE OF APPLICANT: Al Anthony
VALUATION: $ 752

BP FEES: 3.75 PUT FEES: 15.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I AM NOT EMPLOYING ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE: Al Anthony
ADDRESS: 5871 Firestone So. Gate

BUILDING ADDRESS: 21867 AMBAR DR
LOCALITY: CALABASAS
NEAREST CROSS ST: ST JOHN'S WOOD

DISTRICT NO: 9,1 | GROUP: Pool | TYPE CONST: | PREPROCESSED BY: Pool
STATISTICAL CLASSIFICATION: CLASS NO 74 DWELL. UNITS 1 | SEWER MAP: BK PG
USE ZONE: R1/13m | MAP NO: 84 | SPECIAL CONDITIONS:

BLDG SETBACK FROM FRONT PROP. LINE OF _____ (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.	HIGHWAY +	YARD =	TOTAL
			+	=	

BLDG SETBACK FROM SIDE PROP. LINE OF _____ (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.	HIGHWAY +	YARD =	TOTAL
			+	=	

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

STD # 72315 RETAIN WALL
FULL EQUIP.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION LOCATION FORMS MATERIALS		
FRAME FIRE STOPS BRACING BOLTS		
FURNACE LOCATION GAS VENT DUCTS		
LATH INT.		
LATH EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

INSPECTOR COPY

PLAN CHECK VALIDATION ☐ CK ☐ MO ☐ CASH

JOHN F. LEWIS, Principal Structural Engineer
PERMIT VALIDATION ☐ CK ☐ MO ☐ CASH

D

~~CITY OF~~ HIDDEN HILLS

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN B. JENNINGS, SUPT. OF BUILDING

BUILDING ADDRESS 21867 AMBAR DR.
LOCALITY WOODLAND HILLS
NEAREST CROSS ST.
OWNER BROWN
MAIL ADDRESS 21867 AMBAR DR.
CITY Woodland Hills TEL. NO.
CONTRACTOR W+W Wholesale Nurs
ADDRESS 10000 Andena Ave
CITY Chatsworth TEL. NO. 341-0060
CONTRACTOR'S REGISTRATION NO. 224301 STATE COUNTY

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
	3pk System		2 00

PERMIT $ 2 00
TOTAL FEE 4 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS RELATING TO PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE SINGLE FAMILY RESIDENCE AT THE ABOVE ADDRESS.

SIGNATURE OF PERMITTEE [signature]

DISTRICT NO	GROUP	ZONE	PROCESSED BY
9.1		R1	[signature]

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	1/30/73	[signature]

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGR

INSPECTOR COPY

[signature]

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS 21867 Ambar Dr.
LOCALITY Woodland Hills
NEAREST CROSS ST. ST THOMAS (Wood)
OWNER S. Brown
MAIL ADDRESS 21867 Ambar
CITY Woodland Hills TEL. NO. 341-6238
CONTRACTOR Anthony Pools
ADDRESS 5871 Firestone
CITY La Mirada TEL. NO. 773-2210
STATE LICENSE NO. 190119 CLASS

DISTRICT NO. 9.1 GROUP POOL 21 ZONE PROCESSED BY: Pauline
INDUSTRIAL WASTE APPROVAL

INSPECTOR COPY

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
	P Temp		1.50
	PERMIT	$	2.00
	TOTAL FEE		3.12

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Al Anthony

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION

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Paid

76A663-CE806 12-65

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	21867 ARIBAR DR.
LOCALITY	TOPANGA
NEAREST CROSS ST	TOPANGA CANY
OWNER	S. BROWN
MAIL ADDRESS	—
CITY	— TEL. NO. 345 1575
CONTRACTOR	BOB WENKART
ADDRESS	9559 NATICK
CITY	SEPULVEDA TEL. NO. 892-3340
STATE LICENSE NO.	190823

FOR APPLICANT TO FILL IN

			NO	EACH	FEE
RECEPT. / LIGHT / SWITCH	TOTAL OUTLETS	FIRST 20	3	$ 20	$ 60
		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL FIXTURES	FIRST 20		.20	
		ADD'L OVER 20		.10	
RANGES DRYERS WTR. HTRS				1.00	
GARB. DISP. STA. COOK					
DISHWASH. AUTO.-WASH.					
SPACE HTRS. STA. APPL.				.50	
MOTORS: OVER — NOT OVER		H.P.			
0 — 1			1	1.00	2.00
1 — 3				1.50	
3 — 8				2.00	
8 — 15				2.50	
15 — 50				3.00	
50 — 100				5.00	
SIGNS: NO. TRANS / NO. LAMPS					
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A				2.00	
SERVICE OVER 600V				5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)					
PERMIT ISSUING FEE				2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					$ 4.60

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
9-1	[illegible]	[illegible]	[illegible]

INSPECTION RECORD

[illegible]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	11/30/66	[signature]
FIXTURES	11/30/66	
POWER		
UTILITY CO NOTIFIED		
FINAL	[illegible]	[signature]

INSPECTOR COPY

VALIDATION
CK MO CASH

JOSEPH C. ROOMAN
SUPERVISING ELECTRICAL ENGINEER