NOTE: SAME AS 5228 W 119th PL - now in planck - planck # 6438

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date 5/14/90 Applicant X Peter Stier

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Peter Stier — Signature of Applicant or Agent — 5/14/90 Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 5254 W. 119 PL.
CITY: DEL AIRE CO. ZIP: 90304
SIZE OF LOT: 52' X 132' NO. OF BLDGS. NOW ON LOT: 1
TRACT: BLOCK: LOT NO.:
OWNER: PETE STIER TEL. NO. 679-4968
ADDRESS: 5130 W. 135 ST.
CITY: HAWTHORNE ZIP: 90250
ARCHITECT OR ENGINEER: BRUNO BERNAUR TEL. NO. 679-1922
ADDRESS: 4747 EL SEGUNDO BL. ST. 202
CONTRACTOR: PETE STIER TEL. NO. 679-4968
ADDRESS: 5130 W. 135 ST. LIC. NO.:
CITY: HAW. CA LIC. CLASS:
SQ. FT. SIZE: 2,722 NO. OF STORIES: 2 NO. OF FAMILIES: 1
CHECK ONE: NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☒
DESCRIPTION OF WORK: OWNER BUILDER Demo EXISTING + BUILD New House
USE OF EXISTING BLDG.: House
APPLICANT (PRINT): PETE STIER TEL. NO. 213 679-4968
ADDRESS: 5130 W. 135 ST. HAW. CA.
PRESENT BUILDING ADDRESS: 5254 W. 119 PL.
LOCALITY: DEL AIRE, COUNTY
MOVING CONTRACTOR: TEL. NO.:
ADDRESS:

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 554.92 ($424.49) — Permit Fee 905.90
Investigation Fee ADD'L P.C. Fee — Issuance Fee 13.00
Total Fee 918.90

LDMA $60.00 LDMA $25.00

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 5254 W. 119 Pl.
LOCALITY: Wise Burn
NEAREST CROSS ST.: S. Isis
ASSESSOR MAP BOOK: PAGE: PARCEL:
USE ZONE: R-1 MAP NO. 4140
SPECIAL CONDITIONS:

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7	R-3	V	III	Lone

STATISTICAL CLASSIFICATION: CLASS NO. 01 DWELL. UNITS: APT.: CONDO.:

SEWER MAP BK F PG. 73

VALUATION $ 100,000

$ 169,000

FINAL DATE 3/5/91

FINAL By [signature]

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

INSPECTOR COPY

VALIDATION

6560A
#••••23
1•55492
••55492 CH
0514-90

7203A
#•••••1
1•91890
••91890 CH
0627-90

7204A
#••••2
••••2300
0627-90
CH

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)	7-25-90	Fallin
Foundations		
Slab	8-2-90	Fallin
Frame	8-14-90	Fallin
Energy Insulation	10-2-90	Fallin
Lath/Drywall— Interior	10-9-90	Fallin
Lath—Exterior	10-9-90	Fallin
House Number — Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6/20/90 Applicant Peter Stier

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Peter Stier — 6/20/90

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 5254 W. 119 PL.

CITY: Inglewood CA ZIP: 90304

SIZE OF LOT: 52' X 130' NO. OF BLDGS. NOW ON LOT: 1

TRACT: 229 BLOCK: LOT NO.: 158

ASSESSOR MAP BOOK: PAGE: PARCEL:

OWNER: PETE STIER TEL. NO.: 679-4968

ADDRESS: 5130 W. 135 ST.

CITY: HAWTHORNE, CA. ZIP: 90250

ARCHITECT OR ENGINEER: BRUNO BERNAUER TEL. NO.: 679-1922

ADDRESS: 4747 EL SEGUNDO, CA.

CONTRACTOR: OWNER BUILDER TEL. NO.: 679-4968

ADDRESS: 5130 W. 135 ST. LIC. NO.:

CITY: HAW. CA 90250 LIC. CLASS:

SQ. FT. SIZE: 1680 NO. OF STORES: 1 NO. OF FAMILIES: 1

DESCRIPTION OF WORK: DEMO OF EXISTING BUILDING 1680 ☐

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☒ URM ☐

USE OF EXISTING BLDG.: S.F.R.

APPLICANT *(PRINT)*: PETE STIER TEL. NO.: 679-4968

ADDRESS: 5130 W. 135 ST. HAW. CA 90250

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

Peter Stier

OWNER OR AGENT

P.C. FEE	PERMIT FEE	75.00
	ISSUANCE FEE	13.00
INVESTIGATION FEE	TOTAL FEE	88.00

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 5254 W. 119 PL.

LOCALITY: WISEBURN

NEAREST CROSS ST.: S. ISIS

USE ZONE: R-1 MAP NO.: 4140

SPECIAL CONDITIONS:

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☐

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7	R-3	DEMO	III	Jane

STATISTICAL CLASSIFICATION: APT ☐ CONDO ☐

CLASS NO. _____ DWELL UNITS _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L 20'				60'
SIDE P L				

SEWER MAP BK F PG 73

VALUATION $

$

LDMA P/C #

LDMA Perm #

FINAL DATE 3/5/91

FINAL BY

VALIDATION

2709.5 A
• • • • • 1
1 • • 8800
• • • 8800 CH
0620-90

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	7-25-96	
Foundations	8-2-96	
Slab		
Frame	9-24-96	
Energy Insulation	10-2-96	
Lath/Drywall - Interior	10-9-96	
Lath - Exterior	10-9-96	
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date 7/16/90 Applicant X [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 7/16/90

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE	
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft. 2722	$.05	—	$136	10
Multi-family Sq. Ft. _____		—		
Residential Swimming Pools				
Outlets: Rec ___ Light ___ Sw. ___				
Total No. _____ First 20 Additional				
Lighting Fixtures First 20 Additional				
Total No. _____				
Fixed Appliances Not Over 1 HP				
Range ___ Heater ___ D.W. ___				
Oven ___ Dryer ___ W.M. ___				
Top ___ FAU ___ W.H. ___				
Hood ___ Fan ___ Other ___				
Disp. ___ Room Air Cond. ___				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Up to 1 Incl.				
_____ Over 1 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Inc.				
_____ Over 100				
Services, Swbd., MCC & Panelboards				
0 - 200 Amp. Under 600 V				
201 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances			20	00
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) ___				
PERMIT FEE (Sub-Total)				
PLAN CHECKING FEE				
PERMIT ISSUING FEE			13	00
TOTAL FEE			169.	10

JOB ADDRESS 5254 W. 119 PL. ING.

LOCALITY INGLEWOOD 90304

NEAREST CROSS ST. LA CIENIGA

OWNER OR FIRM NAME PETE STIER

MAIL ADDRESS 5130 W. 135 ST.

CITY HAW. CA. Tel. No. 679-4968

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT OWNER

ADDRESS

CITY Tel. No.

LICENSE OR REG. NUMBER Class.

DISTRICT NO. 7

PROCESSED BY [signature]

FINAL DATE 7-12-90

FINAL BY [signature]

VALIDATION

27428A
#•••••2
1•169.10
••169.10
07.16-90

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	9/4/90	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 6/87
76A667A

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7/30/90 Applicant Peter Stier

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Peter Stier — 7/30/90
Signature of Permittee — Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
3	WATER CLOSET		22 50
3	BATH TUB		22 50
1	SHOWER		7 50
4	LAVATORY		30 00
1	SINK		7 50
1	DISHWASHER		7 50
1	CLOTHES WASHER		7 50
	SWIMMING POOL RECEPTOR		
1	LAWN SPRINKLER SYSTEM		7 50
1	WATER HEATER		7 50
1	GAS SYSTEM 4 OUTLETS		7 50
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
PLUMBING PERMIT ISSUING FEE $			13 00
	TOTAL FEE		140 50

Plan check applicant

Name PETE STIER

Address 5254 W. 119 PL.

City INGLEWOOD. CA Tel. No. 679-4968

BUILDING ADDRESS 5254 W. 119 PL.

LOCALITY INGLEWOOD. CA.

NEAREST CROSS ST. ISIS

OWNER PETE STIER

MAIL ADDRESS 5130 W. 135 ST.

CITY HAW. CA. 90250 TEL. NO. 679-4968

CONTRACTOR OWNER

ADDRESS

CITY TEL. NO.

STATE LICENSE NO. LIC. CLASS

DISTRICT NO. 7 PROCESSED BY Greffer

FINAL DATE 4/5/91

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

№ 7603A
• • • • • 5
1 • 140.50
• • 140.50 ⊏
07.30-90

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	9-28-90	
ROUGH PLUMBING	9-28-90	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

Shower pan 11/13/90

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date 9/24/90 Applicant X Pete Stier

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Pete Stier 9/24/90

SIGNATURE OF APPLICANT OR AGENT DATE

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____	
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	
1	FORCED A.R UN.T 75,000 BTU	120 00
	Plan check fee	
	PERMIT ISSUING FEE $	13 00
	TOTAL FEE	25 00

PLAN CHECK APPLICANT

NAME PETE STIER

ADDRESS 5254 W. 119PL

CITY INGL. CA. TEL. NO. 679-4968

OWNER PETE STIER

MAIL ADDRESS 5130 W. 135ST.

CITY HAW. TEL. NO. 6794968

CONTRACTOR _____

ADDRESS _____

CITY _____ TEL. NO. _____

STATE LICENSE NO. _____ LIC. CLASS _____

BUILDING ADDRESS	5254 W. 119 PL.
LOCALITY	INGLEWOOD.
NEAREST CROSS ST.	ISIS
ASSESSOR MAP BOOK	F PAGE 93 PARCEL
DISTRICT NO.	1
PROCESSED BY	Jone

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	9-28-90	
FINAL	3/5/91	

VALIDATION

#8.
01* *25.00
*25.00 CK
1 CD 1. *** TM
0491 NO
09-14
09-24-90
NO 0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) ***Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)***

I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

92-0002 DPW 3/87
76A642D
CE 808

1

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date 9/24/90 Applicant X [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 9/24/90

Signature of Permittee — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	5254 W. 119 PL.
LOCALITY	Inglewood
NEAREST CROSS ST.	ISIS
OWNER	PETE STIER
MAIL ADDRESS	5130 W 135 ST
CITY	HAW. TEL. NO. 213 679-4968
LEGAL DESCRIPTION	LOT NO.
BLOCK	TRACT 229
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	House
CONTRACTOR	—
ADDRESS	—
CITY	TEL. NO.
STATE LICENSE NO.	LIC. CLASS

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	21	50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit	$ 13	00
TOTAL FEE	34	50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 23 DAY OF SEPT. 19 90

OWNER OR OWNERS AGENT PETE STIER

ADDRESS 5130 W 135 ST

CONNECTION DATA

STATION — DEPTH

MANHOLE REFERENCE — UPPER / LOWER

TYPE OF CONNECTION: Y. CURB P.L. — LENGTH FROM M.L. TO P.L.

CO. IMP. NO. — P.C. NO. JOB NO.

TRUNK PERMIT NO. — ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7	2-3	F	23	Lane

FINAL DATE 1/9/91

FINAL BY [signature]

VALIDATION

#1.0
01* *3450
*3450 CK TL
1 CL 1 *** ITM
0492 NO.
09-14
09-24-90
NO. 0

INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	1/9/91	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

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(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT
14901 Inglewood Avenue
Lawndale, CA 90260
Telephone: (213) ~~970-7003~~ (970-7729) ~~970-7709~~
Hours: 8:30 AM - 4:00 PM

CERTIFICATION OF COMPLIANCE
WITH FEE PROVISIONS OF
GOVERNMENT CODE SECTION 65995
EFFECTIVE JANUARY 1, 1987

DEVELOPER PETE STIER

ADDRESS 5130 W. 135 ST.
HAWthorne CA. 90250

TELEPHONE 679-4968

Peter Stier
Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Residential Development	$1.56 / sq. ft.	(effective: 6/1/89)
Commercial/Industrial Development	$0.26 / sq. ft.	

TRACT/PROJECT ADDRESS
NUMBER OF BUILDING(S) IN PROJECT
BUILDING PERMIT APPLICATION NO(S)

	LOT/ADDRESS	USE OF BUILDING	AREA (Sq. Ft.)	FEE
1.	5254 W. 119th Pl.		2680 □	
2.		Demo	1680	
3.				
4.			1000	1560.00
5.				

THIS IS TO CERTIFY THAT THE SQUARE FOOTAGE IS TRUE AND AT LOS ANGELES

County of Los Angeles
DEPT OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard Lennox, Calif 90304
419-5651 Inspectors: 419-5650

CITY/COUNTY BUILDING DEPT.
INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

SUBTOTAL (ATTACHED SHEETS)
TOTAL FEES DUE 1560.00
RECEIPT NO. 7764

☒ This is to certify that all fees due to the Centinela Valley Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Robert C. Church
Assistant Superintendent
Centinela Valley Union High School District

CENTINELA
Valley Union
HIGH SCHOOL DISTRICT
DEVELOPER FEE
SIGN
DATE 6/21/90

FORM 195
7/87

INFORMATION ON FIRE FLOW AVAILABILITY
FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
FIRE DEPARTMENT

SINGLE AND TWO FAMILY DWELLINGS (R-3)
AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

PROJECT INFORMATION

(To be Completed by Applicant)

BUILDING ADDRESS 5254 W. 119 PL.

CITY OR AREA Inglewood, CA. 90304

NEAREST CROSS STREET ISIS

DISTANCE TO NEAREST CROSS STREET 750'

PROPERTY OWNER PETER STIER

ADDRESS 5130 W. 135 ST. HAW. CA. TELEPHONE (213) 679-4968

OCCUPANCY (USE OF BUILDING) SINGLE FAMILY RES

TYPE OF CONSTRUCTION WOOD FRAME + STUCCO

SQUARE FOOTAGE 2750 NUMBER OF STORIES 2

PRESENT ZONING R-1

5/30/90
DATE

Peter Stier
SIGNATURE OF APPLICANT

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCY UNDER 2500 SQUARE FEET: Regardless of Fire Flow, B-2 Occupancies (Small Businesses) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 267-2461.

INFORMATION ON FIRE FLOW AVAILABILITY

(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN 250 FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A 6 - INCH DIAMETER WATER MAIN LOCATED ON 119th Place (Street)

750 (Feet) West (Direction) OF La Cienega Blvd. (Nearest Cross Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABILITY FROM THIS 4"x2½" (Size) HYDRANT IS 1,250 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 50± PSI STATIC.

Los Angeles County Waterworks District No. 22 — WATER PURVEYOR

Tom Eng — SIGNATURE

5-31-90 — DATE

Proj. CEA — TITLE

CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION

(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GMP AT 20 PSI RESIDUAL FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

APPROVED BY

DATE

OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division Fire Dept. approval of the plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

LENNOX DISTRICT OFFICE
4353 Lennox Boulevard
Lennox, CA. 90304
Telephone: (213) 419-5651

Plans for a structure at 5254 W 119th PL
(Address) (Locality)

Plan Check No. 65600 (04268) were submitted on 5/14/94 for Building Plan Check.

THIS NOTICE IS TO INFORM YOU THAT APPROVAL FROM THE AGENCIES INDICATED BELOW (IN ADDITION TO BUILDING PLAN CHECK APPROVAL) MUST BE OBTAINED PRIOR TO PERMIT ISSUANCE. You will need to submit the pertinent plans, plan check number, calculations, reports, etc., directly to these agencies. Please note that approval will require thorough plan reviews and will probably not be a "same day/over the counter" process. Some items resulting from the agency plan reviews may affect the building plan check. These should be communicated to the building plan check engineer as soon as possible. All approvals must be furnished to the Building and Safety office prior to permit issuance.

	YOU MUST OBTAIN THESE APPROVALS DIRECTLY
AVIATION DIVISION	———
BEACHES AND HARBORS DEPARTMENT	———
CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS)	———
CITY OF LAWNDALE PLANNING DEPARTMENT	———
COASTAL COMMISSION	———
FIRE DEPARTMENT	———
a) A letter and stamped plans are required	
b) Hazardous material disclosure form	
WATER AVAILABILITY LETTER (Obtain Form from Building and Safety)	X
HEALTH DEPARTMENT	———
a) Food Service	
b) Radiation Management	
L.A. COUNTY BUILDING AND SAFETY ..... Submit Duplicate plans	X
a) Electrical Section	
b) Mechanical Section	
c) Plumbing Section	
LAND DEVELOPMENT DIVISION	X
a) Drainage	
b) Geology	
c) Grading (Submit existing and finish contours)	
REGIONAL PLANNING DEPARTMENT	———
a) Land Use	
b) Legal Lot Determination	
c) Parking and Landscaping	
d) Compliance with General Plan	
e) Setbacks	
ROAD ELEMENT	———
a) Curb breaks, excavation and encroachment permits	
b) Dedications and Improvements (Form RD 490)	
c) Shoring plans	X
SANITATION DISTRICT (pay sewer connection fees)	———
SCHOOL DISTRICT (The form will be given with the first plan review) CV	X
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT	———
STATE DEPARTMENT OF CONSERVATION - Division of Oil and Gas	———
(for structures on the same site as an abandoned oil well)	
STATE DEPARTMENT OF HEALTH SERVICES	———
(for structures within 2000' of a potentially hazardous waste facility)	
STATE ENERGY REVIEW	———
a) Electrical Energy	
b) Mechanical Energy	
WASTE MANAGEMENT DIVISION	———
a) Industrial Waste	
b) Dump Areas (for structures within 1000' of a landfill)	
c) Solid Waste Management	

****

	YES	NO
Acoustical Analysis Required for External Noise Source		
L.A. City Hyperion Sewer Flow Limitation (Contact District Office)	YES	NO

STATE DIV. OF OCCUPATIONAL SAFETY & HEALTH
(A permit is required for vertical excavations in excess of 5 ft, scaffolding over 36 ft highand demo or construction of buildings more than 36 ft high. ———

File No.: lennox

DEPARTMENT OF PUBLIC WORKS - COUNTY OF LOS ANGELES
LAND DEVELOPMENT DIVISION - DRAINAGE AND GRADING SECTION

BUILDING PLAN DRAINAGE REVIEW
(SECTION 308-a, ORDINANCE No. 2225)

Building Plan Check No. 65560 District No. 7.0 Tract/PM No. —

Address 5254 W. 119 PL

Architect/Engineer BERNAUVE Builder/Owner STOR

☒ Approved (with minimum foundation requirements [Section 2907(A)]).

☐ Prior to approval resubmit the plans with revisions and corrections as circled below. Return this review sheet and check print for reference.

1. Elevate the top of foundation _____ inches minimum above (existing or finish grade, whichever is higher) (crown of road) (top of curb) with no wall openings. Show elevation of floors and adjacent grades on the plan.

2. Provide for the contributory storm water by constructing interceptor or other approved devices. Show details of all pertinent drainage devices including sizes, elevations, type of material, inlet and outlet structures, energy dissipator, etc., and show sufficient ground elevations (existing and proposed) both offsite and onsite to establish the drainage pattern.

3. Comply with approved drainage plan for Parcel/Tract Map No. _____.

4. This property is in a Federally designated flood hazard area. The minimum floor elevation is _____ per Bench Mark Reference No. _____. Floor elevation shall be certified by a Land Surveyor or Civil Engineer.

5. Extend the foundation _____ inches below natural grade.

6. The building is located within a flood hazard area. Relocate the structure or remove the flood hazard. Plans showing provisions for removing the flood hazard must be prepared by a Registered Civil Engineer.

7. See comments in red on plans.

8. A grading permit may be required. Contact Building and Safety Division.

9. Add note(s):

   a. Provisions shall be made for contributory drainage at all times.

   b. Obtain approval from _____ for (discharge of drainage) (construction) within their Right of Way.

10. Refer to the attached comments as noted on drainage policy.

11. Provide (onsite, offsite) hydrology with supporting map and hydraulic calculations.

12. Other: _____

Date: 5/23/90 By: _____

Telephone (818) 458-4921

LOS ANGELES COUNTY PUBLIC WORKS "Public Service That Works"

48-0003 DPW 12/88
768854

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 380396
District No.: 05

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 6 / 20 / 90 (MONTH) (DAY) (YEAR)

1. Name of Applicant PETER A STIER
2. Address of Property 5254 W. 119 pl. (STREET) Inglewood (CITY) CA. (STATE) 90304 (ZIP)
   Major Cross Streets 120 Th + 1515
3. Contact PETE STIER Phone Number: (213) 679 - 4968
4. Mailing Address (IF DIFFERENT FROM ABOVE) 5130 W. 135 ST. (STREET) HAWTHORNE (CITY) CA (STATE) 90250 (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: 4140 - 011 - 014
6. Structure is: ☑ Proposed ☐ Existing, Date of Construction
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☑ Single Family Home(s) Tract # Lots	▶ Number of Units: 1
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☐ Other (Specify):	▶ Improvement Square Footage:
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

THIS IS NOT A PERMIT

8. **In order to process this application a complete set of architectural blue prints is required. This is not required for one detached, single family home.**
9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Peter Stier (SIGNATURE) 6/20/90 (DATE)

☑ **APPLICANT**
☐ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
1	×	$ 950.00	=	$ 950.00

SPECIAL CREDITS (Only if Applicable)
☒ DEMOLITION CREDIT* CC06A
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

- $ 950.00

(If Less Than Zero, Enter Zero) $ 0 Connection Fee Due

(For Districts' Use Only)

Misc:
Bldg/Unit # _____
Comments: _____

Fee Payment Received:
From _____
Amount: $ 0
Ck. No. _____

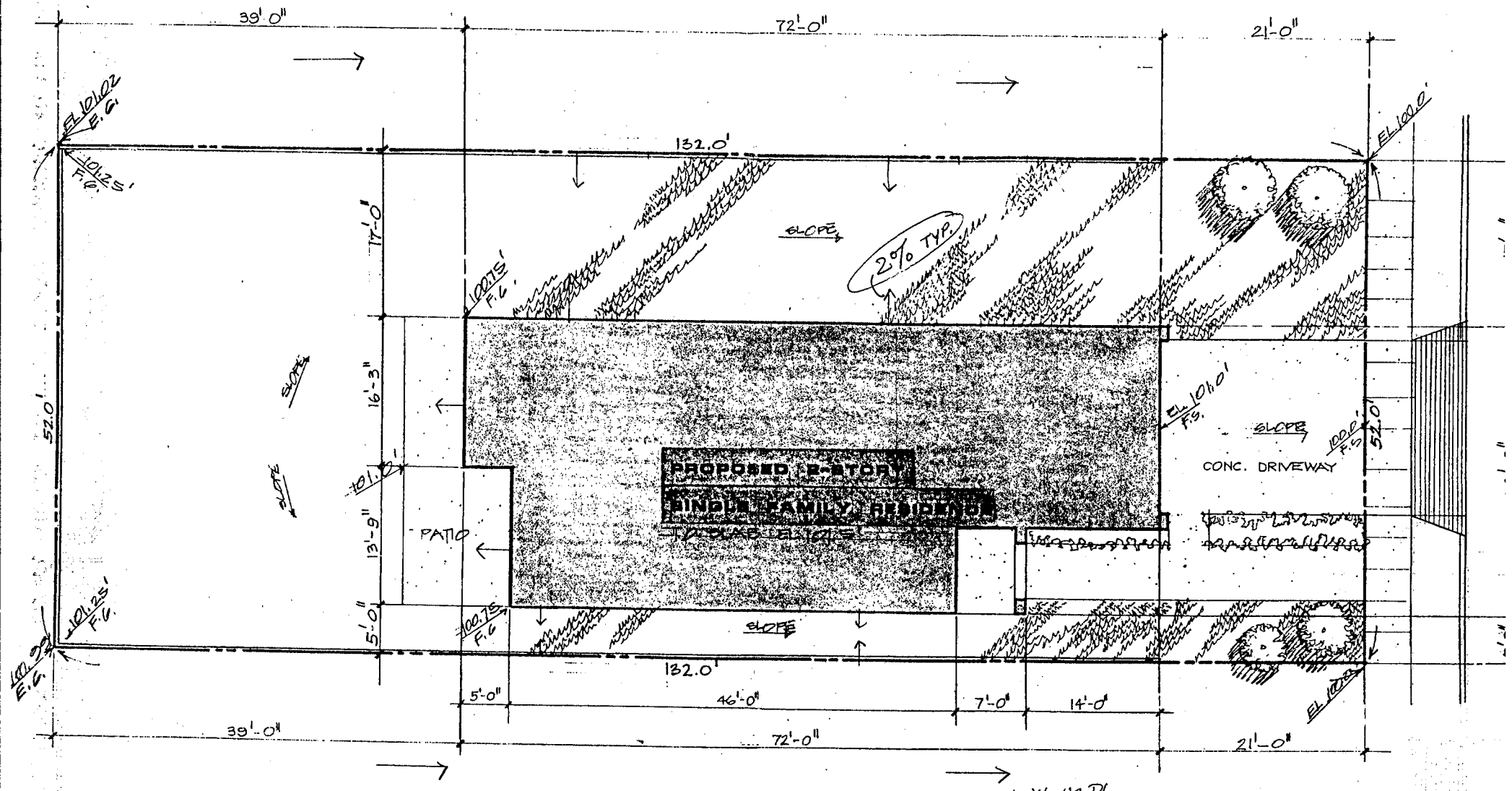
D.C. ☐ Yes ☒ No

Processed by: [signature]
Approved by: [signature]
Date: 6-20-90

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789



DRAINAGE PLAN
APPROVED FOR DRAINAGE
By: Date: 12/3/91
LAND DEVELOPMENT DIV.

SITE PLAN

1/8" = 1'-0"

NORTH