AF 'LICATION FOR BUILDING F :RMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I eby affirm that I have a certificate of consent to self e, or a certificate of Workers' Compenstion Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

76 A638A CE803A (REV. 1/80)

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	3105 W. COMPTON BLVD.
CITY	GARDENA ZIP 90249
SIZE OF LOT	100 x 260 NO. OF BLDGS. NOW ON LOT ONE
TRACT	12339 BLOCK 3 LOT NO. 182
OWNER	[illegible] TEL. NO. 938[illegible]
ADDRESS	[illegible] Lincoln Blvd. Santa Monica
CITY	Los Angeles, CA. ZIP 90[illegible]
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR	TEL. NO.
ADDRESS	LIC. NO.
CITY	LIC. CLASS
SQ. FT. SIZE	NO. OF STORIES ONE NO. OF FAMILIES 0
DESCRIPTION OF WORK	MINOR [illegible] Space with [illegible] & [illegible] & [illegible] ITL.
USE OF EXISTING BLDG.	RETAIL BUSINESS
APPLICANT (PRINT)	Arthur Jones TEL. NO. 972-[illegible]
ADDRESS	1523 Miller Ave. Gardena CA 90249

CHECK ONE: NEW ☐ ADD ☐ ALTER ☑ REPAIR ☐ DEMOL ☐

PRESENT BUILDING ADDRESS	
LOCALITY	
MOVING CONTRACTOR	TEL. NO.
ADDRESS	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	10	40	50	70
SIDE P.L.	0	0	0	100

P.C. Fee $ 100.00	Permit Fee 135.00
	Issuance Fee 8.50
Investigation Fee	Total Fee 143.50

BUILDING ADDRESS	3105 W. COMPTON BLVD.
LOCALITY	GARDENA
NEAREST CROSS ST.	C. KENSHAW
ASSESSOR MAP BOOK	4070 PAGE 2 PARCEL 152
USE ZONE	C2 MAP NO. 4442
SPECIAL CONDITIONS	PP 627
DISTRICT 7	GROUP B2 TYPE CONST. V FIRE ZONE PROCESSED BY Gryffer
STATISTICAL CLASSIFICATION	CLASS NO. 22 DWELL. UNITS — APT. — CONDO. —

SEWER MAP BK. 157

VALUATION $ 18,500

$

FINAL DATE

FINAL BY

VALIDATION

#7689A
#••••23
1•10000
••100002
1130-81

#7876A
#•••••1
1•13350
••133502
1214-81

SEE REVERSE FOR EXPLANATORY LANGUAGE

Pls

PL TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location-- (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall-- Interior		
Lath-- Exterior		
House Number-- Correct & Posted		
Final-- Enter on Front		

INSPECTOR'S NO

10/12/82

Job abandoned

Wilson

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Cont's License Law for the following reason. (Sec. 7..5)

Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

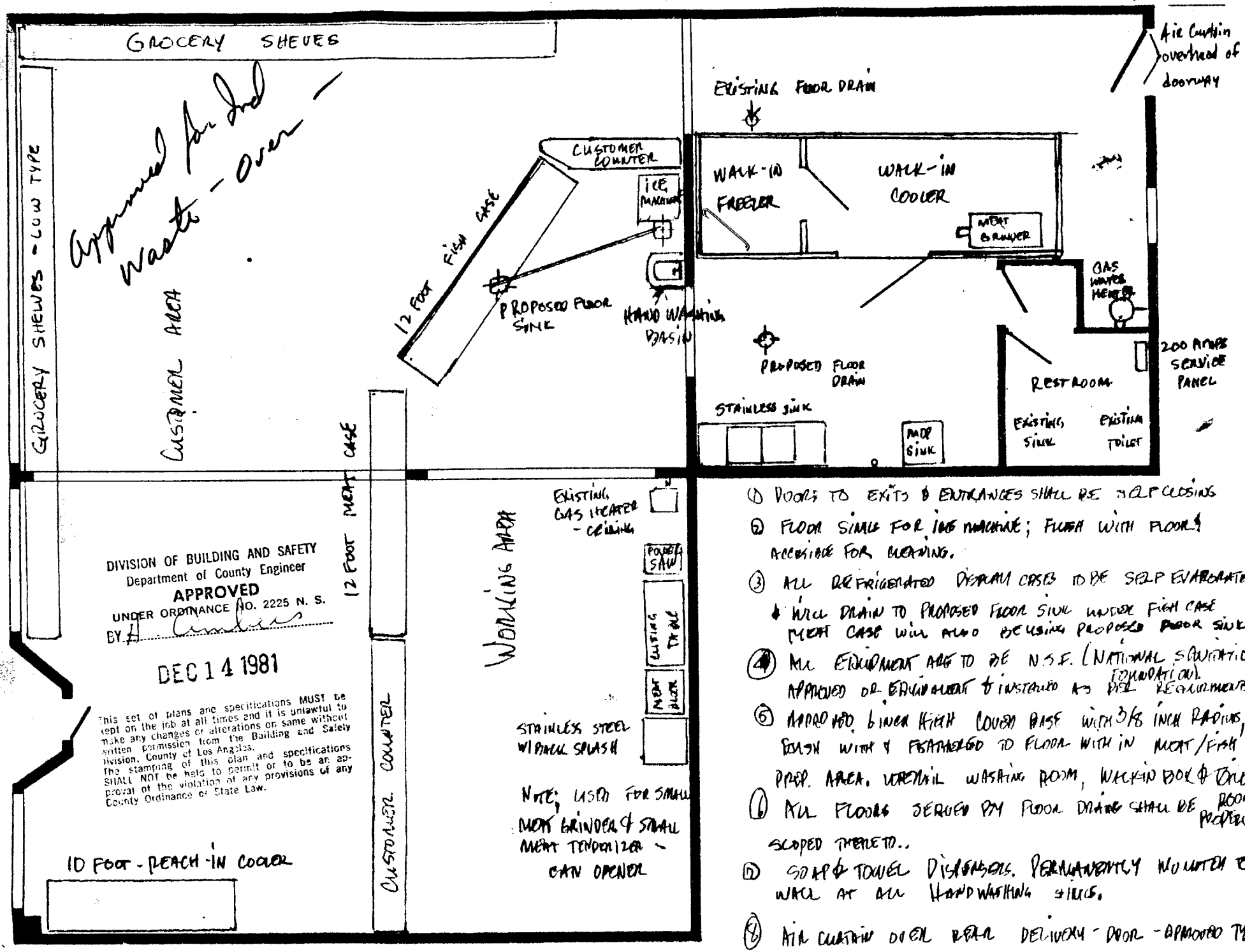
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____

Date_____ Owner_____

INSPECTOR'S NOTES

SUBMITTED BY; Arthur Spencer "Art's Meat-Seafoods" 3105 West Compton Blvd Gardena, Ca. 90249



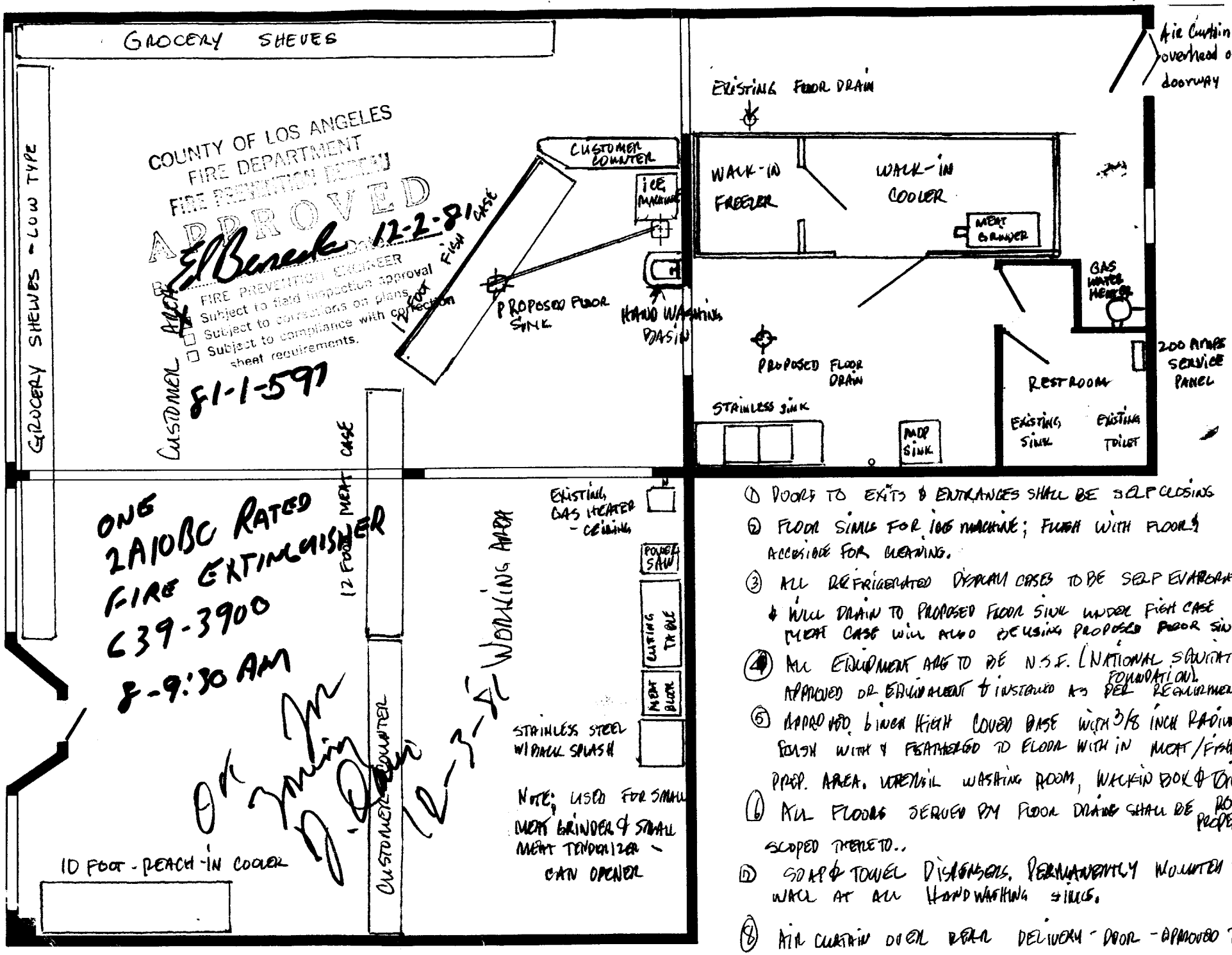
DIVISION OF BUILDING AND SAFETY
Department of County Engineer
APPROVED
UNDER ORDINANCE NO. 2225 N. S.
BY H. Cambers

DEC 14 1981

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Building and Safety Division, County of Los Angeles. The stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

1. DOORS TO EXITS & ENTRANCES SHALL BE SELF CLOSING
2. FLOOR SINKS FOR ICE MACHINE; FLUSH WITH FLOOR & ACCESSIBLE FOR CLEANING.
3. ALL REFRIGERATED DISPLAY CASES TO BE SELF EVAPORATED & WILL DRAIN TO PROPOSED FLOOR SINK UNDER FISH CASE MEAT CASE WILL ALSO BE USING PROPOSED FLOOR SINK.
4. ALL EQUIPMENT ARE TO BE N.S.F. (NATIONAL SANITATION FOUNDATION) APPROVED OR EQUIVALENT & INSTALLED AS PER REQUIREMENTS.
5. APPROVED 6 INCH HIGH COVED BASE WITH 3/8 INCH RADIUS, FLUSH WITH & FEATHERED TO FLOOR WITH IN MEAT/FISH PREP. AREA. UPERFIL WASHING ROOM, WALKIN BOX & TOILET ROOM.
6. ALL FLOORS SERVED BY FLOOR DRAINS SHALL BE PROPERLY SLOPED THERETO..
7. SOAP & TOWEL DISPENSERS. PERMANENTLY MOUNTED TO WALL AT ALL HANDWASHING SINKS.
8. AIR CURTAIN OVER REAR DELIVERY - DOOR - APPROVED TYPE.

SUBMITTED BY; ARTHUR SPENCER "ART'S MEAT-SEAFOODS" 3105 WEST COMPTON BLVD. GARDENA, CA. 90249



1. DOORS TO EXITS & ENTRANCES SHALL BE SELF CLOSING
2. FLOOR SINK FOR ICE MACHINE; FLUSH WITH FLOOR & ACCESIBLE FOR CLEANING.
3. ALL REFRIGERATED DISPLAY CASES TO BE SELF EVAPORATED & WILL DRAIN TO PROPOSED FLOOR SINK UNDER FISH CASE MEAT CASE WILL ALSO BE USING PROPOSED FLOOR SINK.
4. ALL EQUIPMENT ARE TO BE N.S.F. (NATIONAL SANITATION FOUNDATION) APPROVED OR EQUIVALENT & INSTALLED AS PER REQUIREMENTS.
5. APPROVED 6 INCH HIGH COVED BASE WITH 3/8 INCH RADIUS, FINISH WITH & FEATHERED TO FLOOR WITHIN MEAT/FISH PREP. AREA, VEGETABLE WASHING ROOM, WALK-IN BOX & TOILET ROOM.
6. ALL FLOORS SERVED BY FLOOR DRAINS SHALL BE PROPERLY SLOPED THERETO..
7. SOAP & TOWEL DISPENSERS, PERMANENTLY MOUNTED TO WALL AT ALL HAND WASHING SINKS.
8. AIR CURTAIN OVER REAR DELIVERY - DOOR - APPROVED TYPE.

Finish Schedule;

Floors in customer area will be vinyl floor (beige in color)

Walls in working area will be formica paneling (white in color).

Ceilings area smooth. finish with Kaiser gypsum

All working area floors will be cement.

BEFORE STARTING CONSTRUCTION
A Building Permit Must Be Obtained
From Your Building and Safety Department

PREVENTIVE HEALTH SERVICES
Lakewood Health Center
5110 N. Clark
Lakewood, California 90712
866-7011

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL MANAGEMENT

Your construction and/or equipment plans and/or specs. [redacted] for a (type) FOOD MARKET-RETAIL have been [redacted] reviewed by the following programs as noted:

- ☐ Water & Sewage
- ☐ Cross Connections
- ☐ Housing & Institutions
- ☐ Food & Drug
- ☐ Dairies & Dairy Products
- ☒ District Environmental Health Services
  - ☐ Approved as submitted.
  - ☒ Approved with corrections.
  - ☐ Not Approved - requires correction and resubmission, in duplicate, prior to beginning construction.
- ☐ Occupational Health
- ☐ Radiological Health
- ☐ Swimming Pools
- ☐ Solid Waste Mgmt.
- ☐ Mountain & Rural

[redacted] P.C.# 281-174 N.L.

Plan Check Coordinator A. Hastings
Date 10-20-81 Phone 866-7011 x337
(See Attached Plan Review Sheet)

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

POST OFFICE BOX 3009, TERMINAL ANNEX
LOS ANGELES, CALIFORNIA 90051

PC 7689

CLYDE A. BRAGDON, JR.
FIRE CHIEF
FORESTER & FIRE WARDEN

L.A. County Fire Department
Fire Protection Engineering
1320 North Eastern Avenue
Los Angeles, CA 90063
213-267-2467

DATE: Dec. 14 '81

TO: County of Los Angeles
DEPARTMENT OF COUNTY ENGINEER
~~DIVISION OF BUILDING AND SAFETY~~
4353 Lennox Boulevard, Lennox, Calif. 90304
~~678-3801~~ 671-7531
, DISTRICT ENGINEER
BUILDING & SAFETY OFFICE

RE: 3105 W. Compton
CITY

The occupancy listed above has complied with Fire Department requirements relative to the off-site installation and maintenance of a water supply, fire flow and fire hydrants. A building permit may be issued at this time.

This occupancy is required to have the installation and maintenance of on-site fire protection, life safety systems and appliances in accordance with the approved building plans. These systems when required shall be inspected and accepted by the Fire Prevention Bureau Inspector prior to the granting of Final Occupancy by the County Engineer's office.

Inspector Ed Lister Date Dec 14 '81

11/80

2000-691

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

ARTESIA	CARSON	GLENDORA	LA CAÑADA FLINTRIDGE	LOMITA	RANCHO PALOS VERDES	SIGNAL HILL
BALDWIN PARK	CERRITOS	HAWAIIAN GARDENS	LAKEWOOD	MAYWOOD	ROLLING HILLS	SOUTH EL MONTE
BELL	CLAREMONT	HIDDEN HILLS	LA MIRADA	NORWALK	ROLLING HILLS	SOUTH GATE
BELLFLOWER	COMMERCE	HUNTINGTON PARK	LANCASTER	PALMDALE	ESTATES	TEMPLE CITY
BELL GARDENS	CUDAHY	INDUSTRY	LA PUENTE	PARAMOUNT	ROSEMEAD	WALNUT
BRADBURY	DUARTE	IRWINDALE	LAWNDALE	PICO RIVERA	SAN DIMAS	WHITTIER

COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

PREVENTIVE / PUBLIC HEALTH

ENVIRONMENTAL MANAGEMENT

PLAN CORRECTION SHEET

Date: 10-19-81

Plans submitted by: Art Spencer Plan Check No. 251-174812

Owner: Arthur Spencer Address: Phone: 327-8407

Architect: Phone:

Job Address: 3105 W. Compton, Gardena

Use of Building: Food Market - Retail DBA Art's Meat & ~~Food~~ Seafoods

The following corrections must be made to meet legal requirements:

Plans approved contingent on the following

1. type of coving is not shown. Please submit a sample of the material for approval before it is installed.
2. the finishes in the restroom were not submitted. If they are different than in the work area, they may not be approved. Please advise me.
3. Floor sink to be at least ½ exposed under the fish case.
4. Restroom door to be self closing.
5. Hand wash sink to have hot and cold water to a mixing faucet.
6. Water heater should be a minimum of 30 gal.
7. if the floor ~~drain~~ drain which is located next to the walk in box freezer on the delivery side is in a vinyl tile floor it should be eliminated.
8. Walk in box finishes not specified. If the box is other than a commercially made metal box with a concrete floor and metal or ceramic tile coving please advise me.
9. Ceiling in food areas to be at least 8 feet
10. If building is 10 years old or less provide a floor drain in the workarea and restroom

Plans checked by: Art Hastings Phone: 866-7011 x337

Construction in - Sanitation Area: Torrance

cc: Building & Safety (2)
Chief Sanitarian
File

PREVENTIVE HEALTH SERVICES
Lakewood Health Center
5110 N. Clark
Lakewood, California 90712
866-7011

BUILDING & SAFETY

H-173 (REV. 9-72)
76P455A 1-80

DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL MANAGEMENT
BUREAU OF DISTRICT HEALTH SERVICES
PLAN CHECK, CONSTRUCTION, FOOD EQUIPMENT/MATERIALS
EVALUATION UNIT

Name Art Spencer Regarding: DBA Art's Meat & ~~Food~~ Seafoods

Address _____ Job Site Address 3105 W. Compton, Gardena

Plan Check # 281-174 R1 L

☑ Plans Approved
The plans are now approved, subject to the corrections listed below and on the plan correction sheet.

1. All equipment shall meet National Sanitation Foundation design and installation requirements or its' equivelent.

2. Light fixtures in food processing, food storage and dishwashing areas to be protected against breakage through use of plastic shields, plastic sleeves, shatterproof bulbs and/or other approved devices.

3. Submit copy of menu, prior to printing, for review and approval regarding proper merchandising terms, point of origin and graphic illustrations to District Office stamped below.

4. Prior to starting construction, submit two sets of complete plans to the Building and Safety Department for review and approval.

5. All construction and equipment installations are subject to on-site inspections. Final inspection and approval is required prior to beginning operation. Please call AT LEAST THREE WORKING DAYS PRIOR to contemplated opening and arrange for final inspection.

☐ Plans Not Approved
We are unable to complete the review of the plans until the following additional information listed below is provided.

☐ Construction requirements for food establishments.

☐ Food equipment details.

☐ Interior finish schedules.

☐ Plumbing details.

☐ Submission of materials for approval _____.

Your plans will be held pending the receipt of information requested.

If we can be of assistance, please call:

Art Hastings Senior Sanitarian Telephone 566-[illegible] x 337
Between 8:00 - 10:00 a.m.

2/1/78