COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
ALTERATION/REPAIR
BL 0100 0201110030

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4057-027-008

TENANT:

OWNER: TEL. NO:
DESERT INN MOTEL MANAGEMENT INC (213) 757-4535-
11617 WESTERN AV
LOSA 900475006

APPLICANT: TEL. NO:
CENTRAL ROOFING (310) 527-6770-
19113 S HAMILTON
GARDENA, CA 90248

CONTRACTOR: TEL. NO:
CENTRAL ROOFING (310) 527-6770-
19113 HAMILTON LIC. NO
GARDENA CA 90248 684960 C39

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
4133 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 22

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

REQUIRED SET BACK YARD: HWY: TOTAL SETBACK FROM PROP LINE: EXIST WIDTH:
FRONT PL-
SIDE PL-

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:			VN

EXIST BLDG USE: HOTEL USE ZONE: X
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
2 8,500

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			20.60
AE STRONG MOTION OTHER	8500.00	VAL	1.79
AX BUILDING REVIEW FEE			60.80
D2 PERMIT W/O EN-HC	8500.00	VAL	148.40
TOTAL FEES			231.59

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
11619 WESTERN AV S
LOSA CA 900475006
NEAREST CROSS STREET:
THOMAS PAGE: 703 GRID: H7 LOCALITY: HOWARD

ISSUED ON: 01/11/02 PROCESSED BY: EO EXPIRES ON: 07/10/02

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
RE-ROOF WITH HOT MOP.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING	1/14/02	
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

EXPIRED
DUE TO TIME LIMITATION
APPLICANT NOTIFIED
By
Date

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C39 Lic. No. 684960

Contractor's Signature _____ Date 1/11/02

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier American Casualty

Policy Number 249189627

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 1/11/02

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

J. Schulz _____

Applicant (Print Name) Applicant Signature

Central Roofing 1/11/02

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 11619 S. Western

LOCALITY CA

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☑

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☑

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 1/11/02

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
Firestone District Office
7807 South Compton Avenue
Los Angeles, CA 90001
Telephone: (323) 586-6541

JAMES A. NOYES, Director

NOTICE OF EXPIRATION

Date 8-21-03

Dear Property Owner,

Job Address: 11619 S WESTERN AV

This notice is provided to inform you that the following permits have expired due to time limitation :

☒ Building Permit No. 02011110030

☐ Electrical Permit No. _____

☐ Mechanical Permit No. _____

☐ Plumbing Permit No. _____

☐ Grading Permit No. _____

Pursuant to County of Los Angeles 2002 Building Code-Section 109.1:
General. No building or portion thereof may be used or occupied until the Building Official has given final approval for such use or occupancy.

Pursuant to County of Los Angeles 2002 Electrical Code-Section 82-14 (g):
Connection. It shall be unlawful to energize or cause or permit to be energized any electrical wiring coming under the provisions of this Code, until such electrical wiring shall have been inspected and approved by the Chief Electrical Inspector.

Pursuant to County of Los Angeles 2002 Plumbing Code Section 104.1.3:
Covering and Using. No plumbing, gas, water or drainage lines or parts thereof shall be covered or used until it has been tested, inspected and approved by the Chief Plumbing Inspector.

Pursuant to County of Los Angeles 2002 Mechanical Code Section 115.0:
Inspection. All equipment for which a permit is obtained under this Code shall be inspected by the Building Official. Final inspection shall be made and equipment shall not be connected to the fuel or power supply until authorized by the Building Official.

Permits are required to be renewed for work done and final approval must be given before: the building or portion thereof is used or occupied, the electrical wiring is energized, plumbing and gas lines are used or mechanical equipment is connected.

Any further information may be obtained by contacting the undersigned at (323) 586-6541.

Very truly yours,

JAMES A. NOYES
Director of Public Works

EMANUEL MCDOWELL
Building Engineering Inspector

Date Posted 8-21-03
DLT :ExpirePermitLetterEM

APPLICATION FOR BUILDING PERMIT

APPLICATION NO.: BL _____ LOC: BS _____

168.08 - 11617
231.59 11619
$899.67 total

PLEASE FILL OUT THE FOLLOWING INFORMATION

JOB ADDRESS: 11617 S. Western Ave. UNIT NO.: _____

CITY/LOCALITY: Los Angeles CROSS-ST: _____

ASSESSOR INFORMATION NO.: ____-____-____

TENANT: Desert Inn (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI)

OWNER'S NAME: Manu Desai (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI) OWNER/BUILDER: YES __ NO __

ADDRESS: 11617 S. Western Los Angeles PHONE: (323) 757 4535 EXT: _____

APPLICANT: Central Roofing (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI)

ADDRESS: 19113 S. Hamilton Gardena PHONE: (310) 527 6770 EXT: _____

CONTRACTOR: Central Roofing (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI) LIC. NO.: 684960 CLASS: C39

ADDRESS: 19113 S. Hamilton Gardena 90248 PHONE: (~~50~~ 310) 527 6770 EXT: _____

ARCH/ENG: _____ (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI) LIC. NO.: _____ CLASS: _____

ADDRESS: _____ PHONE: (____) _____ EXT: _____

WORK DESCRIPTION: T/o existing roof - install 1-layer of 28# base - 2 layers of 11# ply & 80# cap sheet.

VALUATION: $ 12,200.00 3,700 BUILDINGS ON LOT: 2. 8,500

PROJECT SIZE: 109000 SQ.FT NO. OF STORIES: 3 CONSTRUCTION TYPES: alter OCCUPANCY GROUPS: _____

10/96

(THIS DOCUMENT IS TWO SIDED)

FOR BUILDING AND SAFETY USE ONLY

SETBACKS	YARD	HIGHWAY	TOTAL FROM PL	EXIST STREET WIDTH
FRONT PL:	____	____	____	____
SIDE PL :	____	____	____	____

SPECIAL COND'S. _____

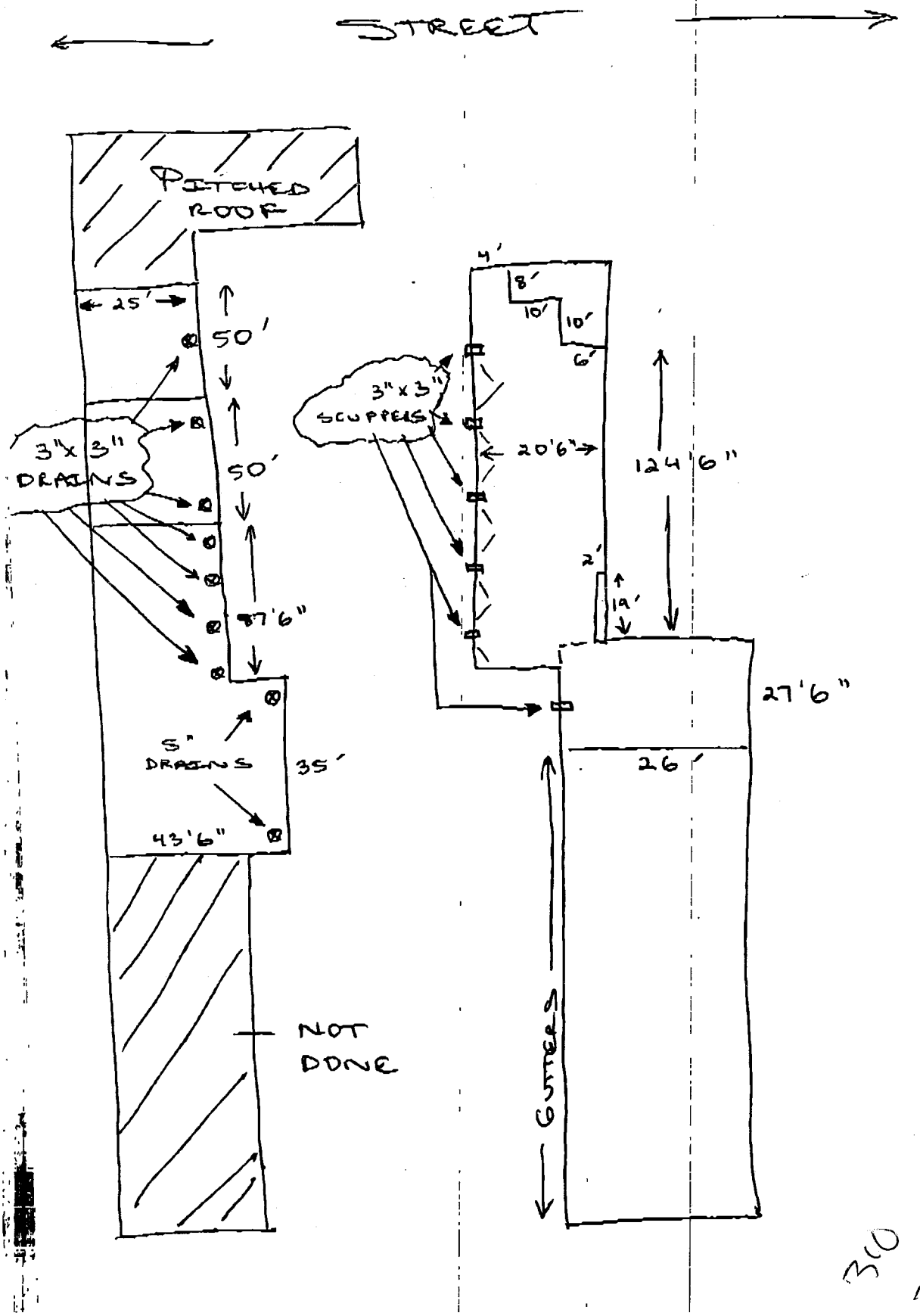
HOUSE NBR MAP: _____ SEWER MAP BOOK: _____ PAGE: _____

USE ZONE: _____ FIRE ZONE: ____ AIR QUALITY: ___

STAT CLASS: ___ NBR DWELLING UNITS: ___ CMP CODE: ___

SCHOOL WITHIN 1000 FT?: ____ HAZARD. MAT'LS?: ____

DESERT INN
11617 S. WESTERN AVE.
L.A.



310 #5037