APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5/16/88 Applicant Jay Hartman

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Jay Hartman — Signature of Applicant or Agent

5/16/88 — Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 4021 Lennox

CITY: _____ ZIP: _____

SIZE OF LOT: 63.125 x 135 — NO. OF BLDGS. NOW ON LOT: 3

TRACT: 211 — BLOCK: _____ — LOT NO.: 459

OWNER: Jay Hartman — TEL. NO.: _____

ADDRESS: 2387 Mt Olympus Dr

CITY: L.A — ZIP: 90046

ARCHITECT OR ENGINEER: E. Herron — TEL. NO.: 213 225-5711

ADDRESS: 935 W. Ave 37

CONTRACTOR: Owner — TEL. NO.: _____

ADDRESS: _____ — LIC. NO.: _____

CITY: _____ — LIC. CLASS: _____

SQ. FT. SIZE: 600 — NO. OF STORIES: _____ — NO. OF FAMILIES: _____

DESCRIPTION OF WORK: Office Remodel

CHECK ONE: NEW ☐ ADD ☐ ALTER ☒ REPAIR ☐ DEMOL ☐

USE OF EXISTING BLDG.: _____

APPLICANT (PRINT): Elizabeth Hartman — TEL. NO.: 213 225-5711

ADDRESS: _____

PRESENT BUILDING ADDRESS: _____

LOCALITY: _____

MOVING CONTRACTOR: _____ — TEL. NO.: _____

ADDRESS: _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 75.44 — Permit Fee 197.50

Investigation Fee 92.44 — Issuance Fee 10.50

Total Fee 208.00

BUILDING ADDRESS: 4021 Lennox, Los Angeles, Ca.

LOCALITY: LENNOX

NEAREST CROSS ST.: Prairie

ASSESSOR MAP BOOK: _____ PAGE: _____ PARCEL: _____

USE ZONE: C-3 — MAP NO.: 4147 — SPECIAL CONDITIONS: PP 36260

DISTRICT: 7 — GROUP: ~~R-3~~ — TYPE CONST.: IN — FIRE ZONE: 3 — PROCESSED BY: Griffin

STATISTICAL CLASSIFICATION — CLASS NO.: 21 — DWELL. UNITS: _____ — APT.: _____ — CONDO.: _____

SEWER MAP — BK. L PG. 137

VALUATION: $ 12,000

$ 30,000.

FINAL DATE: 12-30-88

FINAL By: _____

LDMA Ref. # _____

LDMA P/C # _____

LDMA Perm. # _____

INSPECTOR COPY

VALIDATION

56944A

$ 92.44

5/16/88

56963A

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location — (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall — Interior		
Lath — Exterior		
House Number — Correct & Posted		
Final — Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date _____ Owner _____

INSPECTOR'S NOTES

NEED
6 PARK

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT
14901 Inglewood Avenue
Lawndale, CA 90260
Telephone: (213) 970-7003
Hours: 8:30 AM - 4:00 PM

CERTIFICATION OF COMPLIANCE
WITH FEE PROVISIONS OF
GOVERNMENT CODE SECTION 65995
EFFECTIVE JANUARY 1, 1987

DEVELOPER JAY HARTMAN

ADDRESS 2387 Mt OLYPUS DR
LOS ANGELES, CA. 90046

TELEPHONE (213) 851-9210

Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Residential Development	$1.50 / sq. ft.
Commercial/Industrial Development	$0.25 / sq. ft. ←

TRACT/PROJECT ADDRESS 4019 LENNOX AVE.
NUMBER OF BUILDING(S) IN PROJECT 1
BUILDING PERMIT APPLICATION NO(S)

	LOT/ADDRESS	USE OF BUILDING	AREA (Sq. Ft.)	FEE
1.	4021 Lennox	Office Bldg.	600	150.00
2.				
3.				
4.				
5.				

THIS IS TO CERTIFY THAT THE SQUARE FOOTAGE IS TRUE AND ACCURATE

County of Los Angeles
DEPT. OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
419-5651 Inspectors: 419-5655
City/County Building Dept.

SUBTOTAL (ATTACHED SHEETS)	
TOTAL FEES DUE	150.00
RECEIPT NO.	7087

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

☒ This is to certify that all fees due to the Centinela Valley Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Robert C. Church
Assistant Superintendent
Centinela Valley Union High School District

CENTINELA
Valley Union
HIGH SCHOOL DISTRICT
DEVELOPER FEE PAID
SIGN
DATE 4/20/88

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 369994
District No.: 369994

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 4 / 22 / 88 (MONTH) (DAY) (YEAR)

1. Name of Applicant VAY LEE HARTMAN
2. Address of Property 0 LENNOX BLVD LENNOX CA (STREET) (CITY) (STATE) (ZIP)
3. Contact [illegible] Phone Number: (213) 851-7210
4. Mailing Address 2387 MT [illegible] CAMPUS DR LA CA 90041 (IF DIFFERENT FROM ABOVE) (STREET) (CITY) (STATE) (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: ☐☐☐☐ - ☐☐☐ - ☐☐☐
6. Structure is: ☐ Proposed ☐ Existing, Date of Construction
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:
- ☐ Single Family Home(s) ▶ Number of Units:
- ☐ Duplex ☐ Triplex ☐ Fourplex ▶ Number:
- ☐ Five Units or More ▶ Number of Units:
- ☐ Mobile Home Park ▶ Number of Spaces:
- ☐ Condominium ▶ Number of Units:

b. Commercial:
- ☐ Hotel/Motel ▶ Number of Rooms:
- ☐ Convalescent Hospital/ Home for the Aged ▶ Number of Beds:
- ☐ Other (Specify): [illegible] ▶ Improvement Square Footage: 20 x 20

c. Institutional:
- ☐ College/University ▶ Number of Students:
- ☐ Private School ▶ Improvement Square Footage:
- ☐ Church ▶ Improvement Square Footage:

d. Industrial
- ☐ All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: ☐ floor plan ☐ plot plan ☐ subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

[signature] (SIGNATURE) 4/22/88 (DATE)

☐ **APPLICANT**
☑ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

.600	×	$ 549.00	=	$ 329.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS (Only if Applicable)
- ☐ DEMOLITION CREDIT*
- ☐ CHANGE IN USE CREDIT*
- ☐ AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans). − $

(If Less Than Zero, Enter Zero) $ 329.00 Connection Fee Due

(For Districts' Use Only)

Fee Payment Received: ☐ Personal Check ☐ Certified Check ☐ Money Order ☐
Amount: $
Ck. No.
D.C. ☐ Yes ☒ No
Processed by: [signature]
Approved by: [signature]
Date: 4-22-88

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787