APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant Janis K. Soares

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Janis K. Soares — Signature of Applicant or Agent

3/9/87 — Date

76 A638A CE803A (REV. 1/80) 4/83

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	5228 119TH Stre.
CITY	LOS ANGELES ZIP
SIZE OF LOT	52 X 135 NO. OF BLDGS. NOW ON LOT NONE
TRACT	12088 BLOCK — LOT NO. 115
OWNER	GARY & JANIS SIDES & SOARES, TEL. NO. 372-0256
ADDRESS	14151 So. HAWTHORNE Bl.
CITY	HAWTHORNE CA ZIP 90250
ARCHITECT OR ENGINEER	J.J. SERV. SYSTEM TEL. NO. (714) 921-0826
ADDRESS	P.O. BOX 6006 ORANGE 92667
CONTRACTOR	TO BE SELECTED TEL. NO. —
ADDRESS	— LIC. NO. —
CITY	— LIC. CLASS
SQ. FT. SIZE	1882 NO. OF STORIES ONE NO. OF FAMILIES ONE
DESCRIPTION OF WORK	RELOCATE AND RESTORE SINGLE FAM. DWELLING & DETACHED 2 CARGARAGE
USE OF EXISTING BLDG.	NONE —
APPLICANT (PRINT)	SIDES / SOARES TEL. NO. 372-0256
ADDRESS	1123 FIRST St. HERMOSA BEACH

CHECK ONE: NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

PRESENT BUILDING ADDRESS	4452 West 137TH St.
LOCALITY	HAWTHORNE
MOVING CONTRACTOR	SEAY INDUSTRIAL TEL. NO. 564-777
ADDRESS	5664 RHEE AVE. S.G. CA.

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	0	20	60
SIDE P.L.				

P.C. Fee $		Permit Fee	532.50
		Issuance Fee	10.50
Investigation Fee	150.00	Total Fee	543.00

BUILDING ADDRESS	5228 W. 119TH STR
LOCALITY	WISEBURN.
NEAREST CROSS ST.	LA CIENEGA.
ASSESSOR MAP BOOK	PAGE PARCEL
USE ZONE	R-1
MAP NO.	4150
SPECIAL CONDITIONS	
DISTRICT	7
GROUP	R-3
TYPE CONST.	V
FIRE ZONE	3
PROCESSED BY	Griffin
STATISTICAL CLASSIFICATION	
CLASS NO.	DWELL. UNITS
APT.	CONDO.
SEWER MAP BK.	1 PG. 76
VALUATION $	100,000
$	
FINAL DATE	7/30/87
FINAL By	C. Steely
LDMA Ref. #	
LDMA P/C #	
LDMA Perm. #	

INSPECTOR COPY

VALIDATION

No 0645 A
--- 6
15050
15050 CH
0126-87

#1267A

03/09/1987
543.00

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location—(Setback & Yards)	4/14/87	C. Steele
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall—Interior		
Lath—Exterior		
House Number—Correct & Posted		
Final—Enter on Front		

INSPECTOR'S NOTES

5/4/87 O.K. TO COVT

5/12/87 O.K. TO LOWER. C. Steele

6/8/87 BUILDING ATTACHED TO FOUNDATION C. Steele

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law, for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date _____ Owner _____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant Janis K. Soares

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor_____ Date_____

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Janis K. Soares

Signature of Applicant or Agent Date

76 A638A CE803A (REV. 1/80) 4/81

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5228 119TH STR.

CITY Los Angeles Co. ZIP

SIZE OF LOT 52X135 NO. OF BLDGS. NOW ON LOT NONE

TRACT 12088 BLOCK — LOT NO. 115

OWNER Gary E. Sides & JANIS K. SOARES TEL. NO. 372-0256

ADDRESS 14151 So. Hawthorne Blvd.

CITY HAWTHORNE, CA. ZIP 90250

ARCHITECT OR ENGINEER J.J. SERV. SYSTEMS TEL. NO. (714) 921-0826

ADDRESS P.O. BOX 6066 Orange, CA.92667

CONTRACTOR to be selected TEL. NO.

ADDRESS LIC. NO.

CITY LIC. CLASS

SQ. FT. SIZE 1882 NO. OF STORIES one NO. OF FAMILIES one

CHECK ONE: NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK Relocate and restore single family dwelling & detached 2 car garage

USE OF EXISTING BLDG. NONE

APPLICANT (PRINT) Gary E. Sides & Janis K. Soares TEL. NO. 372-0256

ADDRESS 1123 First St., Hermosa Beach,CA

PRESENT BUILDING ADDRESS 4452 West 137th Str.

LOCALITY Hawthorne

MOVING CONTRACTOR SEAY INDUSTRIAL XXXXXXXXXXXXXX TEL. NO. 564-7777

ADDRESS 5664 Rheem Ave., South Gate,CA.

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	0	20	60
SIDE P.L.				

P.C. Fee $ | Permit Fee

Issuance Fee

Investigation Fee 150.50 | Total Fee

BUILDING ADDRESS 5228 W. 119th St

LOCALITY Wilsburr

NEAREST CROSS ST. La Cienega

ASSESSOR MAP BOOK | PAGE | PARCEL

USE ZONE R MAP NO. 4150

SPECIAL CONDITIONS

DISTRICT 7 GROUP R-3 TYPE CONST. V FIRE ZONE 3 PROCESSED BY Griffin

STATISTICAL CLASSIFICATION

CLASS NO._____ DWELL. UNITS_____ APT. CONDO.

SEWER MAP BK. F PG. 76

VALIDATION

VALUATION

$

$

FINAL DATE

FINAL By

#0645A

0645A

6

1-15-50

126-87

01/26/1987

P.C. Expired 1/27/88

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall— Interior		
Lath—Exterior		
House Number— Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____

Date_____ Owner_____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 71194687 Company ~~Goodwin~~ State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4/1/87 Applicant Giddens Gen Const.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 296284 Lic. Class B-1

Contractor Gidden Const Date 4/1/87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 4/1/87

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft.	$	—	$
Multi-family Sq. Ft.		—	
Residential Swimming Pools			
Outlets: Rec 8 Light 14 Sw. 8			
Total No. 30 First 20	.75	20	
Additional	.50	30	20 00
Lighting Fixtures First 20			
Total No. 14 Additional	.75	14	10 50
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU 1 W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. 1 Room Air Cond. ___	3.50	2	7 00
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
___ Up to 1 Incl.			
___ Over 1 to 10 Incl.			
___ Over 10 to 50 Incl.			
___ Over 50 to 100 Inc.			
___ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V	15.00	1	15 00
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			52 50
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			63 00

JOB ADDRESS 5228 119th St.

LOCALITY Los Angeles Co.

NEAREST CROSS ST.

OWNER OR FIRM NAME Gary Sides - Janis K Soares

MAIL ADDRESS 1415 So. Hawthorne Blvd

CITY Hawthorne Tel. No. 372-0256

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT Giddens Gen Const.

ADDRESS 5757 W. Adams Blvd

CITY Los Angeles Tel. No. 671-2121

LICENSE OR REG. NUMBER 296284 Class. B-1

DISTRICT NO. 07-00

PROCESSED BY C. Watson

FINAL DATE 7/30/87

FINAL BY [signature]

VALIDATION

#1632A

#1632A

1 • • 6300

• • • 6300

4-3-87

C Watson

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	6/18/87	
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

76A667A
CE 817 (REV. 10/81)

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 711946-87 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4/1/87 Applicant Giddens Gen Const

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 296284 Lic. Class B-1

Contractor Giddens Gen Const Date 4/1/87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date 4/1/87

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
2	WATER CLOSET		12 00
1	BATH TUB		6 00
1	SHOWER		6 00
2	LAVATORY		12 00
1	SINK		6 00
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
1	WATER HEATER		6 00
1	GAS SYSTEM 4 OUTLETS		6 00
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		10 50
	TOTAL FEE		64 50

Plan check applicant Giddens Gen Const

Name ~~[illegible]~~

Address 5757 W. Adams Bl

City Los Angeles Tel. No. 936 7121

BUILDING ADDRESS	5228 W. 119th St
LOCALITY	Lennox
NEAREST CROSS ST.	La Cienega
OWNER	Jan Soares, Gary Sides
MAIL ADDRESS	14151 S. Hawthorne Bl
CITY	Hawthorne TEL. NO. 372 0256
CONTRACTOR	Giddens Gen Const
ADDRESS	5757 W. Adams Bl
CITY	Los Angeles TEL. NO. 936 7121
STATE LICENSE NO.	296284 LIC. CLASS B-1
DISTRICT NO.	07.00
PROCESSED BY	C Watson
FINAL DATE	7/20/87
FINAL BY	C Watson

VALIDATION

1833 94
JID 5
1040050
0403-87
C Watson

1636A
1636A
5
6450
0403-87
C Watson
04/03/1987

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	6/16/87	C. Steele
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	6/16/87	C. Steele
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

1

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

76A364C
CE - 818 (REV. 10/81)

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

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Policy No. 711946-87 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4/3/87 Applicant Giddens Gen Const

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

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Date _____ Applicant _____

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License Number 296284 Lic. Class B-1

Contractor Giddens Gen Const Date 4/3/87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 4/3/87

Signature of Applicant or Agent Date

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAU X GRAVITY _____ FLOOR _____ BTU 80,000	10 00
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	
	Plan check fee	
	PERMIT ISSUING FEE $	10 50
	TOTAL FEE	20 50

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER Jan Soares

MAIL ADDRESS 14151 Hawthorne Bl

CITY Hawthorne TEL. NO. 3720256

CONTRACTOR Giddens Gen Const

ADDRESS 5757 W Adams Bl

CITY Los Angeles TEL. NO. 9367121

STATE LICENSE NO. 296284 LIC. CLASS B-1

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	5228 W. 119th St
LOCALITY	Lennox
NEAREST CROSS ST.	La Cienega
DISTRICT NO.	07-00
PROCESSED BY	C. Watson

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	7/30/87	[signature]

VALIDATION

INSPECTOR COPY

1634A

#1634A
•••••8
1••2050
•••2050
•403-87

04/03/1987

[signature]

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

1

76A642D
CE 808 (REV. 8/81)
Ⓟs

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 7194-87 Company ~~Giddens Gen Const.~~ ~~Goodwin~~ State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4/1/87 Applicant Giddens Gen Const

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date ~~4/1/87~~ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 296284 Lic. Class B-1

Contractor Giddens Gen Const Date 4/1/87

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 4/1/87

Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	5228 119th Str.
LOCALITY	Los Angeles Co.
NEAREST CROSS ST.	
OWNER	Gary E. Sides & Janis K. Soares
MAIL ADDRESS	14151 So. Hawthorne Blvd.
CITY	Hawthorne TEL. NO. 372-0256
LEGAL DESCRIPTION	LOT NO. 115
BLOCK	— TRACT 12088
SIZE OF LOT	52x135 NO. OF BLDGS. NOW ON LOT none
USE OF BUILDINGS	~~Giddens Gen Const.~~
CONTRACTOR	Giddens Gen Const.
ADDRESS	5757 W. Adams Blvd.
CITY	Los Angeles TEL. NO. 936-7121
STATE LICENSE NO.	296284 LIC. CLASS B-1

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	17	00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit	$ 10	50
TOTAL FEE	27	50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
07.00	R-3	F	76	[signature]

FINAL DATE 6/16/87

FINAL BY C. [signature]

VALIDATION

1635A

1635A
11
2750
2750
03-87

04/03/1987

[signature]

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT
14901 Inglewood Avenue
Lawndale, CA 90260
Telephone: (213) 970-7003
Hours: 8 AM - 5 PM, Monday - Friday

CERTIFICATION OF COMPLIANCE
WITH FEE PROVISIONS OF
GOVERNMENT CODE SECTION 65995
EFFECTIVE JANUARY 1, 1987

DEVELOPER GARY E SIDES & JANIS K. SOARES

ADDRESS 1415 So. Hawthorne Blvd.

Hawthorne, CA. 90250

TELEPHONE 372-0256

Janis K. Soares
Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Residential Development	$1.50 / sq. ft.
Commercial/Industrial Development	$0.25 / sq. ft.

TRACT/PROJECT ADDRESS 5228 WEST 119TH STR.
NUMBER OF BUILDING(S) IN PROJECT ONE
BUILDING PERMIT APPLICATION NO(S)

LOT/ADDRESS	USE OF BUILDING	AREA (Sq. Ft.)	FEE
1. 5228 W. 119th Str.	S.F.D.	1882	
2.			
3.			
4.			
5.			

THIS IS TO CERTIFY THAT THE SQUARE FOOTAGE
County of Los Angeles
DEPARTMENT OF COUNTY ENGINEER / FACILITIES
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
City/County Building Dept. 419-5651 Inspectors: 5655
INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

SUBTOTAL (ATTACHED SHEETS)	
TOTAL FEES DUE	
RECEIPT NO.	

☐ This is to certify that all fees due to the Centinela Valley Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.

☒ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor:

Robert C. Church 2/5/87
Robert C. Church
Assistant Superintendent
Centinela Valley Union High School District

2000-670
10/82

COUNTY OF LOS ANGELES
FIRE DEPARTMENT

FOR USE BY
BUILDING AND SAFETY

INFORMATION OF FIRE FLOW AVAILABILITY FOR BUILDING PERMIT
SINGLE AND TWO FAMILY DWELLINGS (R-3)
BUSINESS OCCUPANCIES (B) UNDER 2500 SQ. FT.

Part I - PROJECT INFORMATION (TO BE COMPLETED BY APPLICANT)

BUILDING ADDRESS 5228 WEST 119TH STR. CITY OR AREA Los Angeles Co.

NEAREST CROSS STREET La Cienega Blvd. DISTANCE TO NEAREST CROSS STREET 260 Ft.

PROPERTY OWNER Gary E. Sides & Janis K. Soares MAIL ADDRESS 14151 So. Hawthorne Blvd. Hawthorne, CA. 90250 TEL # 372-0256

DESCRIPTION OF BUILDING SINGLE FAMILY DWELLING SQUARE FOOTAGE 1882

NO. STORIES ONE TYPE OF CONSTRUCTION Wood Frame Stucco

PRESENT ZONING R1 PROPOSED OCCUPANCY Residential

Janis K. Soares — SIGNATURE OF APPLICANT
1-23-87 — DATE

Part II - INFORMATION OF FIRE FLOW AVAILABILITY (TO BE COMPLETED BY WATER PURVEYOR)

See the attached form WW610

The fire hydrant nearest the proposed structure is within _____ feet via vehicular access.

The fire flow service will be rendered from a _____ inch diameter water main located in

_____ / _____ _____ _____ from _____
Side Street Feet Direction Nearest Cross Street

Under normal operating conditions the fire flow available from this _____ fire hydrant is _____ gpm at 20 psi residual for 2 hours. Size (6x4x2½", etc

WATER PURVEYOR	SIGNATURE	TITLE	DATE
LOS ANGELES COUNTY WATER WORKS DIST. No. 22	Tom Eng	Prin CEA	2-4-87

Part III - CONDITIONS FOR APPROVAL BY BUILDING & SAFETY DIVISION (TO BE COMPLETED BY BUILDING DEPT.)

The fire flow may be approved for single and two family occupancies and small business occupancies under 2500 square feet in area when the conditions listed below are met and the property is NOT IN FIRE ZONE 4.

I. Part II is completed and shows that the following minimum requirements are met:

a. The water system is capable of delivering at least 750 gpm at 20 psi residual for two hours.

b. The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

APPROVED BY _____ NAME _____ DATE _____ OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

NOTE: Where the water service does not meet the requirements in Part III, Fire Department approval of plot plan will be required before a building permit can be issued by the Building and Safety Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

TO: FIRE DEPARTMENT DATE: 2-4-87

[X] County of Los Angeles [ ] City of Lancaster

[ ] City of Lomita [ ] City of Palmdale

TO: OWNER/DEVELOPER: Gary Sides & Janis Soares

FROM: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 22 INQ. NO. I13929-22

By Tom Eng Telephone (A/C) (213) 738-2551

RE: AVAILABILITY OF WATER SUPPLY FOR FIRE PROTECTION TO:

House No.: 5228 W. 119 Street

Legal Description: Lot 115, TRACT/~~PARCEL MAP~~ NO. 12088

AMB _____ Page: _____ Parcel: _____ Zoning R-1

Proposed Property Use Single Family Residential

Owner/Developer Contact: J.J. Service Systems

A. The District has been requested to provide information on the availability of fire protection water service to the above-described parcel.

Below is data thereon based on our understanding of the property location and use:

Fire Hydrant Location	Size Hydrant	Flow Duration -- Hrs.	Available Flow* @ 20 psi gpm	Test Date / Flow is Estimated	Size(") of Water Main Serving Hydrant	Distance Feet **
Southwest Corner of 119	6"x4"x2½"	2	1,250 gpm	1-30-87	6"	350'
Street and La Cienega Blvd.						

Comments: _____

* Flow is amount of water flowing in main over and above the then usage, calculated to flow available at 20 psi pressure at time of test or estimate and is not assured for future. As additional customers are added, the flow will be diminished by usage.
Note: Actual flow will be less at normal system operating pressure conditions.

** Distance between fire hydrant and proposed building site via vehicular access route.

WW 610 9/81

WWD 22, House No.: 5228 W. 119 Street INQ. No. 113929-22

B. Said property appears to front on and/or have access to:

119 Street

and based on the information submitted by the developer/owner, it is assumed that vehicular access to the proposed structure will be therefrom. The system normal operating pressure is 52± psi for domestic water service.

There is (a ~~(an)~~ 6 -inch diameter water main) in that street.
~~(no water main)~~

C. Based on the information received from the owner/developer, fire protection standards, a review of the existing conditions of the water system, and subject to the District's receipt and review of any requirements for fire protection set by the Fire Department, the District may require that the following water system facilities be installed by the developer/owner at his expense and dedicated gratis to the District: _____

Certain costs of these facilities may be subject to credits allowed against District Water Supply Charges. Reimbursement agreements or participation letters may be issued by the District to establish a procedure whereby other properties subsequently developed within the following ten years and which benefit from this initial required improvement may provide funding for reimbursing some of the project's initial costs. The District may additionally have Water Supply and Service Charges which must be paid also.

D. Upon the District's receipt of (1) a written statement or stamped plan from the Fire Department giving the fire flow, fire hydrant location, on-site public/private fire protection (hydrant/sprinkler) requirements, et al, (2) Water Service Application with statement of domestic water supply needs, and (3) subdivision/development requirements, the District will review said information and make a more specific determination of the water system improvements that may be required by the District to provide service to the property.

E. Temporary water service will be provided by the District thereafter provided the owner/developer agrees in writing (Form WW 184) to install any needed water system improvements and the service connection and water meter.

Permanent water service will be provided by the District upon completion of the construction of all District required water system improvements, installation of the service connection and water meter, satisfaction of any other District requirements, and payment of all applicable charges.

RECORDING REQUESTED BY

Department of Regional Planning
320 West Temple Street
Room 1195, Hall of Records
Los Angeles, California 90012

MAR 05 1987

AND WHEN RECORDED MAIL TO

Name: Gary E. Sides/Janis K. Soares

Street: 14151 So. Hawthorne Blvd.

City: Hawthorne CA 90250

COPY of Document Recorded
87 320216
Has not been compared with original.
Original will be returned when processing has been completed. N
LOS ANGELES COUNTY REGISTRAR - RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF COMPLIANCE 9369

REQUEST FOR CERTIFICATE OF COMPLIANCE

I/We the undersigned owner(s) of record (and/or vendee(s) pursuant to a contract of sale) in the following described property within the unincorporated territory of the County of Los Angeles, hereby REQUEST the County of Los Angeles to determine if said property described below complies with the provisions of the Subdivision Map Act (Sec. 66410 et seq., Government Code, State of California) and the Los Angeles Code, Title 21 (Subdivisions).

Signature	Signature	Signature
Gary E. Sides	Janis K. Soares	
Name (typed or printed)	Name (typed or printed)	Name (typed or printed)
1/23/87	1/23/87	
Date	Date	Date

LEGAL DESCRIPTION

Lot 115, of Tract No. 12088, as shown on map recorded in Book 29, pages 7 & 8 of Maps, in the office of the County Recorder of said County.

CERTIFICATE OF COMPLIANCE 9369

CONTINUATION

DETERMINATION OF COMPLIANCE (W)

I hereby certify that although the above described parcel may not have complied with the applicable provisions of the State Map Act and/or the County Subdivision Ordinance, the imposition of Conditions pursuant to Section 66499.35 of the State Map Act is WAIVED.

The subject property may therefore be sold, financed, leased, transferred and/or developed in accordance with all applicable provisions of said Act and Ordinance.

NOTE:

This determination DOES NOT GUARANTEE that the subject property meets current design and improvement standards for subdivided parcels. Prospective purchasers should check site conditions and applicable development codes to determine whether the property is suitable for their intended use.

DEPARTMENT OF REGIONAL PLANNING

By: [signature]

Title: Administrator, Subdivision Admin. Div.

Date: MAR 03 1987

A.M.B. 4140-10-904

DEPARTMENT OF REGIONAL PLANNING
County of Los Angeles, State of California
Norman Murdoch, Planning Director

dv

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P. O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 363929
District No.: 5

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 1 / 23 / 1987 (MONTH) (DAY) (YEAR)

1. Name of Applicant: Gary E. Sides & Janis K. Soares
2. Address of Property: 5228 West 119th Str. (STREET) LOS ANGELES (CITY) CA. (STATE) (ZIP)
3. Contact: Gary E. Sides & Janis K. Soares Phone Number: (213) 372 — 0256
4. Mailing Address (IF DIFFERENT FROM ABOVE): 14151 So. Hawthorne Blvd. (STREET) Hawthorne (CITY), CA. (STATE) 90250 (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: 0550 - 701 - 01
6. Structure is: [X] Proposed [ ] Existing, Date of Construction _____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:
- [X] Single Family Home(s) ▶ Number of Units: ONE
- [ ] Duplex [ ] Triplex [ ] Fourplex ▶ Number: _____
- [ ] Five Units or More ▶ Number of Units: _____
- [ ] Mobile Home Park ▶ Number of Spaces: _____
- [ ] Condominium ▶ Number of Units: _____

b. Commercial:
- [ ] Hotel/Motel ▶ Number of Rooms: _____
- [ ] Convalescent Hospital/ Home for the Aged ▶ Number of Beds: _____
- [ ] Other (Specify): _____ ▶ Improvement Square Footage: _____

c. Institutional:
- [ ] College/University ▶ Number of Students: _____
- [ ] Private School ▶ Improvement Square Footage: _____
- [ ] Church ▶ Improvement Square Footage: _____

d. Industrial
- [ ] All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

8. **In order to process this application, a copy of the floor plan, plot plan or subdivision map, showing square footage or number of units, as applicable, must be submitted. Attached is: [ ] floor plan [X] plot plan [ ] subdivision map**
This is not required for one detached, single family home.

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Janis K. Soares (SIGNATURE) 1-23-87 (DATE)

[X] **APPLICANT**
[ ] **AGENT FOR APPLICANT**

Please make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY (Do not send cash)

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1	×	$ 650.00	=	$ 650.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS (Only if Applicable)
- [X] DEMOLITION CREDIT*
- [ ] CHANGE IN USE CREDIT*
- [ ] AD VALOREM TAX CREDIT

*Proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans) — $ 650.00

CREDIT FROM CAL. TRANS

(If Less Than Zero, Enter Zero) $ -0-
Connection Fee Due

(For Districts' Use Only)

Fee Payment Received: [ ] Personal Check [ ] Certified Check [X] Money Order [ ] _____
Amount: $ -0-
D.C. [ ] Yes [X] No

Received by: _____
Checked by: _____
Approved by: _____
Date: _____

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
1/22/87
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — WILL BE RETURNED TO APPLICANT
DO NOT SEPARATE

FN 786