



RECORDING REQUEST BY

Department of Regional Planning
320 W. Temple Street
Room 1360, Hall of Records
Los Angeles, CA 90012

WHEN RECORDED MAIL TO

Name: Deanna W. Detchemendy

Mailing Address: 500 S. Buena Vista St.

Burbank, CA 91521-0171

City, State:
Zip Code:

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LOS ANGELES COUNTY REGISTRAR - RECORDER

04/08/2010



20100482555

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TITLE(S)

CERTIFICATE OF COMPLIANCE

RCOC 2009 00215



RECORDING REQUESTED BY

Department of Regional Planning
320 West Temple Street
Room 1360, Hall of Records
Los Angeles, California 90012

AND WHEN RECORDED MAIL TO

Name:	Deanna W. Detchemendy
Street:	500 S. Buena Vista St. Burbank, CA 91521-0171
City:	

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF COMPLIANCE

REQUEST FOR CERTIFICATE OF COMPLIANCE

I/We the undersigned owner(s) of record in the following described property within the unincorporated territory of the County of Los Angeles, hereby REQUEST the County of Los Angeles to determine if said property described below complies with the provisions of the Subdivision Map Act (sec. 66410 et seq., Government Code, State of California) and the Los Angeles Code, Title 21 (Subdivisions)

Golden Oak Ranch Properties

By: <u></u>	_____	_____
Signature	Signature	Signature
<u>Deanna W. Detchemendy, Vice President</u>	_____	_____
Name & Title (Typed or Printed)	Name & Title (Typed or Printed)	Name & Title (Typed or Printed)
<u>December 15, 2009</u>	_____	_____
Date	Date	Date

LEGAL DESCRIPTION

See Attached Exhibit "A"

EXHIBIT "A"

LEGAL DESCRIPTION

That certain real property situated in the State of California, County of Los Angeles and described as follows:

PARCEL 1:

THAT PORTION OF LOT 6 OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 15 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE JANUARY 21, 1875, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6, SAID CORNER BEING DISTANT SOUTH $0^{\circ}57'55''$ WEST 1,881.91 FEET, MEASURED ALONG THE WESTERLY BOUNDARY LINE OF SAID SECTION 6, FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH $89^{\circ}13'45''$ EAST ALONG THE NORTHERLY LINE OF SAID LOT 6, A DISTANCE OF 1,140.01 FEET TO THE NORTHEAST CORNER OF SAID LOT 6, WHICH IS THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH $0^{\circ}38'30''$ WEST ALONG THE EAST LINE OF SAID LOT 6, A DISTANCE OF 657.44 FEET TO THE SOUTH LINE OF THE NORTH HALF OF SAID LOT 6, THENCE ALONG SAID SOUTH LINE NORTH $89^{\circ}11'30''$ WEST 641.11 FEET, MORE OR LESS, TO A POINT IN THE CENTERLINE OF SIERRA HIGHWAY, AS DESCRIBED IN THE DEED TO THE STATE OF CALIFORNIA, RECORDED MARCH 14, 1939 AS INSTRUMENT NO. 754 IN BOOK 15344 PAGE 276, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THENCE NORTH $34^{\circ}59'15''$ EAST ALONG SAID CENTERLINE OF SIERRA HIGHWAY, 794.53 FEET TO THE TRUE POINT OF INTERSECTION OF SAID CENTERLINE WITH SAID NORTH LINE OF SAID LOT 6; THENCE SOUTH $89^{\circ}13'45''$ EAST ALONG SAID NORTH LINE OF SAID LOT 6 TO THE TRUE POINT OF BEGINNING

EXCEPT THEREFROM THAT PORTION OF SAID LAND CONVEYED TO THE CITY OF LOS ANGELES AND USE FOR AN AQUEDUCT, AS DESCRIBED IN DEED RECORDED MARCH 1, 1909 IN BOOK 3655 PAGE 42 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO EXCEPT THEREFROM THAT PORTION INCLUDED WITHIN THE LINES OF THE 205 FOOT WIDE STRIP OF LAND DESCRIBED IN PARCEL 20-D OF THE DEED TO THE CITY OF LOS ANGELES RECORDED ON DECEMBER 30, 1970 AS INSTRUMENT NO. 46 IN BOOK D4929 PAGE 135 OF SAID OFFICIAL RECORDS.

ALSO EXCEPT THEREFROM THOSE PORTIONS OF SAID LAND DESCRIBED IN THAT CERTAIN DEED TO THE STATE OF CALIFORNIA, RECORDED APRIL 5, 1976 AS INSTRUMENT NO. 41.

EXHIBIT "A" TO CERTIFICATE OF COMPLIANCE

LEGAL DESCRIPTION, CONTINUED (Page 2 of 3)

ALSO EXCEPT FROM SAID LAND ALL OIL, GAS, ASPHALTUM AND OTHER HYDROCARBONS AND OTHER MINERALS, WHETHER SIMILAR TO THOSE HEREIN SPECIFIED OR NOT, WITHIN OR UNDERLYING OR THAT MAY BE PRODUCED FROM SAID LAND, AS RESERVED IN DEED FROM WAITE PHILLIPS, GENEVIEVE E. PHILLIPS, HUSBAND AND WIFE, RECORDED JULY 14, 1948 IN BOOK 27708 PAGE 259, OFFICIAL RECORDS.

PARCEL 2:

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; AND ALSO THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND ALSO THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, ALL IN SECTION 6, TOWNSHIP 3 NORTH, RANGE 15 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE, JANUARY 21, 1875.

EXCEPT THEREFROM THOSE PORTIONS INCLUDED WITHIN THE LINES OF THE 205 FOOT AND 120 FOOT WIDE STRIPS OF LAND AS DESCRIBED IN PARCEL NO. 20-D OF THE DEED TO THE CITY OF LOS ANGELES RECORDED ON DECEMBER 30, 1970 AS INSTRUMENT NO. 46 IN BOOK D4929 PAGE 135, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO EXCEPT THEREFROM THOSE PORTIONS OF SAID LAND DESCRIBED IN THAT CERTAIN DEED TO THE STATE OF CALIFORNIA, RECORDED APRIL 5, 1976 AS INSTRUMENT NO. 41.

ALSO EXCEPT THEREFROM THOSE PORTIONS OF SAID LAND, DESCRIBED IN THAT CERTAIN DEED TO THE CITY OF LOS ANGELES, RECORDED MAY 18, 1981 AS INSTRUMENT NO. 81- 490750.

ALSO EXCEPT FROM SAID LAND ALL OIL, GAS, ASPHALTUM AND OTHER HYDROCARBONS AND OTHER MINERALS, WHETHER SIMILAR TO THOSE HEREIN SPECIFIED OR NOT, WITHIN OR UNDERLYING, OR THAT MAY BE PRODUCED FROM SAID LAND, AS RESERVED IN DEED FROM WAITE PHILLIPS, AND GENEVIEVE E. PHILLIPS, HUSBAND AND WIFE, RECORDED JULY 14, 1948 IN BOOK 27708 PAGE 259, OFFICIAL RECORDS.

ALSO EXCEPT THEREFROM ALL OIL, GAS AND OTHER HYDROCARBONS, NON-HYDROCARBON GASES OR GASEOUS SUBSTANCES, ALL GEOTHERMAL RESOURCES AS DEFINED IN SECTION 6903 OF THE CALIFORNIA PUBLIC

EXHIBIT "A" TO CERTIFICATE OF COMPLIANCE

LEGAL DESCRIPTION, CONTINUED (Page 3 of 3)

RESOURCES CODE AND ALL OTHER MINERALS, WHETHER SIMILAR TO THOSE HEREIN SPECIFIED OR NOT WITHIN OR THAT MAY BE PRODUCED FROM THE PROPERTY; AS RESERVED IN DEED RECORDED NOVEMBER 15, 1994 AS INSTRUMENT NO. 94-2064438.

PARCEL 3:

THOSE CERTAIN RIGHTS TO WATER AND WATER WELLS DESCRIBED IN EXCEPTIONS 2 & 3 CONTAINED IN THAT CERTAIN DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY ON SEPTEMBER 20, 1963, AT BOOK D2189, PAGE 729.

APN: 2848-018-012 and 2848-018-014

OWNER (S): GOLDEN OAK RANCH PROPERTIES

**CERTIFICATE OF COMPLIANCE
CONTINUATION**

CERTIFICATE OF COMPLIANCE NO.: RCOC 200900215

Assessors Parcel No.: 2848-018-012 & 2848-018-014

NOTES:

THIS CERTIFICATE DOES NOT CONSTITUTE A BUILDING PERMIT. Prior to authorization to build on this property, the applicant will be required to conform to the County and State regulations. Such regulations include but are not limited to, programs for road and/or drainage right of way dedication, appropriate sanitary sewage disposal, water supply for domestic use and fire suppression, and adequate fire apparatus access.

GEOLOGIC, soils and/or Drainage Conditions may exist on the subject property, which could limit development or necessitate that remedial measures be taken in order to obtain a Building Permit.

DETERMINATION OF COMPLIANCE

This determination **DOES NOT GUARANTEE** that the subject property meets current design and improvement standards for subdivided parcels. Prospective purchasers should check site conditions and applicable development codes to determine whether the property is suitable for their intended use.

The subject property may be sold, leased, financed or otherwise conveyed without restriction.

CERTIFICATE OF COMPLIANCE

Pursuant to the provisions of the Subdivisions Map Act (Sec. 66410 et Seq., Government Code, State of California) and the County Subdivision Ordinance (Title 21 of the Los Angeles County Code), I hereby certify that I have reviewed the above-described division of real property and have found it to be in conformance with all requirements of the Subdivision Map Act and of the County Subdivision Ordinance.



DEPARTMENT OF REGIONAL PLANNING
County of Los Angeles
Richard J. Bruckner
Director of Planning

DEPARTMENT OF REGIONAL PLANNING

By: *Ronny Esley*
For Sorin Alexanian

Title: Acting Deputy Director

Date: 4-8-10