5230 PACIFIC CONCOURSE

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

# 1200

BUILDING PERMIT
TENANT IMPROVEMENT
BL 1200 0507010026
DUPLICATE

LEGAL ID:
BK: 18568 PG: 4 PC:

ASSESSOR INFORMATION NUMBER:
4140-016-140

TENANT:
DR JEFFREY BOGOSIAN

OWNER: TEL. NO:
GREENLAW PARTNERS LLC
4425 JAMBOREE RD
NEWPRT BCH CA 92660

APPLICANT: TEL. NO:
REUTER & REUTER INC (310) 793-7070-
23001 HAWRTHORNE BL
TORRANCE CA 90505

CONTRACTOR: TEL. NO:
2H CONSTRUCTION C, O RON COMPTON (562) 424-5567-
4101 LONG BEACH BLVD. LIC. NO
LONG BEACH, CA 90807 741856BA

ARCHITECT OR ENGINEER: TEL. NO:
REUTER AND REUTER, INC. (310) 793-7070-
23001 HAWTHRONE BLVD LIC. NO:
TORRANCE CA 90505 NONE

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
4150 3 04

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 22

| AIR QUALITY: | SCHOOL WITHIN 1000 FEET | HAZARDOUS MATERIALS |
|---|---|---|
| NO | NO | NO |

| | SQ. FT | NO. OF STORIES | CONST TYPE | NEW OCCUP GROUP |
|---|---|---|---|---|
| STRUCTURE: | 2377 | 3 | III | B |

EXIST BLDG USE: MEDIC USE ZONE:
EXIST OCC GRP: B

BLDGS. NOW ON LOT: VALUATION:
125,000

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PLANCHECK W/EN-HC | 125000.00 | VAL | 1,193.63 |
| AA BLDG PERMIT ISSUANCE | | | 23.30 |
| AE STRONG MOTION OTHER | 125000.00 | VAL | 26.25 |
| A2 PERMIT W/ENERGY HC | 125000.00 | VAL | 1,404.27 |
| A6 PLAN MAINTENANCE FEE | 125000.00 | VAL | 27.40 |
| 08 CERTIF OF OCCUPANCY | | | 84.90 |
| | TOTAL FEES | | 2,759.75 |

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

**LEAD HAZARD WARNING:**
Due to the possible presence of lead-based paint, **lead safe work practices** are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: 17922610 ROUTE TO: BS1200

BUILDING ADDRESS:
5230 PACIFIC CONCOURSE DR #110
LOSA CA 90045
NEAREST CROSS STREET: LA CIENEGA
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON: 09/08/05 PROCESSED BY: MS EXPIRES ON: 09/03/06

FINAL DATE 12/15/05 FINAL BY: WCHATMAN CODE:

DESCRIPTION OF WORK
TENANT IMPROVEMENTS FOR DR OFFICE

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| LOCATION AND SETBACKS | | |
| SOILS ENGINEER APPROVAL | | |
| FOUNDATION/TRENCH FORMS | | |
| SLAB/UNDER FLOOR | | |
| RAISED FLOOR FRAMING | | |
| UNDERFLOOR INSULATION | | |
| FLOOR SHEATHING | | |
| ROOF SHEATHING | | |
| SHEAR PANELS | | |
| FRAME INSPECTION | | |
| FIRE SPRINKLER HANGERS | | |
| INSULATION/WEATHER STRIP | | |
| INTERIOR LATH/DRYWALL | | |
| EXTERIOR LATH | | |
| RATED FLOOR/CEIL ASSEM. | | |
| RATED WALL ASSEMBLIES | | |
| RATED SHAFTS/OPENINGS | | |
| T-BAR CEILINGS | | |
| LOT DRAINAGE | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____
Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

| |
|---|
| |
| |
| |
| |

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| |
|---|
| JOB ADDRESS |
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

_____ _____
**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

# 1200

BUILDING PERMIT
TENANT IMPROVEMENT
BL 1200 0509080076
DUPLICATE

LEGAL ID:
BK: 18568 PG: 4 PC:

ASSESSOR INFORMATION NUMBER:
4140-016-140

TENANT:

OWNER: TEL. NO:
GREENLAW PARTNERS LLC
4425 JAMBOREE RD
NEWPRT BCH CA 92660

APPLICANT: TEL. NO:
NABIH YOUSSEF & ASSOCIATES* (562) 424-5567-
800 WILSHIRE BLVD
L.B. CA 90807

CONTRACTOR: TEL. NO:
2H CONSTRUCTION C, O RON COMPTON (562) 424-5567-
4101 LONG BEACH BLVD. LIC. NO
LONG BEACH, CA 90807 741856BA

ARCHITECT OR ENGINEER: TEL. NO:
REUTER AND REUTER INC. (310) 793-7070-
23001 HAWTHRONE BLVD. # 204 LIC. NO:
TORRANCE, CA 90505 NONE

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP
XX 3 04

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS
NO 22

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

| | SQ. FT | NO. OF STORIES | CONST TYPE | NEW OCCUP GROUP |
|---|---|---|---|---|
| STRUCTURE: | 50 | 1 | VN | B |

EXIST BLDG USE: OFFIC USE ZONE:
EXIST OCC GRP: B

BLDGS. NOW ON LOT: VALUATION:
10,000

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| AA BLDG PERMIT ISSUANCE | | | 23.30 |
| AE STRONG MOTION OTHER | 10000.00 | VAL | 2.10 |
| A6 PLAN MAINTENANCE FEE | 10000.00 | VAL | 8.40 |
| D1 PLANCHECK [illegible] | 10000.00 | VAL | 154.27 |
| D2 PERMIT [illegible] | [illegible] | VAL | 181.60 |
| | TOTAL FEES | | 369.67 |

BUILDING ADDRESS:
5230 PACIFIC CONCOURSE DR #110
LOSA CA 90045
NEAREST CROSS STREET: LA CIENEGA
THOMAS PAGE: GRID: LOCALITY: L.A.

ISSUED ON: 09/08/05 PROCESSED BY: MS EXPIRES ON: 09/03/06

FINAL DATE 12/15/05 FINAL BY: [illegible] CODE:

DESCRIPTION OF WORK
X-RAY EQUIPMENT SUPPORT

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| LOCATION AND SETBACKS | | |
| SOILS ENGINEER APPROVAL | | |
| FOUNDATION/TRENCH FORMS | | |
| SLAB/UNDER FLOOR | | |
| RAISED FLOOR FRAMING | | |
| UNDERFLOOR INSULATION | | |
| FLOOR SHEATHING | | |
| ROOF SHEATHING | | |
| SHEAR PANELS | | |
| FRAME INSPECTION | | |
| FIRE SPRINKLER HANGERS | | |
| INSULATION/WEATHER STRIP | | |
| INTERIOR LATH/DRYWALL | | |
| EXTERIOR LATH | | |
| RATED FLOOR/CEIL ASSEM. | | |
| RATED WALL ASSEMBLIES | | |
| RATED SHAFTS/OPENINGS | | |
| T-BAR CEILINGS | | |
| LOT DRAINAGE | | |

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

**LEAD HAZARD WARNING:**
Due to the possible presence of lead-based paint, **lead safe work practices** are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR261 ROUTE TO: BS1200

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____
Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

| |
|---|
| |
| |
| |
| |

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

_____ _____
**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF HEALTH SERVICES
Public Health

THOMAS L. GARTHWAITE, M.D.
Director of Health Services and Chief Medical Officer

JONATHAN E. FIELDING, M.D., M.P.H.
Director of Public Health and Health Officer

Environmental Health
ARTURO AGUIRRE, Director

Bureau of Environmental Protection
Radiation Management
3530 Wilshire Boulevard, 9th Floor
Los Angeles, California 90010
TEL (213) 351-7807 · FAX (213) 351-2718
http://www.lapublichealth.org/eh/progs/envirp/ehrad.htm

Board of Supervisors

Gloria Molina
First District

Yvonne Brathwaite Burke
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

December 28, 2005

Spectrum Medical X-ray Co.
1721 Stewart Street
Santa Monica, CA 90404

**ADDENDUM TO JULY 14, 2005 LETTER REGARDING JEFFREY A. BOGOSIAN, M.D., 5230 PACIFIC CONCOURSE DRIVE, SUITE #110, LOS ANGELES, CA 90045, RADIOGRAPHIC ROOM, REGISTRATION NUMBER 027607**

Dear Mr. Okamoto:

This is an addendum to our July 14, 2005 letter, per your telephone conversation with Kathleen Kaufman, Director, and your 12/28/05 letter. The letter notes that the address provided with the original plan check application was actually Dr. Bogosian's current address, and not the correct address of his new location. The X-ray equipment that was at 323 N. Prairie, Inglewood, has been moved to 5230 Pacific Concourse Drive, #110, Los Angeles. The room design approved in our July 14, 2005 letter is correct for the Los Angeles location. Note that the door interlock is required, and the shielding design as submitted is approved.

Very Truly Yours

Kathleen Kaufman

SMXC
Spectrum Medical X-Ray Co.

*X-RAY FILM / ACCESSORIES / SUPPLIES*
*EQUIPMENT / PROCESSOR*

December 28, 2005

Kathleen A. Kaufman
Director, Radiation Management
County of Los Angeles
Department of Health Services
3530 Wilshire Blvd., 9th Floor
Los Angles, CA 90010

***Re: Dr. Jeffrey A. Bogosian, M.D. – Registration No: 027607***

Dear Ms. Kaufman,

This letter is a formal request for an addendum to Registration No: 027607. As per our discussion this morning, please be advised that the address specified on the Radiation Shielding Plan Application mailed to your office on July 8, 2005 is incorrect and should be changed to the following:

**Dr. Jeffrey A. Bogosian, M.D.**
**5230 Pacific Concourse Dr., Ste. #110**
**Los Angeles, CA 90045**

Please make the appropriate corrections and fax the addendum to my office at (310) 828-6400. Your assistance with this matter is greatly appreciated. If you have any questions or concerns, please contact me.

Best regards,

Bryan Okamoto
Project Manager, SMXC
(310) 828-6161 /p
(310) 828-6400 /f

1721 Stewart Street, Santa Monica, CA 90404-3408 • Tel (310) 828-6161 • Fax (310) 828-6400 • www.spectrumx-ray.com