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APPLICATION FOR COMBINATION SWIMMING POOL PERMIT

76A20B
CE-875 (11/81)

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 3/28/85 Applicant J White

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 271696 Lic. Class C-53

Contractor Aquatec Date 3-28-85

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the plumbing and electrical work. I, or my employees with wages as their sole compensation, or a licensed contractor will do all other work and the structure is not intended or offered for sale (Section 7044 B&P Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building, electrical, mechanical and plumbing construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

J White — Signature of Applicant or Agent

3/28/85 — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	6511 Wooster Ave
CITY	LA
ZIP	
TRACT	25383
SIZE OF LOT	
LOT NO.	206
OWNER	Simpson
TEL. NO.	215-0458
ADDRESS	6511 Wooster Ave
CITY	LA
ZIP	90056
ARCHITECT OR ENGINEER	H Goodman
TEL. NO.	786-3387
ADDRESS	14401 Sylvan VN
CONTRACTOR	Aquatec Pools
TEL. NO.	9905404
ADDRESS	13400 Ventura
LIC. NO.	271696
CITY	Sherman Oaks
LIC. CLASS	C-53

DESCRIPTION OF WORK

SWIMMING POOL ☒

SPA ☒

STD. PLAN # 25659

SQ. FT. SIZE 403# - 90#

ELECTRICAL

Steel & Conduit Bonding ☐
Conduits, Conductors, Equipment ☐

PLUMBING

P-Trap ☐
Gas System ☐
Anti-Syphon ☐

MECHANICAL

Swimming Pool Heater ☐

APPLICANT (PRINT) J White TEL. NO. 9905404

ADDRESS 13400 Ventura Bl S.O.

P.C. Fee $ 67.68	Permit Fee 227.50
	Issuance Fee 1050
Investigation Fee	Total Fee 238.00

BUILDING ADDRESS	6511 Wooster Ave
LOCALITY	LADERA
NEAREST CROSS ST.	SENFORD
ASSESSOR MAP BOOK	
PAGE	
PARCEL	
USE ZONE	R-1
MAP NO.	4013
SPECIAL CONDITIONS	PP 8355
DISTRICT	7
STATISTICAL CLASS	POOL
TYPE CONST.	II
PROCESSED BY	Griffin

VALUATION $ 16,000.00

$

FINAL DATE 6-26-85

FINAL BY TM

VALIDATION

#1431A
#••••21
1••6758
••••••
0328-85
#1432A
#••••3
1•23800
••2300
0328-85

HG

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

INSPECTION	DATE	INSPECTOR
LOCATION	4-19-85	
STEEL & FORMS		
LIGHT CONDUIT		
BONDING		
CONDUIT	4-24-85	
GAS LINE		
WATER LINE		
SEWER		
ANTI-SYPHON VALVE		
ELECTRIC WIRES		
FENCE (HEIGHT)	6/6/85	C. Steele
GATES (SELF-CLOSING SELF-LATCHING)		
ROUGH WIRING		
FINAL ELECTRIC		
HEATER (LOCATION & VENT)	6/11/85	
GAS LINE TEST	6/20/85	TAYLOR
POOL DRAINAGE		
P-TRAP		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B. & P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES