6501 BEDFORD

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

BUILDING PERMIT
RESIDENTIAL ADD
BL 1200 0408180083

LEGAL ID:
TR: 25383 LT: 98

ASSESSOR INFORMATION NUMBER:
4102-011-025

TENANT:

OWNER: TEL. NO:
BOSLEY CHARLES M;GWENDOLYN C -
6501 BEDFORD AV
LOSA 900562101

APPLICANT: TEL. NO:
THE XLART GROUP - LOUIE M (818) 366-8677-
17037 CHATSWORTH AVE
GRNDA HLLS CA

CONTRACTOR: TEL. NO:
THE XLART GROUP (818) 366-8677-
17037 CHATSWORTH STREET LIC. NO
SUITE# 207 791454B
GRANADA HILLS CA 91344

ARCHITECT OR ENGINEER: TEL. NO: -
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP
105-169 3 0

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS
NO 21

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	15	0	15	54
SIDE PL-	10	0	10	60

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1290	2	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
1 200,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	200000.00	VAL	1,476.83
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	200000.00	VAL	20.00
B2 PERMIT W/ENERGY	200000.00	VAL	1,737.45
08 CERTIFICATE OF OCCUPANCY			81.60
14 LDMA PERM,VAL GE 70K			25.00
		TOTAL FEES	3,423.28

BUILDING ADDRESS:
6501 BEDFORD AV
LOSA CA 900562101
NEAREST CROSS STREET:
THOMAS PAGE: 672 GRID: J7 LOCALITY: LADERA HTS

ISSUED ON: PROCESSED BY: EXPIRES ON:
11/18/04 RB 11/13/05

FINAL DATE FINAL BY: CODE:
2/20/07 W CHATMAN

DESCRIPTION OF WORK
1,290 SQ FT 2ND STORY ADDITION & 1ST FLR REMODEL

SPECIAL CONDITIONS:
P.P.# 50060

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	3-1-05	[illegible]
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	6/28/05	W CHATMAN
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	8/1/05	W CHATMAN
SHEAR PANELS	8/1/05	W CHATMAN
INSULATION/WEATHER STRIP	8/1/05	W CHATMAN
INTERIOR LATH/DRYWALL	8/15/05	W CHATMAN
EXTERIOR LATH		
LOT DRAINAGE	2/20/07	W CHATMAN
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

REPORT ID: DPR261 ROUTE TO: BS1200

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 791454

Contractor's Signature Date 11-18-04

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 1753790-03

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date 11-18-04

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

LOUIE MONTRICHOK

Applicant (Print Name) Applicant Signature

X CARTGRD. 11-18-04

Company Name (if employed by an entity/agency) Date

JOB ADDRESS	6501 BEDFORD
LOCALITY	LA

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 11-18-04

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

ELECTRICAL PERMIT
EL 1200 0508170057

LEGAL ID:
TR: 25383 LT: 98

ASSESSOR INFORMATION NUMBER:
4102-011-025

TENANT:

OWNER: TEL. NO:
BOSLEY CHARLES M;GWENDOLYN C -
6501 BEDFORD AV
LOSA 900562101

APPLICANT: TEL. NO:
THE XLART GROUP - LOUIE M (818) 366-8677-
17037 CHATSWORTH AVE
GRNDA HLLS CA

CONTRACTOR: TEL. NO:
THE XLART GROUP INC (818) 366-8677-
17037 CHATSWORTH ST LIC. NO
#207 791454 B
GRANADA HILLS, CA 91344

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			23.30
C2 SPAS, HOT TUBS, OTHR	1.00	SPA	45.70
F1 120V, 15/20A BR CKTS	20.00	BR	265.80
G1 OUTLETS-LGT,SW,RECP	98.00	OUT	129.00
G2 LIGHTING FIXTURES	31.00	LGT	48.60
HA FAU LESS 3HP	3.00	FAU	27.00
H1 RES ELEC OVEN LT 3HP	1.00	OVE	9.00
H2 RES GRBG DISP LT 3HP	1.00	DIS	9.00
H3 RES DISHWASHR LT 3HP	1.00	DIS	9.00
H5 RES WASH MACH LT 3HP	2.00	WAS	18.00
H7 RES EXHAUST FANS	4.00	EX	36.00
TOTAL FEES			620.40

REPORT ID: DPR265 ROUTE TO: BS1200

BUILDING ADDRESS:
6501 BEDFORD AV
LOSA CA 900562101
NEAREST CROSS STREET:
THOMAS PAGE: 672 GRID: J7 LOCALITY: LADERA HTS

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/17/05	SM		02/13/06

FINAL DATE	FINAL BY:	CODE:
2/28/07	WEMATMN	

DESCRIPTION OF WORK
ELECTRICAL FIXTURES FOR ADDITION/REMODEL

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	8/1/05	WEMATMN
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 791454

A. Colon 8/17/05

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUNDS

Policy Number 1753790 2005

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

A. Colon 8/17/05

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

AVMER COLON A. Colon

Applicant (Print Name) Applicant Signature

The XLART Group 8/17/05

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 6501 BEDFORD AVE

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

A. Colon 8/17/05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

PLUMBING PERMIT
PL 1200 0508170037

LEGAL ID:
TR: 25383 LT: 98

ASSESSOR INFORMATION NUMBER:
4102-011-025

TENANT:

OWNER: TEL. NO:
BOSLEY CHARLES M;GWENDOLYN C -
6501 BEDFORD AV
LOSA 900562101

APPLICANT: TEL. NO:
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17037 CHATSWORTH AVE
GRNDA HLLS CA

CONTRACTOR: TEL. NO:
THE XLART GROUP INC (818) 366-8677-
17037 CHATSWORTH ST LIC. NO
#207 791454 B
GRANADA HILLS, CA 91344

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			23.30
07 BATHTUBS/SHOWERS	3.00	FIX	40.80
13 DISHWASHER(S)	1.00	FIX	13.60
21 HOSE BIBB(S)	2.00	FIX	27.20
25 LAVATORIES / SINKS	8.00	FIX	108.80
45 WATER CLOSET/URINAL	3.00	FIX	40.80
47 WATER HEATER(S)	1.00	WTH	13.60
51 LOW PRS GAS LE5 OUTS	1.00	SYS	13.60
TOTAL FEES			281.70

BUILDING ADDRESS:
6501 BEDFORD AV
LOSA CA 900562101
NEAREST CROSS STREET:
THOMAS PAGE: 672 GRID: J7 LOCALITY: LADERA HTS

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/17/05	SM		02/13/06

FINAL DATE	FINAL BY:	CODE:
2/20/07	[illegible]	

DESCRIPTION OF WORK
PLUMBING FIXTURES FOR ADDITION/REMODEL

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	8/1/05	[illegible]
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

REPORT ID: DPR263 ROUTE TO: BS1200

LICENSED CONTRACTOR'S DECLARATION

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License Class b Lic. No. 791454

A. Colon 8/17/05

Contractor's Signature Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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_____ _____

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Carrier STATE FUNDS

Policy Number 1753790 2005

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

A. Colon 8/17/05

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

AVNER GOWAN A. Colon

Applicant (Print Name) Applicant Signature

The XLART GROUP 8/17/05

Company Name (if employed by an entity/agency) Date

JOB ADDRESS	6501 Bedford AVE
LOCALITY	LA

HAZARDOUS MATERIAL DECLARATION

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Yes ☐ No ☐

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☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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Lender's Address _____

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A. Colon 8/17/05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

MECHANICAL PERMIT
ME 1200 0508170024

LEGAL ID:
TR: 25383 LT: 98

ASSESSOR INFORMATION NUMBER:
4102-011-025

TENANT:

OWNER: TEL. NO:
BOSLEY CHARLES M;GWENDOLYN C -
6501 BEDFORD AV
LOSA 900562101

APPLICANT: TEL. NO:
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17037 CHATSWORTH AVE
GRNDA HLLS CA

CONTRACTOR: TEL. NO:
THE XLART GROUP INC (818) 366-8677-
17037 CHATSWORTH ST LIC. NO
#207 791454 B
GRANADA HILLS, CA 91344

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			23.30
08 FURNACE/HEATER < 100	3.00	UNI	68.10
20 FIREPLACE < 100 KBTU	1.00	APL	22.70
30 AIR INLETS/OUTLETS	9.00	IN/	32.40
41 SINGLE REGISTER FANS	4.00	FAN	53.20
TOTAL FEES			199.70

REPORT ID: DPR264 ROUTE TO: BS1200

BUILDING ADDRESS:
6501 BEDFORD AV
LOSA CA 900562101
NEAREST CROSS STREET:
THOMAS PAGE: 672 GRID: J7 LOCALITY: LADERA HTS

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/17/05	SM		02/13/06

FINAL DATE	FINAL BY:	CODE:
2/20/07	WCHAFIN	

DESCRIPTION OF WORK
HVAC FOR ADDITION/REMODEL

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE	8/1/05	WCHAFIN
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 791454

Contractor's Signature 8/17/05
Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 1753790-2005

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 8/17/05
Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

AVKER GOWAN
Applicant (Print Name) Applicant Signature

The XLART GROUP 8/17/05
Company Name (if employed by an entity/agency) Date

JOB ADDRESS 6501 Bedford AVE

LOCALITY LA

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 8/17/05

JCR INSPECTION

OFFICE/CELL 213-703-9649
PAGER
213 360-1007

3338 CASITAS AVE.
LOS ANGELES, CA 90039

FAX 323 661-6773

REGISTERED SPECIAL/DEPUTY INSPECTOR CERTIFICATE OF COMPLIANCE

BUILDING DEPARTMENT City of LA COUNTY Project Date 1-27-05
Project Name 2 STORY Addition- Permit # 0408180083
Project Address 6501 Bedford Av LADERA HIGHTS 90056
Owner's Name Charles Bosley Phone #'s
Address
General Contractor X LART Group. Phone
Address Fax
Site Contact Beeper
Sub-Contractor SAMSON'S Phone
Address Fax
Engineering Firm Phone
Address Fax
Name in Seal Contact
Architectural Firm Phone
Address Fax
Name in Seal GHOLAMALIF SARRANI Contact

TYPE OF INSPECTION: ___Reinforced Concrete, ___Gunite, ___Prestress, ___Grading, ___Framing ___Rebar, ___Hi-Tension Bolts, ___Anchors, ___Structural Masonry, ___Welding, Epoxy Other

To the Building Official: _____ *BuildingInspector:* _____

I hereby certify that the following portions of the work at the above address which required Special/Deputy Inspection and for which I was employed to inspect, were inspected by me and comply with the applicable provisions of the Building Codes and the approved drawings:

Observation of installation of #4 dowels emb at 4" average for details below Total bars (106) at existing footing GB All holes clean w/air compressor and brush. using approved ET 27. All work done per approved plans & specifications.

NOTE:
From:
S.1
4D.3 #4@24"oc
15D.3 4" emb.
3D3

Inspector (Print) Charles Madrid License: 01478 Type: RC

Inspector (Sign) [signature] Date 1.27.05

HOURS: ___Mon, ___Tues, ___Wed, 4 Thurs, ___Fri, ___Sat, ___Sun

Verified By: (Print & Sign)

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
STRUCTURAL OBSERVATION REPORT FORM

Th. ...ORT INCLUDES ALL CONSTRUCTION WORK THROUGH 31 DAY OF JANUARY 19 2005

REPORT NO. _____

PAGE NO. ____ OF ____

PROJECT ADDRESS: 6501 BEDFORD AVE.	STRUCTURAL OBSERVER: JAVIER GONZALEZ	STRUC. OBS. PHONE NO.: (323) 259-5989
OWNER: BOSLEY CHARLES.	LIC. OR REGISTRATION NO.: 17098	BUILDING PERMIT NO.: 040818 0083

OBSERVED STRUCTURAL ELEMENTS AND THEIR CONNECTIONS				LOCATION AND PORTIONS OF BLDG.	DATE
☐-FOUNDATION	☐-WALL	☐-FRAMES	☐-FLOOR	EXCAVATION, DEPTH	
☐- FOOTINGS, SLAB & STEM WALLS	☐-CONCRETE	☐-STEEL MOMENT-SPECIAL	☐-CONCRETE	AND WIDTH	
☐-PRESTRESSED CONCRETE SLABS	☐-MASONRY	☐-STEEL MOMENT-ORDINARY	☐-STEEL DECK	RE BAR SIZE & TIES	
☐-CAISSONS, PILES, GRADE BEAMS	☐-WOOD	☐-STEEL BRACED	☐-WOOD		
☐-HILLSIDE BLDGS- SPECIAL FOUNDATION ANCHORS	☐-	☐-CONCRETE -DUCTILE	☐-	UNDERPIN FOOTING,	
☐-	☐-	☐-CONCRETE-NON-DUCTILE	☐-	DEPTH - BASE	
☐-				PLATES & ANCHOR	
☐-				BOLTS	
☐-					

OBSERVED DEFICIENCIES:

PER APPROVED PLANS

☐ DEFICIENCIES CONTINUED ON ATTACHED FORM (B&S 261 A)

I DECLARE THAT THE FOLLOWING STATEMENTS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF:

I AM THE REGISTERED ENGINEER OR LICENSED ARCHITECT WHO HAS RESPONSIBLE CHARGE FOR THE STRUCTURAL OBSERVATION I, OR ANOTHER REGISTERED ENGINEER OR LICENSED ARCHITECT WHO I HAVE DESIGNATED ABOVE AND IS UNDER MY RESPONSIBLE CHARGE, HAS PERFORMED THE REQUIRED SITE VISITS AT EACH SIGNIFICANT CONSTRUCTION STAGE TO VERIFY IF THE STRUCTURE IS IN GENERAL CONFORMANCE WITH THE APPROVED PLANS AND SPECIFICATIONS;
ALL DEFICIENCIES WHICH I DOCUMENTED HAVE BEEN CORRECTED UNLESS OTHERWISE INDICATED ABOVE;
I UNDERSTAND THAT FINAL ACCEPTANCE OF THE STRUCTURAL SYSTEMS BY THE DEPARTMENT OF BUILDING AND SAFETY CANNOT OCCUR WITHOUT THE CORRECTION OF ALL OBSERVED DEFICIENCIES;
I AM RESPONSIBLE FOR THE SUBMISSION OF THE ORIGINAL OF THIS REPORT TO THE DEPARTMENT OF BUILDING AND SAFETY, CITY OF LOS ANGELES.
I HAVE PROVIDED STRUCTURAL OBSERVATION IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF LOS ANGELES.

SIGNED 31 (DAY) OF JAN (MONTH), 19 05 (YEAR) AT COUNTY OF LA (CITY), CA

Javier Gonzalez

WET SIGNATURE OF REGISTERED CIVIL OR STRUCTURAL ENGINEER OR LICENSED ARCHITECT

REGISTERED PROFESSIONAL ENGINEER
JAVIER GONZALEZ
EXP 06-30-05
No. 17098
CIVIL
STATE OF CALIFORNIA

STAMP OF ENGINEER OR ARCHITECT

STRUCTURAL OBSERVATION DOES NOT WAIVE ANY OF THE REQUIREMENTS FOR BUILDING INSPECTION BY AUTHORIZED EMPLOYEES OF THIS DEPARTMENT

DISTRIBUTION: STRUCTURAL OBSERVER TO SEND ORIGINAL TO THE BUILDING INSPECTOR'S OFFICE, ATTACH THE FIRST COPY TO THE APPROVED PLANS, AND KEEP SECOND COPY FOR STRUCTURAL OBSERVER'S RECORD AND DISTRIBUTIONS.

B&S 261 R. 12/95

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
STRUCTURAL OBSERVATION REPORT FORM

TH[illegible]ORT INCLUDES ALL CONSTRUCTION WORK THROUGH _____ DAY OF June 14, 19 2005

REPORT NO. _____

PAGE NO. _____ OF _____

PROJECT ADDRESS: 6501 BEDFORD AVE	STRUCTURAL OBSERVER: JAVIER GONZALEZ	STRUC. OBS. PHONE NO.: (323) 259-5989
OWNER: BOSLEY CHARLES	LIC. OR REGISTRATION NO.: 17098	BUILDING PERMIT NO.: 0408180083

OBSERVED STRUCTURAL ELEMENTS AND THEIR CONNECTIONS				LOCATION AND PORTIONS OF BLDG.	DATE
☐-FOUNDATION	☐-WALL	☐-FRAMES	☐-FLOOR	SHEAR WALLS	
☐- FOOTINGS, SLAB & STEM WALLS	☐-CONCRETE	☐-STEEL MOMENT-SPECIAL	☐-CONCRETE	GREATER THAN 300	
☐-PRESTRESSED CONCRETE SLABS	☐-MASONRY	☐-STEEL MOMENT-ORDINARY	☐-STEEL DECK	SIMPSON A-35 - PLYWOOD	
☐-CAISSONS, PILES, GRADE BEAMS	☐-WOOD	☐-STEEL BRACED	☐-WOOD	GRADE, COMMON NAILS	
☐-HILLSIDE BLDGS- SPECIAL FOUNDATION ANCHORS	☐-	☐-CONCRETE -DUCTILE	☐-	AND SILL NAILING AND	
☐-	☐-	☐-CONCRETE-NON-DUCTILE	☐-	BOLTS -	
☐-				HOLDOWNS - PHD5,	
☐-				ANCHOR BOLTS.	
☐-				PE	

OBSERVED DEFICIENCIES:

NOTE: CONTINOUS CMST - STRAPS COIL STRAPS ARE MISSING, IN THE SECOND FLOOR, ALSO SOME A-35 SHEAR WALLS Nº 3, 3, 4, ARE NOT PLYWOOD WAITING FOR THE INSPECTOR APPROVAL

☐ DEFICIENCIES CONTINUED ON ATTACHED FORM (B&S 261 A)

I DECLARE THAT THE FOLLOWING STATEMENTS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF:

1. I AM THE REGISTERED ENGINEER OR LICENSED ARCHITECT WHO HAS RESPONSIBLE CHARGE FOR THE STRUCTURAL OBSERVATION
2. I, OR ANOTHER REGISTERED ENGINEER OR LICENSED ARCHITECT WHO I HAVE DESIGNATED ABOVE AND IS UNDER MY RESPONSIBLE CHARGE, HAS PERFORMED THE REQUIRED SITE VISITS AT EACH SIGNIFICANT CONSTRUCTION STAGE TO VERIFY IF THE STRUCTURE IS IN GENERAL CONFORMANCE WITH THE APPROVED PLANS AND SPECIFICATIONS;
3. ALL DEFICIENCIES WHICH I DOCUMENTED HAVE BEEN CORRECTED UNLESS OTHERWISE INDICATED ABOVE;
4. I UNDERSTAND THAT FINAL ACCEPTANCE OF THE STRUCTURAL SYSTEMS BY THE DEPARTMENT OF BUILDING AND SAFETY CANNOT OCCUR WITHOUT THE CORRECTION OF ALL OBSERVED DEFICIENCIES;
5. I AM RESPONSIBLE FOR THE SUBMISSION OF THE ORIGINAL OF THIS REPORT TO THE DEPARTMENT OF BUILDING AND SAFETY, CITY OF LOS ANGELES.
6. I HAVE PROVIDED STRUCTURAL OBSERVATION IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF LOS ANGELES.

SIGNED 14 (DAY) OF June (MONTH), 19 05 (YEAR) AT COUNTY OF LA (CITY), CA

X Javier Gonzalez

WET SIGNATURE OF REGISTERED CIVIL OR STRUCTURAL ENGINEER OR LICENSED ARCHITECT

REGISTERED PROFESSIONAL ENGINEER
JAVIER GONZALEZ
Exp 6-30-07
No. 17098
CIVIL
STATE OF CALIFORNIA

STAMP OF ENGINEER OR ARCHITECT

STRUCTURAL OBSERVATION DOES NOT WAIVE ANY OF THE REQUIREMENTS FOR BUILDING INSPECTION BY AUTHORIZED EMPLOYEES OF THIS DEPARTMENT

DISTRIBUTION: STRUCTURAL OBSERVER TO SEND ORIGINAL TO THE BUILDING INSPECTOR'S OFFICE, ATTACH THE FIRST COPY TO THE APPROVED PLANS, AND KEEP SECOND COPY FOR STRUCTURAL OBSERVER'S RECORD AND DISTRIBUTIONS.

B&S 261 R. 12/95

Owner Addres: 6501 Bed Ford Ave
Ladera Hts, CA

Effective: February 24, 2000

INGLEWOOD UNIFIED SCHOOL DISTRICT
"CERTIFICATION OF PAYMENT OF DEVELOPER FEES"

I. APPLICANT (Complete) Date: 11/15/04

Developer/Owner XLART GROUP

DBA:

17037 CHATSWORTH ST #207
Address Street

GRANADA HILLS CA 91344
City State Zip

Or if no street address

Site Legal Description

Building Permit Application No(s):

Construction Type: (Complete as appropriate as per approved plan check). PLEASE SPECIFY THE TYPE OF BUILDING

(Please circle)

XX Residential - (single family home, duplex, condominium, apartment, etc.)

Square Footage of Assessable Space

Commercial or Industrial - (warehouse, gas station, store, hotel, motel*, garages, mausoleums, etc.)

Square Footage of Covered or Enclosed Space

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of square footage is found to be incorrect.

2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

Gwendolyn C Bosley
Signature of Developer/Owner/Designee

(310) 410-1577
Telephone Number

*Less than 30 days staying time.

II. BUILDING DEPARTMENT (Complete)

I state that to the best of my knowledge and understanding of applicable laws, in regards to the Application for Building Permit submitted herewith that the square footage of the proposed project is: 6501 Bedford Ave.

1297.6 Square Footage
Residential Assessable Space*

_____ Square Footage
Commercial or Industrial
Covered or Enclosed Space

Elaine Hsieh
Agent for Building Department

9-1-04
Date

LA
County/City

( )
Telephone Number

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
24320 S. NARBONNE AVE., LOMITA 90717
(310) 534-3760

*IF THE REMODEL CREATES A NET INCREASE OF GREATER THAN 500 SQUARE FEET, THE FEE IS CHARGED ON THE ENTIRE NET INCREASE IN SQUARE FOOTAGE. THE EARLIER EXEMPTION HAS BEEN REPLACED PER GOVERNMENT CODE SECTION 53080(a).

III. INGLEWOOD UNIFIED SCHOOL DISTRICT (Complete)

This is to certify that the applicant listed in Section I has paid all Developer Fee amounts determined by the information presented above and due to the Inglewood Unified School District under provision of Government Code Section 65995. The payment of these fees are a prerequisite to the issuance of a Building Permit.

Sheree Green
Chief Operations Officer/
Designee

22620
Receipt Number

11/15/04
Date

TO BE VALID THIS CERTIFICTION MUST BE ACCOMPANIED BY A VALIDATED INGLEWOOD UNIFIED SCHOOL DISTRICT RECEIPT SHOWING THE NUMBER OF SQUARE FEET AND THE AMOUNT PAID.

California American Water

October 26, 2004

Dr. Chas Bosley
6501 Bedford Avenue
Los Angeles, CA 90056

Re: *Fire Flow Information Request for 6501 Bedford Avenue, Los Angeles*

Dear Dr. Bosley:

Please find enclosed the Los Angeles County Fire Departments Form 196 (Information on Fire Flow Availability for Building Permit) that you requested. We have completed our portion of this form as requested.

Note that California-American Water Company by providing this information is neither guaranteeing nor agreeing to supply the quantity shown other than at the time in which the flow test was performed.

If you have any questions or concerns regarding this correspondence, please contact Mr. Jay Burnett at (626) 614-2535.

Regards,
CALIFORNIA AMERICAN WATER
SOUTHERN DIVISION, LOS ANGELES

JM Burnett

FOR Raul Saenz
Operations Superintendent

Encl: One (1) Completed Form #196

C: Louie Romero, Operations Supervisor
Project File

California American Water
Southern Division

8657 Grand Avenue
Rosemead, CA 91770

I www.amwater.com

RWE GROUP

LOS ANGELES COUNTY FIRE DEPARTMENT
PREVENTION BUREAU

Fire Prevention Engineering
5823 Rickenbacker Road
Commerce, CA 90040-3027
Telephone (323) 890-4125 Fax (323) 890-4129

FORM 196
01/02

Information on Fire Flow Availability for Building Permit

For all Buildings Other Than Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:
Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION
(To be Completed by Applicant)

PART I

Building Address: 6501 BEDFORD AVE.

City or Area: _____

Nearest Cross Street: _____

Distance to Nearest Cross Street: _____

Applicant: _____ Telephone: (____) _____

Address: _____

Occupancy (Use of Building): _____ Type of Construction: _____ Sprinklered Yes ( ) No ( )

Square Footage: _____ Number of Stories: _____ Present Zoning: _____

_____
Signature of Applicant

_____
Date

BY PROVIDING THIS INFORMATION
CAL-AM WATER IS NEITHER GUARANTEEING
NOR AGREEING TO SUPPLY THIS QUANTITY
OTHER THAN AT TIME OF THE FLOW TEST

PART II-A **INFORMATION ON FIRE FLOW AVAILABILITY**
(To be completed by Water Purveyor)

Location S/W CORNER OF BEDFORD AVE. AND SENFORD AVE.

Hydrant Number 511

Distance from Nearest Property Line ±20' Size of Hydrant 6"x 4"x 2½" Size of Water main 8"

Static PSI 64 Residual PSI 50 Orifice size 2½" Pitot 44

Fire Flow at 20 PSI 2,059 Duration 3 HRS. Flow Test Date / Time 10/26/04

Location

Hydrant Number

Distance from Nearest Property Line Size of Hydrant Size of Water main

Static PSI Residual PSI Orifice size Pitot

Fire Flow at 20 PSI Duration Flow Test Date / Time

Location

Hydrant Number

Distance from Nearest Property Line Size of Hydrant Size of Water main

Static PSI Residual PSI Orifice size Pitot

Fire Flow at 20 PSI Duration Flow Test Date / Time

PART II-B **SPRINKLERED BUILDINGS/PRIVATE FIRE HYDRANTS ONLY**

*IF REQUIRED
Detector Location (check one) ☒ Above Grade ☐ Below Grade ☐ Either

Backflow Protection Required (Fire Sprinklers/Private Hydrant) (check one) ☒ Yes ☐ No

Minimum Type of Protection Required (check one) ☐ Single Check Detector Assembly

☒ Double Check Detector Assembly ☐ Reduced Pressure Principle Detector Assembly

CALIFORNIA AMERICAN WATER
Water Purveyor

10/26/04
Date

Signature

MAINTENANCE SERVICE SPECIALIST
Title

This Information is Considered Valid for Twelve Months

Fire Department approval of building plans shall be required prior to the issuance of a Building Permit by the jurisdictional Building Department. Any deficiencies in water systems will need to be resolved by the Fire Prevention Division only prior to this department's approval of building plans.

INGLEWOOD
UNIFIED SCHOOL DISTRICT
401 S. INGLEWOOD AVE.
INGLEWOOD, CA 90301

CRB 114-2

CASH RECEIPT

Date 11-15-04 022620

Received From Charles M. Bosley

Address

Four Thousand Three Hundred Eighty Dollars $ 4,387.24

For Seven & 24/100 Developers Fee

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT		11	CASH		
AMT. PAID			CHECK		
BALANCE DUE			MONEY ORDER ☐ CREDIT CARD ☐	✓	

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By Mary E. Nelson

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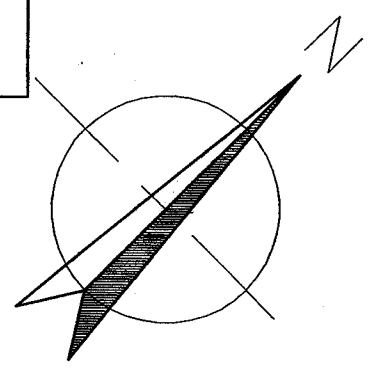
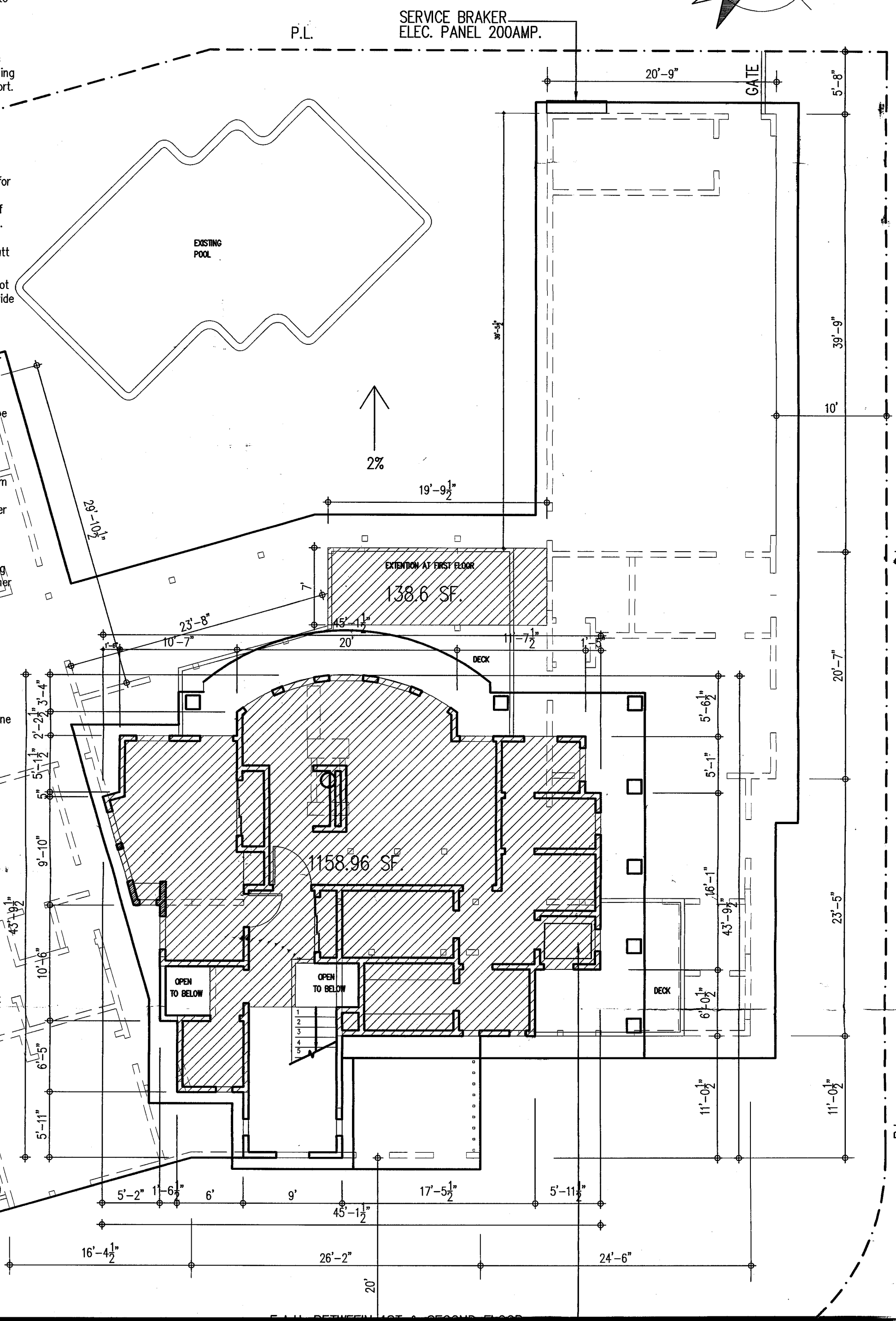
g) When required by Building Official, property lines shall be established in the field by a licensed surveyor.

h) The finish grade shall slope a min. of 2% to a point 5 feet from building foundation.





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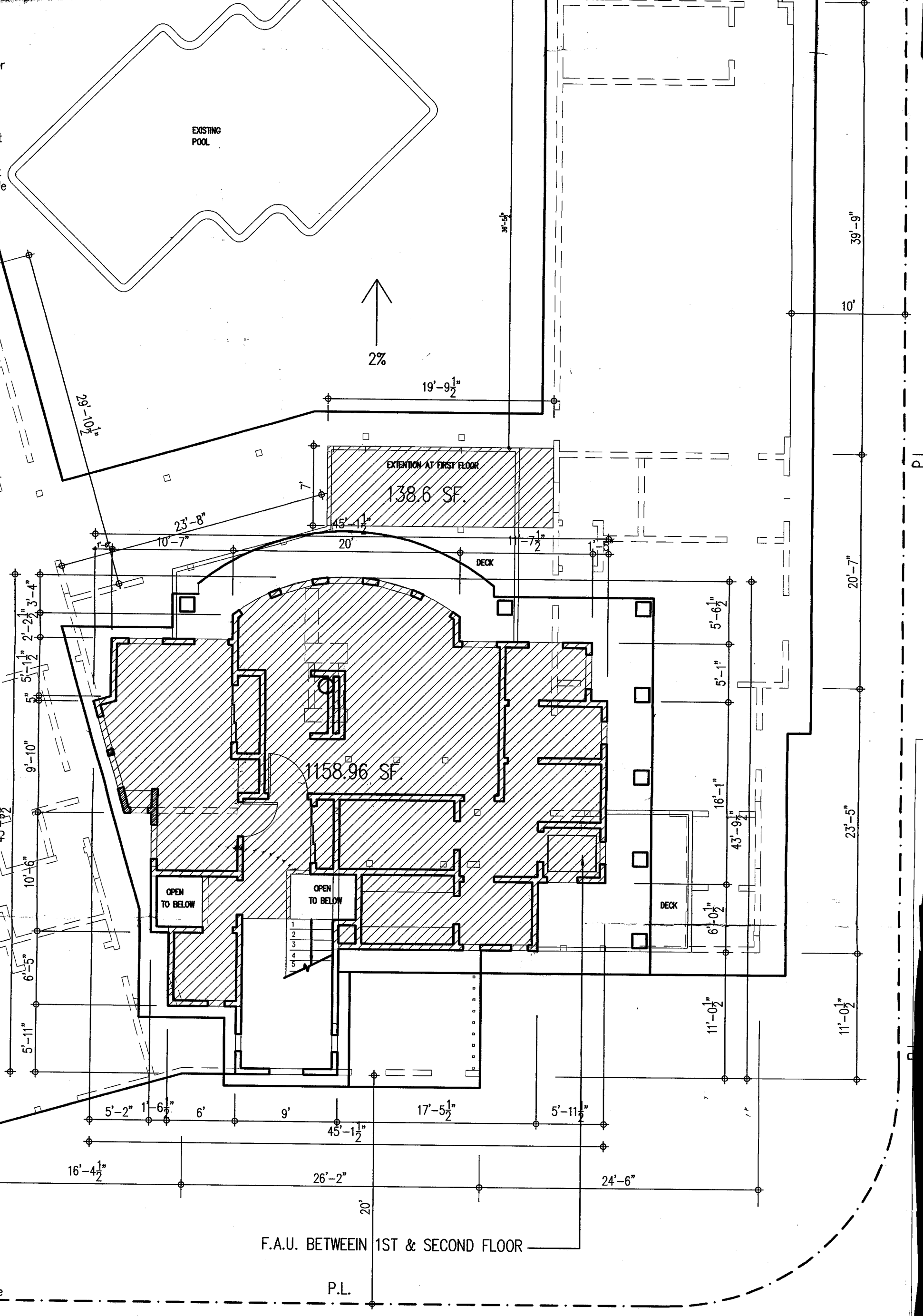


[redacted]

SITE PLAN

SCALE: 1/8"=1'-0"

46 Footing should be examined by the Building Inspector prior to concrete pour. All special bolting and shear hardware to be tied in place.

47 Provide stucco base screed.

48 Foundation support wood shall extend at least 6" above the adjacent finished grade paving or sidewalk.

49 Footing shall be provided under all bearing waals.

50 Playwood shear wall sheating: ½ " CDX Structual I playwood or APA rated B.N.: 8d @6" o.c., EN: 8d @6" o.c., and FN. 8d @12" o.c. u.o.n. on framing plan.

51 All second floor shear walls shall properly be attached to the roof diaphragm.

52 All glazing shall be dual glazed unless otherwise recommended by certified energy report.

53 Provide R-13 in the exterior walls, R-19 in wood floors over non living areas, provide R-30 in the roof or celling unless otherwise recommended be certified energy report.

54 Dryer vent shall be 4" smooth round metal, max. length of 14" with 90° bends. Any deviation shall be engineered an approved by Mechanical unit.

55 All epoxy installations require special inspection, u.o.n.

56 Provide at least one window or exterior door approved for emergency egress or rescue for every room used for sleeping purposes and at basements. This window or opening must have a clear net open able dimension of 24" high and 20" wide AND total 5.7 sq. ft.. The max. finished sill height is 44" above floor.

57 Fluorescent lights rated at not less than 40 lumens/watt for general lighting in kitchens and bathrooms.

58 HEATING SYSTEM IN ATTIC. attic access min. 30"x30" not over 20' from equipment. Unobstructed passage 24" wide with solid continuous flooring from access to equipment/control panel. A level, unobstructed work platform min. 30" in front of equipment with 30" headroom. Light over equipment with switch at access. Air supply opening of 2 sq.in./1,000 BTU for blower types and 7 sq.in./1,000 BTU for gravity feed type.

59 NOTE: "Required swimming pool/spa fencing must be maintained during construction or the pool/spa shall be emptied". (IF APPLICABLE)

60 Radiant barrier required in climate zones 2,4,8-15. Required this submitting. YES____, NO____

61 The discharge of pollutans to any storm drainage system is prihibited. No oil waste, petroleum byproducts, soil particulate, construction waste materials or waste water generated on construction sites or by consruction activities shall be placed, conveyed or discharged into the street, gutter or storm drain system.

62 Approval must be obtained and/or fees paid to following agencies. This information should reach the priject owner or other individual with authority to act on it and it should reach them as early as possible in the plan review process.
( ) City Planning Division Zoning Clearance
( ) School Fees
( ) Other

63 Exterior lath: Provide two layers of Grage D paper over all wood base sheating. (CBC 2506.4)

64 Provide a weep scteed for stucco at foundation plate line a min. 4" above grade. (CBC 2506.5)

65 Tempered patio doors or French doors-low "E" - dual pane.

66 (TYP) strap new wall to existing at top plate with ST 6236.

SMOKE DETECTORS

Hardwired smoke detectors with a battery backup are required. Show all locations with symbol SD on plan [310.9.1]

Provide smoke detectors in each hallway leading to sleeping rooms, each sleeping room of new an existing construction, top of stairway, and in each story. In new construction detectors to be hard wired with battery back up. UBC 310.9.1.4 Detectors shall be interconnected to sound at the same time.

Detectors are not to be located in kitchen, garage or within 3 feet from door or kitchen or bathroom, or supply air registers.

T-24 POSTINGS REQUIRED BY CONTRACTOR

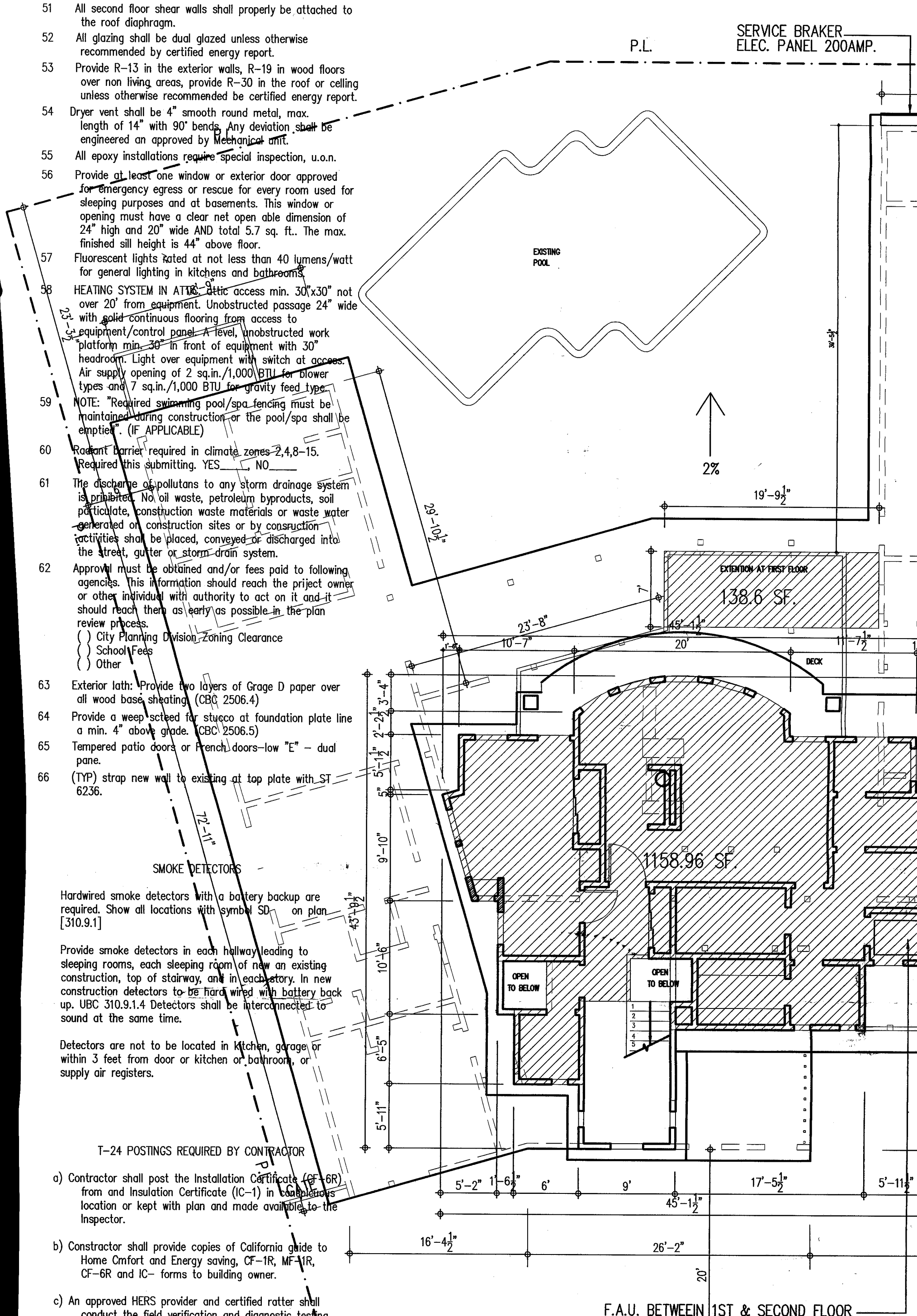
a) Contractor shall post the Installation Certificate (CF-6R) from and Insulation Certificate (IC-1) in conspicuous location or kept with plan and made available to the Inspector.

b) Constractor shall provide copies of California guide to Home Cmfort and Energy saving, CF-1R, MF-1R, CF-6R and IC- forms to building owner.

c) An approved HERS provider and certified ratter shall conduct the field verification and diagnostic testing

g) When required by Building Official, property lines shall be est field by a licensed surveyor.

h) The finish grade shall slope a min. of 2% to a point 5 feet building foundation.



length of 14" with 90° bends. Any deviation shall be engineered an approved by Mechanical unit.

55 All epoxy installations require special inspection, u.o.n.

56 Provide at least one window or exterior door approved for emergency egress or rescue for every room used for sleeping purposes and at basements. This window or opening must have a clear net open able dimension of 24" high and 20" wide AND total 5.7 sq. ft.. The max. finished sill height is 44" above floor.

57 Fluorescent lights rated at not less than 40 lumens/watt for general lighting in kitchens and bathrooms.

58 HEATING SYSTEM IN ATTIC: attic access min. 30"x30" not over 20' from equipment. Unobstructed passage 24" wide with solid continuous flooring from access to equipment/control panel. A level, unobstructed work platform min. 30" in front of equipment with 30" headroom. Light over equipment with switch at access. Air supply opening of 2 sq.in./1,000 BTU for blower types and 7 sq.in./1,000 BTU for gravity feed type.

59 NOTE: "Required swimming pool/spa fencing must be maintained during construction or the pool/spa shall be emptied". (IF APPLICABLE)

60 Radiant barrier required in climate zones 2,4,8–15. Required this submitting. YES____, NO____

61 The discharge of pollutans to any storm drainage system is prinibited. No oil waste, petroleum byproducts, soil particulate, construction waste materials or waste water generated on construction sites or by consruction activities shall be placed, conveyed or discharged into the street, gutter or storm drain system.

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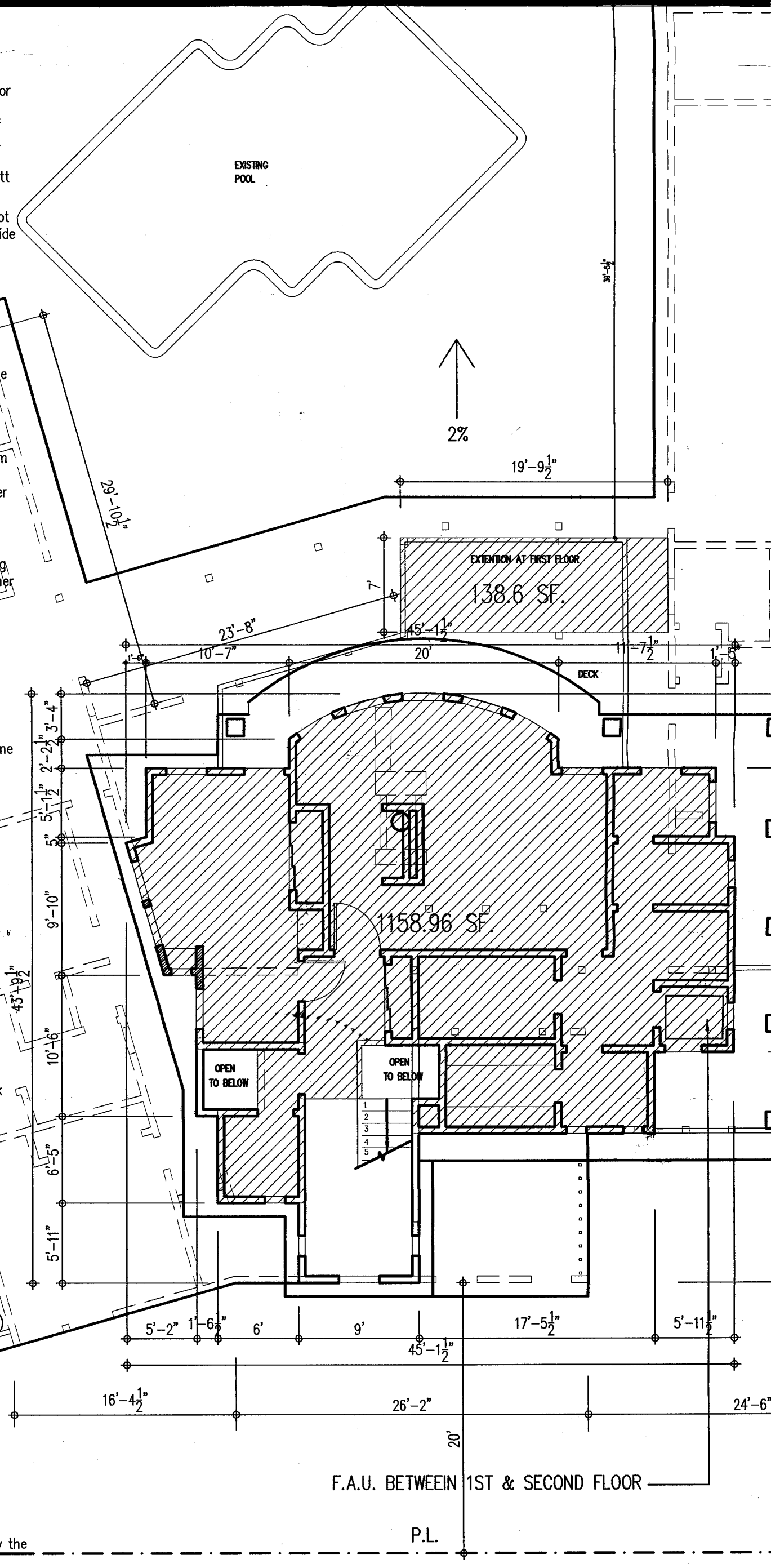
c) An approved HERS provider and certified ratter shall conduct the field verification and diagnostic testing.

d) Constractor shall provide Certificate of Field Verification and Diagnostic Testing (CF–4R), signed and dated by the HERS fatter to Building Department prior to final inspection.



[redacted]

LOT AND BUILDING STATISTICS

Lot size	11374.68	sq. ft..
		sq. ft..
		sq. ft..
		sq. ft..
		sq. ft..
		sq. ft..
		sq. ft..
		sq. ft..
%		
%		

SITE PLAN

SCALE: 1/8"=1'–0"