1

# APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES** **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compenstion Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 12-20-82 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor_____ Date_____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☑ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☑ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 12-20-82

Signature of Applicant or Agent Date

76 A638A CE803A (REV. 1/80)

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4052-4054 W 105th ST.

CITY LENOX ZIP 90304

SIZE OF LOT 44.0 x 139.6 NO. OF BLDGS. NOW ON LOT

TRACT | BLOCK | LOT NO.

OWNER JAMES P. COCHRANE TEL. NO. 540-7372

ADDRESS 21306 TALISMAN ST.

CITY TORRANCE ZIP 90503

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR owner TEL. NO.

ADDRESS LIC. NO.

CITY LIC. CLASS

SQ. FT. SIZE 162 | NO. OF STORIES 1 | NO. OF FAMILIES

CHECK ONE: NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK CAR PORT AND SLAP FOR PARKING

USE OF EXISTING BLDG.

APPLICANT (PRINT) JAMES P. COCHRANE TEL. NO. 540-7372

ADDRESS 21306 TALISMAN ST. TORR 90503

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP. LINE | EXIST. WIDTH |
|---|---|---|---|---|
| FRONT P.L. | 15 | 0 | 15 | 50 |
| SIDE P.L. | | | | |

P.C. Fee $ | Permit Fee 32.50

Issuance Fee 10.50

Investigation Fee | Total Fee 43.00

BUILDING ADDRESS 4052-54 W. 105th St

LOCALITY Lennox

NEAREST CROSS ST. Prairie

ASSESSOR MAP BOOK | PAGE | PARCEL

USE ZONE R-2 | MAP NO. 4147 | SPECIAL CONDITIONS

DISTRICT 7 | GROUP R-3 | TYPE CONST. V | FIRE ZONE 3 | PROCESSED BY Griffin

STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL. UNITS_____ | APT. | CONDO.

SEWER MAP BK. D PG. 51

VALUATION $ 3,000.00

$

FINAL DATE

FINAL By

VALIDATION

INSPECTOR COPY

Expired 8-8-83 Thompson

1243A
#•••••1
1••4300
•••4300
1220-82

SEE REVERSE FOR EXPLANATORY LANGUAGE

## PLANS TO APPLICANT

| To: | | Returned | | Approved |
|---|---|---|---|---|
| No. | Date | No. | Date | |
| | | | | |
| | | | | |
| | | | | |

| Approvals | Required | | Date Received or Approved |
|---|---|---|---|
| | Yes | No | |
| Water Certificate | | | |
| Health Department | | | |
| Fire Department | | | |
| Grading | | | |
| Geological | | | |
| Pedestrian Protection (Fence) (Canopy) | | | |
| Special Inspection (Conc.) (Masonry) (Welding) | | | |
| Lot Drainage | | | |
| Parking | | | |
| | | | |
| | | | |

| Approvals | Date | Inspector's Signature |
|---|---|---|
| Location— (Setback & Yards) | | |
| Foundations | | |
| Slab | | |
| Frame | | |
| Energy Insulation | | |
| Lath/Drywall— Interior | | |
| Lath—Exterior | | |
| House Number— Correct & Posted | | |
| Final— Enter on Front | | |
| | | |
| | | |

## INSPECTOR'S NOTES

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

## INSPECTOR'S NOTES

76M444
CE 875 (2-80)

# MISCELLANEOUS APPLICATION

## COUNTY OF LOS ANGELES — BUILDING AND SAFETY DIVISION

1

### WORKERS' COMPENSATION DECLARATION

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Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

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Date 12-20-82 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

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License Number_____ Lic. Class_____

Contractor_____ Date_____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

### HOME OWNER-BUILDER DECLARATION

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### CONSTRUCTION LENDING AGENCY

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Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 12-20-82

Signature of Permittee — Date

### FOR APPLICANT TO FILL IN

| | |
|---|---|
| BUILDING ADDRESS | 4052-4054 W 105th ST. |
| LOCALITY | LENNOX |
| NEAREST CROSS ST. | PRAIRE & 105th ST. |
| LEGAL DESCRIPTION | LOT NO. POR 496 — BLOCK |
| TRACT | NO. OF BLDGS. NOW ON LOT |
| SIZE OF LOT | USE OF EXISTING BLDG. |
| OWNER | JAMES P. COCHRANE |
| MAIL ADDRESS | 21306 TALISMAN ST. |
| CITY | TORRANCE — TEL. NO. 540-7372 |

### APPLICATION FOR

TRAILER USE ☐ GEOLOGY INSPECTION ☐

OCCUPANCY INSPECTION ☑

SAFETY PERMIT ☐ (LIST ITEMS BELOW)

SIZE OF EXISTING BLDG. 26° X 78° — NO. OF STORIES 1

PRESENT USE OF BUILDING

NO. OF EXISTING BUILDINGS ON LOT AND USE

NO. PARKING SPACES PROVIDED

PROPOSED USE OF BUILDING

PROPOSED MAX. OCC.

| | |
|---|---|
| PERMIT FEE | 70.00 |
| ISSUANCE FEE | 10.50 |
| TOTAL FEE | 80.50 |

SEE REVERSE FOR EXPLANATORY LANGUAGE

| | |
|---|---|
| BUILDING ADDRESS | 4052-54 W 105th St |
| LOCALITY | Lennox |
| NEAREST CROSS ST. | Prairie |
| DISTRICT NO. | 7 |
| GROUP | R-3 |
| TYPE CONST. | II |
| PROCESSED BY | Griffer |
| MAP NO. | 4147 |
| HIGHWAY (CIRCLE) | |
| STATE MAJOR SECOND LOCAL | |
| USE ZONE | R-2 |
| SPECIAL CONDITIONS | |

OCCUPANCY GROUP ☐

OCCUPANT LOAD _____

EXIT HARDWARE:

No Spec. Knowl. ☐

Panic Devices ☐

NO. OF EXITS ☐

PARKING SPACES: REQ'D ☐ PROVIDED ☐

**LIMITED TIME USE**

FROM: DATE TO: DATE

INSPECTOR'S SIGNATURE

FINAL APPROVAL

INSPECTOR COPY

Expired 8-8-83 Thompson

№ 1244A
#••••30
1••80.50
•••80.50 CH
1220-82

HC

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TRAILER USE | | |
| SAFETY PERMIT | | |
| TEMPORARY STRUCTURE APPROVED | | |
| TEMPORARY STRUCTURE REMOVED | | |
| | | |
| | | |
| FINAL APPROVAL | | |

INSPECTOR'S NOTES

3-28-83 Frame and ext. lath OK. OK to complete the Job. ~ Thompson

INSPECTOR'S NOTES

## OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

JOB ADDRESS 4052-54 W. 105th St.

OWNER Cochrane

At your request an inspection was made to establish that the dwelling and garage are in reasonable compliance with the L. A. County Building Laws.

Following is a list of items that do not comply with minimum code requirements.

(1) The construction of the garage does not comply with zoning requirements.

(a) The minimum automobile turning radius for access to a garage or carport is required to be 26 ft.

12-22-82 Thompson

DATE INSPECTOR'S SIGNATURE



JOB ADDRESS 4052-54 W. 105th St.

OWNER Cochrane

shall be provide with natural light by means of exterior glazed openings with an area not less than one-tenth of the floor area of such rooms with a minimum of 10 square feet.

(X) O.B.T. Every sleeping room below the fourth story shall have at least one operable window or exterior door approved for emergency egress or rescue. The egress window from sleeping rooms shall have a minimum net clear opening of 5.7 sq. ft. The minimum net clear openings height dimension

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DATE INSPECTOR'S SIGNATURE



JOB ADDRESS 4052-54 W. 105th St.

OWNER Cochrane

(b) The access to the garage or carport is required to be paved with asphalt or concrete.

Plot plan approval for the construction of the garage or carport should be obtained from the Regional Planning Department prior to any further proceedings.

(X) OBT The mudsill at the conversion is required to be kept at least 6 inches above grade.

(X) OBT All habitable rooms within a dwelling unit

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DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 4052-54 W. 105th St.

OWNER Cochrane

shall be 24 inches.

(X) O.B.T. Where windows are provided as a means of egress they shall have a finished height not more than 44 inches above the floor.

(X) O.B.T. All weather-exposed surfaces shall have a weather-resistive barrier to protect the interior wall covering.

(OK - O.B.T. Expose the frame, mudsill, weather-protection and etc. for inspection)

(7) The sleeping rooms shall be provided with smoke detectors on the ceiling or wall in an area giving access to

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DATE INSPECTOR'S SIGNATURE



JOB ADDRESS 4052-54 W. 105th St.

OWNER Cochrane

the rooms.

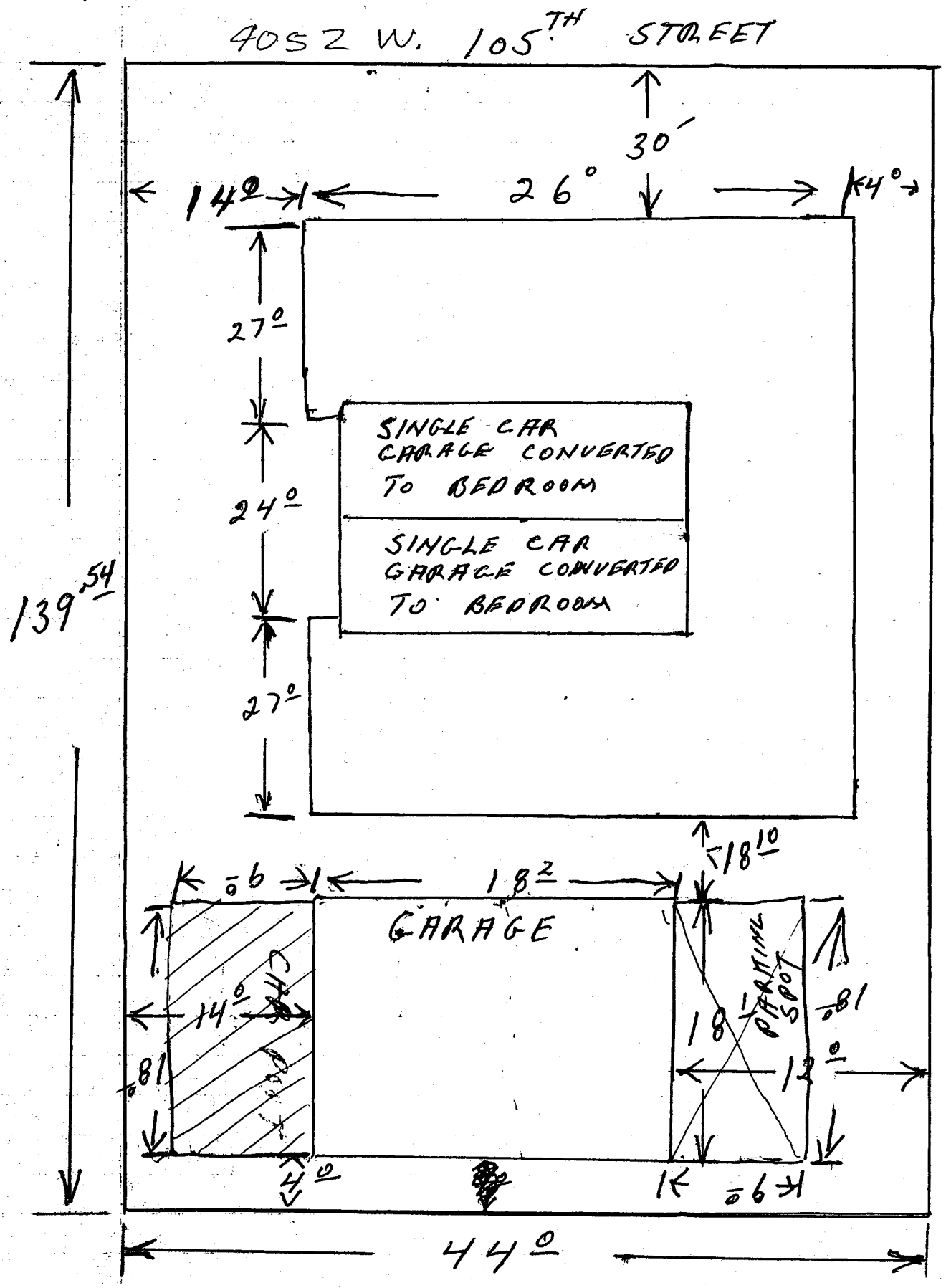
(X) ~~The exterior doors shall be solid core doors not less than 1 3/8 inches thickness and equipped with a single cylinder deadbolt and latch.~~ O.B.T.

(X) O.B.T. Remove the unused gas cock in the laundry room and cap the piping in an approved manner.

12-22-82 Thompson

DATE INSPECTOR'S SIGNATURE

PLOT PLAN - 4052 & 4054 W. 105th
LOT - SIZE 44' X 139.54'



8x18 parking spot 3- Conc
1 unconcrete