Ⓟs 76A638A
CE #803 (REV. 6/78)

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 6717 GARTH AVE.
CITY: LOS ANGELES ZIP: 90056
SIZE OF LOT: 85 X 146 NO. OF BLDGS. NOW ON LOT: 0
TRACT: 23935 BLOCK: — LOT NO.: 35
OWNER: JON RANDALL TEL. NO.: 484-8523
ADDRESS: 5412 VILLAGE GREEN
CITY: LOS ANGELES ZIP: 90016
ARCHITECT OR ~~ENGINEER~~: JON RANDALL TEL. NO.: 484-8523
ADDRESS: 5412 VILLAGE GREEN
CONTRACTOR: RAND ENG. CO. TEL. NO.: 484-8523
ADDRESS: 5412 VILLAGE GR. LIC. NO.: 215000
CITY: LOS ANGELES LIC. CLASS: B
CONSTRUCTION LENDER NAME AND BRANCH: NONE
ADDRESS: CITY:
SQ. FT. SIZE: 3300 NO. OF STORIES: 2 NO. OF FAMILIES: 1
CHECK ONE: NEW [X] ADD [ ] ALTER [ ] REPAIR [ ] DEMOL [ ]
DESCRIPTION OF WORK: NEW — SINGLE FAM RES. W/ATT. GARAGE
USE OF EXISTING BLDG.: NONE
APPLICANT (PRINT): JON RANDALL TEL. NO.: 484-8523
BY (SIGNATURE): [signature]

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE: [signature]
ADDRESS: 5412 VILLAGE GREEN
CITY: LOS ANGELES TEL. NO.: 484-8523

USE ZONE: R-1 MAP NO.: 4012
SPECIAL CONDITIONS: —
FINAL DATE: 10/26/81 BY: [signature]

BUILDING ADDRESS: 6717 GARTH AVE
LOCALITY: LADERA HEIGHTS
NEAREST CROSS ST.: CENTINELA AVE.
ASSESSOR MAP BOOK: 4102 PAGE: 004 PARCEL: 033
DISTRICT: 7 GROUP: TYPE CONST.: V FIRE ZONE: III PROCESSED BY: M. BLACEY
STATISTICAL CLASSIFICATION: CLASS NO. 01 DWELL. UNITS 1 SEWER MAP: Y BK 134 PG
VALUATION $ 85,000 195,000

BLDG. SETBACK FROM FRONT PROP. LINE OF SOUTH GARTH AVE (STREET)

HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
0 + 20 =	20	LOCAL	60

BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)

HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			

P.C. Fee $ 336.80 Permit Fee ~~421.00~~ 718.50
238.00 Issuance Fee 7.00
Total Fee ~~428.00~~ 725.50

W/C - On file 9-1-80

P/C # 5740
#23
AMT. $ 336.80
8-30-79

5/19/81 [signature]

PLAN CHECK VALIDATION
PERMIT VALIDATION

INSPECTOR COPY

5931.0A
#•••••23
1•23800
••23800
0417-80
5931.1A
#•••••1
1•72550
••72550

PLANS TO APPLICANT

TO:		RETURNED		APPROVED
NO	DATE	NO.	DATE	

APPROVALS	REQUIRED YES	REQUIRED NO	DATE RECEIVED OR APPROVED
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL	REI WALL	FOUNDATIONS 1/16/81	Shelife OK
PEDESTRIAN PROTECTION (FENCE) (CANOPY)	2nd lift OK		1/26/81 Shelife
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)	Drainage		2/4/81 Shelife
LOT DRAINAGE			5
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION-(SETBACK & YARDS)	6/15/80	Shelife
FOUNDATIONS	slab incomplete 7/25/80	Shelife
FRAME	1/28/81	Shelife
LATH/DRYWALL INTERIOR	4/9/81	Shelife
LATH-EXTERIOR	2/4/81	Shelife
HOUSE NUMBER-CORRECT & POSTED		
ENERGY INSULATION	1/29/81	Shelife
FINAL-ENTER ON FRONT		
1st + Grnd	1st floor 9/18/80	Shelife

WORKER'S COMPENSATION CERTIFICATION

I certify that I will be responsible for the work to be done under this permit and that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

I further certify that if during the course of construction under this permit I should become subject to Worker's Compensation requirements, I will file the required certificate of insurance and realize that failure to do so will necessitate suspension of the permit. I have received an explanation of the limits and conditions of this certificate and have read and fully understand them.

Signature [signature]

Title Owner

Date 8/30/79

Site inspection 5/7/80 Shelife

Prelim grading Shelife 5/19/80

OK to [illegible] 1st lift Shelife 6/30/80

Second lift 7/9/80 Shelife

Progress 7/16/80 Shelife

Masonry walls complete 7/18/80 Shelife

Info: 8/12/80 Shelife

Slab O.K. 8/21/80 Shelife

10/6/80 Shelife 10/17/80 Shelife

10/28/80 Shelife

OK to [illegible] 1st lift retwall front [illegible] 1/22/81 Shelife

Elect 6/3/81 Shelife

Frame inspection 9/22/80 Shelife

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10/30/80 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 238097 Lic. Class C10

Contractor [signature] Date 10/30/80

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 10/30/80

Signature of Permittee — Date

FOR APPLICANT TO FILL IN	EACH	NO.	FEE	
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft. 3300	$.025	—	$ 82	50
Multi-family Sq. Ft._____		—		
Residential Swimming Pools				
Outlets: Rec.___ Light___ Sw.___				
Total No._____ First 20 Additional				
Lighting Fixtures First 20 Additional				
Total No._____				
Fixed Appliances Not Over 1 HP				
Range___ Heater___ D.W. ___				
Oven ___ Dryer ___ W.M. ___				
Top ___ FAU ___ W.H. ___				
Hood ___ Fan ___ Other ___				
Disp. ___ Room Air Cond.___				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Up to 1 Incl.				
_____ Over 1 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Inc.				
_____ Over 100				
Services				
0-200 Amp. Under 600 V				
201-1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule)___				
PERMIT FEE (Sub-Total)			82	50
PLAN CHECKING FEE (One-Fourth Permit Fee)				
PERMIT ISSUING FEE			7	00
TOTAL FEE			89	50

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS	6717 GARTH AVE
LOCALITY	Ladera Hts
NEAREST CROSS ST	Centinela Ave
OWNER OR FIRM NAME	JON RANDELL
MAIL ADDRESS	6717 GARTH AVE
CITY	L. A. Tel No.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel No.
PERMIT APPLICANT	H. JOHN HEINTZ ELECT.
ADDRESS	13428 PRAIRIE AVE
CITY	HAWTHORNE Tel No. 678-6864
LICENSE OR REG. NUMBER	238097 Class C10
DISTRICT NO.	7
PROCESSED BY	L. Moore
FINAL DATE	10/26/84
FINAL BY	[signature]

VALIDATION

INSPECTOR COPY

№ 2278A
#1 • • • • • 2
1 • • 8950
• • • 8950 CH
1030-80

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

Courtesy insp. 1/14/81 Phelps
Frame almost ready

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A364C
CE - 818 (2-80)

APPLICATION FOR PERMIT

HEATING-VENTILATING-AIR CONDITIONING

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5/4/81 Applicant [signature] Northern Air Inc

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 292160 Lic. Class C20

Contractor Northern Air Date 5/6/81

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Heating, Ventilating and Air Conditioning, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 5/6/81

Signature of Permittee Date

COUNTY OF LOS ANGELES

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU_____		
	AIR HANDLING UNIT, CFM_____		
	BOILER, BTU_____		
2	COMPRESSOR, BTU 36-48 000	30	00
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
2	FURNACE: FAU X GRAVITY FLOOR:_____ BTU 80/1000	30	00
	HEATER: SUSPENDED UNIT WALL		
Plan check fee 25% of above.			
	PERMIT ISSUING FEE $	8	50
	TOTAL FEE	68	50

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER John Randel

MAIL ADDRESS 6717 Garth

CITY W L A TEL. NO.

CONTRACTOR Northern Air Inc

ADDRESS 6956 Wish ave

CITY Van Nuys TEL. NO. 8458575

STATE LICENSE NO. 292160 LIC. CLASS C20

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING AND SAFETY

BUILDING ADDRESS 6717 Garth AVE

LOCALITY LADERA HTS

NEAREST CROSS ST. CENTINELA AVE

DISTRICT NO. 7

PROCESSED BY T.A

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	10/26/89	[signature]

VALIDATION

INSPECTOR COPY

№ 4913A
#••••41
1••6850
•••6850
0507-81

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project *(Section 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A667A
CE 817 (2-80)

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. B279056091 Company Fremont Indemnity Co.

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7/18/80 Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 266544 Lic. Class C-36

Contractor D. & A. Plmb Date 12/31/80 exp.

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date _____

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	●	FEE	
4	WATER CLOSET		12	00
2	BATH TUB		6	00
3	SHOWER		9	00
6	LAVATORY		18	00
1	SINK		3	00
1	DISHWASHER		3	00
1	CLOTHES WASHER		3	00
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
1	WATER HEATER		3	00
1	GAS SYSTEM OUTLETS		3	00
	OUTLETS OVER 5 PER SYSTEM			
2	bar sinks		6	00
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			7	00
	TOTAL FEE		73	00

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 6717 Garth Avenue

LOCALITY Los Angeles County

NEAREST CROSS ST. Centinela Avenue

OWNER Jon Randall

MAIL ADDRESS 5412 Village Green

CITY Los Angeles 16 TEL. NO.

CONTRACTOR D. & A. Plumbing, Inc.

ADDRESS 637 East Manchester Avenue

CITY Los Angeles TEL. NO. 751-7225

STATE LICENSE NO. 266544 LIC. CLASS C-36

DISTRICT NO. 7 PROCESSED BY Griffin

FINAL DATE 10/26/84

FINAL BY Shields

VALIDATION

W/C on file

20686A
#•••••5
1••7300
•••7300
07.18-80

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	8/21/80	[illegible]
ROUGH PLUMBING	1/23/81	[illegible]
GAS PIPING	1/28/81	[illegible]
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	1/26/81	[illegible]
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

Sewer info. 1/20/81 [illegible]

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B.& P.C. for this reason _____

_____

Date _____

Owner _____

76A642D
CE 808 (2-80)

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)
Policy No. 448499 Company State Fund

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 1-20-81 Applicant Reginald H. Rice

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 217525 Lic. Class C-42

Contractor R. H. Rice Date 1-20-81

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Reginald H. Rice 1-20-81
Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	6717 Garth Ave
LOCALITY	
NEAREST CROSS ST.	W. Centinela
OWNER	Jon A. Randall
MAIL ADDRESS	5412 Village Green
CITY	L.A. 90016 NO. 484-8523
LEGAL DESCRIPTION	LOT NO. 35
BLOCK	TRACT 23935
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS	Dwelling
CONTRACTOR	Rice Sewer & Drain
ADDRESS	10116 Montgomery Av.
CITY	Sepulveda TEL. NO. 892-2525
STATE LICENSE NO.	217525 LIC. CLASS C-42

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	14	00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
	Permit $	8	50
	TOTAL FEE	22	50

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 20 DAY OF Jan 1981

OWNER OR OWNERS AGENT Reginald H. Rice - Contr.

ADDRESS_____

CONNECTION DATA

STATION	WYE 5+18 DEPTH
MANHOLE REFERENCE	5+20.5 5+78.86 UPPER LOWER
TYPE OF CONNECTION	Y. CURB P.L. LENGTH FROM M.L. TO P.L. 26'
CO. IMP. NO.	P.C. NO. JOB NO.
TRUNK PERMIT NO.	ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7				TA

FINAL DATE 1/22/81

FINAL BY Lusian

VALIDATION

Σ3340A
#••••10
1••2250
•••2250
01.20-81

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOME SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

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OWNER-BUILDER DECLARATIO

I hereby affirm that I am exempt from the Co License Law for the following reason *(Sectio Business and Professions Code): Any city o which requires a permit to construct, alter, demolish, or repair any structure, prior to its also requires the applicant for such permit signed statement that he is licensed pursu provisions of the Contractor's License Law (commencing with Section 7000) of Divisio Business and Professions Code) or that he therefrom and the basis for the alleged exemp violation of Section 7031.5 by any applicant fo subjects the applicant to a civil penalty of not five hundred dollars ($500).:*

☐ I, as owner of the property will do the the structure is not intended or offered for sale. *(Sec. 7044, Business and Professions Code: tractor's License Law does not apply to an property who builds or improves thereon, and such work himself provided that such imp are not intended or offered for sale. If, how building or improvement is sold within on completion, the owner-builder will have t of proving that he did not build or impro purpose of sale.)*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. Number 215000

Date 4/17/80 Contractor RAND ENGINEERING CO.

/ / I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code :

/ / I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

/ / I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.)

Policy No. WN 79 055523 Company FREMONT INDEMNITY

/X/ Certified copy is hereby furnished.

/X/ Certified copy is filed with the county building inspection department.

Date 4/17/80 Applicant JOE RANDALL

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

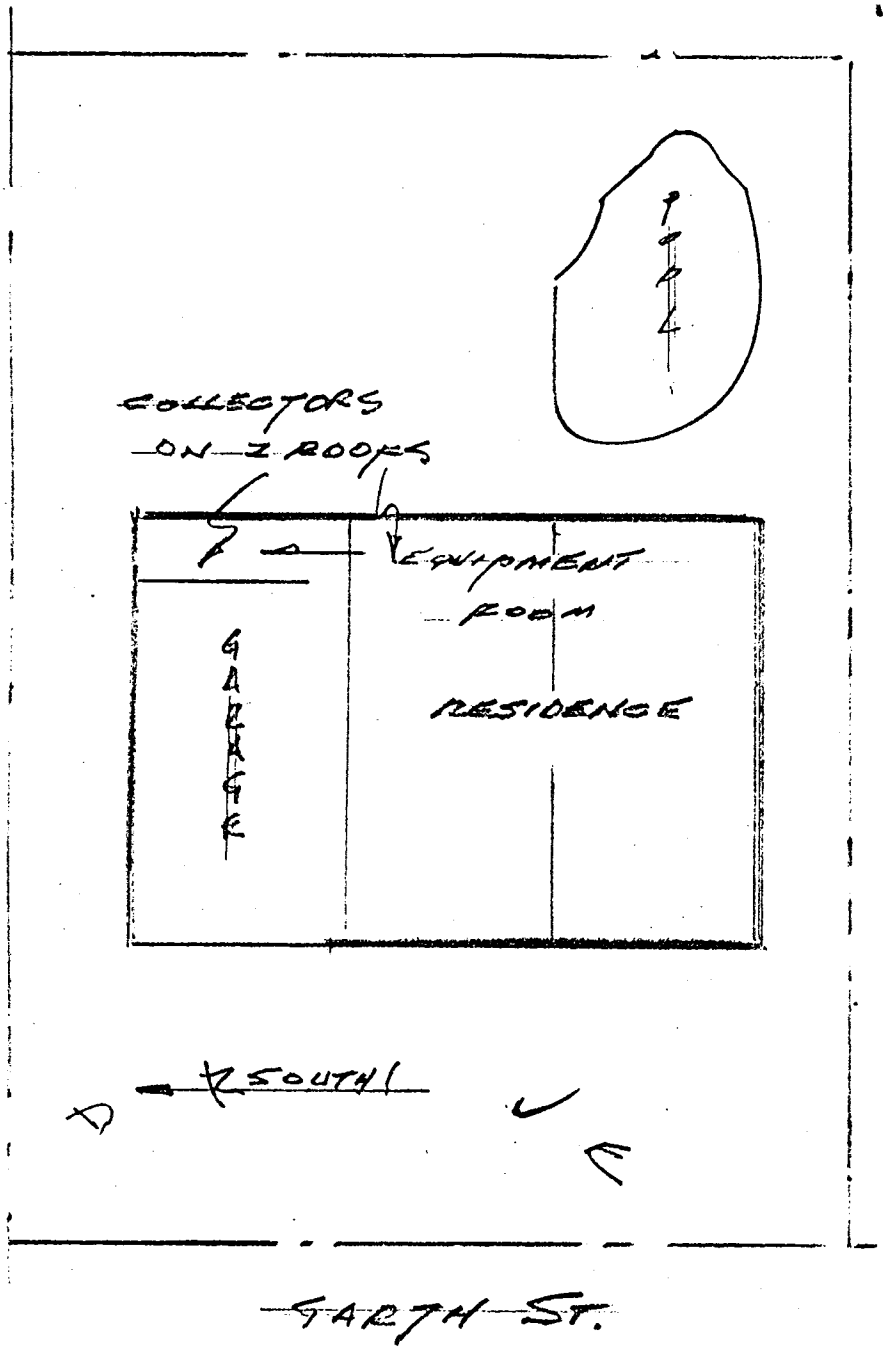
Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date 4/17/80

Job Address 6717 CARTER AVE.

SB 1664



JOHN RANDALL
6717 GARTH
LOS ANGELES

AMERICAN APPLIANCE
MFG. CORP.
MODEL SSTA-120-E
ASHRAE STD. 90-75
S/N 5003549

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION

WEEKLY ☐ FINAL ☒

TOTAL TIME ON JOB(IN DAYS) 2 BUILDING PERMIT NO. 9371A DISTRICT NO. _____

JOB ADDRESS 6717 Garth

GENERAL CONTRACTOR _____

SIZE OF BLDG. _____ TYPE OF WALL Masonry NO. OF STORIES _____

TYPE OF WORK: REINFORCED CONCRETE ☐ MASONRY ☒ HI-TENSILE BOLTING ☐

PRESTRESSED CONCRETE ☐ WELDING ☐ GYPSUM CONCRETE ☐

DESCRIPTION OF WORK INSPECTED

Place reinf. & grout all basement garage conc. block walls

LOCATION IN STRUCTURE _____

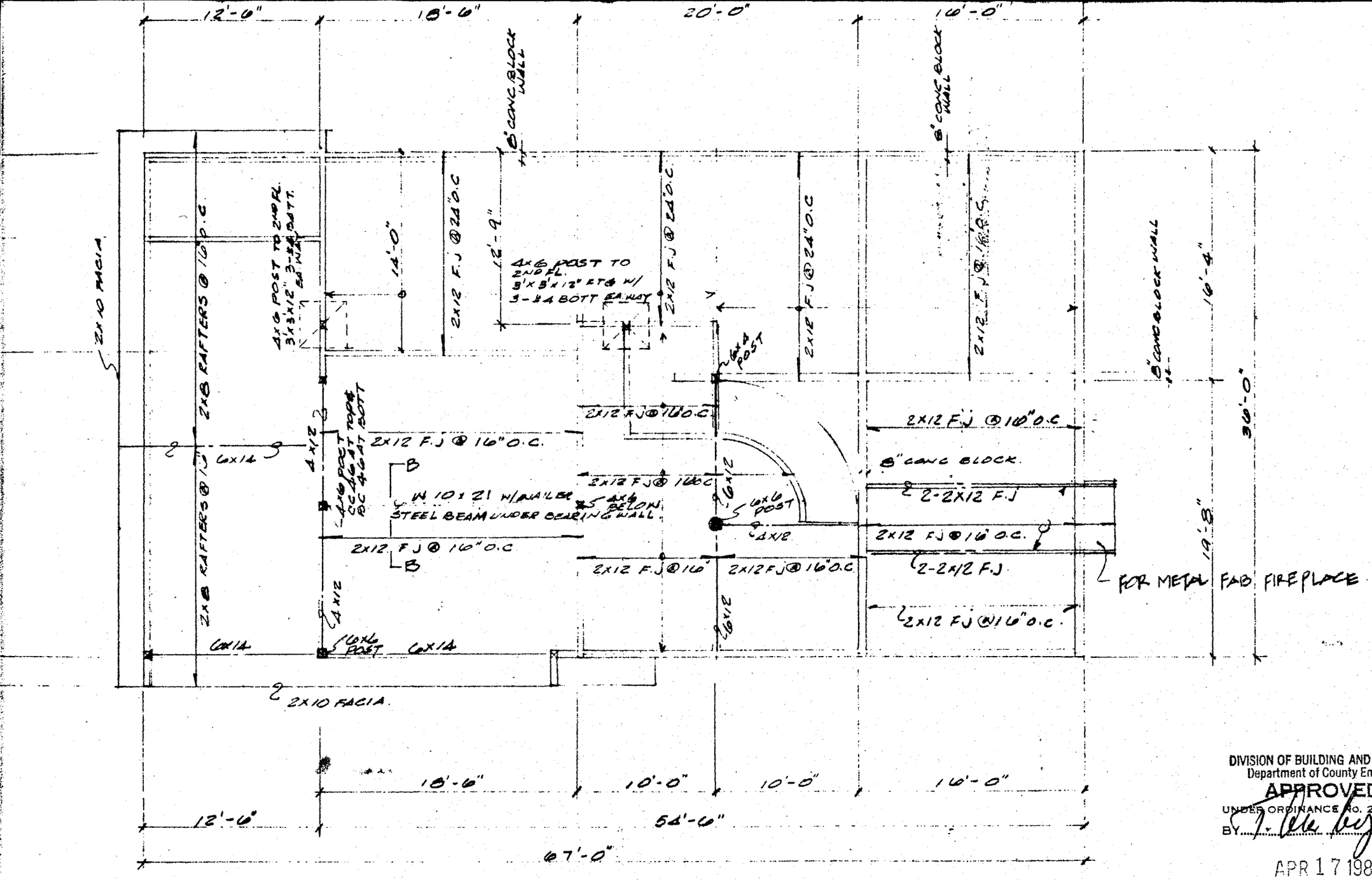
REMARKS _____

E. FORD 13956 FILMORE ST
PACOIMA . CA. 91331

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

July 9, 1980
Date

Edwin G. Ford 0173
Special Inspector I D No.



DIVISION OF BUILDING AND SAFETY
Department of County Engineer
APPROVED
UNDER ORDINANCE No. 2225 M.S.
BY [signature]

APR 17 1980

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles.
The stamping of this plan and specifications SHALL

R

Palos
Los