APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. BK853863 Company FREMONT

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 2-5-87 Applicant Wm Page

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 384449 Lic. Class B

Contractor AAA DEVELOPMENT Date 2-5-87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature William L Page

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X Wm Page — Signature of Applicant or Agent — Date 3-19-87

76 A638A CE803A (REV. 1/80) 4/83

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 3218 W 152 STREET

CITY: GARDENA, CA ZIP: 90249

SIZE OF LOT: 50 X 113 NO. OF BLDGS. NOW ON LOT: 1

TRACT: 12339 BLOCK: — LOT NO.: 14

OWNER: CASEM TEL. NO.: 679-3246

ADDRESS: 3218 W 152 STREET

CITY: GARDENA, CA ZIP: 90249

ARCHITECT OR ENGINEER: NONE TEL. NO.:

ADDRESS:

CONTRACTOR: AAA DEVELOPMENT TEL. NO.: 373-2494

ADDRESS: 2439 MADISON ST LIC. NO.: 384449

CITY: TORRANCE LIC. CLASS: B

SQ. FT. SIZE: 900 NO. OF STORIES: 1 NO. OF FAMILIES: 1

CHECK ONE: NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK: ADDITION TO REAR OF EXISTING HOME

USE OF EXISTING BLDG.: RESIDENTIAL

APPLICANT (PRINT): WILLIAM L PAGE TEL. NO.: 373-2494

ADDRESS: 2439 MADISON ST TORR

PRESENT BUILDING ADDRESS:

LOCALITY:

MOVING CONTRACTOR: TEL. NO.:

ADDRESS:

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	D	20	60
SIDE P.L.				

P.C. Fee $ 219.30 — Permit Fee 258.00

Issuance Fee 10.50

Investigation Fee — Total Fee 268.50

BUILDING ADDRESS: 3218 W. 152nd St

LOCALITY: Alondra

NEAREST CROSS ST.: Lemoli

ASSESSOR MAP BOOK: PAGE: PARCEL:

USE ZONE: R-1 MAP NO.: 4140 SPECIAL CONDITIONS:

DISTRICT: 7 GROUP: R-3 TYPE CONST.: V FIRE ZONE: 3 PROCESSED BY: Gryffin

STATISTICAL CLASSIFICATION: CLASS NO. 21 DWELL. UNITS: APT.: CONDO.:

SEWER MAP BK. E PG. 153

VALUATION $ 40,500 00

$

FINAL DATE 5-29-87

FINAL By

IF FINAL IS NOT OBTAINED, APPL MUST HOLD 5' SIDE YARD TO.

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

INSPECTOR COPY

VALIDATION

#0852A

HG 02/05/1987

#1445A

03/19/1987

SEE REVERSE FOR EXPLANATORY LANGUAGE

P1

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations	3-26-87	[illegible]
Slab		
Frame	4/29/87	C. Steel
Energy Insulation	4/24/87	C. Steel
Lath/Drywall— Interior	4/29/87	C. Steel
Lath—Exterior	4/24/87	C. Steel
House Number— Correct & Posted		
Final— Enter on Front		
FLOOR JOISTS	3-30-87	[illegible]
FLOOR 12 MIL	3-31-87	[illegible]

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. BR 8535186S Company Fremont

☑ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 3-19-87 Applicant [illegible]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Home

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 3-19-87

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft.		—	
Multi-family Sq. Ft.			
Residential Swimming Pools			
Outlets: Rec 12 Light 4 Sw. 4			
Total No. 20 First 20	.75	20	15 00
Additional			
Lighting Fixtures First 20	.75	4	3 00
Total No. 4 Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
___ Up to 1 Incl.			
___ Over 1 to 10 Incl.			
___ Over 10 to 50 Incl.			
___ Over 50 to 100 Inc.			
___ Over 100			
Services, Swbd., MCC & Panelboards			
1 — 0 - 200 Amp. Under 600 V 100 Amp		1	15 00
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			33 00
PLAN CHECKING FEE			~~10 50~~
PERMIT ISSUING FEE			10 50
TOTAL FEE			43 50

JOB ADDRESS	3218 W 152 ST
LOCALITY	
NEAREST CROSS ST.	Crenshaw & Compton
OWNER OR FIRM NAME	Mr Casem
MAIL ADDRESS	3218 W 152 ST
CITY	Gardena Tel. No. 679 3246
PLAN CHECK APPLICANT	Von Page
ADDRESS	24439 Madison
CITY	Torrance Tel. No. 373 2494
PERMIT APPLICANT	Von Page
ADDRESS	24439 Madison St
CITY	Torrance Tel. No. 373 2494
LICENSE OR REG. NUMBER	384449 Class. B
DISTRICT NO.	7.0
PROCESSED BY	Mony
FINAL DATE	5-29-87
FINAL BY	[signature]

VALIDATION

INSPECTOR COPY

1446A
#•••••2
1••4350
•••4350
0319-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	4/22/87	C. [illegible]
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

UNDER GROUND

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____.

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

76A667A
CE 817 (REV. 10/81)

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. BR85337863 Company FREMONT

☑ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 3-19-87 Applicant AH DEVELOPMENT

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 384449 Lic. Class B

Contractor AH DEVELOPMENT Date 3-19-87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name NONE

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Wm Page 3-19-87
Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
1	WATER CLOSET		6	00
1	BATH TUB		6	00
	SHOWER			
1	LAVATORY		6	00
	SINK			
	DISHWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		10	50
	TOTAL FEE		28	50

Plan check applicant

Name Wm PAGE

Address 24439 MADISON ST

City TORRANCE Tel. No. 373-2494

BUILDING ADDRESS 3218 W 152 ST

LOCALITY

NEAREST CROSS ST. CRENSHAW & COMPTON

OWNER Mr CASEM

MAIL ADDRESS 3218 W 152 ST

CITY GARDENA TEL. NO. 373-2494

CONTRACTOR AH DEVELOPMENT

ADDRESS 24439 MADISON ST

CITY TORRANCE TEL. NO. 373-2494

STATE LICENSE NO. 384449 LIC. CLASS B

DISTRICT NO. 7.0

PROCESSED BY Mory

FINAL DATE 5-29-87

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

$1449A
#•••••5
1••2850
•••2850
0319-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	4/22/81	C. Steele
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

1

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

76A364C
CE - 818 (REV. 10/81)

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. BR 85337863 Company FREMONT

☑ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 3-19-87 Applicant AAA DEVELOPMENT

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

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Date _____ Applicant _____

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License Number 384449 Lic. Class B

Contractor AAA DEVELOPMENT Date 3-19-87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

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CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name NONE

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 3-19-87

Signature of Applicant or Agent Date

COUNTY OF LOS ANGELES

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, BTU _____		
	COMPRESSOR, BTU _____		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____		
1	HEATER: SUSPENDED _____ UNIT WALL 25,000 BTU	10	00
Plan check fee			
	PERMIT ISSUING FEE $	10	50
	TOTAL FEE	20	50

PLAN CHECK APPLICANT

NAME	William L Page
ADDRESS	24439 MADISON ST
CITY	TORRANCE CA TEL. NO. 373-2494
OWNER	Mr Casem
MAIL ADDRESS	3218 W 152 ST
CITY	GARDENA TEL. NO. 679-3246
CONTRACTOR	AAA DEVELOPMENT
ADDRESS	24439 MADISON ST
CITY	TORRANCE TEL. NO. 373-2494
STATE LICENSE NO.	384449 LIC. CLASS B

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING AND SAFETY

BUILDING ADDRESS	3218 W 152 ST
LOCALITY	
NEAREST CROSS ST	CRENSHAW & COMPTON
DISTRICT NO.	7.0
PROCESSED BY	Mory

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	4/24/87	C. Stell
FINAL	5-29-87	

VALIDATION

INSPECTOR COPY

#1448A
#••••••8
1••2050
•••2050
0319-87

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

1

76A642D
CE 808 (REV. 8/81)
Ⓟs

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. BR 8533863 Company FREMONT

☑ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 3-19-87 Applicant AH DEVELOPMENT

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Date _____ Applicant _____

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I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 384449 Lic. Class B

Contractor AH DEVELOPMENT Date 3-19-87

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

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Lender's Name NONE

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Wm Page 3-19-87
Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 3218 W 152 ST

LOCALITY

NEAREST CROSS ST. CRENSHAW & COMPTON

OWNER Mr CASEM

MAIL ADDRESS 3218 W 152 ST

CITY GARDENA TEL. NO. 679-2494

LEGAL DESCRIPTION LOT NO.

BLOCK TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS RESID

CONTRACTOR AH DEVELOPMENT

ADDRESS 24439 MADISON ST

CITY TORRANCE TEL. NO. 373-2494

STATE LICENSE NO. 384449 LIC. CLASS B

NO.	DESCRIPTION OF WORK	FEE	
0	HOUSE SEWER CONNECTING TO PUBLIC SEWER		
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
1	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	11	00
	Permit $	10	50
	TOTAL FEE	21	50

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 19 DAY OF MAR 1987

OWNER OR OWNERS AGENT Wm Page

ADDRESS 24439 MADISON ST TORR

CONNECTION DATA

STATION 4 + 52.33 DEPTH 6 ft.

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y. CURB (P.L.) LENGTH FROM M.L. TO P.L. 0+8 28

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7.0	R-3	E	153	Mory

FINAL DATE 5-29-87

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

21447A
#••••10
1••21.50
•••21.50
0319-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
* ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	3-20-87	
DISCONNECT RLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

* NEED CLEAN OUT AT DRIVEWAY

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

76R150 CE911 (REV. 6/78)

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- [x] PLAN CHECKING-VALUATION $ 40,500 00
  STORIES _____ CLASS _____
- [ ] GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [x] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [ ] _____

- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____

RECEIVED OF: AAA Development

JOB ADDRESS: 3218 W. 152nd St

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

PC # 0852
,,,,,,23
$ 219.30
2/5/87

DIST. NO. 7

RECEIVED BY Gryfer

Ⓟs

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT
14901 Inglewood Avenue
Lawndale, CA 90260
Telephone: (213) 970-7003
Hours: 8 AM - 5 PM, Monday - Friday

CERTIFICATION OF COMPLIANCE
WITH FEE PROVISIONS OF
GOVERNMENT CODE SECTION 65995
EFFECTIVE JANUARY 1, 1987

DEVELOPER ROGER CASEM / NORMA CASEM

ADDRESS 3218 W. 152 ST.
GARDENA, CA. 90249

TELEPHONE 679-3246

Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Residential Development	$1.50 / sq. ft.
Commercial/Industrial Development	$0.25 / sq. ft.

TRACT/PROJECT ADDRESS
NUMBER OF BUILDING(S) IN PROJECT
BUILDING PERMIT APPLICATION NO(S)

	LOT/ADDRESS	USE OF BUILDING	AREA (Sq. Ft.)	FEE
1.			900	
2.			150 EXISTING MOD. 750 NEW	1,125.00
3.			900 TOTAL	
4.				
5.				

County of Los Angeles
DEPARTMENT OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
419-5651 Inspectors: -5655
City/County Building Dept.
INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

THIS IS TO CERTIFY THAT THE SQUARE FOOTAGE IS TRUE AND ACCURATE
ENGINEER / FACILITIES

SUBTOTAL (ATTACHED SHEETS)	
TOTAL FEES DUE	1,125.00
RECEIPT NO.	5925

☒ This is to certify that all fees due to the Centinela Valley Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Robert C. Church
Assistant Superintendent
Centinela Valley Union High School District

CENTINELA
Valley Union
HIGH SCHOOL DISTRICT
DEVELOPER FEE PAID
SIGN
DATE 2/19/87