APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/5/90 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date 8-15-90

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	10816 Larch AVE
CITY	Lennox
ZIP	90304
SIZE OF LOT	44 X 297.60'
NO. OF BLDGS. NOW ON LOT	none
TRACT	Hawthorne Acres
BLOCK	
LOT NO.	for 74 & 75
ASSESSOR MAP BOOK	4035-05-08
PAGE	07
PARCEL	8 & 7
OWNER	James A. SKAS
TEL. NO.	672 3844
ADDRESS	4214 Lennox Blvd.
CITY	Lennox, Calif
ZIP	90304
ARCHITECT OR ENGINEER	
TEL. NO.	
ADDRESS	
CONTRACTOR	OWNER
TEL. NO.	
ADDRESS	
LIC. NO.	
CITY	
LIC. CLASS	
SQ. FT. SIZE	3560
NO. OF STORES	2
NO. OF FAMILIES	5
DESCRIPTION OF WORK	Relocate 1 Building 5 UNITS From: 1812 Colby Ave L.A. Calif.
USE OF EXISTING BLDG.	
APPLICANT (PRINT)	James A. SKAS
TEL. NO.	672-3844
ADDRESS	4214 Lennox Blvd. Lennox, Calif.

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?
YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.
YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT _____

P.C. FEE	421.97	PERMIT FEE	545.50
LDMA	60.00	ISSUANCE FEE	13.00
INVESTIGATION FEE	200.00	TOTAL FEE	716.66

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING AND SAFETY

BUILDING ADDRESS	10816 Larch Ave.
LOCALITY	Lennox
NEAREST CROSS ST.	Lennox Blvd.
USE ZONE	R-2
MAP NO.	4147
SPECIAL CONDITIONS	PP. 39297
WITHIN 1000 FT. OF SCHOOL?	YES ☐ NO ☐
DISTRICT	7
GROUP	R-3
TYPE CONST.	VN
FIRE ZONE	3
PROCESSED BY	
STATISTICAL CLASSIFICATION	CLASS NO. 05 DWELL UNITS 5
APT	V
CONDO	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	15	10	25	40
SIDE P L				

SEWER MAP BK D PG 19

VALUATION $ 113,000

$

LDMA P/C #

LDMA Perm #

FINAL DATE 1-11-91

FINAL BY

VALIDATION

INSPECTOR COPY

≥5505A
#•••••6
1•200.00
••200.00CR
03.01-90
6015A
#23
427.97
427.97ck
4-5-90

≥7904A
#••••23
1•163.42
••163.42CR
08.15-90
≥7905A
#•••••1

$716.66
8-15-90

703.66
13.00
716.66

LDMA $25.00

163.42

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame	9-27-60	
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____ , B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 8-17-90 Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation laws.

Date 8-17-90 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 315250 Lic. Class C-1

Contractor SKAS Const. Co. Date 8-17-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 8-17-90

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 10816 Larch Ave

CITY: Lennox ZIP: 90304

SIZE OF LOT: 44 X 297.60' NO. OF BLDGS. NOW ON LOT: None

TRACT: Hawthorne Acres BLOCK: LOT NO.: Por 74 & 75

ASSESSOR MAP BOOK: 4035 PAGE: 07 PARCEL: 8 & 7

OWNER: James. A. SKAS TEL. NO.: 672-3844

ADDRESS: 4214 Lennox Blvd.

CITY: Lennox ZIP: 90304

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS: SKAS Const. Co.

CONTRACTOR: ~~SKAS~~ 4214 Lennox Blvd. TEL. NO.

ADDRESS: Lennox, Calif. 90304 LIC. NO.

CITY: 136849 LIC. CLASS

SQ. FT. SIZE: ~~3580~~ NO. OF STORES: 1 NO. OF FAMILIES:

DESCRIPTION OF WORK: Two 4CAR carport

USE OF EXISTING BLDG.

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT (PRINT): JAMES. A. SKAS TEL. NO.: 672-3844

ADDRESS: 4214 Lennox Blvd. Lennox Calif.

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

_____
OWNER OR AGENT

P.C. FEE	PERMIT FEE	116.09
	ISSUANCE FEE	13.00
INVESTIGATION FEE	TOTAL FEE	129.09

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS

10816 Larch Ave

LOCALITY: Lennox

NEAREST CROSS ST.: Lennox Blvd.

USE ZONE: R-2 MAP NO.: 4147

SPECIAL CONDITIONS: PP 39297

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☐

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7	R-3	V	3	Greggi

STATISTICAL CLASSIFICATION: CLASS NO. 21 DWELL UNITS _____ APT _____ CONDO _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	15	10	25	40
SIDE P L				

SEWER MAP BK PG

VALUATION $ 12,000.00

$

LDMA P/C #

LDMA Perm #

FINAL DATE 1-11-91

FINAL BY

VALIDATION

#1.
01 * *12909
*12909
1d 1. ***
00328
09-18
08-17-90
10

INSPECTOR COPY

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	1/4/96	
Foundations	6-9-90	
Slab		
Frame	9-24-90	
Energy Insulation		
Lath/Drywall - Interior	10-4-90	
Lath - Exterior	9-26-90	
House Number Correct & Posted		
Final Enter on Front		

INSPECTOR'S NOTES

Garage pads + footing OK 9/4/90

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044). *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. ____ Company ____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 8-17-90 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-17-90 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 315250 Lic. Class B-1

Contractor SKAS Construction Date 8-17-90

☐ I am exempt under Sec. ____

B.&P.C. for this reason ____

____ Date: ____

Signature ____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name ____

Lender's Address ____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 8-17-90

Signature of Permittee — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft. ____		—	
Multi-family Sq. Ft. ____			
Residential Swimming Pools			
Outlets: Rec 8 Light 4 Sw. 4	90	16	14 40
Total No. 16 First 20 / Additional			
Lighting Fixtures	90	4	3 60
Total No. 4 First 20 / Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
____ Up to 1 Incl.			
____ Over 1 to 10 Incl.			
____ Over 10 to 50 Incl.			
____ Over 50 to 100 Inc.			
____ Over 100			
Services, Swbd., MCC & Panelboards		1	18 00
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors		1	30 00
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE			
PERMIT ISSUING FEE			13 00
TOTAL FEE			79 00

JOB ADDRESS 10816 Larch Ave

LOCALITY Lennox

NEAREST CROSS ST. Lennox Blvd.

OWNER OR FIRM NAME Tim SKAS

MAIL ADDRESS 4214 Lennox Blvd.

CITY Lennox Tel. No. 672-3844

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT SKAS Const. Co.

ADDRESS 4214 Lennox Blvd.

CITY Lennox Tel. No. 672-3844

LICENSE OR REG. NUMBER 315250 Class. B-1

DISTRICT NO. 7

PROCESSED BY Gryffin

FINAL DATE 12-29-90

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

#2

0 * 79

* 14 32

0 3

9-16

08- 19

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	* 9-27-90	TOLLIVEL
WIRING	9-27-90	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

* FRAME SIGNED ON SUBCARD JC

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

76A364C
20-0046 DPW 9/88

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 8-17-90 Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-17-90 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 315250 Lic. Class C-1

Contractor SKAS Const. Co. Date 8-17-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 8-17-90

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
	FURNACE: FLOOR FAU _____ GRAVITY _____ BTU _____	
3	HEATER: SUSPENDED WALL 50,000 UNIT	60 00
	Plan check fee	
	PERMIT ISSUING FEE $	13 00
	TOTAL FEE	73 00

PLAN CHECK APPLICANT

NAME James A SKAS

ADDRESS 4214 Lennox Blvd.

CITY Lennox TEL. NO. 672-3844

OWNER James A SKAS

MAIL ADDRESS 4214 Lennox Blvd.

CITY Lennox TEL. NO. 672-3844

CONTRACTOR SKAS Const. Co.

ADDRESS 4214 Lennox Blvd.

CITY Lennox TEL. NO. 672-3844

STATE LICENSE NO. 315250 LIC. CLASS C-1

BUILDING ADDRESS 10816 Lanark Ave

LOCALITY Lennox

NEAREST CROSS ST. Lennox Blvd.

DISTRICT NO. 7 PROCESSED BY Greyson

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH X	9-27-90	TOLLIVER
FINAL	12-29-90	

VALIDATION

* FRAME APPROVED ON JOB CARD MR

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5 Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. *(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 6/87
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 8-17-90 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-17-90 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 315250 Lic. Class _____

Contractor SKAS Const Co Date 8-17-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 8-17-90

Signature of Permittee — Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET		
	BATH TUB		
	SHOWER		
	LAVATORY		
	SINK		
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
	WATER HEATER		
1	GAS SYSTEM OUTLETS		7 50
	OUTLETS OVER 5 PER SYSTEM		7 50
1	MAIN		
1	HOSE BIBS		7 50
Plan check fee			
PLUMBING PERMIT ISSUING FEE $			13 00
	TOTAL FEE		35 50
Plan check applicant			
Name			
Address			
City	Tel. No.		

BUILDING ADDRESS	10816 Larch Ave
LOCALITY	Lennox
NEAREST CROSS ST.	Lennox Blvd.
OWNER	Jim SKAS
MAIL ADDRESS	4214 Lennox Blvd.
CITY	Lennox TEL. NO. 672-3844
CONTRACTOR	SKAS Const. Co.
ADDRESS	4214 Lennox Blvd.
CITY	Lennox TEL. NO 672-3844
STATE LICENSE NO.	315250 LIC. CLASS B-1
DISTRICT NO.	7
PROCESSED BY	Greffer
FINAL DATE	12-24-90
FINAL BY	[signature]

VALIDATION

#5
0 * *35.5
*35.5
8 1 ***
0.34
9-19
08- -9
0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING *	9-27-90	Torriver
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	12-17-90	[signature]
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

* FRAME SIGNED ON JOB CARD [signature]

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 6/87
76A667A

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 12/24/90 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 315250 Lic. Class B-1

Contractor Tim SKAS Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date 12/24/90

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET		
	BATH TUB		
	SHOWER		
	LAVATORY		
	SINK		
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
	WATER HEATER		
5	GAS SYSTEM OUTLETS		40 75
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		14 00
	TOTAL FEE		54 75

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 10816 Larch Ave

LOCALITY Lennox

NEAREST CROSS ST. Lennox Blvd

OWNER James A. SKAS

MAIL ADDRESS 4214 Lennox Blvd.

CITY Lennox TEL. NO. (213) 672-3844

CONTRACTOR Tim SKAS

ADDRESS 4214 Lennox Blvd.

CITY Lennox TEL. NO. 672-3844

STATE LICENSE NO. 315250 LIC. CLASS B-1

DISTRICT NO. 7

PROCESSED BY Griffin

FINAL DATE 12-24-90

FINAL BY _____

VALIDATION

#5
01* *5475
*5475 CK
1 1 *** ITM
1577 NO.
15-03
12-21-90
NO

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

92-0002 DPW 3/87
76A642D
CE 808

Ps

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 8-17-90 Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-17-90 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 315250 Lic. Class B-1

Contractor SKAS Const. Co. Date 8-17-90

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

8-17-90
Signature of Permittee — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 10816 Larch Ave
LOCALITY: Lennox
NEAREST CROSS ST.: Lennox Blvd.
OWNER: Tim SKAS
MAIL ADDRESS: 4214 Lennox Blvd.
CITY: Lennox TEL. NO. 672-3844
LEGAL DESCRIPTION: LOT NO.
BLOCK: TRACT
SIZE OF LOT: NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS

CONTRACTOR: SKAS Const. Co.
ADDRESS: 4214 Lennox Blvd.
CITY: Lennox TEL. NO. 672-3844
STATE LICENSE NO. 315250 LIC. CLASS B-1

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	21	50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
	Permit	$ 13	00
	TOTAL FEE	34	50

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__
OWNER OR OWNERS AGENT _____
ADDRESS _____

CONNECTION DATA

STATION 23+95.3 DEPTH 6'
MANHOLE REFERENCE 107.7 Ft. No. UPPER / LOWER
TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.
CO. IMP. NO. C.C. NO. JOB NO. 320-1A
TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.

CHARGES
CONNECTION CHARGE FEE 380640
REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7	R3	D	19	Gryffer

FINAL DATE 12-24-90
FINAL BY _____

VALIDATION

1
345
345
6
320

INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	9-11-90	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT
14901 Inglewood Avenue
Lawndale, CA 90260
Telephone: (213) ~~970-7003~~ (970-7729) ~~970-7709~~
Hours: 8:30 AM - 4:00 PM

CERTIFICATION OF COMPLIANCE
WITH FEE PROVISIONS OF
GOVERNMENT CODE SECTION 65995
EFFECTIVE JANUARY 1, 1987

DEVELOPER _____

ADDRESS _____

_____

TELEPHONE _____

_____
Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Residential Development	$1.56 / sq. ft.	(effective: 6/1/89)
Commercial/Industrial Development	$0.26 / sq. ft.	

TRACT/PROJECT ADDRESS 10818 Larch Ave, Lennox
NUMBER OF BUILDING(S) IN PROJECT _____
BUILDING PERMIT APPLICATION NO(S) 6015

	LOT/ADDRESS	USE OF BUILDING	AREA (Sq. Ft.)	FEE
1.	10818 Larch	5 unit Apt Bldg (Relocate)	3834	
2.				
3.				
4.				
5.				

THIS IS TO CERTIFY THAT THE SQUARE FOOTAGE IS TRUE AND ACCURATE

George Kurachi
City/County Building Dept.

County of Los Angeles
DEPT OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
419-5651
Inspectors: 419-5655

SUBTOTAL (ATTACHED SHEETS)
TOTAL FEES DUE
RECEIPT NO.

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

☐ This is to certify that all fees due to the Centinela Valley Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.

☒ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Robert C. Church
Assistant Superintendent
Centinela Valley Union High School District

CENTINELA Valley Union HIGH SCHOOL DISTRICT
DEVELOPER FEE PAID
SIGN _____
DATE 6/15/89

7153

RECEIPT Date 7-11 19 90

Received From James Skas

Address 4214 Lennox Blvd. Lennox

Three thousand two hundred Dollars $3200

For Fire Hydrant Installation

10814-10816 Larch Est. 04328-Lennox

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH		
AMT. PAID			CHECK		
BALANCE DUE			MONEY ORDER		

By Emma Maxey

SOUTHERN CALIFORNIA WATER COMPA
630 E. FOOTHILL BLVD.
P. O. BOX 9016
SAN DIMAS, CALIF. 91773-9016

8K800 REDIFORM

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

LENNOX DISTRICT OFFICE
4353 Lennox Boulevard
Lennox, CA. 90304
Telephone: (213) 419-5651

Plans for a structure at 10218 LARCH AVE. Lennox
(Address) (Locality)

Plan Check No. 6015 were submitted on 4/5/90 for Building Plan Check.

THIS NOTICE IS TO INFORM YOU THAT APPROVAL FROM THE AGENCIES INDICATED BELOW (IN ADDITION TO BUILDING PLAN CHECK APPROVAL) MUST BE OBTAINED PRIOR TO PERMIT ISSUANCE. You will need to submit the pertinent plans, plan check number, calculations, reports, etc., directly to these agencies. Please note that approval will require thorough plan reviews and will probably not be a "same day/over the counter" process. Some items resulting from the agency plan reviews may affect the building plan check. These should be communicated to the building plan check engineer as soon as possible. All approvals must be furnished to the Building and Safety office prior to permit issuance.

	YOU MUST OBTAIN THESE APPROVALS DIRECTLY
AVIATION DIVISION	____
BEACHES AND HARBORS DEPARTMENT	____
CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS)	____
CITY OF LAWNDALE PLANNING DEPARTMENT	____
COASTAL COMMISSION	____
→ FIRE DEPARTMENT	X
(a) A letter and stamped plans are required	
b) Hazardous material disclosure form	
WATER AVAILABILITY LETTER (Obtain Form from Building and Safety)	____
HEALTH DEPARTMENT	____
a) Food Service	
b) Radiation Management	
L.A. COUNTY BUILDING AND SAFETY	____
a) Electrical Section	
b) Mechanical Section	
c) Plumbing Section	
→ LAND DEVELOPMENT DIVISION	X
(a) Drainage	
b) Geology	
c) Grading (Submit existing and finish contours)	
→ REGIONAL PLANNING DEPARTMENT	X
(a) Land Use	
b) Legal Lot Determination	
(c) Parking and Landscaping	
d) Compliance with General Plan	
(e) Setbacks	
→ ROAD ELEMENT	X
a) Curb breaks, excavation and encroachment permits	
(b) Dedications and Improvements (Form RD 490)	
c) Shoring plans	
→ SANITATION DISTRICT (pay sewer connection fees)	____
→ SCHOOL DISTRICT (The form will be given with the first plan review).	____
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT	____
STATE DEPARTMENT OF CONSERVATION - Division of Oil and Gas (for structures on the same site as an abandoned oil well)	____
STATE DEPARTMENT OF HEALTH SERVICES (for structures within 2000' of a potentially hazardous waste facility)	____
→ STATE ENERGY REVIEW	X
a) Electrical Energy	
b) Mechanical Energy	
WASTE MANAGEMENT DIVISION	____
a) Industrial Waste	
b) Dump Areas (for structures within 1000' of a landfill)	
c) Solid Waste Management	

****

→ Acoustical Analysis Required for External Noise Source (YES) NO
L.A. City Hyperion Sewer Flow Limitation (Contact District Office) YES NO

STATE DIV. OF OCCUPATIONAL SAFETY & HEALTH
(A permit is required for vertical excavations in excess of 5 ft, scaffolding over 36 ft highand demo or construction of buildings more than 36 ft high.

File No.: Lennox

DEPARTMENT OF PUBLIC WORKS - COUNTY OF LOS ANGELES
LAND DEVELOPMENT DIVISION - DRAINAGE AND GRADING SECTION

BUILDING PLAN DRAINAGE REVIEW
(SECTION 308-a, ORDINANCE No. 2225)

Building Plan Check No. 6015 District No. 7.0 Tract/PM No. —

Address 10816 - 18 Lurch Ave

Architect/Engineer _____ Builder/Owner SKAS

☒ Approved (with minimum foundation requirements [Section 2907(A)]).

☐ Prior to approval resubmit the plans with revisions and corrections as circled below. Return this review sheet and check print for reference.

1. Elevate the top of foundation _____ inches minimum above (existing or finish grade, whichever is higher) (crown of road) (top of curb) with no wall openings. Show elevation of floors and adjacent grades on the plan.

2. Provide for the contributory storm water by constructing interceptor or other approved devices. Show details of all pertinent drainage devices including sizes, elevations, type of material, inlet and outlet structures, energy dissipator, etc., and show sufficient ground elevations (existing and proposed) both offsite and onsite to establish the drainage pattern.

3. Comply with approved drainage plan for Parcel/Tract Map No. _____.

4. This property is in a Federally designated flood hazard area. The minimum floor elevation is _____ per Bench Mark Reference No. _____. Floor elevation shall be certified by a Land Surveyor or Civil Engineer.

5. Extend the foundation _____ inches below natural grade.

6. The building is located within a flood hazard area. Relocate the structure or remove the flood hazard. Plans showing provisions for removing the flood hazard must be prepared by a Registered Civil Engineer.

7. See comments in red on plans.

8. A grading permit may be required. Contact Building and Safety Division.

9. Add note(s):

   a. Provisions shall be made for contributory drainage at all times.

   b. Obtain approval from _____ for (discharge of drainage) (construction) within their Right of Way.

10. Refer to the attached comments as noted on drainage policy.

11. Provide (onsite, offsite) hydrology with supporting map and hydraulic calculations.

12. Other: _____

Date: 7/11/90 By: _____

Telephone (818) 458-4921

LOS ANGELES COUNTY PUBLIC WORKS "Public Service That Works"

48-0003 DPW 12/88
76B854

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 380640
District No.: 05

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: ___ / ___ / ___ (MONTH) (DAY) (YEAR)

1. Name of Applicant JAMES S KAS
2. Address of Property 10816 / 10818 Larch Ave (STREET) Lennox (CITY) Calif (STATE) 90304 (ZIP)
   Major Cross Streets Hawthorne Blvd.
3. Contact SAME Phone Number: (213) 672-3841
4. Mailing Address (IF DIFFERENT FROM ABOVE) 4214 Lennox Blvd (STREET) Lennox (CITY) Cal. (STATE) 90304 (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: 4035-005-007 & 008
6. Structure is: ☐ Proposed ☐ Existing, Date of Construction move - on
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s) Tract # Lots	▶ Number of Units:	3
	☐ Duplex ☐ Triplex ☒ Fourplex	▶ Number:	1
	☐ ~~Five Units or More~~ + Rooming House	▶ Number of Units:	1
	☐ Mobile Home Park	▶ Number of Spaces:	
	☐ Condominium	▶ Number of Units:	
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:	
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:	
	☐ Other (Specify):	▶ Improvement Square Footage:	
c. Institutional:	☐ College/University	▶ Number of Students:	
	☐ Private School	▶ Improvement Square Footage:	
	☐ Church	▶ Improvement Square Footage:	
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.	

8. **In order to process this application a complete set of architectural blue prints is required. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

(SIGNATURE) 6-11-90 (DATE)

☒ APPLICANT
☐ AGENT FOR APPLICANT

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
1	×	$ 2988.00	=	$ 2988.00

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date ___

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ —

(If Less Than Zero, Enter Zero) $ 2988.00 Connection Fee Due

(For Districts' Use Only)

Misc:
Bldg/Unit # ___
Comments: ___

Fee Payment Received:
From Same
Amount: $ 2988.00 D.C. ☐ Yes ☒ No
Ck. No. 284

Processed by:
Approved by:
Date:

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789

ORIGINAL

RECORDING REQUESTED BY
COUNTY OF LOS ANGELES

WHEN RECORDED MAIL TO
DEPARTMENT OF PUBLIC WORKS
900 South Fremont Avenue
Alhambra, CA 91803
ATTN: Mapping/Property Mgmt Div.

Space above this line for Recorder's use

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES SKAS, a single man, and BARBARA SKAS, a single woman, brother and sister, do hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, an easement for public road and highway purposes in, on, over, and across the real property in the unincorporated territory of the County of Los Angeles, State of California, described as follows:

Part A: The westerly 10 feet of the southerly 22 feet of Lot 74 of Hawthorne Acres as shown on map filed in Book 9, page 128 of Maps, in the office of the Registrar-Recorder of the County of Los Angeles.

To be known as LARCH AVENUE.

Part B: The westerly 10 feet of the northerly 22 feet of Lot 75 of above mentioned Hawthorne Acres.

To be known as LARCH AVENUE.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated July 17th, 1990

JAMES SKAS

Barbara Skas
BARBARA SKAS

REQ. NO.	M9069174
PARCEL NO.	1
A.M.B.	4035-005-007 and 008 (Pors.)
T.G.	57 (A-4)
I.M.	24 (B-5)
S.D.	2
P.C.	5506

JLO:jb/157/JAMES

76R550 (Rev. 1/83) PS 4-86

NOTE: Acknowledgment forms on reverse side.

ORIGINAL

ACKNOWLEDGMENT FORM FOR INDIVIDUALS

STATE OF CALIFORNIA, County of Los Angeles } ss.

On this 17th of July 90, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES A SKAS, AND BARBARA SKAS

(personally known to me) (proved to me on the basis of satisfactory evidence) to be the person... whose name ..... subscribed to this instrument, and acknowledged that ..they.. executed it.

OFFICIAL SEAL
SIDAR N. HURTADO
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 30, 1993

WITNESS my hand and official seal.

Signature .....

ACKNOWLEDGMENT FORM FOR CORPORATIONS

STATE OF CALIFORNIA, County of Los Angeles } ss.

On ..... , before me, the undersigned, a Notary Public in and for said State, personally appeared ..... and ..... (personally known to me) (proved to me on the basis of satisfactory evidence) to be the person ... who executed this instrument as ..... President and ..... Secretary, respectively, on behalf of the corporation herein named and acknowledged that said corporation executed it pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature .....

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

FOR COUNTY USE ONLY

STATE OF CALIFORNIA, County of Los Angeles } ss.

On ..... , before me, FRANK S. ZOLIN, County Clerk and ex-officio Clerk of the Superior Court in and for said County, personally appeared .....

..... (personally known to me) (proved to me on the basis of satisfactory evidence) to be the person... whose name ..... subscribed to this instrument, and acknowledged that... he... executed it.

IN WITNESS WHEREOF, I have here set my hand and affixed the seal of said court.

FRANK S. ZOLIN,

County Clerk and Executive Officer of said Superior Court

By .....
Deputy Clerk

APPROVED April 6, 1990
DEPARTMENT OF PUBLIC WORKS
Mapping & Property Management Division
As to execution and description:

By .....
Deputy

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the County of Los Angeles, a governmental agency, is hereby accepted under authority of a resolution adopted by the Board of Supervisors of said County on March 13, 1979, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated .....

By .....

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O.BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

April 20, 1990

IN REPLY PLEASE
REFER TO FILE: L-2

J.J. Service Systems
P.O. Box 6066
Orange, California 92667

Gentlemen:

PLAN CHECK NO. (5506) 6015

The Zoning Ordinance (Title 22 of the Los Angeles County Code) relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a highway, street or alley can be used, any right-of-way necessary for widening of the half of the road adjoining the lot must be dedicated and any necessary road improvements must be constructed in conformity with Department standards.

Your application located at 10812-16 Larch Avenue is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the requirements on the attached "Agreement to Improve" must be satisfied.

Please execute and return the enclosed Deed and Agreement to Improve to the Building and Safety Division prior to the issuance of your building permit. The signature on the documents must be notarized. A copy of the Deed and Agreement to Improve is also enclosed for your files.

A permit will be required from the Construction Division for the road work. It is suggested that any plans needed for obtaining the permit be submitted as soon as possible to allow maximum time for processing. Additional information regarding procedures and requirements may be obtained by contacting Mr. Roland Jones at (818) 458-4909.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Tom Hoagland

TOM HOAGLAND
Supervising Civil Engineer III
Land Development Division

RLJ:gp

Attach.

bc: Building and Safety (District Engineer)

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

LAND DEVELOPMENT DIVISION

AGREEMENT TO IMPROVE
ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described as:

Portions of Lot 74 and 75, Parcels 7 and 8, Hawthorne Acres, M.B. 9-128
Legal Description

10812-16 Larch Avenue
Street Address

Inglewood, California 90304

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Construct curb and gutter to close unused driveway on Larch Avenue and reconstruct driveway to Department of Public Works' satisfaction.
2. Plant and maintain street trees on Larch Avenue.
3. Repair any damaged improvements.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on April 5, 1990 and identified as Plan Check No. (5506) 6015 will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works and any required deeds have been executed. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should the County agree to utility connections prior to the completion of said road improvements.

_____
Owner(s)

_____

_____

_____
Mailing Address

_____

ALL SIGNATURES TO BE ACKNOWLEDGED
BEFORE A NOTARY PUBLIC

SOUTHERN CALIFORNIA WATER COMPANY

3625 WEST SIXTH STREET • LOS ANGELES, CALIFORNIA 90076-0893 • TELEPHONE (213) 251-3600

July 11, 1990

Los Angeles County
Fire Department
5823 Rickenbacker Road
City Of Commerce, Ca 90040

Gentleman:

This is to inform you that upon completion of satisfactory financial arrangements under our rules and regulations on file with the California Public Utilities Commission, we will install a Fire Hydrant at 10814 - 10816 Larch in our Lennox service area in compliance with the applicable local requirements.

Application was made and a design deposit received for the required fire hydrant. We anticipate the transmittal of the final agreement in Mid Sept. 1990. Upon execution of the final agreements and receipt of any requested monies, arrangements will be made for the actual installations.

Sincerely,

Emma E. Maxey
New Business Manager

cc: James Skas
4214 Lennox Blvd.
Lennox, Ca 90304

COPY

SOUTHERN CALIFORNIA WATER COMPANY

630 EAST FOOTHILL BLVD. • SAN DIMAS, CALIFORNIA 91773 • (714) 394-3600 • FAX (714) 394-0711

June 19, 1990

James & Barbara Skas
4214 Lennox Blvd.
Lennox, CA 90304

Reference: Our Estimate No. 04328-Lennox

Gentlemen:

In reply to your request regarding public fire service to your project at 10814-10816 Larch Avenue in Lennox, the estimated cost for the installation of:

Applicant's costs: (Non-Refundable)

520 feet	8-inch P. V. C. Pipe	$34,840
1	6-inch Fire Hydrant	2,900
	Subtotal	$37,740
10% Contingency		3,774
Tax		10,211
	Total	$51,725

It is possible that additional costs will develop as a project progresses to completion. The Company makes provisions, in part, for such additional costs by collecting a ten percent contingency fee. Any consumed portions of this fee will be part of the contract. Any unused portion will be promptly refunded to the applicant when the closing cost is issued. Additional cost over and above the 10% contingency fee will be billed as part of the closing cost statement.

This is a rough estimate prior to any detailed engineering and field checks.

Upon completion of the above facilities, the available fire flow will be 2,000 gpm under normal operating conditions.

We require that you install water conservation devices in compliance with local building codes and/or ordinances such as low volume flush toilets or toilet flush valves, low flow shower heads, low flow kitchen and lavatory faucets, and that all landscape irrigation be controlled automatically - set for early morning or late night operation.

Domestic services will be provided by Southern California Water Company at no cost to the developer.

If the applicant wishes an install and convey contract, you may exercise the option of securing a bid from a qualified contractor, in addition to the Company's bidding procedure. Notice of this decision will have to be made to the Company by written request which will have to accompany the signed preliminary letter. Determination of the contractor's qualification will be made by Southern California Water Company. Upon written request to the undersigned, our Company will supply the applicant a bid package for use by his contractor. The bid must be submitted on the form attached to the bid package. Bidding by the contractor for the applicant will be done concurrent with the competitive bidding of the project by Southern California Water Company. Any bids received after the closing of the bid period by Southern California Water Company will not be accepted. The contract will be based on the low bid cost.

Should you have any Engineering questions or correspondence concerning plans, design, system capabilities, or specifications, you may contact our Engineer Sara McNeese at (714)394-3629. All other communications should be directed to me.

To offset the cost of engineering, drawing a final plan, bidding and bid evaluation and preparation of a final estimate as a basis of a contract with you, we request that you send a check in the amount of $3,200. This amount will be credited toward your future contract.

If you wish us to draw up the plans and send them to bid, please sign one copy of this letter and return it to this office together with your check.

Sincerely,

Emma E. Maxey

Emma E. Maxey
New Business Manager
SOUTHERN CALIFORNIA WATER COMPANY
(714) 394-3650

EEM/gc

APPROVED_____

BY Barbara Skas

DATE July 11, 70

2000-486 3/82

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO: DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SUBJECT: APPROVAL TO OCCUPY PREMISES

On 1.10.90 an inspection was made at:

Name of Business SKAS CONSTRUCTION

Address 10816 ~~10814~~ LARCH AVENUE

Tract - Parcel - Legal Description ~~[illegible]~~ R-2 (PC)

Sufficient compliance with Fire Department requirements has been made to permit occupancy of premises.

PHIL COCKER
Captain - Inspector

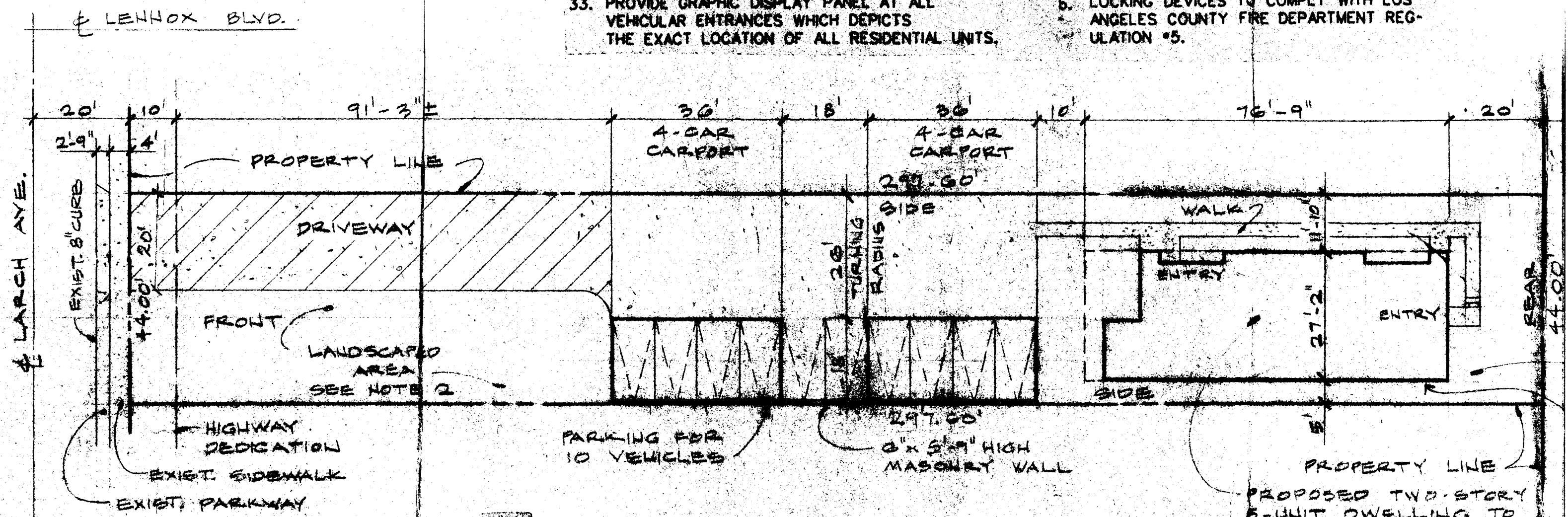
cc: Engineering Section

O SPECIFY COLOR.

"CLEAR TO THE SKY."

33. PROVIDE GRAPHIC DISPLAY PANEL AT ALL VEHICULAR ENTRANCES WHICH DEPICTS THE EXACT LOCATION OF ALL RESIDENTIAL UNITS.

b. LOCKING DEVICES TO COMPLY WITH LOS ANGELES COUNTY FIRE DEPARTMENT REGULATION #5.



PLOT PLAN

SCALE: 1" = 20'

JOB ADDRESS: ~~10817~~/10816 10818 LARCH AVE. LENNOX, CA.

LEGAL DESCRIPTION: THE SOUTH 22 FEET OF LOT 74, THE NORTH 22 FEET OF LOT 75 OF HAWTHORNE ACRES TRACT. BOOK 9, PG. 128

ASSR.: 4035-05-08
4035-05-07

LOT AREA: 13,094 SQ. FT.

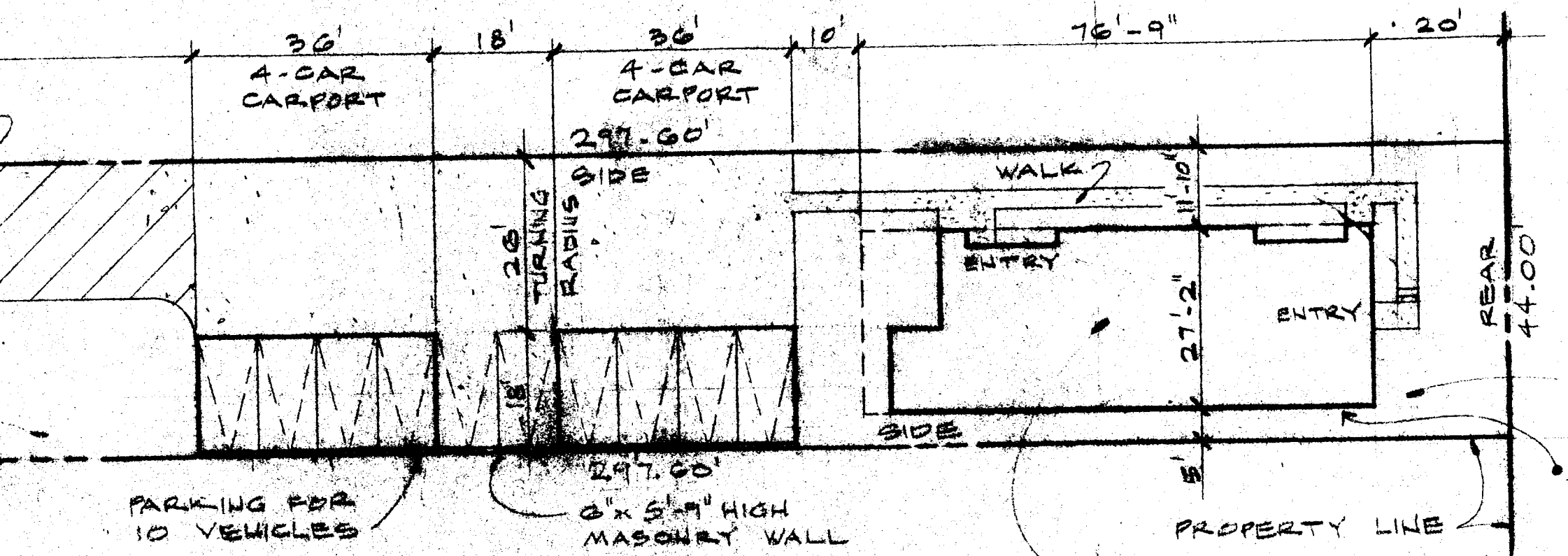
ZONE: R2

OWNER
PHONE
SCALE: AS SHO
DATE:
OWNERS

"CLEAR TO THE SKY."

33. PROVIDE GRAPHIC DISPLAY PANEL AT ALL VEHICULAR ENTRANCES WHICH DEPICTS THE EXACT LOCATION OF ALL RESIDENTIAL UNITS.

b. LOCKING DEVICES TO COMPLY WITH LOS ANGELES COUNTY FIRE DEPARTMENT REGULATION #5.



NOTE
EXISTING ROOF IS FLAT W/ ROCK, CLASS B.

DIVISION OF BUILDING AND SAFETY
Department of Public Works
APPROVED
UNDER TITLE 22
JUL 17 '90
BY [signature]
This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles.
The Stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

LANDSCAPED AREA SEE NOTE 2

NOTE:
EAVES THAT PROJECT WITHIN 5' OF PROPERTY LINES ARE TO BE OF 1 HR CONSTRUCTION.

PROPOSED TWO-STORY 5-UNIT DWELLING TO BE RELOCATED ONTO THIS LOT AS SHOWN AND RESTORED. 3,560 SQ.FT.

N

PLOT PLAN

SCALE: 1" = 20'

JOB ADDRESS: ~~10817~~/10816 10818 LARCH AVE. LENNOX, CA.

LEGAL DESCRIPTION: THE SOUTH 22 FEET OF LOT 74, THE NORTH 22 FEET OF LOT 75 OF HAWTHORNE ACRES TRACT. BOOK 9, PG. 128

ASSR: 4035-05-08
4035-05-07

LOT AREA: 13,094 SQ. FT.
ZONE: R2

OWNER'S NAMES: JAMES & BARBARA SKAS PHONE NO. (213) 672-3844		
SCALE: AS SHOWN	APPROVED BY: T.J. Service Systems	DRAWN BY LS
DATE:		REVISED
OWNER'S ADDRESS: 4214 LENNOX BLVD. LENNOX, CA 90304		
		DRAWING NUMBER 1-7