WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compenstion Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 526343-81 Company STATE FUND

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 2-24-82 Applicant BALIAN Const.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 409895 Lic. Class B-1

Contractor [signature] Date 2-24-82

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 2-24-82

Signature of Applicant or Agent Date

76 A638A CE803A (REV. 1/80)

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 3134 W. 145th St.

CITY County of L.A ZIP

SIZE OF LOT 170 x 132.5 NO. OF BLDGS. NOW ON LOT 0

TRACT Lot 1, 2 - PM 2453 & Lot 1 BLOCK LOT NO. IR36276

OWNER AI DUY NGUYEN TEL. NO. 714 964-1824

ADDRESS 8692 Doremere Drive

CITY Huntington Beach ZIP CA 92646

ARCHITECT OR ENGINEER RAK H. YUN TEL. NO. 213 882-0196

ADDRESS 3727 W 6th Str, LA, CA 90020

CONTRACTOR TEL. NO.

ADDRESS LIC. NO.

CITY LIC. CLASS

SQ. FT. SIZE NO. OF STORIES 2 NO. OF FAMILIES 14 CHECK ONE

DESCRIPTION OF WORK New Building for apt 14 units total

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

USE OF EXISTING BLDG. None

APPLICANT (PRINT) Man H. Nam TEL. NO. 382-0196

ADDRESS 3727W 6th St., LA, CA 90020

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	15'	0	15'	50'
SIDE P.L.	7.5'	0	7.5'	15

P.C. Fee $ 984.80 Permit Fee 1266.00

Issuance Fee 850

Investigation Fee Total Fee 1274.50

BUILDING ADDRESS 3134 W 145th St., LA

LOCALITY Alondra

NEAREST CROSS ST. Crenshaw + Chadron Ave

ASSESSOR MAP BOOK ~~4142~~ 4071 PAGE 19 PARCEL 28, 29, 30

USE ZONE R-3 MAP NO. 4142

SPECIAL CONDITIONS PP 30777

DISTRICT 7 GROUP R-1 TYPE CONST. V FIRE ZONE 3 PROCESSED BY L. Moore

STATISTICAL CLASSIFICATION CLASS NO. 04 DWELL. UNITS +14 APT. ✓ CONDO.

SEWER MAP Q BK. 103 PG.

VALUATION $ 400,000 =

Remaing Val. $ 360,000 =

FINAL DATE 12/21/83

FINAL By Nelson

VALIDATION

See B.P. #6062 7-28-81 for Fdn @ $40,000 val

Renew PC#4458 of 6/21/79

P.C. #1667A
23
984.80
984.80ch
09-18-80

INSPECTOR COPY

8661A
#•••••1
1127450
•127450
0224-82

RM 1

SEE REVERSE FOR EXPLANATORY LANGUAGE

Owner — 846 7694

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations		
Slab		
Frame	7/20/82	[illegible]
Energy Insulation		
Lath/Drywall— Interior	7/29/82	[illegible]
Lath—Exterior		
House Number— Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

8/18/83 Recd call from Bob King of Road Dept — Road requirements have been meet — [illegible]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

INSPECTOR'S NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compenstion Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 526343-01 Company STATE COMPENSATION INSURANCE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7/28/81 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 7/28/81

Signature of Applicant or Agent Date

76 A638A CE803A (REV. 1/80)

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	3134 W. 145th ST.
CITY	COUNTY OF LA. ZIP
SIZE OF LOT	170 X 132.5 NO. OF BLDGS. NOW ON LOT 0
TRACT	LOT 1, 2 & PORTION OF LOT 3 PMB 48-28 BLOCK LOT NO.
OWNER	A. DUY NGUYEN TEL. NO. 382-0196
ADDRESS	8692 DOREMERE DR.
CITY	HUNTINGTON BEACH ZIP CA. 92646
~~ARCHITECT~~ OR ENGINEER	HONG H. LEE TEL. NO. 382-2007
ADDRESS	3727 W. 6th ST. #200 L.A.
CONTRACTOR	TEL. NO. 90020
ADDRESS	LIC. NO.
CITY	LIC. CLASS
SQ. FT. SIZE	NO. OF STORIES 2 NO. OF FAMILIES 14
DESCRIPTION OF WORK	14 unit Apt Foundation Only - See P.C. # 1667 (9-18-80)
USE OF EXISTING BLDG.	NONE
APPLICANT (PRINT)	HONG H. LEE TEL. NO. 382-2007
ADDRESS	3727 W. 6th ST. L.A. 90020

CHECK ONE: NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

PRESENT BUILDING ADDRESS	
LOCALITY	
MOVING CONTRACTOR	TEL. NO.
ADDRESS	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	15'	0	15'	50'
SIDE P.L.	7.5'	0	7.5'	15'

P.C. Fee $	Permit Fee ~~188.50~~ 236.00
	Issuance Fee 8.50
Investigation Fee	Total Fee 244.50

BUILDING ADDRESS	3134 145th ST. L.A.		
LOCALITY	ALONDRA		
NEAREST CROSS ST.	CRENSHAW / CHADRON AVE		
ASSESSOR MAP BOOK	4071	PAGE 19	PARCEL 28, 29, 30
USE ZONE	R-3	MAP NO. 4142	SPECIAL CONDITIONS

DISTRICT	GROUP	TYPE CONST	FIRE ZONE	PROCESSED BY
7	R-1	V	3	

STATISTICAL CLASSIFICATION CLASS NO. _____ DWELL. UNITS 14 APT. CONDO.

SEWER MAP Q BK 103 PG.

VALUATION $ 40,000 =

$

FINAL DATE 12/21/83

FINAL By [signature]

VALIDATION

P.C. 1667

INSPECTOR COPY

6062A
#.....1
1.24450
..24450
0728-81

SEE REVERSE FOR EXPLANATORY LANGUAGE

Ps

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations	2-16-82	Nelson
Slab		
Frame		
Energy Insulation		
Lath/Drywall— Interior		
Lath—Exterior		
House Number— Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

2-22-82 OK TO GROUT BLDG A TO 4 FT. T. Straty

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

INSPECTOR'S NOTES

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 526 343-81 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-3-82 Applicant Alex J Balian

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 409845 Lic. Class B

Contractor Balian Const. Date 2-3-82

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Alex J Balian — Signature of Permittee

2-3-82 — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft. _____		—	
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec. ___ Light ___ Sw. ___			
Total No. _____ First 20 / Additional			
Lighting Fixtures First 20 / Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services			
0-200 Amp. Under 600 V		1	
201-1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances		1	12 00
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE			8 50
TOTAL FEE			20 50

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS 3134 W. 145th St

LOCALITY L.A.

NEAREST CROSS ST AL DUY NGUYEN

OWNER OR FIRM NAME BALIAN CONST. CO

MAIL ADDRESS 8726 S SEPULVEDA Blvd

CITY L.A. Tel No. 670-1263

PLAN CHECK APPLICANT

ADDRESS 8726 S. SEPULVEDA Blvd

CITY L.A. 90045 Tel No. 670-1263

PERMIT APPLICANT Alex J Balian

ADDRESS SAME

CITY Tel No.

LICENSE OR REG. NUMBER 409845 Class B

DISTRICT NO. 7

PROCESSED BY Dreyer

FINAL DATE 2/4/82

FINAL BY Nelson

VALIDATION

INSPECTOR COPY

E8415A
#.....2
1..2050
...2050
0203-82

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company STATE Comp.

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 7/7/82 Applicant A&E ELECTRIC

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 284544 Lic. Class C-10

Contractor A&E ELECTRIC Date 7/7/82

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Mark Mayes 7/7/82

Signature of Permittee — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft._____			
Multi-family Sq. Ft. 19,950	.035	—	698 25
Residential Swimming Pools			
Outlets: Rec.___ Light___ Sw.___			
First 20			
Total No._____ Additional			
Lighting Fixtures First 20			
Additional			
Total No._____			
Fixed Appliances Not Over 1 HP			
Range___ Heater___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond.___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services			
0-200 Amp. Under 600 V			
201-1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)___			

PERMIT FEE (Sub-Total)	698	25
PLAN CHECKING FEE (One-Fourth Permit Fee)		
PERMIT ISSUING FEE	10	50
TOTAL FEE	708	75

JOB ADDRESS	3134 W. 145TH ST.
LOCALITY	LAWNDALE.
NEAREST CROSS ST	ROSECRANS / CRENSHAW.
OWNER OR FIRM NAME	AI DUY NGUYEN
MAIL ADDRESS	8692 DOREMERE DR.
CITY	HUNTINGTON Tel No. 964-1824
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel No.
PERMIT APPLICANT	A&E ELECTRIC
ADDRESS	1730 MANHATTAN BCH BLVD.
CITY	MANHATTAN BCH Tel No. 376-0814.
LICENSE OR REG. NUMBER	284544 Class C-10.

DISTRICT NO. 7	PROCESSED BY Griffin
FINAL DATE 3/11/83	VALIDATION
FINAL BY	

20331A
#•••••2
1•70875
••70875
07-08-82

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	7/20/82	[illegible]
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A667A
CE 817 (2-80)

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

145th St

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, [illegible] certificate of Workers' Compensation Insurance, or a certi[illegible] copy thereof (Sec. 3800, Lab. C.)

Policy No. BR82106117 Company Fremont Indemnity

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7/12/82 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 342253 Lic. Class C-36

Contractor [signature] Date 7/12/82

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 7/12/82

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	●	FEE
42	WATER CLOSET		252 00
14	BATH TUB		84 00
14	SHOWER		84 00
42	LAVATORY		252 00
14	SINK		84 00
14	DISHWASHER		84 00
14	CLOTHES WASHER		84 00
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
14	WATER HEATER Electric		84 00
14	GAS SYSTEM 4 OUTLETS		84 00
	OUTLETS OVER 5 PER SYSTEM		
	Subtotal (1092.00)		
Plan check fee			273 00
PLUMBING PERMIT ISSUING FEE $			10 50
	TOTAL FEE		829 50

Plan check applicant

Name HARMIK YEREMIAN (ARA PLU.)

Address 4159 VERDUGO Rd.

City Los Angeles Ca. Tel. No. 257-0354

BUILDING ADDRESS	3134 W. 145th ST.
LOCALITY	Alondra
NEAREST CROSS ST.	Crenshaw
OWNER	~~Hong~~ Al DUY NGUYEN
MAIL ADDRESS	8692 DOREMERE DR.
CITY	Huntington Beach (714) TEL. NO. 964-1824
CONTRACTOR	ARA PLUMBING
ADDRESS	4159 VERDUGO Rd
CITY	L.A. TEL. NO. 257-0354
STATE LICENSE NO.	342253 LIC. CLASS C-36

DISTRICT NO. 7

PROCESSED BY Griffin

FINAL DATE 2/25/83

FINAL BY [signature]

INSPECTOR COPY

VALIDATION

№ 0376A
#••••20
1•273.00
••273.00 CH
07.12-82

№ 0466A
#•••••5
1•829.50
••829.50 CH
07.16-82

[signature]

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	7/20/82	Nelson
GAS PIPING	7/20/82	Nelson
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	7/25/83	Nelson
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

76A667A
CE 817 (REV. 10/81)

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 12/1/83 Applicant ALEX BALIAN

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 409895 Lic. Class B

Contractor Balian Const Date 12/1/83

☒ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature [signature]

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name NONE

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 12/1/83
Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
	WATER CLOSET			
	BATH TUB			
	SHOWER			
	LAVATORY			
	SINK			
	DISHWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
14	LAWN SPRINKLER SYSTEM	6.00	84	—
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		10	50
	TOTAL FEE		94	50

Plan check applicant

Name

Address

City Tel. No.

TOWNHOUSES

BUILDING ADDRESS 3134 W. 145th St

LOCALITY L.A. (Gardena)

NEAREST CROSS ST. Chadron on W. Crenshaw

OWNER Ai Duy Nguyen

MAIL ADDRESS 3201 N. Sepulveda

CITY Manhattan Bch TEL. NO. 545-3602

CONTRACTOR Balian Const

ADDRESS 8726 S. Sepulveda #202

CITY L.A. CA 90045 TEL. NO. 545-3602

STATE LICENSE NO. 409895 LIC. CLASS B

DISTRICT NO. 7.0

PROCESSED BY [signature]

FINAL DATE 12/21/83

FINAL BY Nelson

VALIDATION

INSPECTOR COPY

25504A
#.....5
1..9450
...9450
1201-83

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A364C
CE - 818 (2-80)

APPLICATION FOR PERMIT

HEATING-VENTILATING-AIR CONDITIONING

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 597614 81 Company STATE FUND

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 5-24-82 Applicant BIG CITY AIR/C. INC

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5-24 82 Applicant

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 370360 Lic. Class C 20

Contractor B.C. AIR/C Date 5-24 82

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Heating, Ventilating and Air Conditioning, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Wm S Morton 5-24 82

Signature of Permittee Date

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU	
	AIR HANDLING UNIT, CFM	
	BOILER, BTU	
14	COMPRESSOR, BTU	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
14	FURNACE: FAU 48,000 GRAVITY FLOOR: BTU	210 00
	HEATER: SUSPENDED UNIT WALL	
14	PKG ROOF TOP GAS HEATING - Elec. COOLING SYSTEMS 2 TON EA	
	Plan check fee 25% of above.	
	PERMIT ISSUING FEE $	8 50
	TOTAL FEE	218 50

PLAN CHECK APPLICANT

NAME Big City Air/C. INC

ADDRESS 12117 S PRAIRIE AVE

CITY HAW- TEL. NO. 772-0577

OWNER

MAIL ADDRESS SAME

CITY TEL. NO.

CONTRACTOR BALIAN CONST. (ALEX)

ADDRESS 8726 S. Sepulveda Blvd Suite 202

CITY W.L.A. TEL. NO. 649 5446

STATE LICENSE NO. LIC. CLASS B-1

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 3134 W 145 ST

LOCALITY L.A. CO.

NEAREST CROSS ST.

DISTRICT NO. 7 PROCESSED BY Griffin

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	6/8/82	Nelson
FINAL	12/21/83	Nelson

VALIDATION

INSPECTOR COPY

№ 9756A
• • • • • 8
1 • 21850
• • 21850 CH
0524-82

HG

INSPECTOR'S NOTES

DUCTS OK IN SOUTH
SECTION 7-6-82 T. Hoke

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project *(Section 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A642D
CE 808 (2-80)

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES ~~BUILDING AND SAFETY~~

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. BR82106112 Company Fremont Indemnity

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7/19 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 342253 Lic. Class C-36

Contractor [signature] Date 7/19/82

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 7/19/82

Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	3134 W. 145th Ave
LOCALITY	Alondra
NEAREST CROSS ST.	Chadron
OWNER	Ar Duy NGUYEN
MAIL ADDRESS	8692 DOREMERE DR.
CITY	Huntington Beach TEL. NO. (714) 964-1824
LEGAL DESCRIPTION	LOT NO. 1,2 PM 2453
BLOCK	TRACT 36276
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	14 Unit Condo
CONTRACTOR	ARA PLUMBING
ADDRESS	4159 VERDUGO Rd.
CITY	LA-CA TEL. NO. 257-0354
STATE LICENSE NO.	342253 LIC. CLASS C-36

NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER		
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
13	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	143	00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
1	House sewer - Future Use	11	00
	OWNER'S AUTHORIZATION — Permit $	10	50
	TOTAL FEE	164	50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS_____ DAY OF_____ 19___

OWNER OR OWNERS AGENT_____

ADDRESS_____

CONNECTION DATA

STATION	3+75.5 DEPTH 6'
MANHOLE REFERENCE	8' W/ UPPER / LOWER
TYPE OF CONNECTION	Y. CURB P.L. LENGTH FROM M.L. TO P.L. 10'
CO. IMP. NO.	1762 P.C. NO. JOB NO.
TRUNK PERMIT NO.	ROAD PERMIT NO.
AFFIDAVIT / WAIVER / EASEMENT / RECORD. INSTR. NO.	DATE
HWY. OR ST. WIDENING	REFERENCE ONLY - Not A CONNECTION PERMIT
STATE ENCROACHMENT PERMIT NO.	
CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7	R-1	Q	103	L. Mood

FINAL DATE 12/21/83

FINAL BY Nelson

VALIDATION

INSPECTOR COPY

E0484A
#•••10
1•16450
••16450
07.19.82

[signature]

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOME SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

4/26/82 Yard sewer
OK Nelson

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A642D
CE 808 (2-80)

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9-16-82 Applicant Flynn Sewer Ser.

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 376254 Lic. Class C-42

Contractor Flynn Date 9-16-82

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ballmore Flynn 9-17-82

Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 3134 W 145th St

LOCALITY Alondra

NEAREST CROSS ST. 147th St

OWNER Ai. Duy Nguyen

MAIL ADDRESS 8692 Doremere Dr

CITY Huntington Bch TEL. NO.

LEGAL DESCRIPTION LOT NO. 1,2 PM 2453

BLOCK TRACT 36276

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

CONTRACTOR Flynn Sewer Service

ADDRESS 11736 So Stanford ave

CITY LA 90059 TEL. NO. 7772990

STATE LICENSE NO. 376254 LIC. CLASS C-42

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	17	00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
	Permit $	10	50
	TOTAL FEE	27	50

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS_____ DAY OF_____ 19___

OWNER OR OWNERS AGENT_____

ADDRESS_____

CONNECTION DATA

STATION 3+75.5 DEPTH 6'

MANHOLE REFERENCE 8' W UPPER LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L. 10'

CO. IMP. NO. 1762 P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO. 92415

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7	R-1	Q	103	Griffin

FINAL DATE 9/20/82

FINAL BY Nelson

VALIDATION

E0154A
#••••10
I••27.50
•••27.50 CH
09.17-82

HG

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOME SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

JOB ADDRESS 3134 W 145 ST

OWNER

O.K. TO GROUT.
TO TOP BLDG "A"
O.K. TO BACKFILL
BLDG "B" 4-8-82
O.K. TO BACKFILL
BLDG. A. 4-15-82 T Hoty

4-8-82 T Hoty

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W. 145 ST

OWNER

Provide rebars
per detail 6/S-4,
6A/S-4, 6B/S-4,

Provide top steel
at walls —
3/25/82
Nelson

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W. 145 ST

OWNER

First floor nailing must be 4/6/12 for perimeter, edge & field of plywood layers —

4/29/82
Nelson

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W. 145 ST

OWNER

Lath under overhang must be supported at 16" intervals —

7/22/82
Nelson

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W. 145

OWNER

Provide access when calling for inspection

1-4-83
Nelson

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W 145th St

OWNER

Building inspector was here today for electrical inspection

Please provide access to units

Complete Electrical Service
Call for Re-inspection

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W 145th

OWNER

Unable to gain access to units

Please open service panels for inspection

1-6-83

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W 145th St

OWNER

OK House

Meter only

11/23/82

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W. 145ST

OWNER Nguyen

Final gas test O.K.

Final plumbing O.K.

Need covers on sewer line cleanouts.

2/25/83

Nelson

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W. 145ST

OWNER Nguyen

Electrical work per permit #0331 approved this date.

3/11/83

Nelson

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 N 145 ST

OWNER

PVC water line is not permitted exposed or within 12" of grade until past the air valve on sprinkler system-

Permits needed for yard sprinkler systems

Several walls below grade are water damaged and are not water tight

Repair broken exterior plaster

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 N 145

OWNER Nguyen

For electrical final!

Provide access to interior of bldg-

Provide exterior boxes & covers at exterior locations

8/10/83

#3-#7-#4-#6

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W 145 ST

OWNER

Provide #1 tub access door

Repair shower enclosure #12

Plastic hose bibs not permitted. Provide back flow preventers on hose bibs.

~~Show house sewer connection to bldg #2~~

8/24/83

Nelson

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W 145 ST

OWNER

Install ~~#1~~ #8-10 waste line at all ~~#~~ plbg fixtures

Provide back flow protection at hose bibs.

8/23/83

Nelson

Partial Final

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 3134 W 145ST

OWNER Nguyen

Final approval
for 14 unit bldg
given this date
12/21/83

Walker

DATE INSPECTOR'S SIGNATURE

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

POST OFFICE BOX 3009, TERMINAL ANNEX
LOS ANGELES, CALIFORNIA 90051

P/C 1667 A
4458 ?

CLYDE A. BRAGDON, JR.
FIRE CHIEF
FORESTER & FIRE WARDEN

TR 37558

L.A. County Fire Department
Fire Protection Engineering
1320 North Eastern Avenue
Los Angeles, CA 90063
P.O. Box 3009, Terminal Annex
Los Angeles, CA 90051
213-267-2467

DATE: _____

TO: _____, DISTRICT ENGINEER

_____ BUILDING & SAFETY OFFICE

RE: 3134 W. 145TH CITY CO. GARDENA

The occupancy listed above has complied with Fire Department requirements relative to the off-site installation and maintenance of a water supply, fire flow and fire hydrants. A building permit may be issued at this time. LIMITED TO THE NON INTRODUCTION OF COMBUSTIBLES.
This occupancy is required to have the installation and maintenance of on-site fire protection, life safety systems and appliances in accordance with the approved building plans. These systems when required shall be inspected and accepted by the Fire Prevention Bureau Inspector prior to the granting of Final Occupancy by the County Engineer's office.

Inspector W. KIMBROUGH Date 7-8-81

11/80

2000-691

FOUNDATION ONLY!

COPY

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

ARTESIA	CARSON	GLENDORA	LA CAÑADA FLINTRIDGE	LOMITA	RANCHO PALOS VERDES	SIGNAL HILL
BALDWIN PARK	CERRITOS	HAWAIIAN GARDENS	LAKEWOOD	MAYWOOD	ROLLING HILLS	SOUTH EL MONTE
BELL	CLAREMONT	HIDDEN HILLS	LA MIRADA	NORWALK	ROLLING HILLS	SOUTH GATE
BELLFLOWER	COMMERCE	HUNTINGTON PARK	LANCASTER	PALMDALE	ESTATES	TEMPLE CITY
BELL GARDENS	CUDAHY	INDUSTRY	LA PUENTE	PARAMOUNT	ROSEMEAD	WALNUT
BRADBURY	DUARTE	IRWINDALE	LAWNDALE	PICO RIVERA	SAN DIMAS	WHITTIER

CITY OF _____

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

Plan Check No. 1667

District No. 7

3134 W. 145th St. — Building Address

Los Angeles — Locality

~~Hong Hilee~~ Al Duy Nguyen — Owner — Mail Address — City

(714) 964 1824 ~~382 0196~~ — Tel. No.

Hong Hilee — Architect or Engineer

382 0196 ~~(714) 964 1824~~ — Tel. No

Use of Structure	Type	Group	Sty.	Valuation
Condo.	III Garage V Bldg	R-1	2	$ 400,000

FOUNDATION ONLY PERMIT

Before a Foundation Permit or portion thereof can be issued the following is required:

1. Approvals from the agencies circled below.
2. Execute the agreement form at the bottom of this sheet.
3. Pay permit fee in the amount of $_____.

PLAN APPROVALS REQUIRED:

COUNTY

1. Fire Prevention Bureau (3.11 Bldg.Code Manual)
2. Health Department (3.14 Bldg.Code Manual)
3. Road Department
4. Small Craft Harbors

COUNTY ENGINEER DEPARTMENT

5. Industrial Waste Division
6. Geology Section (Geol.Clear.Dist. 8.1,9.2,12,other____
7. Design Division (Site drainage & flood hazard (308a)
8. Aviation Division
9. Sanitation Division (Sewer Charges-District 9)

CITY

10. Fire and Planning Dept.

STATE

11. Fire Marshall
12. Bureau of Hospitals
13. Dept. of Corrections
14. Dept. Mental Hygiene
15. Dept. of Welfare
16. Industrial Safety
17. Land Commission (Dist.9.2)

Remarks _____

FOUNDATION ONLY PERMIT AGREEMENT

The permit for construction of _____ as shown on the accompanying plans for the above building or structure is issued to the undersigned owner and contractor/architect/engineer with the understanding that they assume all responsibility for the construction and that the plans are neither checked nor approved as to construction or as to the loads presumed to be carried on same as to super-structure to be erected thereon.

Before the foundation or portion thereof is used, or a permit issued for the construction of any structure to be supported thereon, the same must be made to conform in every manner with the then existing ordinance or law governing the construction of foundations for buildings.

Owner [signature] or Al Duy Nguyen — Date 7/16/81

Contractor/Architect/Engineer [signature] — Date 7/16/81

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

POST OFFICE BOX 3009, TERMINAL ANNEX
LOS ANGELES, CALIFORNIA 90051

~~6062~~
1667

CLYDE A. BRAGDON, JR.
FIRE CHIEF
FORESTER & FIRE WARDEN

L.A. County Fire Department
Fire Protection Engineering
1320 North Eastern Avenue
Los Angeles, CA 90063
213-267-2467

DATE: 2-23-82

TO: HARVEY AMBERS, DISTRICT ENGINEER
LENNOX BUILDING & SAFETY OFFICE

RE: 3134 W 145th. CITY GARDENA

The occupancy listed above has complied with Fire Department requirements relative to the off-site installation and maintenance of a water supply, fire flow and fire hydrants. A building permit may be issued at this time.

This occupancy is required to have the installation and maintenance of on-site fire protection, life safety systems and appliances in accordance with the approved building plans. These systems when required shall be inspected and accepted by the Fire Prevention Bureau Inspector prior to the granting of Final Occupancy by the County Engineer's office.

Inspector D. Horton Date 2-23-82

11/80

2000-691

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

ARTESIA	CARSON	GLENDORA	LA CAÑADA FLINTRIDGE	LOMITA	RANCHO PALOS VERDES	SIGNAL HILL	
BALDWIN PARK	CERRITOS	HAWAIIAN GARDENS	LAKEWOOD	MAYWOOD	ROLLING HILLS	SOUTH EL MONTE	
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BELLFLOWER	COMMERCE	HUNTINGTON PARK	LANCASTER	PALMDALE	ESTATES	TEMPLE CITY	
BELL GARDENS	CUDAHY	INDUSTRY	LA PUENTE	PARAMOUNT	ROSEMEAD	WALNUT	
BRADBURY	DUARTE	IRWINDALE	LAWNDALE	PICO RIVERA	SAN DIMAS	WHITTIER	

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

POST OFFICE BOX 3009, TERMINAL ANNEX
LOS ANGELES, CALIFORNIA 90051

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TO: HARVEY AMBERS, DISTRICT ENGINEER
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Inspector D. Horton Date 2-23-82

11/80

2000-691

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

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BRADBURY	DUARTE	IRWINDALE	LAWNDALE	PICO RIVERA	SAN DIMAS	WHITTIER	

RD 914
Rev. 7/79

#4458 - 6/21/79
#1667 - 9/18/80

COUNTY OF LOS ANGELES

ROAD DEPARTMENT

1540 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033
Telephone 226-8111

Date AUG 3 1982

THOMAS A. TIDEMANSON, Road Commissioner
DONALD G. DREHER, Chief Deputy

ORDINANCE 1494 LETTER

ADDRESS ALL CORRESPONDENCE TO:
P.O. Box 4089
LOS ANGELES, CALIFORNIA 90051

NAM
3727 West 6th Street
Los Angeles, CA 90020

IN REPLY PLEASE REFER TO FILE: H-4
3134 West 145th Street

Attention: _____

Dear Sir:

Zoning Ordinance No. 1494 of the County of Los Angeles, relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a Parkway, Major, or Secondary highway or street, can be used, any R/W necessary for widening of the half of the highway adjoining the lot must be dedicated and any necessary street improvements including drainage must be constructed. In conformity with Road Department standards.

Your application indicates that the site is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the following requirements must be satisfied.

REQUIREMENTS

Right of Way

_____ There are no requirements for right of way
__X__ There are requirements for right of way per attached sketch

Construction

_____ There are no requirements for construction
__*__ There are requirements for construction. A permit will be required from this Department for (sidewalk, curb and gutter, driveway, and drainage structures). It is suggested that this permit be obtained as soon as possible to allow maximum time for processing.

Additional information regarding procedures and requirements may be obtained by contacting this department, 226-8281.

* Reconstruct curb and gutter 20' from centerline and base and pave the alley widening, also any requirements per Tract 37558.

Very truly yours,

T. A. TIDEMANSON
Road Commissioner

J. Marvin Blair

J. MARVIN BLAIR
Assistant Chief Deputy

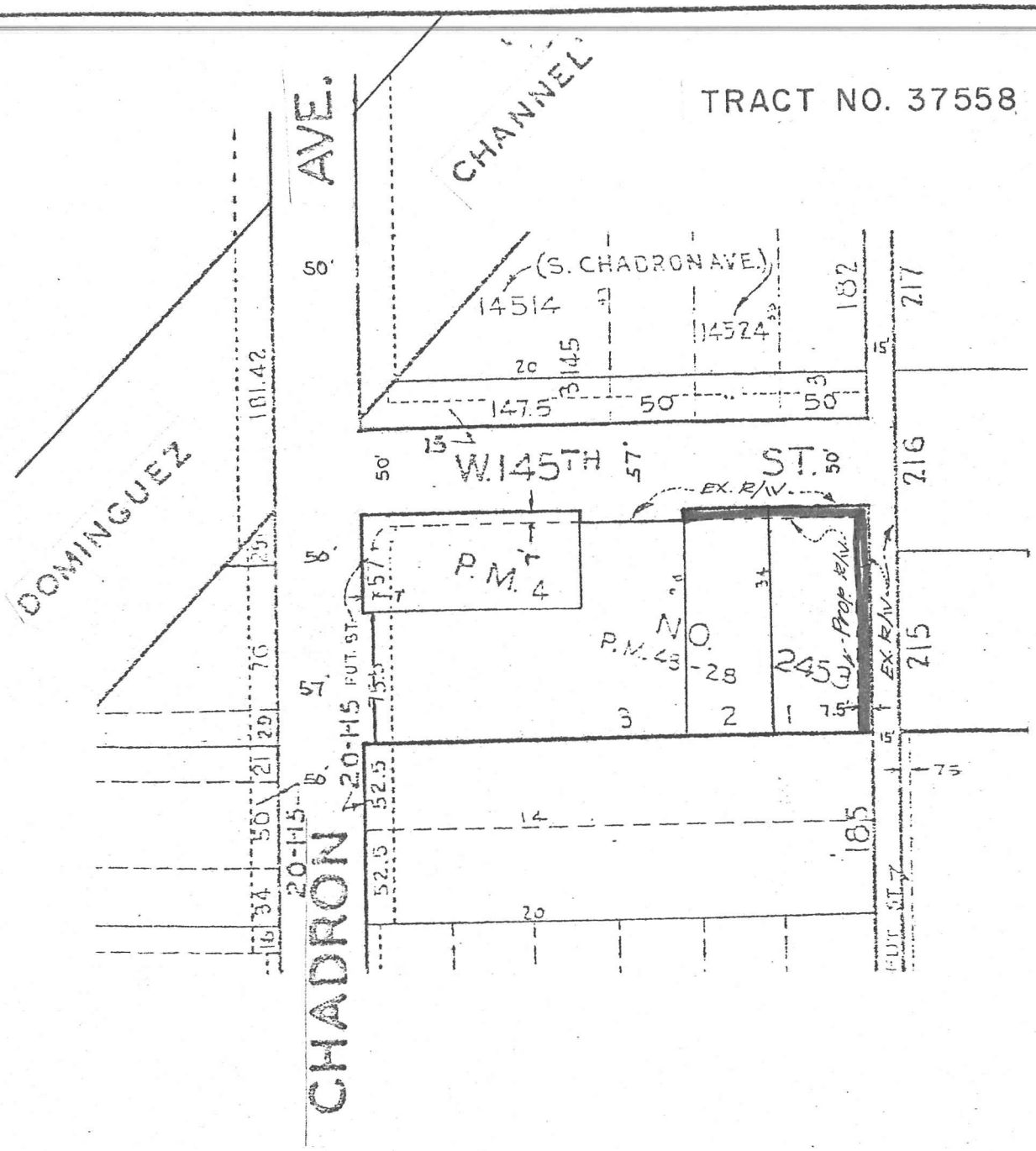
NOTICE
Permittee should investigate Utility Relocations and Obstructions as soon as possible.

cc: County Engineer
Attn: District Engineer
Building & Safety Division

R Gersuch
8-2-82

(7)

TRACT NO. 37558



RIGHT OF WAY REQUEST
Shaded Area Denotes
Property to be Acquired

SCALE 1" = 100'

Th. 63 ½

Applicant: Nam
3727 W. 6th St.
Los Angeles, Ca. 90020
Telephone: 382-0196

LOS ANGELES COUNTY ROAD DEPARTMENT				DESIGN DIVISION	
ASMB 4071-19 HNM 4142 W.S. N-25 RD. 232	DRAWN BY RR. DATE 7/27/82	CHECKED BY R. Jones DATE 7/30/82	RECOMMENDED BY R. Goersch DATE 8-2-82	APPROVED DATE	PLAN CHECK 1667

STANDARD DRAWING FORM

RD 490
Rev. 8/76

LOS ANGELES COUNTY ROAD DEPARTMENT
1540 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033

NEVER RECEIVED 4458 6/11/80
NEVER RECEIVED 2 Rev. 1667 9/18/80

UNDER CONST.

Plan Check No. 8

Date Filed 7/12/82

NOTICE OF IMPROVEMENT

TO BE FILLED IN COMPLETELY

Applicant NAM (PRINT) Telephone No. 382 0196

Address 3727 W. 6th St. (NO. STREET) L.A. (CITY) 90020 (ZONE)

Owner Al Duy Nguyen (PRINT) Telephone No. (714) 964 1824

Address 8642 Dorothere Drive, Huntington Beach 92646 (NO. STREET CITY ZONE)

Use of Building 14 Unit Apt House No. of Stories 2

Legal Description of Property:

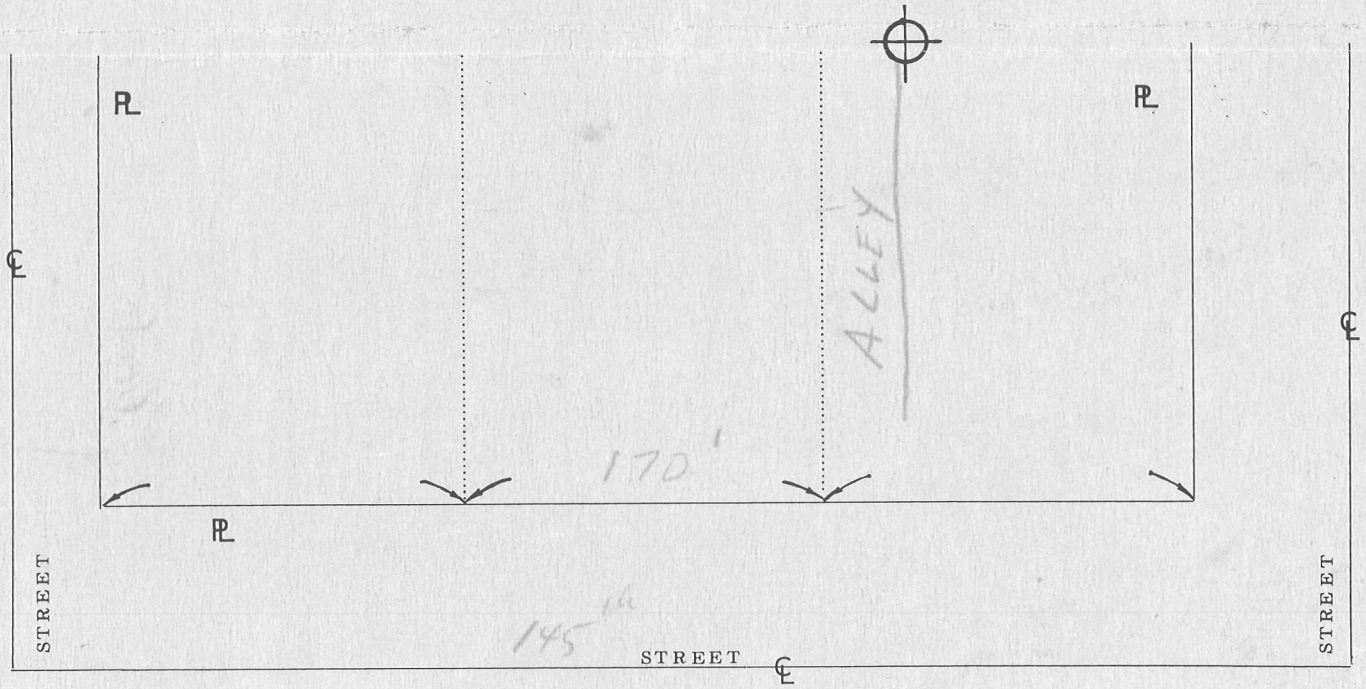
Lot(s) _____ Block _____ Tract _____

Job Location 3134 W. 145th St (NO. STREET) 170 (FRONTAGE FT.) No. Driveways (1)

BUILDING & SAFETY OFFICE

County of Los Angeles
DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
678-3801 671-7531

BY AMBERS



(TO BE FILLED IN BY ROAD DEPARTMENT)

IMPROVEMENTS

	EXISTING CONDITION 145TH ST.	EXISTING CONDITION ALLEY	REQUIREMENTS * 145TH ST	REQUIREMENTS * ALLEY
Right of Way	50'	15'	7'	7.5'
Curb & Gutter	EXIST.		*	
Sidewalk	EXIST.		Reconst.	
Driveways	None		None	
Drainage	—		—	

R.W. MET 12/6/83 RJ (DATE INITIAL)

R.D. 232

Tho. 63 1/2

REMARKS: * Reconstruct Curb & Gutter 20' FR ℄ & Base & Pave the Alley Widening Also Any Requirements Per Tract 37558

Road Department Requirements Met R. Jones Date 12/6/83

BUILDING & SAFETY

'82 JUL -9 P2:03
RECEIVED

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: / P. O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217

WALTER E. GARRISON
Chief Engineer and General Manager

APPLICATION FOR SEWER CONNECTION

File No.: 5290

(To Be Completed By Applicant—PLEASE TYPE OR PRINT)

REFER TO INSTRUCTIONS FOR COMPLETING THIS FORM AND FOR MAILING THE APPLICATION MATERIAL AND FEE PAYMENT TO THE DISTRICTS.

Date: August / 26 / 1982
(MONTH) (DAY) (YEAR)

PART I

1. Name of Applicant Ai Duy Nguyen 8692 Doremere Dr., Huntington Beach, CA 92646
2. Address of Property 3134 W. 145 Th St., Gardena (Los Angeles)
(STREET) (CITY) (STATE) (ZIP)
3. Property Located in Sanitation District No. 5
4. Contact Alex Balian Phone Number: (213) - 670-1263
5. Mailing Address 8726 S. Sepulveda B. #202, Los Angeles, CA 90045
(IF DIFFERENT FROM ABOVE) (STREET) (CITY) (STATE) (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: ____ - ____ - ____
7. Proposed Property Use: 14 Unit Townhouse condos
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:
- ☐ Single Family Home(s) ▶ Number of Units: ____
- ☐ Duplex ☐ Triplex ☐ Fourplex ▶ Number: ____
- ☒ Five Units or More ▶ Number of Units: 14
- ☐ Mobile Home Park ▶ Number of Spaces: ____
- ☐ Condominium ▶ Number of Units: ____

b. Commercial:
- ☐ Hotel/Motel ▶ Number of Rooms: ____
- ☐ Convalescent Hospital/ Home for the Aged ▶ Number of Beds: ____
- ☐ Other (Specify): ____ ▶ Improvement Square Footage: ____

c. Institutional:
- ☐ College/University ▶ Number of Students: ____
- ☐ Private School ▶ Improvement Square Footage: ____
- ☐ Church ▶ Improvement Square Footage: ____

d. Industrial* ☐ All Categories

**NOTE: The connection fee for an industrial discharger will be calculated by the Districts. INDUSTRIAL DISCHARGERS SHOULD NOT COMPLETE PART II OF THIS FORM. In addition, all industrial dischargers to be served by the County Sanitation Districts must obtain a PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE. An industrial discharger is one who generally discharges wastewater from any producing, manufacturing, processing, institutional, commercial, agricultural, or other operation where the wastewater discharged includes significant quantities of wastes of non-human origin.*

9. Please submit along with this application a copy of the floor plan or subdivision map of the facilities to be connected to the sewerage system. This is not required if only *one* single family home is being connected. *Your application cannot be processed without this information.*

PART II: FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1. Find your appropriate unit of usage and connection fee per unit of usage in the Connection Fee Schedule for the District in which the property is located. The Connection Fee shall be calculated as follows:

14 (Number of Units of Usage) × $ 112.00 (Connection Fee Per Unit of Usage) = $ 1568.00 (Connection Fee)

SPECIAL CREDITS (Only if Applicable)			
Please refer to the instructions to determine whether these credits apply and to calculate the amount of each credit. If applicable these credits will reduce the amount of the connection fee due.	DEMOLITION CREDIT	▶ — $	1.a.
	AD VALOREM TAX CREDIT	▶ — $	1.b.

(If Less Than Zero, Enter Zero) $ 1568.00
Connection Fee Due

Please make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY (Do not send cash)

CERTIFICATION

I certify that the information provided in this application is true and correct to the best of my knowledge.

Alex Balian (APPLICANT OR AGENT) (Please Print) — Builder (POSITION) — [signature] (SIGNATURE) — 8-26-82 (DATE)

(For Districts' Use Only)

Fee Payment Received: ☐ Personal Check ☐ Certified Check ☐ Money Order
Amount: $ 1568.00
Received by: EO
Date: 9/15/82
Checked by: ____
Approved by: [signature]
Date: 9/15/82

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
WALTER E. GARRISON
CHIEF ENGINEER & GEN. MGR.

Floor Plan or Subdivision Map Attached: ☒ Yes ☐ No

WHITE COPY—COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY—WILL BE RETURNED TO APPLICANT