

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	5824 Holt Ave.		
LOCALITY	LA 56		
NEAREST CROSS ST.	SLAUSON		
OWNER	W. T. Box		
MAIL ADDRESS	5824 Holt Ave.		
CITY	LA 56	TEL. NO.	645-2559
CONTRACTOR	Pacific Installers #3		
ADDRESS	1917 W. Artesia Blvd.		
CITY	Gardena	TEL. NO.	327-8551
CONTRACTOR'S REGISTRATION NO.	211898	STATE COUNTY	<input type="checkbox"/>

FOR APPLICANT TO FILL IN			
NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	\$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
1 repl	DISHWASHER	1.25	1 25
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
PERMIT		\$	2 00
TOTAL FEE			3 25

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7	I	R-1	Lewis
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
4/12/68 - Not home with			
RECEIVED			
MAR 23 1968			
P.H. UNIT #3			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK			
ROUGH PLUMBING			
GAS PIPING			
GAS VENT			
HOT WATER HEATER			
PLUMBING FIXTURES			
GAS TEST			
UTILITY CO. NOTIFIED			
FINAL			

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

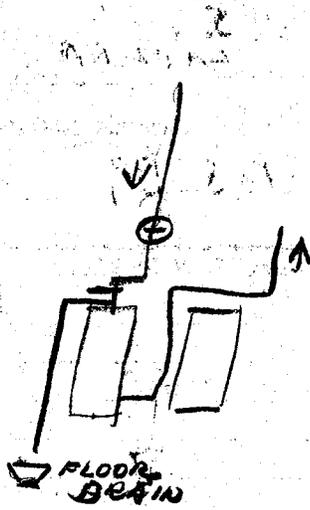
SIGNATURE OF PERMITTEE *W. T. Box*

VALIDATION
 CK. M. O. CASH ROBERT A. WOOD
 SUPERVISING MECHANICAL ENGR

LAC 20008 APR 8 5 3.25 88

Lewis

INSPECTOR COPY



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