APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. ____ Company State Fund

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 6-6-88 Applicant Ron Crisp

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-6-88 Applicant Ron Crisp

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 511193 Lic. Class B-1

Contractor Ron Crisp Date 6-6-88

☐ I am exempt under Sec. ____

B.&P.C. for this reason ____

____ Date: ____

Signature ____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name ____

Lender's Address ____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ron Crisp — Signature of Applicant or Agent

6-6-88 — Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 5260 W 119TH ST

CITY: HAWTHORNE ZIP: 90250

SIZE OF LOT: 52 X 135 NO. OF BLDGS. NOW ON LOT: Ø

TRACT: 12088 BLOCK: 229 LOT NO.: 109

OWNER: RON CRISP TEL. NO.: 675-3511

ADDRESS:

CITY: Hawthorne, CA ZIP: 90250

ARCHITECT OR ENGINEER: BRUNO J BERNUCCI TEL. NO.: 679-1922

ADDRESS: 4747 El Segundo Blvd Hawthorne

CONTRACTOR: Ron Crisp TEL. NO.: 675-3511

ADDRESS: LIC. NO.: 511193

CITY: LIC. CLASS:

SQ. FT. SIZE: 2737 NO. OF STORIES: 2 NO. OF FAMILIES: 1

CHECK ONE: NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK: Build new single family house

USE OF EXISTING BLDG.: Ø

APPLICANT (PRINT): G. BRIAN Oliver TEL. NO.: 643-7108

ADDRESS: 5259 W 124 Pl Hawn, CA

PRESENT BUILDING ADDRESS:

LOCALITY:

MOVING CONTRACTOR: TEL. NO.:

ADDRESS:

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 470.48 — Permit Fee $ 705.60

$ 137.70 — Issuance Fee $ 10.50

Investigation Fee $ 608.18 — Total Fee $ ~~[illegible]~~

$ 75.00 — $ 726.00

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 5260 W. 119th St

LOCALITY: Wiseburn

NEAREST CROSS ST.: I S/S

ASSESSOR MAP BOOK: PAGE: PARCEL:

USE ZONE: R-1 MAP NO.: 4150 SPECIAL CONDITIONS:

DISTRICT: 7 GROUP: TYPE CONST.: V FIRE ZONE: PROCESSED BY: Griffin

STATISTICAL CLASSIFICATION: CLASS NO. ____ DWELL. UNITS ____ APT. CONDO.

SEWER MAP BK. F PG. 76

VALUATION $ 107,000

$ 160,530

FINAL DATE 12-2-88

FINAL By Talbert

LDMA Ref. # 25.00

LDMA P/C #

LDMA Perm. #

INSPECTOR COPY

VALIDATION

#6237A

03/16/1988

7664A

07-06-88

7665A

07/06/1988

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location — (Setback & Yards)	7-15-88	R. Konerval
Foundations		
Slab O/C	7-26-88	Konerval
Frame	9/30/88	Konerval / Tal
Energy Insulation	9/30/88	Tal
Lath/Drywall — Interior	10-14-88	Tal
Lath — Exterior	10-14-88	Tal
House Number — Correct & Posted		
Final — Enter on Front		
ROOF NAILING OK	2-31-89	Konerval

INSPECTOR'S NOTES

EXTERIOR SHEAR WALLS
OK TO COVER 9-2-88 Konerval

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the C[illegible] License Law for the following reason. (Sec. [illegible]) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company on File-State Fund

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 7-6-88 Applicant Ron Crisp

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7-6-88 Applicant Ron Crisp

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 511193 Lic. Class B-1

Contractor Ron Crisp Date 7-6-88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ron Crisp 7-6-88

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec. ___ Light ___ Sw. ___			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances ✓	15 00		15 00
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			15 00
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			25.50

JOB ADDRESS	5260 119ST
LOCALITY	
NEAREST CROSS ST.	AVIATION
OWNER OR FIRM NAME	RON CRISP
MAIL ADDRESS	13405 Inglewood AVE #3
CITY	Hawthorne Tel. No. 6753511
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Ron Crisp Tel. No.
PERMIT APPLICATION	~~Temp Power Pole~~
ADDRESS	
CITY	Tel. No.
LICENSE OR REG. NUMBER	Class.
DISTRICT NO.	7
PROCESSED BY	Griffin
FINAL DATE	7-7-88
FINAL BY	Kornevol

VALIDATION

7666A
07/06/1988

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-17-88 Applicant Link Herrin

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 399372 Lic. Class C-10

Contractor Link Herrin Date 8-17-88

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Link Herrin 8-17-88

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE	
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft. 2737	$.04	—	$ 109	48
Multi-family Sq. Ft. _____		—		
Residential Swimming Pools				
Outlets: Re 1 Light 1 Sw. 1	75	3	2	25
Total No. _____ First 20 Additional				
Lighting Fixtures First 20 Additional	75	1		75
Total No. 1				
Fixed Appliances Not Over 1 HP				
Range ___ Heater ___ D.W. 1				
Oven ___ Dryer ___ W.M. ___				
Top ___ FAU 1 W.H. ___				
Hood 1 Fan ___ Other ___		1		
Disp. 1 Room Air Cond. ___				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Up to 1 Incl.				
_____ Over 1 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Inc.				
_____ Over 100				
Services, Swbd., MCC & Panelboards		1		
0 - 200 Amp. Under 600 V				
201 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule)				
PERMIT FEE (Sub-Total)			112	48
PLAN CHECKING FEE				
PERMIT ISSUING FEE			10	50
TOTAL FEE			122	98

JOB ADDRESS 5260 119th street

LOCALITY Hawthorne

NEAREST CROSS ST.

OWNER OR FIRM NAME Ron Crisp

MAIL ADDRESS 13405 Inglewood Ave

CITY Hawthorne Tel. No. 675-3511

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICATION Link Herrin

ADDRESS 4441 Rustic Rd

CITY Yorba Linda Tel. No. 996-7885

LICENSE OR REG. NUMBER 399372 Class. C-10

DISTRICT NO. 7-0

PROCESSED BY Mony

FINAL DATE 12-2-88

FINAL BY Tollin

VALIDATION

INSPECTOR COPY

8263A

08/17/1988

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING OK	6-26-88	R. Kreine
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL Enter on Front		

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 6/87
76A667A

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

WORKERS' COMPENSATION DECLARATION

I affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1063199-88 Company STATE FUND

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 7/20/88 Applicant SILVER STAR PLUMBING

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7/20/88 Applicant SILVER STAR PLUMBING

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 523782 Lic. Class C 36

Contractor SILVER STAR PLUMBING Date 7/20/88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature Traian Cracium

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Traian Cracium — 7/20/88

Signature of Permittee — Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
3	WATER CLOSET		18 00
1	BATH TUB		6 00
1	SHOWER		6 00
4	LAVATORY		24 00
1	SINK		6 00
1	DISHWASHER		6 00
1	CLOTHES WASHER		6 00
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
1	WATER HEATER		6 00
4	GAS SYSTEM 5 OUTLETS		6 00
	OUTLETS OVER 5 PER SYSTEM 1		1 50
Plan check fee			
PLUMBING PERMIT ISSUING FEE $			10 50
	TOTAL FEE		96 00

Plan check applicant SILVER STAR PLUMBING

Name

Address 4245 W 132 #B

City HAW Tel. No. 644-8353

BUILDING ADDRESS 5260 W 119 St

LOCALITY Wiseburn

NEAREST CROSS ST. Isis

OWNER RON CRISP

MAIL ADDRESS 13405 ING. AVE.

CITY HAW TEL. NO. 675-3511

CONTRACTOR C.C & R

ADDRESS 13405 ING. AVE

CITY HAW TEL. NO. 675-3511

STATE LICENSE NO. LIC. CLASS B

DISTRICT NO. 7

PROCESSED BY Griffin

FINAL DATE 12-2-88

FINAL BY Tollini

VALIDATION

INSPECTOR COPY

7878A

#7878A

#.....5

1..9600

[illegible]

.720-88

07/20/1988

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK OK	7-21-88	Konerd
ROUGH PLUMBING OK	8-16-88	Konerd
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST OK	8-16-88	Konerd
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A364C
CE - 818 (2-80)

APPLICATION FOR PERMIT

HEATING-VENTILATING-AIR CONDITIONING

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 9-26-88 Applicant Ron Crisp

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 511193 Lic. Class B-1

Contractor Ron Crisp Date 9-29-88

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name Hawthorne Savings

Lender's Address Hawthorne CA

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Heating, Ventilating and Air Conditioning, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ron Crisp 9-29-88

Signature of Permittee Date

COUNTY OF LOS ANGELES

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
1	ABSORPTION UNIT, BTU 100,000	10	00
	AIR HANDLING UNIT, CFM_____		
	BOILER, BTU_____		
	COMPRESSOR, BTU_____		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
1	FURNACE: FAU____ GRAVITY____ FLOOR:_____ BTU_____	10	00
	HEATER: SUSPENDED UNIT WALL		
	8 Registers @ 1.75	14	00
	1 Vent.	1	75
Plan check fee 25% of above.			
	PERMIT ISSUING FEE $	10	50
	TOTAL FEE	46	25

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER Ron Crisp

MAIL ADDRESS 13405 Inglewood Ave #3

CITY Hawthorne Ca TEL. NO. 6753511

CONTRACTOR Ron Crisp

ADDRESS Same as above

CITY TEL. NO.

STATE LICENSE NO. 511193 LIC. CLASS B-1

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING AND SAFETY

BUILDING ADDRESS 5260 119 ST

LOCALITY Wiseburn

NEAREST CROSS ST. Isis

DISTRICT NO. 7

PROCESSED BY Griffin

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	12-2-88	Tallin

VALIDATION

INSPECTOR COPY

8778A
8778A
8
4625
4625
929-88
09/29/1988

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project *(Section 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No._____ Company State Fund

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 12-8-88 Applicant Ron Crisp

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 511193 Lic. Class B-1

Contractor Ron Crisp Date 12-8-88

☐ I am exempt under Sec._____ of the L.A. Co. Plumbing Code and/or Sec._____ of the B. & P. Code for the following reason_____

_____ Date_____

Signature_____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ron Crisp 12-8-88

Signature of Permittee Date

76A642D
CE 808 (REV. 1/83)

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5260 119 ST

LOCALITY

NEAREST CROSS ST. ISIS

OWNER Ron Crisp

MAIL ADDRESS 13405 Inglewood AVE #3

CITY Hawthorne TEL. NO. 6753511

LEGAL DESCRIPTION LOT NO.

BLOCK TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

CONTRACTOR Ron Crisp

ADDRESS SAME AS ABOVE

CITY TEL. NO.

STATE LICENSE NO. 511193 LIC. CLASS B-1

NO.	DESCRIPTION OF WORK	FEE	
1	*HOUSE SEWER CONNECTING TO PUBLIC SEWER	17	00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit $ 10 50

TOTAL FEE 27 50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 8th DAY OF Dec 1988

OWNER OR OWNERS AGENT Ron Crisp

ADDRESS SAME.

CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE 57 W N M H UPPER/LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE 370233

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7	R3	F	76	Gryffin

FINAL DATE 12-8-88

FINAL BY Tallin

VALIDATION

INSPECTOR COPY

9674A

12/08/1988

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason ***(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:***

☐ **I, as the owner of the property will do the work, and the structure is not intended or offered for sale.**

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT
14901 Inglewood Avenue
Lawndale, CA 90260
Telephone: (213) 970-7003
Hours: 8:30 AM - 4:00 PM

CERTIFICATION OF COMPLIANCE
WITH FEE PROVISIONS OF
GOVERNMENT CODE SECTION 65995
EFFECTIVE JANUARY 1, 1987

DEVELOPER Ron Crisp

ADDRESS 13405 Inglewood AVE #3
Hawthorne CA 90250

TELEPHONE (213) 675 3511

Ron Crisp
Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Residential Development	$1.50 / sq. ft.
Commercial/Industrial Development	$0.25 / sq. ft.

TRACT/PROJECT ADDRESS 5260 W 119th
NUMBER OF BUILDING(S) IN PROJECT (1)
BUILDING PERMIT APPLICATION NO(S) 6237

	LOT/ADDRESS	USE OF BUILDING	AREA (Sq. Ft.)	FEE
1.	5260 W 119th St	SFR	2737.5	4188.38
2.				
3.				
4.				
5.				

THIS IS TO CERTIFY THAT THE SQUARE FOOTAGE IS TRUE AND ACCURATE.

County of Los Angeles
DEPT OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
City/County Building Dept. 419-5691 Inspectors: 419-5655

SUBTOTAL (ATTACHED SHEETS)	
TOTAL FEES DUE	4188.38
RECEIPT NO.	7140

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

☒ This is to certify that all fees due to the Centinela Valley Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Robert C. Church
Assistant Superintendent
Centinela Valley Union High School District

CENTINELA
Valley Union
HIGH SCHOOL DISTRICT
DEVELOPER FEE PAID
SIGN
DATE 7/6/88

6/86

COUNTY OF LOS ANGELES
Form 196

L.A. County Fire Department
Fire Prevention Bureau /
Fire Protection Engineering
1320 North Eastern Avenue
Los Angeles, CA 90063
P.O. Box 3009, Terminal Annex
Los Angeles, CA 90051
(213) 267-2467

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

Part I - PROJECT INFORMATION (TO BE COMPLETED BY APPLICANT)

BUILDING ADDRESS 5260 119 ST CITY OF AREA

NEAREST CROSS STREET ISIS DISTANCE TO NEAREST CROSS STREET 200'

PROPERTY OWNER Ronald Crisp MAIL ADDRESS 13405 Inglewood AVE #3 Hawthorne CA 90250 TEL # (213) 6753511

DESCRIPTION OF BUILDING Single family SQUARE FOOTAGE 2700

NO. STORIES Two TYPE OF CONSTRUCTION Wood Frame

PRESENT ZONING R-1 USE OF BUILDING Residential

Ronald Crisp
SIGNATURE OF APPLICANT

5-16-88
DATE

Part II - INFORMATION ON FIRE FLOW AVAILABILITY (TO BE COMPLETED BY WATER PURVEYOR)

In accordance with hydrants circled on the attached strip map, the following information is:

HYDRANT NUMBER

s/side 119th St., 750' w/La Cienega Bl.

1. at E PL of 5312 W. 119th St. — 750 gpm estimated — 2 hrs.
Location — Fire Flow at 20 psi — Duration

240' — 4"x2½" — 6"
Distance from Proposed Structure — Size of Hydrant — Size of Water Main

2. SW Corner of La Cienega Bl. & 119th St. — 1250 gpm — 2 hrs
Location — Fire Flow at 20 psi — Duration

800' — 6"x4"x2½" — 6"
Distance from proposed structure — Size of Hydrant — Size of Water Main

3.
Location — Fire Flow at 20 psi — Duration

Distance from Proposed Structure — Size of Hydrant — Size of Water Main

LOS ANGELES COUNTY WATER WORKS DIST. No 22 — Tom Eng — Prin. CEA — 5-16-88
WATER PURVEYOR — SIGNATURE — TITLE — DATE

THIS INFORMATION IS CONSIDERED VALID FOR SIX MONTHS

Note: Fire Department approval of building plans will be required before a building permit can be issued by the Department of County Engineer, Building and Safety Division. Any and all approvals by the Fire Department will be issued by the Fire Prevention Bureau only. Deficiencies in water systems will need to be resolved prior to Fire Department approval of building plans.

Rev. 1-85

FIRE DEPARTMENT

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

Part I - PROJECT INFORMATION (To Be Completed By Applicant)

BUILDING ADDRESS 5260 119 ST CITY OR AREA Hawthorne

PROPERTY OWNER Ronald Crisp PHONE # (213) 6753511

MAILING ADDRESS 13405 Inglewood AVE # 3 ZIP HAWTHORNE CA 90250

PROPERTY ZONE R-1 LOT SIZE 52x135 BUILDING USE Residential

NO. STORIES 2 TYPE OF CONSTRUCTION Wood Frame SQ. FOOTAGE 2700

SUBMIT A VICINITY MAP SHOWING: 1. Street building will be addressed from. 2. Dimensions of property. 3. Distance to nearest cross street from front property line. 4. Location of building on property.

Part II - FIRE FLOW AND HYDRANT LOCATION (To Be Completed By Water Purveyor)

1. The distance from fire hydrant (FH #1/FH #2) to farthest front property line by vehicular access is 165 / 565 feet.

2. Fire flow will be rendered from a 6 inch diameter water main located on the S (side) of 119th Street (street). 750' W/La Cienaga / 75' W/La Cienaga (nearest cross street)

3. Under normal operating conditions the fire flow available from this 4"x2½"/6"x4"x2½" (size) fire hydrant is 750/1,250 gpm at 20 psi residual for two hours.

4. Is this MUTUAL water purveyor registered with L. A. County Engineer, Water Ordinance Section? YES____ Date of Registration____ NO____

5. Can this water purveyor supply water to the proposed structure in compliance with the Water Ordinance Title 20? YES ✓ NO____

Los Angeles County Waterworks District No. 22
Water Purveyor

900 S. Fremont Ave., 9th Floor Alhambra, CA 91803
Water Purveyor Address

Tom Eng
Signature

Princ. CEA
Title

(818) 458-7155
Phone

5-16-88
Date

NOTE: This information is considered valid for 6 MONTHS.

Fire Department approval of building plans will be required before a building permit can be issued by the Building Official. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division ONLY. Deficiencies in water systems will need to be resolved PRIOR to Fire Department approval of building plans.

(FIRE DEPARTMENT STAMP)

FIRE ZONE____

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 370233
District No.: 5

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 5 / 8 / 88 (MONTH) (DAY) (YEAR)

1. Name of Applicant: RON CRISP
2. Address of Property: 5260 (STREET) 119ST (CITY) HAWTHORNE P.O (County) (STATE) CA (ZIP) 90250
3. Contact: RON CRISP Phone Number: (213) 675-3511
4. Mailing Address (IF DIFFERENT FROM ABOVE): 13405 (STREET) Inglewood AVE #3 (CITY) Hawthorne (STATE) CA (ZIP) 90250
5. County Assessor Map Book, Page, and Parcel Number: ____ - ____ - ____
6. Structure is: ☑ Proposed ☐ Existing, Date of Construction ____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:
- ☑ Single Family Home(s) ▶ Number of Units: ONE
- ☐ Duplex ☐ Triplex ☐ Fourplex ▶ Number: ____
- ☐ Five Units or More ▶ Number of Units: ____
- ☐ Mobile Home Park ▶ Number of Spaces: ____
- ☐ Condominium ▶ Number of Units: ____

b. Commercial:
- ☐ Hotel/Motel ▶ Number of Rooms: ____
- ☐ Convalescent Hospital/ Home for the Aged ▶ Number of Beds: ____
- ☐ Other (Specify): ____ ▶ Improvement Square Footage: ____

c. Institutional:
- ☐ College/University ▶ Number of Students: ____
- ☐ Private School ▶ Improvement Square Footage: ____
- ☐ Church ▶ Improvement Square Footage: ____

d. Industrial
- ☐ All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

THIS IS NOT A PERMIT

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: ☐ floor plan ☐ plot plan ☐ subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Ron Crisp (SIGNATURE) 5-8-88 (DATE)

☑ **APPLICANT**
☐ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
1		$ 725.00		$ 725.00

SPECIAL CREDITS (Only if Applicable)
- ☑ DEMOLITION CREDIT* CAL TRAN
- ☐ CHANGE IN USE CREDIT*
- ☐ AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

− $ 725.00

(If Less Than Zero, Enter Zero) $ 0

Connection Fee Due

(For Districts' Use Only)

Fee Payment Received: ☑ Personal Check ☐ Certified Check ☐ Money Order ☐ ____
Amount: $ 0
Ck. No. ____
D.C. ☐ Yes ☑ No
Processed by: [signature]
Approved by: [signature]
Date: 5/10/88

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787