APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ Signature of Applicant or Agent _____ Date

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 3131 W. 145th ST

CITY: GARDENA — ZIP: 90249

SIZE OF LOT: 50 X 321.19 — NO. OF BLDGS. NOW ON LOT: 1-SFR

TRACT: 993 — BLOCK: — LOT NO.: POR. 179

ASSESSOR MAP BOOK: 4071 — PAGE: 019 — PARCEL: 004 + 005

OWNER: RONALD M. BIEN — TEL NO.: 818 703-6073

ADDRESS: 22055 CLARENDON ST. #204

CITY: WOODLAND HILLS — ZIP: 91367

ARCHITECT OR ENGINEER — TEL NO.

ADDRESS

CONTRACTOR: RB INVESTMENTS — TEL NO.

ADDRESS: 22055 CLARENDON ST — LIC. NO.: 497022

CITY: WOODLAND HILLS — LIC. CLASS: B

SQ. FT. SIZE: 8,880 — NO. OF STORIES: 2 — NO. OF FAMILIES: 8

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

DESCRIPTION OF WORK: ~~PLAN CHECK~~ FOUNDATION, REHAB RELOCATE 8 UNIT APT

USE OF EXISTING BLDG.: SFR - DEMO

APPLICANT (PRINT): RONALD M BIEN — TEL NO.: 818 703-6073

ADDRESS: 22055 CLARENDON ST

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

_____ OWNER OR AGENT

P.C. FEE 1021.30	PERMIT FEE
	ISSUANCE FEE
INVESTIGATION FEE	TOTAL FEE

SEE REVERSE FOR EXPLANATORY LANGUAGE

LDMA 60.02

BUILDING ADDRESS: 3131 W. 145th ST

LOCALITY: GARDENA

NEAREST CROSS ST.: CHADRON

USE ZONE: R3 — MAP NO.: 4142 — SPECIAL CONDITIONS

WITHIN 1000 FT. OF SCHOOL? — YES — NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7.0	R1	II NR	III	BAGBY

STATISTICAL CLASSIFICATION — CLASS NO. 05 — DWELL UNITS +8 — APT — CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP — BK — PG

VALUATION: $ 175,000

$

LDMA P/C #: 9907

LDMA Perm #

FINAL DATE

FINAL BY

VALIDATION

#2

01* *102130

*102130

1 CE 1 ***

09 6 IM

16 54 CK

1 19 93

INSPECTOR COPY

EXPIRED: 9/12/95

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

71443

20-0002 3/87 60.00
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ LDMA PC

RECEIVED OF: R. B INVESTMENTS

JOB ADDRESS: 3131 W. 145 ST

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

#25

VALIDATION 01* *60.00
CASH CHK. M.O. *60.00 CK TL

1 CK 1 *** ITM

09.07 NO.

16-54

01-19-93

DIST. NO.
7.0

RECEIVED BY R. BAGROOT

Ps

MOORE® Speediset® 405

File Copy

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O.BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: L-2

April 15, 1993

Mr. Ronald M. Bien
22055 Claredon Street, Suite 204
Woodland Hills, CA 91367

Dear Mr. Bien:

PLAN CHECK NO. 0906

The Zoning Ordinance (Title 22 of the Los Angeles County Code) relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a highway, street, or alley can be used, any right-of-way necessary for widening of the half of the road adjoining the lot must be dedicated and any necessary road improvements must be constructed in conformity with Department standards.

Your application located at 3131 West 145th Street is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the requirements on the attached "Agreement to Improve" must be satisfied.

Please execute and return the Deed and the enclosed Agreement to Improve to the Building and Safety Division prior to the issuance of your building permit. The signature on the documents must be notarized. A copy of the Agreement to Improve is also enclosed for your files.

A permit will be required from the Construction Division for the road work. It is suggested that any plans needed for obtaining the permit be submitted as soon as possible to allow maximum time for processing. Additional information regarding procedures and requirements may be obtained by contacting Mr. Roland Jones at (818) 458-4909.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Tom Hoagland

T. W. HOAGLAND
Supervising Civil Engineer III

RLJ:gp

Attach.

bc: Building and Safety (District Engineer)

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

LAND DEVELOPMENT DIVISION
ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described:

Portions of Lots 180, 181, 182, and 183 Parcels 4 and 5, Tract No. 993 M.B. 20 Page 178
Legal Description

3131 West 145th Street

Gardena, CA 90249
Street Address

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Relocate the curb and gutter 20′ from centerline on 145th Street and construct base and pavement on the widening and any necessary drainage structures.
2. Reconstruct the alley intersection and construct base and pavement on the widening of the alley.
3. Plant and maintain approved street trees on 145th Street and landscape the parkway.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on January 19, 1993 and identified as Plan Check No. 0906 will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works and any required deeds have been executed. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should the County agree to utility connections prior to the completion of said road improvements.

Owner(s)

Mailing Address

ALL SIGNATURES TO BE ACKNOWLEDGED
BEFORE A NOTARY PUBLIC