APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

INSPECTOR COPY

ERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a copy certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company State Fund

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 6-6-88 Applicant Ron Cusp

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-6-88 Applicant Ron Cusp

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 511193 Lic. Class B-1

Contractor Ron Cusp Date 6-6-88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ron Cusp — Signature of Applicant or Agent

6-6-88 — Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	5242 W 119th St
CITY	Hawthorne ZIP 90250
SIZE OF LOT	554135 NO. OF BLDGS. NOW ON LOT Ø
TRACT	12088 BLOCK 729 LOT NO. 112
OWNER	Brian Oliver TEL. NO. 643 7108
ADDRESS	5255 W 64 St
CITY	Hawthorne ZIP 90250
ARCHITECT OR ENGINEER	Bruno J Bernauer TEL. NO. 679-1922
ADDRESS	4747 El Segundo Blvd Hawthorne
CONTRACTOR	Ron Crisp TEL. NO 675-3511
ADDRESS	13405 Inglewood Ave LIC. NO. 511193
CITY	Hawthorne LIC. CLASS
SQ. FT. SIZE	2800 NO. OF STORIES 2 NO. OF FAMILIES 1
DESCRIPTION OF WORK	Build new single family residential house
USE OF EXISTING BLDG.	
APPLICANT (PRINT)	Brian Oliver TEL. NO. 643 7108
ADDRESS	5255 W 62nd Haw.

CHECK ONE: NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

PRESENT BUILDING ADDRESS	
LOCALITY	
MOVING CONTRACTOR	TEL. NO.
ADDRESS	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 465.38	Permit Fee 547.50
	Issuance Fee 10.50
Investigation Fee	Total Fee 558.00

$75.00 $25.00

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	5242 W 119th St
LOCALITY	Wiseburn
NEAREST CROSS ST.	S. 151S
ASSESSOR MAP BOOK / PAGE / PARCEL	
USE ZONE	R-1
MAP NO.	4150
SPECIAL CONDITIONS	
DISTRICT	7
GROUP	R3
TYPE CONST	V
FIRE ZONE	3
PROCESSED BY	Griffin
STATISTICAL CLASSIFICATION	
CLASS NO. _____ DWELL. UNITS	
APT. / CONDO	

SEWER MAP BK. F PG. 77

VALUATION

$ 105,000

$

FINAL DATE 3-22-89

FINAL By

VALIDATION

P. C. #6529A

PC → 6529A

04/12/1988

Permit #7670A

07/06/1988

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location — (Setback & Yards)	7-15-88	R. Konerl
Foundations		
Slab OK	8-3-88	Konerl
Frame	12-2-88	Tall
Energy Insulation	12-2-88	Tall
Lath/Drywall — Interior		
Lath — Exterior		
House Number — Correct & Posted		
Final — Enter on Front		
[illegible]	[illegible]	Tall

INSPECTOR'S NOTES

OK TO POUR 2 (TWO) R Konerl
30" X 30" CONC. PADS 7-14-88
ROOF NAILING OK 9/21/88 Konerl

OWNER-BUILDER DECLARA[illegible]

I hereby affirm that I am exempt from [illegible]or's License Law for the following reason [illegible] *Business and Professions Code: Any city or [illegible] which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS**

[redacted]S' COMPENSATION DECLARATION

I here[redacted] that, I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company ON File - STATE FUND

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 7/6/88 Applicant Brian Oliver

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation laws.

Date 7-6-88 Applicant Brian Oliver

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 571193 Lic. Class B-1

Contractor Ron Crisp Date 7-6-88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ron Crisp 7-6-88
Signature of Permittee Date

Brian Oliver

FOR APPLICANT TO FILL IN	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft. _____		—	
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec. ___ Light ___ Sw. ___			
Total No. ___ First 20 / Additional			
Lighting Fixtures First 20 / Additional			
Total No. ___			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances	15 00	1	15 00
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE	(Sub-Total)		15 00
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			2550

JOB ADDRESS	5242 W 119th ST
LOCALITY	HAWTHORNE
NEAREST CROSS ST.	Isis & 120th ST
OWNER OR FIRM NAME	Brian Oliver
MAIL ADDRESS	5259 W 124 Pl
CITY	Hawthorne Tel. No. 213 643 7108
PLAN CHECK APPLICANT	SAME
ADDRESS	
CITY	Tel. No.
PERMIT APPLICATION	Ron Crisp
ADDRESS	
CITY	Tel. No.
LICENSE OR REG. NUMBER	Class.

DISTRICT NO. 7	PROCESSED BY Griffen
FINAL DATE 7-7-88	VALIDATION
FINAL BY Kronewald	

INSPECTOR COPY

7671A
7671A
07/06/1988

SEE REVERSE FOR EXPLANATORY LANGUAGE

Ps

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	11-18-88	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-17-88 Applicant Link Herrin

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 399372 Lic. Class C-10

Contractor LINK HERRIN Date 8-17-88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Link Herrin 8-17-88

Signature of Permittee — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. ~~3200~~	$ .04	—	$ ~~128.00~~
Multi-family Sq. Ft. 2800		—	112.00
Residential Swimming Pools			
Outlets: Rec ~~1~~ Light ~~1~~ Sw ~~1~~ First 20	.75	3	2.25
Total No. 3 Additional			
Lighting Fixtures First 20	.75	1	.75
Total No. ~~1~~ Additional			
Fixed Appliances Not Over 1 HP			
Range — Heater — D.W. ~~1~~			
Oven — Dryer — W.M. —			
Top ~~1~~ FAU ~~1~~ W.H. —			
Hood ~~1~~ Fan — Other —			
Disp. ~~1~~ Room Air Cond. —		~~1~~	
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V		~~1~~	
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			~~115.00~~ 115.00
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10.50
TOTAL FEE			~~14.50~~ 125.50

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS	5242 119th Street
LOCALITY	Hawthorne
NEAREST CROSS ST.	
OWNER OR FIRM NAME	BRIAN Oliver
MAIL ADDRESS	5259 W. 124th Place
CITY	Hawthorne Tel. No. 643-7108
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICATION	LINK HERRIN
ADDRESS	4441 Rustic Rd
CITY	Yorba Linda Tel. No. 9967885
LICENSE OR REG. NUMBER	399372 Class. C-10
DISTRICT NO.	7.0
PROCESSED BY	Mom
FINAL DATE	3-27-89
FINAL BY	

VALIDATION

8264A

~~8264A~~

~~8-17-88~~

08/17/1988

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	12-2-88	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 6/87
76A667A

1

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS**

5248 W 119 ST

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company STATE FARM

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 7-27-88 Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date 7-27-88

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
3	WATER CLOSET		18
3	BATH TUB		18
1	SHOWER		6
6	LAVATORY		18
1	SINK		6
1	DISHWASHER		6
1	CLOTHES WASHER		6
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
1	WATER HEATER		6
	GAS SYSTEM OUTLETS		
	OUTLETS OVER 5 PER SYSTEM		
1			6
			90 00
Plan check fee			
PLUMBING PERMIT ISSUING FEE $			10 50
	TOTAL FEE		100 50

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS	5248 W 119 ST
LOCALITY	LENNOX
NEAREST CROSS ST.	WISEBURN
OWNER	BRIAN OLIVER
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	SALS PLUMBING
ADDRESS	19526 BRACKENRIDGE
CITY TORR	TEL. NO. 542-7470
STATE LICENSE NO. 435663	LIC. CLASS C 36

DISTRICT NO. 7.0 — PROCESSED BY C.T

FINAL DATE 3-27-89

FINAL BY _____

VALIDATION

7980A

7980A

5

100.50

100.50

727-88

07/27/1988

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	12-2-88	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	2/16/89	
UTILITY CO. NOTIFIED		
Top-out	11-15-88	
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

UNDER FLOOR ROUGH PLUMBING
@ IC - 7-28-88

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A364C
CE - 818 (2-80)

APPLICATION FOR PERMIT

HEATING-VENTILATING-AIR CONDITIONING

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 9-29-88 Applicant Ron Crisp

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 571193 Lic. Class B-1

Contractor Ron Crisp Date 9-29-88

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Hawthorne Savings

Lender's Address Hawthorne CA

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Heating, Ventilating and Air Conditioning, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ron Crisp 9-29-88

Signature of Permittee Date

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
1	ABSORPTION UNIT, BTU 100,000	10 00
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAU ✓ GRAVITY ___ FLOOR: ___ BTU ___	10 00
	HEATER: SUSPENDED WALL UNIT	
	8 Registers	14 00
	1 Vent	1 75
	Plan check fee 25% of above.	
	PERMIT ISSUING FEE $	10 50
	TOTAL FEE	46 25

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER BRIAN OLIVER

MAIL ADDRESS 4747 ELSegundo Blvd

CITY Hawthorne CA TEL. NO. 6796225

CONTRACTOR RON CRISP

ADDRESS 13405 Inglewood Ave #3

CITY Hawthorne CA TEL. NO. 6753511

STATE LICENSE NO. 571193 LIC. CLASS B-1

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	5242 119 ST
LOCALITY	Wisebuen
NEAREST CROSS ST.	TS/S
DISTRICT NO.	7
PROCESSED BY	Griffen

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	3-20-89	

VALIDATION

8779A

8779A
8
4625
9-29-88
09/29/1988

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project *(Section 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A642D
CE 808 (REV. 1/83)

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

5242 W 119 ST **COUNTY OF LOS ANGELES** **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company STATE Comp

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 7-27-88 Applicant Sal Guarnuto

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7-27-88 Applicant Sal Guarnuto

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 435663 Lic. Class C36

Contractor Sal's Plumbing Date 7-27-88

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature Sal Guarnuto

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Sal Guarnuto

Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5242 W 119 ST

LOCALITY 5242

NEAREST CROSS ST. WISEBURN

OWNER BRIAN OLIVER

MAIL ADDRESS

CITY TEL. NO.

LEGAL DESCRIPTION LOT NO.

BLOCK TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

CONTRACTOR SAL'S PLUMBING

ADDRESS 19526 BECK WORTH

CITY TORR TEL. NO. 542-7470

STATE LICENSE NO. 435663 LIC. CLASS C36

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	17	00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
		10	50
	Permit $		
	TOTAL FEE	27	50

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. 4130 / 56 P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7.0	R-3			CT

FINAL DATE 3-27-89

FINAL BY

VALIDATION

INSPECTOR COPY

7981A
7981A
10
2750
2750
7-27-88
07/27/1988

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	11-22-8	Falk
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT
14901 Inglewood Avenue
Lawndale, CA 90260
Telephone: (213) 970-7003
Hours: 8:30 AM - 4:00 PM

CERTIFICATION OF COMPLIANCE
WITH FEE PROVISIONS OF
GOVERNMENT CODE SECTION 65995
EFFECTIVE JANUARY 1, 1987

DEVELOPER BRIAN OLIVER

ADDRESS 5259 W 124 Pl
Hawthorne, CA 90250

TELEPHONE 213 643 7108

Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Residential Development	$1.53 / sq. ft.
Commercial/Industrial Development	$0.25 / sq. ft.

TRACT/PROJECT ADDRESS
NUMBER OF BUILDING(S) IN PROJECT 1
BUILDING PERMIT APPLICATION NO(S) 4094.28

	LOT/ADDRESS	USE OF BUILDING	AREA (Sq. Ft.)	FEE
1.	5242 W 119TH	SFR	2,676	4094.28
2.				
3.				
4.				
5.				

THIS IS TO CERTIFY THAT THE SQUARE FOOTAGE IS TRUE AND ACCURATE.

County of Los Angeles
DEPT. OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
[illegible] Lennox Boulevard, Lennox, Calif. 90304
City Planning/Building Dept. Inspectors: 419-5655

SUBTOTAL (ATTACHED SHEETS)
TOTAL FEES DUE 4094.28
RECEIPT NO. 7142

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

☒ This is to certify that all fees due to the Centinela Valley Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Robert C. Church
Assistant Superintendent
Centinela Valley Union High School District

CENTINELA Valley Union HIGH SCHOOL DISTRICT
DEVELOPER FEE PAID
SIGN
DATE 7/6/88

(Form Revised 5/88)

6/86

COUNTY OF LOS ANGELES
Form 196

L.A. County Fire Department
Fire Prevention Bureau
Fire Protection Engineering
1320 North Eastern Avenue
Los Angeles, CA 90063
P.O. Box 3009, Terminal Annex
Los Angeles, CA 90051
(213) 267-2467

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

Part I - PROJECT INFORMATION (TO BE COMPLETED BY APPLICANT)

BUILDING ADDRESS 5242 W 119th ST CITY OF AREA Hawthorne

NEAREST CROSS STREET ~~[illegible]~~ Isis DISTANCE TO NEAREST CROSS STREET 200'

PROPERTY OWNER G Brian Oliver MAIL ADDRESS 5259 W 124 Pl TEL # 213 643 7108

DESCRIPTION OF BUILDING Residential ~~single family~~ Hawthorne 90250 SQUARE FOOTAGE 3200

NO. STORIES 2 TYPE OF CONSTRUCTION wood frame

PRESENT ZONING R-1 USE OF BUILDING Single family R-1

[signature] 5/16/88
SIGNATURE OF APPLICANT DATE

Part II - INFORMATION ON FIRE FLOW AVAILABILITY (TO BE COMPLETED BY WATER PURVEYOR)

In accordance with hydrants circled on the attached strip map, the following information is:

HYDRANT NUMBER

1. S/side 119th Street, 750' w/ La Cienaga at E Pl of 5312 W. 119th St. — 750 gpm estimated — 2 hrs.
Location — Fire Flow at 20 psi — Duration

400 ft. back of — 4"x2½" — 6"
Distance from Proposed Structure — Size of Hydrant — Size of Water Main

2. SW corner of La Cienaga Bl. & 119th St. — 1250 gpm — 2 hrs.
Location — Fire Flow at 20 psi — Duration

400 ft. back of — 6"x4"x2½" — 6"
Distance from proposed structure — Size of Hydrant — Size of Water Main

3.
Location — Fire Flow at 20 psi — Duration

Distance from Proposed Structure — Size of Hydrant — Size of Water Main

LOS ANGELES COUNTY WATER WORKS DIST. No. 22 — Tom Eng — Princ CEA — 5-16-88
WATER PURVEYOR — SIGNATURE — TITLE — DATE

THIS INFORMATION IS CONSIDERED VALID FOR SIX MONTHS

Note: Fire Department approval of building plans will be required before a building permit can be issued by the Department of County Engineer, Building and Safety Division. Any and all approvals by the Fire Department will be issued by the Fire Prevention Bureau only. Deficiencies in water systems will need to be resolved prior to Fire Department approval of building plans.

Rev. 1-85

FIRE DEPARTMENT

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

Part I - PROJECT INFORMATION (To Be Completed By Applicant)

BUILDING ADDRESS 5242 W 119th ST CITY OR AREA Hawthorne

PROPERTY OWNER C. Brian Oliver PHONE # 213 643 7108

MAILING ADDRESS 5259 W 124 Pl Hawthorne ZIP 90250

PROPERTY ZONE R-1 LOT SIZE 52 X 135 BUILDING USE R-1 Single family

NO. STORIES 2 TYPE OF CONSTRUCTION wood frame SQ. FOOTAGE 3200

SUBMIT A VICINITY MAP SHOWING: 1. Street building will be addressed from. 2. Dimensions of property. 3. Distance to nearest cross street from front property line. 4. Location of building on property.

Part II - FIRE FLOW AND HYDRANT LOCATION (To Be Completed By Water Purveyor)

1. The distance from fire hydrant (FH #1 / FH #2) to farthest front property line by vehicular access is 320 / 410 feet.

2. Fire flow will be rendered from a 6 inch diameter water main located on the S (side) of 119th Street (street). 750' W/La Cienega / 75' W/La Cienega (nearest cross street)

3. Under normal operating conditions the fire flow available from this 4"x2½" / 6"x4"x2½" (size) fire hydrant is 750 / 1250 gpm at 20 psi residual for two hours.

4. Is this MUTUAL water purveyor registered with L. A. County Engineer, Water Ordinance Section? YES _____ Date of Registration _____ NO _____

5. Can this water purveyor supply water to the proposed structure in compliance with the Water Ordinance Title 20? YES – NO _____

Los Angeles County Waterworks District No. 22
Water Purveyor

900 S Fremont Ave, 9th Fl, Alhambra CA 91803
Water Purveyor Address

Tom Eng
Signature

Prin. CEA
Title

(818) 458-7155
Phone

5-16-88
Date

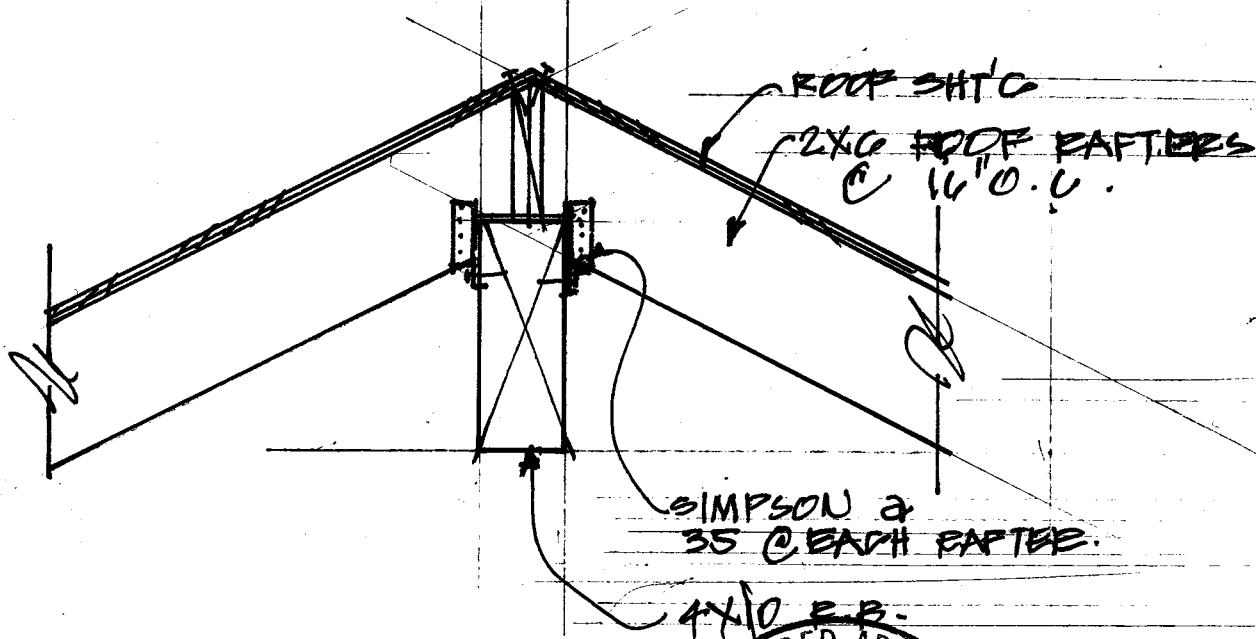
NOTE: This information is considered valid for 6 MONTHS.

Fire Department approval of building plans will be required before a building permit can be issued by the Building Official. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division ONLY. Deficiencies in water systems will need to be resolved PRIOR to Fire Department approval of building plans.

(FIRE DEPARTMENT STAMP)

FIRE ZONE _____

BRUNO J. BERNAUER AND ASSOCIATES
ARCHITECTS
4747 W. EL SEGUNDO BLVD., SUITE 202, HAWTHORNE, CA 90250
213-679-1922



REGISTERED ARCHITECT
BRUNO J BERNAUER
NO C16613
STATE OF CALIFORNIA

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 370230
District No.: 5

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 5 / 8 / 88 (MONTH) (DAY) (YEAR)

1. Name of Applicant: BRIAN OLIVER
2. Address of Property: 5242 119ST (STREET) Hawthorne (CITY) P.O (County) (STATE) CA (ZIP) 90250
3. Contact: Ron Crisp Phone Number: (213) 675-3511
4. Mailing Address (IF DIFFERENT FROM ABOVE): 13405 (STREET) Inglewood (CITY) AVE #3 (STATE) Hawthorne (ZIP) CA 90250
5. County Assessor Map Book, Page, and Parcel Number: ____ - ___ - ___
6. Structure is: ☑ Proposed ☐ Existing, Date of Construction ____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:
- ☑ Single Family Home(s) ▶ Number of Units: ____
- ☐ Duplex ☐ Triplex ☐ Fourplex ▶ Number: ____
- ☐ Five Units or More ▶ Number of Units: ____
- ☐ Mobile Home Park ▶ Number of Spaces: ____
- ☐ Condominium ▶ Number of Units: ____

b. Commercial:
- ☐ Hotel/Motel ▶ Number of Rooms: ____
- ☐ Convalescent Hospital/ Home for the Aged ▶ Number of Beds: ____
- ☐ Other (Specify): ____ ▶ Improvement Square Footage: ____

c. Institutional:
- ☐ College/University ▶ Number of Students: ____
- ☐ Private School ▶ Improvement Square Footage: ____
- ☐ Church ▶ Improvement Square Footage: ____

d. Industrial
- ☐ All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

THIS IS NOT A PERMIT

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: ☐ floor plan ☐ plot plan ☐ subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Ron Crisp (SIGNATURE) 5-8-88 (DATE)

☐ **APPLICANT**
☑ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee
1	×	$ 725.00	=	$ 725.00

SPECIAL CREDITS (Only if Applicable)
- ☒ DEMOLITION CREDIT* Cal Trans
- ☐ CHANGE IN USE CREDIT*
- ☐ AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

− $ 725.00

(If Less Than Zero, Enter Zero) $ 0 Connection Fee Due

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

(For Districts' Use Only)

Fee Payment Received: ☑ Personal Check ☐ Certified Check ☐ Money Order ☐ ____
Amount: $ ____
Ck. No. ____
D.C. ☐ Yes ☒ No
Processed by: ____
Approved by: M C Seademan
Date: ____

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787