



DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/
LAND DEVELOPMENT DIVISION
REHABILITATION SECTION
900 South Fremont Avenue
Alhambra, CA 91803
(818) 458-3193

JOB ADDRESS: 4027 Lennox Blvd.
Inglewood

THIS PROPERTY IS BEING INVESTIGATED
TO DETERMINE SUBSTANDARD CONDITIONS.
UNTIL A COPY OF OUR LETTER TO THE
OWNER IS ATTACHED TO THIS CARD,
DO NOT ISSUE ANY PERMITS
(EXCEPT FOR DEMOLITION) WITHOUT
FIRST CHECKING WITH THE UNDERSIGNED.

DATE: 7-2-07

INSPECTOR: [Signature]

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RECORDING REQUESTED BY AND MAIL TO
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
LOMITA/LENNOX OFFICE
24320 S. NARBONNE AVE.
LOMITA, CA 90717

05/14/07

20071168140

Space above this line for Recorder's use

NOTICE OF BUILDING CODE VIOLATION
Los Angeles County Code, Title 26, Section 103.4

NOTICE IS HEREBY GIVEN THAT the property described below is in violation of Title 26 of the Los Angeles County Code (Building Code):

Legal description: TRACT # 211 E 63.125 FT OF N 137.07 FT OF S 152.07 FT OF LOT 458

Property Address: **4027 LENNOX BL, INGLEWOOD**

Assessor ID Number: **4034-029-012**

Owner: **Pedro Munoz**

The nature of the violation(s) is/are as follows:

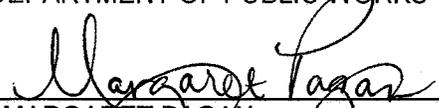
1. Section 106.1 Additions and alterations to the structure without the benefit of permit or inspection.
2. Section 104.2.5 Occupancy and use of the garage for dwelling purposes.
3. Structure appear(s) to be converted, with plumbing and electrical, without the required permits or inspections.

Further information pertaining to this lien may be obtained by contacting the District Office of the Los Angeles County Department of Public Works, Building and Safety Division, listed above.

DATE May 07, 2007

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

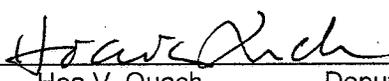
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

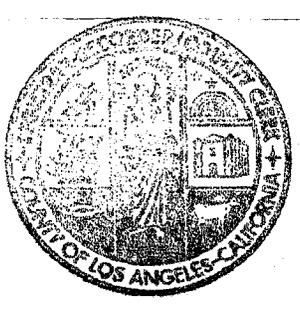
BY 
MARGARET PAGAN
District Engineer Associate

On May 7, 2007 before me, CONNY B. McCORMACK, Registrar-Recorder/County Clerk of the County of Los Angeles, personally appeared Margaret Pagan, District Engineering Associate, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I have here set my hand.

CONNY B. McCORMACK, REGISTRAR-RECORDER/COUNTY CLERK
of the County of Los Angeles

By 
Hoa V. Quach Deputy County Clerk



This page is part of your document - DO NOT DISCARD



20071168140

Pages:
002



Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

Fee: 0.00

Tax: 0.00

Other: 0.00

Total: 0.00

05/14/07 AT 02:49PM

669124

200705140030008 Counter

TITLE(S) :



L E A D S H E E T

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown