Ⓟs 76A638A
CE #803 (REV. 11/78)

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 6717 GARTH AV
CITY: L.A. ZIP:
SIZE OF LOT: 142'x 85' NO. OF BLDGS. NOW ON LOT:
TRACT: BLOCK: LOT NO. 3
OWNER: RAND ENG. TEL. NO.:
ADDRESS: 6717 GARTH AV
CITY: L.A. ZIP:
ARCHITECT OR ENGINEER: A. CASS TEL. NO. 482165
ADDRESS: 1313 W. 8th L.A
CONTRACTOR: NEWPORT ENG. TEL. NO. 785 1890
ADDRESS: 14526 HAMLIN LIC. NO. 188820
CITY: VAN NUYS LIC. CLASS: C-A
CONSTRUCTION LENDER NAME AND BRANCH:
ADDRESS: 6717 GARTH CITY: CA
SQ. FT. SIZE: 700 NO. OF STORIES: NO. OF FAMILIES:
DESCRIPTION OF WORK: SWIMMING POOL
USE OF EXISTING BLDG.:

CHECK ONE: NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

APPLICANT (PRINT): NEWPORT ENG TEL. NO. 785 1890
BY (SIGNATURE):

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE:
ADDRESS: 14526 Hamlin
CITY: Van Nuys TEL. NO. 785 1890

P.C. Fee $ 50.40	Permit Fee 90.00
	Issuance Fee 7.00
	Total Fee 97.00

BUILDING ADDRESS: 6717 GARTH AV
LOCALITY: L.A
NEAREST CROSS ST.: CENTENELLA AVE
ASSESSOR MAP BOOK: 4102 PAGE: 004 PARCEL: 033

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7	POOL	V	III	Griffin

STATISTICAL CLASSIFICATION — CLASS NO. ____ DWELL. UNITS ____
SEWER MAP: X BK 134 PG

VALUATION $ 13500

BLDG. SETBACK FROM FRONT PROP. LINE OF ____ (STREET)

HIGHWAY	+	YARD	=	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
0	+	20	=	20	LOC	60

BLDG. SETBACK FROM SIDE PROP. LINE OF ____ (STREET)

HIGHWAY	+	YARD	=	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
	+		=			

USE ZONE: R-1 MAP NO.: 4012
SPECIAL CONDITIONS:

FINAL DATE: 10/26/84 BY: [illegible]

NO/COMP - CXT.
5/1/81

INSPECTOR COPY

PLAN CHECK VALIDATION
#9753A
#••••21
1••50.40
•••50.40 CK
05.19-80

PERMIT VALIDATION
#9754A
#•••••1
1••97.00
•••97.00 CK
05.19-80

PLANS TO APPLICANT				
TO:		RETURNED		APPROVED
NO	DATE	NO.	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION-(SETBACK & YARDS)	6-19-80	[illegible]
FOUNDATIONS		
FRAME		
LATH/DRYWALL-INTERIOR		
LATH-EXTERIOR		
HOUSE NUMBER-CORRECT & POSTED		
ENERGY INSULATION		
FINAL-ENTER ON FRONT		

INSPECTOR'S NOTES

Fence + gate
9/4/81 [illegible]

1

76A663 CE-806 (11 / 78)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE	
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft.	$ .025	—	$	
Multi-family Sq. Ft.	.02	—		
Residential Swimming Pools	25.00			
Outlets: Rec. ___ Light ___ Sw. ___ First 20	.50			
Total No. ___ Additional	.30			
Lighting Fixtures First 20	.50			
Total No. ___ Additional	.30			
Fixed Appliances Not Over 1 HP				
Range ___ Heater ___ D.W. ___				
Oven ___ Dryer ___ W.M. ___				
Top ___ FAU ___ W.H. ___				
Hood ___ Fan ___ Other ___				
Disp. ___ Room Air Cond. ___	2.50			
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
# Up to 1 Incl.	2.50			
1 Over 1 to 10 Incl.	5.00	1	5	00
___ Over 10 to 50 Incl.	12.50			
___ Over 50 to 100 Inc.	25.00			
___ Over 100	40.00			
Services				
0 - 200 Amp. Under 600 V	12.50			
201 - 1000 Amp. Under 600 V	25.00			
Over 1000 Amp. or Over 600 V	50.00			
Temp. Power Pole & Appurtenances	10.00			
Sign with One Branch Circuit	10.00			
Additional Sign Branch Circuits	2.00			
Misc. Conduits & Conductors	10.00			
Other (See Complete Fee Schedule) ___				
PERMIT FEE (Sub-Total)			5	00
PLAN CHECKING FEE (One-Fourth Permit Fee)				
PERMIT ISSUING FEE $7.00			7	-
TOTAL FEE			$ 12	00

JOB ADDRESS	6717 GARTH AV
LOCALITY	LA
NEAREST CROSS ST.	Centinela Ave
OWNER OR FIRM NAME	Ravel Engineering
MAIL ADDRESS	6717 Garth Ave
CITY	LA. Tel. No. 484 8523
PLAN CHECK APPLICANT	Newport Eng.
ADDRESS	14526 Hamlin St.
CITY	LA Tel. No. 7817 881
PERMIT APPLICANT	Newport Eng.
ADDRESS	14526 Hamlin St
CITY	Van Nuys Tel. No. 7817 880
LICENSE OR REG. NUMBER	188820 Class. CA

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE [signature]

DISTRICT NO. 7

PROCESSED BY [signature]

w/comp exp. 5/1/81

INSPECTION INFORMATION ON REVERSE SIDE

PLAN CHECK VALIDATION

PERMIT VALIDATION

INSPECTOR COPY

INSPECTION FINALED date: 10/26/80 By Philips

Ps

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

POOL

1

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WN81-148191 Company Fremont Indemnity

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 5/15/84 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 393565 Lic. Class SC44

Contractor Solar Unlimited Date 5/6/81

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 5/15/81

Signature of Permittee Date

FOR APPLICANT TO FILL IN	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft.		—	
Multi-family Sq. Ft.		1	30 —
Residential Swimming Pools			
Outlets: Rec. ___ Light ___ Sw. ___			
Total No. ___ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No. ___			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			3 00
1 Up to 1 Incl.			
___ Over 1 to 10 Incl.			
___ Over 10 to 50 Incl.			
___ Over 50 to 100 Inc.			
___ Over 100			
Services			
0-200 Amp. Under 600 V			
201-1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE			8 50
TOTAL FEE			41 50

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS	6717 Garth Street
LOCALITY	Los Angeles
NEAREST CROSS ST	
OWNER OR FIRM NAME	John Randall
MAIL ADDRESS	6717 Garth Street
CITY	Los Angeles Tel No. 484-8523
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel No.
PERMIT APPLICANT	Solar Unlimited, Inc.
ADDRESS	52 E. Magnolia Blvd.
CITY	Burbank Tel No. 843-1633
LICENSE OR REG. NUMBER	393565 Class SC44
DISTRICT NO.	7
PROCESSED BY	Griffin
FINAL DATE	10/26/84
FINAL BY	Shilips

W/C on file

VALIDATION

£501.3A
#•••••2
1••11.50
•••11.50 CH
0518-81

£501.5A
#•••••2
1••30.00
•••30.00 CH
0518-81

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A667A
CE 817 (REV. 11/78)

1

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
	WATER CLOSET			
	BATH TUB			
	SHOWER			
	LAVATORY			
	SINK			
	DISHWASHER			
	CLOTHES WASHER			
1	SWIMMING POOL RECEPTOR	3	3	—
	LAWN SPRINKLER SYSTEM			
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
1	A.S.V.	3	3	—
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			7	
	TOTAL FEE		13	00

Plan check applicant Newport Engineering

Name

Address 14526 Hamlin st

City Van Nuy Tel. No. 785 7820

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO. 7 PROCESSED BY

INDUSTRIAL WASTE APPROVAL

BUILDING ADDRESS	6717 Gaitte Ave
LOCALITY	LA
NEAREST CROSS ST.	Centinella Ave
OWNER	Ranel Engineering
MAIL ADDRESS	6717 Gaitte Ave
CITY	LA TEL. NO. 484 8523
CONTRACTOR	Newport Engineering
ADDRESS	14526 Hamlin st
CITY	Van Nuy TEL. NO. 785 7820
STATE LICENSE NO.	188820 LIC. CLASS C-36A

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	10/26/84	Shulep

INSPECTOR COPY

PLAN CHECK VALIDATION

w/ecrf
exp. 5/1/81

PERMIT VALIDATION

29756A
#.....5
1..1300
...1300 CH
0519-80

76A667A
CE 817 (2-80)

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY DHW.

WORKERS' COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WN81-148191 Company Fremont Indemnity

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 5/13/81 Applicant SOLAR UNLIMITED

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 393565 Lic. Class SC44

Contractor Solar Unlimited Date 5/6/81

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee [signature] Date 5/13/81

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	●	FEE	
	WATER CLOSET			
	BATH TUB			
	SHOWER			
	LAVATORY			
	SINK			
	DISHWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
1	SOLAR WATER HTR.		4	—
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		8	50
	TOTAL FEE		12	50

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 6717 Garth

LOCALITY Los Angeles

NEAREST CROSS ST.

OWNER John Randall

MAIL ADDRESS 6717 Garth Street

CITY Los Angeles TEL. NO. 484-8523

CONTRACTOR Solar Unlimited, Inc.

ADDRESS 52 E. Magnolia Blvd.

CITY Burbank TEL. NO. 843-1633

STATE LICENSE NO. 393565 LIC. CLASS SC44

DISTRICT NO. 7 PROCESSED BY Griffin

FINAL DATE 10/26/84

FINAL BY Philips

VALIDATION

W/C on file

INSPECTOR COPY

25014A
#.....5
1..1250
...1250
0518-81

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER-FACILITIES
DIVISION OF BUILDING AND SAFETY

STATEMENT TO BE SIGNED BY OWNER PRIOR TO ISSUANCE OF SWIMMING POOL PERMIT

Water drained from swimming pools must not encroach on abutting property. The following are legal methods of swimming pool waste water disposal:

1. To a sanitary sewer through a 3" P-trap legally installed under permit from the Building and Safety Division of the County of Los Angeles. This applies only to property which is connected to a public sewer. Swimming pool waste water shall not discharge to a private sewage disposal system.

2. To a storm sewer or established storm channel which abuts the property if permission can be obtained from the County Flood Control District. The general information telephone number there is (213) 226-4111.

3. To the street if a permit is first obtained from the County Road Department (213) 226-8188.

4. On the property if the property is large enough to insure that runoff will not encroach on abutting property.

5. In the case where none of the above can be accomplished, the pool contents must be removed by tank truck.

This is to certify that I have read and understand the foregoing and agree to pass this information sheet on to the next subsequent owner.

Owner's Signature _____ Date 5/19/80

Subsequent Owner's Signature _____ Date _____

Subsequent Owner's Signature _____ Date _____

Subsequent Owner's Signature _____ Date _____

EEW:mm 53

Form G - Two copies required.
Owner retains one.