15407 CRENSHAW

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

BUILDING PERMIT
NEW COMMERCIAL
BL 1200 0304300052
DUPLICATE

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
MOGTADERI GALEN (818) 784-6274-
15407 S CRENSHAW BL
GARDENA A

APPLICANT: TEL. NO:
EUROCON GROUP* (310) 282-8020-
1801 AVE OF THE STRS
LOS ANGELES CA 90067

CONTRACTOR: TEL. NO:
EUROCON GROUP INC* (310) 282-8020-
1801 AVENUE OF THE STARS LIC. NO
SUITE# 901 708010 B
CENTURY CITY,CA 90067

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
4140	J	121	3	04

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	13

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

* EAST SIDE OF CARWASH FOOTINGS ONLY 4/11/06 [illegible]
- OK TO GROUT 1ST LIFT 4/27/06
- EQUIP RM SLAB 05/08/06 [illegible] RE

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	3956	1	VN	B

EXIST BLDG USE: USE ZONE: C-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 250,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PLANCHECK W/EN-HC	250000.00	VAL	1,708.47
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			22.40
AE STRONG MOTION OTHER	250000.00	VAL	52.50
A2 PERMIT W/ENERGY HC	250000.00	VAL	2,126.93
A6 PLAN MAINTENANCE FEE	250000.00	VAL	38.90
08 CERTIF OF OCCUPANCY			81.60
14 LDMA PERM VAL GE 70K			25.00
E6 PERMIT RENEWAL 50%	1173.67	DOL	1,173.67
AA BLDG PERMIT ISSUANCE			23.30
TOTAL FEES			5,312.77

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

2 pads @ front 5/3/06 [illegible]

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, lead safe work practices are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
15407 CRENSHAW BL
LCNT CA
NEAREST CROSS STREET: 154TH ST
THOMAS PAGE: GRID: LOCALITY: EL CAMINO VILL

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
05/26/05	SM	05/21/06

FINAL DATE	FINAL BY:	CODE:
4/23/07	[illegible]	

DESCRIPTION OF WORK
2,457 SQFT MINI MARKET AND 1,499 SQFT CAR WASH

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	4/11/06	[illegible]
SOILS ENGINEER APPROVAL	4/18/06	car wash
FOUNDATION/TRENCH FORMS	4/11/06	[illegible] *
SLAB/~~UNDER FLOOR~~	4/11/06	[illegible]
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION	8/3/06	E Smith
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP	8/4/06	E Smith
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 708010

Contractor's Signature 01-18-06 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____, B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 09 172466

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

VITO LICARI

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 01-18-06 **Date**

15407 CRENSHAW BL

ECV

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
NEW COMMERCIAL
BL 1200 0304300052

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
MOGTADERI GALEN (818) 784-6274-
15407 S CRENSHAW BL
GARDENA A

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP
4140	J	121	3	0

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS
		NO	13

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	3956	1	VN	B

EXIST BLDG USE: USE ZONE: C-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 250,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PLANCHECK W/EN-HC	250000.00	VAL	1,708.47
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			22.40
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A2 PERMIT, ENERGY-HC	250000.00	VAL	2,126.93
A6 PLAN MAINTENANCE FEE	250000.00	VAL	38.90
08 CERTIF OF OCCUPANCY			81.60
14 LDMA PERM, VAL GE 70K			25.00
		TOTAL FEES	4,115.80

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
15407 CRENSHAW BL
LCNT CA
NEAREST CROSS STREET: 154TH ST
THOMAS PAGE: GRID: LOCALITY: EL CAMINO VILL

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
05/26/05	SM	05/21/06

FINAL DATE FINAL BY: CODE:
4/23/07

DESCRIPTION OF WORK
2,457 SQFT MINI MARKET AND 1,499 SQFT CAR WASH

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

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I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

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I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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X _____ 5/26/05

Owner Signature Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

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[Complete this section for permits in unincorporated Los Angeles County only]

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 15407 Crenshaw Bl

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 5/26/05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

ELECTRICAL PERMIT
EL 1200 0601180020

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
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15407 S CRENSHAW BL
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1801 AVENUE OF THE STARS LIC. NO
SUITE# 901 708010 B
CENTURY CITY,CA 90067

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			23.30
G1 OUTLETS-LGT,SW,RECP	47.00	OUT	67.80
G2 LIGHTING FIXTURES	19.00	LGT	34.20
JT TRANSFORMERS, 75 KVA	1.00	XFM	72.40
JV TRANSFORMERS, 150KVA	1.00	XFM	119.40
JX MOTORS, LT 3 HP	15.00	MOT	195.00
JY MOTORS, 5HP	4.00	MOT	66.40
LB 200 AMP PANELS, MCC	1.00	PAN	32.60
LC 225 AMP PANELS, MCC	1.00	PAN	32.60
LD 400 AMP PANELS, MCC	2.00	PAN	128.00
TOTAL FEES			771.70

BUILDING ADDRESS:
15407 CRENSHAW BL
LCNT CA
NEAREST CROSS STREET: 154TH ST
THOMAS PAGE: GRID: LOCALITY: EL CAMINO VILL

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/18/06	RB		07/17/06

FINAL DATE FINAL BY: CODE:
9/23/07

DESCRIPTION OF WORK
2,457 SQFT MINI MARKET AND 1,499 SQFT CAR WASH

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	8/3/06	D. Smith
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	2/23/07	

LEAD HAZARD WARNING:
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REPORT ID: DPR265 ROUTE NO: BS1200

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Carrier STATE FUND

Policy Number 29 17246

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

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JOB ADDRESS
LOCALITY

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Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

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Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Applicant or Agent Signature 01-18-06 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

MECHANICAL PERMIT
ME 1200 0601180019

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:

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MOGTADERI GALEN (818) 784-6274-
15407 S CRENSHAW BL
GARDENA A

APPLICANT: TEL. NO:
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1801 AVE OF THE STRS
LOS ANGELES CA 90064

CONTRACTOR: TEL. NO:
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1801 AVENUE OF THE STARS LIC. NO
SUITE# 901 708010 B
CENTURY CITY,CA 90067

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			23.30
02 REFRIG COMP < 100 KB	2.00	COM	45.40
30 AIR INLETS/OUTLETS	25.00	IN/	90.00
32 APPLIANCE VENT	2.00	VEN	21.60
41 SINGLE REGISTER FANS	3.00	FAN	39.90
TOTAL FEES			220.20

BUILDING ADDRESS:
15407 CRENSHAW BL
LCNT CA
NEAREST CROSS STREET: 154TH ST
THOMAS PAGE: GRID: LOCALITY: EL CAMINO VILL

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/18/06	RB		07/17/06

FINAL DATE FINAL BY: CODE:
4/23/07

DESCRIPTION OF WORK
3,611 SQ FT MINI MART & CAR WASH

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LEAD HAZARD WARNING:

Due to the possible presence of lead-based paint, **lead safe work practices** are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR264 ROUTE TO: BS1200

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 708010

Contractor's Signature 01-18-06 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 29 172466

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

SIMON EARRAR

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 01-18-06 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

PLUMBING PERMIT
PL 1200 0502230036

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
MOGTADERI GALEN (818) 784-6274-
15407 S CRENSHAW BL
GARDENA A

APPLICANT: TEL. NO:
EUROCON GROUP* (310) 282-8020-
1801 AVE OF THE STRS
LOS ANGELES CA 90064

CONTRACTOR: TEL. NO:
EUROCON GROUP INC* (310) 282-8020-
1801 AVENUE OF THE STARS LIC. NO
SUITE# 901 708010 B
CENTURY CITY,CA 90067

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
0W PLANCHECK $88.30 MIN	0.00		178.96
01 PERMIT ISSUANCE FEE			23.30
03 BACKWATER VALVE(S)	1.00	VAL	39.40
17 FLOOR DRAIN(S)	2.00	FIX	27.20
19 FLOOR SINK(S)	3.00	FIX	40.80
23 INTERCEPTOR(S)	6.00	SYS	81.60
25 LAVATORIES / SINKS	3.00	FIX	40.80
27 PRESS REG DEVICE(S)	2.00	DEV	27.20
29 ROOF DRAIN(S)	4.00	FIX	54.40
41 TRAP PRIMER(S)	4.00	SYS	54.40
45 WATER CLOSET/URINAL	2.00	FIX	27.20
47 WATER HEATER(S)	1.00	WTH	13.60
51 LOW PRS GAS LE5 OUTS	1.00	SYS	13.60
55 GAS METER (PRIVATE)	1.00	MET	13.60
56 GAS REGULATOR	1.00	REG	13.60
TOTAL FEES			649.66

BUILDING ADDRESS:
15407 CRENSHAW BL
LCNT CA
NEAREST CROSS STREET: 154TH ST
THOMAS PAGE: GRID: LOCALITY: EL CAMINO VILL

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/18/06	RB		07/17/06

FINAL DATE: 4/23/07 FINAL BY: CODE:

DESCRIPTION OF WORK
3,611 SQ FT MINI MART & CAR WASH

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	3/28/06	
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST	8/3/06	
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, **lead safe work practices** are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPB263 ROUTE TO: PS1200

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 705110

Contractor's Signature Date 01-18-06

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 29-172246

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith throughout the application process.

Simon KOLKER

Applicant (Print Name) Applicant Signature

EVERGREEN GROUP LLC

Company Name (if employed by an entity/agency) Date 01-18-06

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 01-18-06

OWNER-BUILDER INFORMATION

The State Health and Safety Code mandates that the "Owner-Builder Information" form be completed by the property owner prior to the issuance of any permits after July 1, 1980.

An application for a building permit has been submitted in your name listing you as the builder of the property improvements specified.

For your protection you should be aware that as "Owner-Builder" you are the responsible party of record on such a permit. Building permits are not required to be signed by the property owner unless they are personally performing their own work. If someone other than yourself is performing your work, you may protect yourself from possible liability if that person applies for the proper permit in his or her name.

Contractors are required by law to be licensed and bonded by the State of California and to have a business license from the City or County. They are also required by law to out their license number on all permits for which they apply.

If you plan to do your own work, with the exception of various trades that you plan to subcontract, you should be aware of the following information for your benefit and protection:

- If you employ or otherwise engage any persons other than your immediate family, and the work (including materials and other costs) is $200 or more for the entire project, and such persons are not licensed as contractors or subcontractors, then you may be an employer.
- If you are an employer, you must register with the State and Federal Government as an employer and you are subject to several obligations including state and federal income tax withholdings, federal social security taxes, workers' compensation insurance, disability insurance, and unemployment contributions.
- There may be financial risks for you if you do not carry out these obligations, and these risks are especially serious with respect to workers' compensation insurance. Please contact your homeowner's insurance carrier for coverage.
- For more specific information about your obligations under federal law, contact the Internal Revenue Service (and, if you wish, the U.S. Small Business Administration). For more specific information about your obligations under State law, contact the Department of Benefit Payments and the Division of Industrial Accidents.

If the structure is intended for sale, property owners who are not licensed contractors are allowed to perform their work personally or through their own employees without a licensed contractor or subcontractor, only under limited conditions.

A frequent practice of unlicensed persons professing to be contractors is to secure an Owner-Builder" building permit, erroneously implying that the property owner is providing his or her own labor and material personally. Building permits are not required to be signed by property owners unless they are performing their own work personally.

Information about licensed contractors may be obtained by contacting the Contractors' State License Board in your community or at 1020 "N" Street, Sacramento, California 95814.

Please complete and return the enclosed "Owner-Builder Verification" form so that we can confirm that you are aware of these matters. The building permit will not be issued until the verification is returned.

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDINGAND SAFETY DIVISION

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

OWNER-BUILDER VERIFICATION

Attention Property Owner:

An "Owner Builder" building permit has been applied for in your name and bearing your signature at 15407 Crenshaw Bl Gardena, CA 90249. Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

1. I personally plan to provide the major labor and materials for construction of the proposed property improvement (yes or no) _____.

2. I (have/have not) _____signed an application for a building permit for proposed work.

3. I have contracted with the following person (firm) to provide the proposed construction:

Name To be determined
Address _____ City _____
Phone _____ Contractors License No. _____

4. I plan to provide portions of the work but I have hired the following person to coordinate, supervise, and provide the major work:

Name _____
Address _____ City _____
Phone _____ Contractors License No. _____

5. I will provide some of the work but I have contracted (hired) the following persons to provide the work indicated:

Name	Address	Phone	Type of Work

Signed: _____
Property Owner _____
~~Social Security Number~~ _____
Date 5/26/05

Return Form to Address Below

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
24320 S. NARBONNE AVE., LOMITA 90717
(310) 534-3760

01_18_06

I The UNDERSIGNED GOLEN MOGTADERI
Owner of 15407 S. CRENSHAW Bl.
& 15421 S. CRENSHAW Bl.

DO REQUEST & AUTHORIZE EUROCON GROUP, INC
The GENERAL BLDG CONTRACTOR TO PULL
ANY PERMIT REQ'D FOR BOTH OF
MY CONSTRUCTION sites Listed Above

Owner

01_18_06

READY FOR PERMIT

Structural Ready for Permit
~~& Arch~~

PLAN CHECK NO. 0304300052

BUILDING ADDRESS 15407 ~~Ok~~ Crenshaw

DISTRICT OFFICE NO. 1200

THIS PLAN HAS BEEN APPROVED FOR STRUCTURAL PORTIONS, HOWEVER, ADDITIONAL APPROVALS ARE REQUIRED FROM OTHER AGENCIES WHICH ARE CHECKED BELOW:

drainage plan required (already approved by Sarah)

- ☐ WATER CERTIFICATE
- ☒ FIRE DEPARTMENT
- ☒ SCHOOL DISTRICT
- ☐ SANITATION DISTRICT under waiver
- ☒ HEALTH DEPARTMENT
- ☐ INDUSTRIAL WASTE
- ☐ CERTIFICATE OF WORKMAN'S COMP
- ☒ LAND DEVELOPMENT: GRADING/DRAINAGE/GEOLOGY
- ☐ REGIONAL PLANNING DEPARTMENT
- ☒ ENERGY APPROVAL FROM ELECTRICAL/MECHANICAL
- ☐ ROAD ELEMENT FOR CURB BREAKS, ETC./DEDICATIONS
- ☐ APPROVALS FROM _____

OTHER SPECIAL CONDITIONS: Verify w Ruben Cruz, Galen will bring copy of AVP (attached to plan) will sign when above is brought in

BY: F. [signature]
PLAN CHECK ENGINEER OR OFFICE MANAGER

DATE: 4/20/09

3611 ~~2457~~ 3611
application

Mini market – 2457 sf.

retail (3) – 1368 sf

retail (6) – 8139 sf – adult & health care.

retail (1) – 1523 sf ?

Adult health care 8139 sf

2457
1499
3956

LADBS DEPARTMENT OF BUILDING AND SAFETY

Los Angeles Regional Uniform Code Program

LARUCP LOS ANGELES REGIONAL UNIFORM CODE PROGRAM

STRUCTURAL OBSERVATION REPORT FORM

STRUCTURAL OBSERVATION *means the visual observation of the structural system, for general conformance to the approved plans and specifications, at significant construction stages and at completion of the structural system. Structural observation does not include or waive the responsibility for the inspections required by Section 108, 1701 or other sections of the code.*

This report includes all construction work through 10th day of April, 2006 Report No. 002 Page No. ____ of ____

Project Address:		Structural Observer of Record (SOR):	Phone No. of SOR:
15407 S. Crenshaw Blvd			
Building Permit No.: 0304-3000 52	Structural Observation performed by:	Professional Lic./Reg. No. of Observer:	Phone No. of Observer:

OBSERVED STRUCTURAL ELEMENTS AND THEIR CONNECTIONS

FOUNDATION	WALL	FRAMES	FLOOR	PORTION OBSERVED, IF NOT WHOLE
☒ Footing, ~~Stem Walls~~,	☐ Concrete	☐ Steel Moment Frame	☒ Concrete	
☐ Mat Foundation	☐ Masonry	☐ Steel Braced Frame	☐ Steel	
☐ Caisson, Piles, Grade Beams	☐ Wood	☐ Concrete Moment Frame	☐ Wood	
☐ Retaining Foundation Hillside Special Anchors	☐ Other:	☐ Masonry Wall Frame	☐ Others:	
☐ Others:		☐ Others:		

OBSERVED DEFICIENCIES: NO Deficiencies

Remove All Loose Dirt in Footings prior to pouring of Concrete.

Inspector to Verify All Rebars Tied Completed.

I DECLARE THAT THE FOLLOWING STATEMENTS ARETRUE TO THE BEST OF MY KNOWLEDGE:

1. **I AM THE ENGINEER OR ARCHITECT RETAINED BY THE OWNER TO BE IN RESPONSIBLE CHARGE FOR THE STRUCTURAL OBSERVATION IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF LOS ANGELES.**
2. **I, OR ANOTHER ENGINEER OR ARCHITECT WHO I HAVE DESIGNATED ABOVE AND IS UNDER MY RESPONSIBLE CHARGE, HAS PERFORMED THE REQUIRED SITE VISITS AT EACH SIGNIFICANT CONSTRUCTION STAGE TO VERIFY IF THE STRUCTURE IS IN GENERAL CONFORMANCE WITH APPROVED PLANS AND SPECIFICATIONS;**
3. **ALL DEFICIENCIES WHICH REMAIN TO BE CORRECTED HAVE BEEN INDICATED ABOVE;**
4. **I RECOMMEND THAT ACCEPTANCE OF THE STRUCTURAL SYSTEMS BY THE CITY OF LOS ANGELES BE WITHHELD UNTIL ALL OBSERVED DEFICIENCIES ARE CORRECTED.**

REGISTERED PROFESSIONAL ENGINEER JONATHAN SAGHERIAN No. 37138 Exp. 6/30/07 CIVIL STATE OF CALIFORNIA

STAMP OF STRUCTURAL OBSERVER OF RECORD

SIGNATURE 04-10-06 DATE

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY/LAND DEVELOPMENT DIVISION

Special Inspector Report

Each inspector must complete this report and mail it to the *District Office* where the permit was issued.

☐ DAILY ☐ WEEKLY ☑ FINAL

TOTAL TIME ON JOB (IN DAYS) 1 BUILDING PERMIT No. 03043000528 DISTRICT No. _____

JOB ADDRESS 15407 S. CRENSHAW BV.

GENERAL CONTRACTOR EUROCON GROUP INC.

SIZE OF BUILDING 50' x 65' No. OF STORIES 1 TYPE OF WALL Block & Wood

TYPE OF WORK: ☐ REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING
☐ PRESTRESSED CONCRETE ☑ WELDING ☐ GYPSUM CONCRETE
☐ OTHER _____

DESCRIPTION OF WORK INSPECTED

INSPECTED THE FIELD WELDING OF 6 STEEL FRAMES, INCLUDING ALL STIFFNERS AND PLATES, ALSO ALL DRY PACK, AT BASE PLATES

LOCATION IN STRUCTURE

1ST FLOOR LEVEL

REMARKS ALL WORK BY CERTIFIED WELDER:
JAMES CHO LIC # P013448

All work on this job to date has been satisfactorily completed to the approved plans and requirements of the Los Angeles County Building Code.

Daniel K. Johnson #00279 — 2-24-06
SPECIAL INSPECTOR I. D. No. DATE

DANIEL K. JOHNSON

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY/LAND DEVELOPMENT DIVISION

Special Inspector Report

Each inspector must complete this report and mail it to the *District Office* where the permit was issued.

☐ DAILY ☐ WEEKLY ☑ FINAL

TOTAL TIME ON JOB (IN DAYS) 1 BUILDING PERMIT No. 03043000052 DISTRICT No. _____

JOB ADDRESS 15407 S. CRENSHAW BV.

GENERAL CONTRACTOR EUROCON GROUP INC.

SIZE OF BUILDING 50' x 65' No. OF STORIES 1 TYPE OF WALL Block & Wood

TYPE OF WORK: ☐ REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING
☐ PRESTRESSED CONCRETE ☑ WELDING ☐ GYPSUM CONCRETE
☐ OTHER _____

DESCRIPTION OF WORK INSPECTED

INSPECTED THE FIELD WELDING OF 3 STEEL FRAMES, INCLUDING ALL STIFFNERS AND PLATES, ALSO ALL DRY PACK, AT BASE PLATES

LOCATION IN STRUCTURE

1ST FLOOR LEVEL

REMARKS ALL WORK BY CERTIFIED WELDER: JAMES CHO Lic # P013448

All work on this job to date has been satisfactorily completed to the approved plans and requirements of the Los Angeles County Building Code.

Daniel K. Johnson #00279
SPECIAL INSPECTOR I. D. No.

2-24-06
DATE

DANIEL K. JOHNSON

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY/LAND DEVELOPMENT DIVISION

Special Inspector Report

Each inspector must complete this report and mail it to the *District Office* where the permit was issued.

☐ DAILY ☐ WEEKLY ☑ FINAL

TOTAL TIME ON JOB (IN DAYS) 1 BUILDING PERMIT No. 0304300 0052 DISTRICT No. 0

JOB ADDRESS 15407 S. CRENSHAW BY

GENERAL CONTRACTOR EUROCON GROUP INC

SIZE OF BUILDING 50'x 65' No. OF STORIES 1 TYPE OF WALL Block

TYPE OF WORK: ☐ REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING
☐ PRESTRESSED CONCRETE ☐ WELDING ☐ GYPSUM CONCRETE
☑ OTHER Epoxy Bolts:

DESCRIPTION OF WORK INSPECTED

INSPECTED THE INSTALLING OF ALL ADDED EPOXY BOLT, PUT TWO SIDE WALLS, FOR NEW WOOD LEDGER.

LOCATION IN STRUCTURE INT. WALLS ROOF LEVEL

REMARKS ALL HOLES WERE CLEAN, & DRILLED TO DEPTH. BEFORE INSTALLING BOLTS

All work on this job to date has been satisfactorily completed to the approved plans and requirements of the Los Angeles County Building Code.

Daniel K. Johnson
SPECIAL INSPECTOR

#00279
I. D. No.

6-2-06
DATE

DANIEL K. JOHNSON

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY/LAND DEVELOPMENT DIVISION

Special Inspector Report

Each inspector must complete this report and mail it to the *District Office* where the permit was issued.

☐ DAILY ☐ WEEKLY ☑ FINAL

TOTAL TIME ON JOB (IN DAYS) 1 BUILDING PERMIT No. 0304300 052 DISTRICT No. 4

JOB ADDRESS 15407 S. CRENSHAW BV.

GENERAL CONTRACTOR EUROCON GROUP INC.

SIZE OF BUILDING 50' x 65' No. OF STORIES 1 TYPE OF WALL Block

TYPE OF WORK: ☑ REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING
☐ PRESTRESSED CONCRETE ☐ WELDING ☐ GYPSUM CONCRETE
☐ OTHER

DESCRIPTION OF WORK INSPECTED INSPECTED THE PLACEMENT OF ALL REINFORCING STEEL, FOR BLOCK WALLS CAR WASH TUNNEL (ONLY) ALL EPOXY REBAR FOR CRADLE BEAM

LOCATION IN STRUCTURE CAR WASH TUNNEL

REMARKS ALL WORK MEETS BUILDING CODE

All work on this job to date has been satisfactorily completed to the approved plans and requirements of the Los Angeles County Building Code.

Daniel H. Johnson #00279
SPECIAL INSPECTOR I. D. No.

7-11-06
DATE

DANIEL H. JOHNSON

LADBS DEPARTMENT OF BUILDING AND SAFETY

Los Angeles Regional Uniform Code Program

LARUCP

STRUCTURAL OBSERVATION REPORT FORM

STRUCTURAL OBSERVATION *means the visual observation of the structural system, for general conformance to the approved plans and specifications, at significant construction stages and at completion of the structural system. Structural observation does not include or waive the responsibility for the inspections required by Section 108, 1701 or other sections of the code.*

Report No. _____

This report includes all construction work through 27th day of JULY, 2006 Page No. ____ of ____

Project Address:		Structural Observer of Record (SOR):	Phone No. of SOR:
15407 V. CREENSHAW BLVD			
Building Permit No.:	**Structural Observation performed by:**	**Professional Lic./Reg. No. of Observer:**	**Phone No. of Observer:**
0304300052			

OBSERVED STRUCTURAL ELEMENTS AND THEIR CONNECTIONS

FOUNDATION	WALL	FRAMES	FLOOR	PORTION OBSERVED, IF NOT WHOLE
☐ Footing, Stem Walls,	☐ Concrete	☐ Steel Moment Frame	☒ Concrete	
☐ Mat Foundation	☐ Masonry	☐ Steel Braced Frame	☐ Steel	ROOF FRAME
☐ Caisson, Piles, Grade Beams	☒ Wood	☐ Concrete Moment Frame	☐ Wood	MAIN MALL +
☐ Retaining Foundation Hillside Special Anchors	☐ Other:	☐ Masonry Wall Frame	☐ Others:	CARWASH TUNNEL
☐ Others:		☐ Others:		

OBSERVED DEFICIENCIES: NO DEFICIENCIES

ALL CORRECTIONS AS PER DETAILS DATED 07-19-06 COMPLETED.

I DECLARE THAT THE FOLLOWING STATEMENTS ARETRUE TO THE BEST OF MY KNOWLEDGE:

1. **I AM THE ENGINEER OR ARCHITECT RETAINED BY THE OWNER TO BE IN RESPONSIBLE CHARGE FOR THE STRUCTURAL OBSERVATION IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF LOS ANGELES.**
2. **I, OR ANOTHER ENGINEER OR ARCHITECT WHO I HAVE DESIGNATED ABOVE AND IS UNDER MY RESPONSIBLE CHARGE, HAS PERFORMED THE REQUIRED SITE VISITS AT EACH SIGNIFICANT CONSTRUCTION STAGE TO VERIFY IF THE STRUCTURE IS IN GENERAL CONFORMANCE WITH APPROVED PLANS AND SPECIFICATIONS;**
3. **ALL DEFICIENCIES WHICH REMAIN TO BE CORRECTED HAVE BEEN INDICATED ABOVE;**
4. **I RECOMMEND THAT ACCEPTANCE OF THE STRUCTURAL SYSTEMS BY THE CITY OF LOS ANGELES BE WITHHELD UNTIL ALL OBSERVED DEFICIENCIES ARE CORRECTED.**

REGISTERED PROFESSIONAL ENGINEER
JONATHAN SAGHERIAN
No. 37138
Exp. 6-30-08
CIVIL
STATE OF CALIFORNIA

STAMP OF STRUCTURAL OBSERVER OF RECORD

SIGNATURE

07-27-06
DATE

15407 S. CRENSHAW BLVD

03/15/2005

This page is part of your document - DO NOT DISCARD

05 0589973

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

10:41 AM MAR 15 2005

TITLE(S) :

LEAD SHEET

FEE

FEE $10 V
DAF $2
C-20 2

D.T.T

CODE 20

CODE 19

CODE 9____

Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown

THIS FORM NOT TO BE DUPLICATED

RECORDING REQUESTED BY AND MAIL TO:

05 0589973

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
900 S. FREMONT AVENUE, 3RD FLOOR
ALHAMBRA, CA 91803-1331

Space above this line is for Recorder's use

MAINTENANCE COVENANT FOR STANDARD URBAN STORMWATER MITIGATION (SUSMP) REQUIREMENTS

Pursuant to Section 106.4.3 of the County of Los Angeles Building Code and Title 12, Chapter 12.8 of the Los Angeles County Code relating to the control of pollutants carried by stormwater runoff, structural and/or treatment control Best Management Practices (BMP's) have been installed on the following property:

LEGAL DESCRIPTION

ASSESSOR'S ID # 4070-012-035 TRACT NO. _____ LOT NO. _____

ADDRESS: 15407 S. Crenshaw Bl
Gardena, CA 90249

I (we) GALEN MOGHTADERI, hereby certify that I (we) am (are) the legal owner(s) of
(Legal Name of Property Owners)
property indicated above, and as such owners for the mutual benefit of future purchasers, their heirs, successors, and assigns, do hereby fix the following protective conditions to which their property, or portions thereof, shall be held, sold and/or conveyed.

That owner(s) shall maintain the drainage devices such as paved swales, bench drains, inlets, catch basins, downdrains, pipes, and water quality devices on the property indicated above and as shown on plans permitted by the Los Angeles County Department of Public Works, in a good and functional condition to safeguard the property owners and adjoining properties from damage and pollution.

That owner(s) shall conduct maintenance inspection of all Structural or Treatment Control BMP's on the property at least once a year and retain proof of the inspection. Said maintenance inspection shall verify the legibility of all required stencils and signs and shall repaint and label as necessary.

That owner(s) shall provide printed educational materials with any sale of the property which provide information on what stormwater management facilities are present, the type(s) and location(s) of maintenance signs that are required, and how the necessary maintenance can be performed.

Owner(s):

By: _____ Date: 1/27/05

By: GALEN MOGHTADERI Date: _____
GALEN MOGHTADERI

(PLEASE ATTACH NOTARY)

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 27th DAY OF JANUARY 2005

NOTARY PUBLIC

TRI QUANG TRAN
COMM. #1431660
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Aug 18, 2007

RECORDING REQUESTED BY AND MAIL TO:

2

05 0589973

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
900 S. FREMONT AVENUE, 3RD FLOOR
ALHAMBRA, CA 91803-1331

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Owner(s):

By: _____ Date: 1/27/05

By: GALEN MOGHTADERI Date: _____

GALEN MOGHTADERI

(PLEASE ATTACH NOTARY)

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 27th DAY OF JANUARY 2005

NOTARY PUBLIC

ESH TRI QUANG TRAN
COMM. #1431660
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Aug 18, 2007 ESH

05 0589973

STATE OF California }
}
County of Los Angeles }

On 3/15/2005 before me, Ferei D. Saadat, personally appeared Yaken R. Moshtaghi personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (seal)

FEREI DOON SAADAT
Commission # 1480576
Notary Public - California
Los Angeles County
My Comm. Expires Apr 5, 2008