APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1252631 Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 12/23/91 Applicant SEM CORSI

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 485527 Lic. Class B-1

Contractor SEM CORSI Date 12/23/91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X _____ X 1/6/92

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5160 W. 130TH. ST.

CITY HAWTHORNE CA ZIP 90250

SIZE OF LOT 5103 NO. OF BLDGS. NOW ON LOT NONE

TRACT 7755 BLOCK 7 LOT NO. 2

ASSESSOR MAP BOOK 4144 PAGE PARCEL

OWNER HERBERT MEJIA TEL. NO. 644-6181

ADDRESS 4845 W. 129TH. ST.

CITY HAWTHORNE. CA ZIP 90250

ARCHITECT OR ENGINEER IKE MBELU TEL. NO. 6440228

ADDRESS

CONTRACTOR MICKEY HARGITAY TEL. NO.

ADDRESS 13658 HAWTHORNE LIC. NO. 689679

CITY HAWTHORNE 90250 LIC. CLASS B-1

SQ. FT. SIZE 2106 NO. OF STORES 2 NO. OF FAMILIES 1

DESCRIPTION OF WORK SINGLE FAMILY RESIDENCE

GARAGE — 390 SQ. FT.

USE OF EXISTING BLDG SFR

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT *(PRINT)* HERBERT MEJIA TEL. NO. 644-6181

ADDRESS 4845 W. 129TH ST. HAWTHORNE. CA. 90250

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☑

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☑

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND/OR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE	709.85	PERMIT FEE	845.02
LDMA	60.00	ISSUANCE FEE	16.50
INVESTIGATION FEE		TOTAL FEE	861.52

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 5160 W. 130 ~~TH~~ ST.

LOCALITY Wiseburn

NEAREST CROSS ST. LA CIENEGA

USE ZONE R-1 MAP NO. 4152

SPECIAL CONDITIONS P.M. 21078 CC89-0914

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☐

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7	R-3	V	III	Jane

STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL UNITS _____ APT CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	20'			50'
SIDE P L	SEE PLOT PLAN			

SEWER MAP BK 5 PG 48

VALUATION $ 98,600.

$

LDMA P/C #

LDMA Perm #

FINAL DATE 5-9-93

FINAL BY

#23 01★ ★70985 ★70985 CK 1 1. ★★★ ITM 43779 13857 08-08-91 NO 0

VALIDATION

INSPECTOR COPY

#1. 04★ ★86152 ★86152 CK 1 1. ★★★ ITM 6478 NO. 12-59 01★28★92 NO. 0

B25 - LDMA
#60 - Certif. of Occup. Pg

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations	2-4-92	[signature]
Slab	2-19-92	[signature]
Frame	~~5-29-92~~	[signature] 6/10/92
Energy Insulation	~~5-28-92~~	[signature] * 6/12/92
Lath/Drywall - Interior	~~5-29-92~~	[signature] 6/19/92
Lath - Exterior	6/23/92	[signature]
House Number - Correct & Posted	3-8-93	[signature]
Final - Enter on Front		

INSPECTOR'S NOTES 31-35-35

Sheer wall SI 6/17/92

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

*SIGNED IN ERROR

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1252631 Company STATE FAUND

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 1/28/92 Applicant S/M CONST.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 619679 Lic. Class B-1

Contractor S/M CONST. Date 1/28/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature [signature]

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 1/28/92

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. 2106	$ 06	—	$ 126 36
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			

PERMIT FEE	(Sub-Total)	126 36
PLAN CHECKING FEE		
PERMIT ISSUING FEE		16 80
TOTAL FEE		142 86

JOB ADDRESS	5160 130 ST.
LOCALITY	WISE BURN
NEAREST CROSS ST.	LACIANIGA
OWNER OR FIRM NAME	HERBER MESIA.
MAIL ADDRESS	4845 129TH PL.
CITY	HAWTHORN Tel. No.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	S/M CONST
ADDRESS	13658 HAWTHORNE
CITY	HAWTHORNE Tel. No. 676 8993
LICENSE OR REG. NUMBER	619679 Class. B-1
DISTRICT NO.	7
PROCESSED BY	BAGBY
FINAL DATE	3-9-93
FINAL BY	[signature]

#2

VALIDATION

01* *142.86

*142.86

1 CE 1 ***TM

6480 NO

13-02

01-28-92

NO 0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	8-28-91	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 9/89
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS **DEPT. OF PUBLIC WORKS DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1252631 Company STATE FAULD

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 1/28/92 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 619679 Lic. Class B-1

Contractor S/M CONST. Date 1/28/91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature [signature]

☐

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 1/28/92
Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
	WATER CLOSET			
2	BATH TUB		19	40
	SHOWER			
3	LAVATORY		29	10
1	SINK		9	70
1	DISWASHER		9	70
1	CLOTHES WASHER		9	70
	SWIMMING POOL RECEPTOR			
4	LAWN SPRINKLER SYSTEM		38	80
1	WATER HEATER		9	70
1	GAS SYSTEM OUTLETS		9	70
	OUTLETS OVER 5 PER SYSTEM			
5	HOSE BIBB		48	50
Plan check fee	SUBTOTAL		184	30
PLUMBING PERMIT ISSUING FEE $			16	50
	TOTAL FEE		200	80

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS	5160 130 ST.
LOCALITY	WISEBURN
NEAREST CROSS ST.	LA CIANIGA.
ASSESSOR MAP BOOK	4144 PAGE 7 PARCEL 2
OWNER	HERBERT MEIN.
MAIL ADDRESS	4845 129 ST.
CITY	HAWTHORNE TEL. NO. 644 8181
CONTRACTOR	S/M CONST
ADDRESS	13658 HAWTHORNE
CITY	HAWTHORN TEL. NO. 805 2747635
STATE LICENSE NO.	619679 LIC. CLASS B-1
DISTRICT NO.	7 PROCESSED BY Bagby
FINAL DATE	3-9-93
FINAL BY	[signature]

VALIDATION

#5
01* *200.80
*200.80 CK
1 CE 1 *** TM
64.81 NO
13-02
01-28-92
NO

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	5-28-92	
ROUGH PLUMBING	2-19-92	
GAS PIPING	5-28-92	
GAS VENT		
HOT WATER HEATER	3/8/93	
PLUMBING FIXTURES		
GAS TEST	11/9/92	
UTILITY CO. NOTIFIED	3-5-93	
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1252 Company STATE FARM

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 5/13/92 Applicant S&M Const

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 65521 Lic. Class B-1

Contractor S&M Const Date 5/13/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 5/13/92

SIGNATURE OF APPLICANT OR AGENT DATE

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
	BOILER, BTU		
	COMPRESSOR, BTU		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
1	FURNACE: FAU ___ GRAVITY ___ FLOOR ___ BTU 80,000	15	50
	HEATER: SUSPENDED ___ UNIT ___ WALL ___		
8	INLETS & OUTLETS	20	40
Plan check fee			
	PERMIT ISSUING FEE $	16	50
	TOTAL FEE	52	40

PLAN CHECK APPLICANT

NAME	M. HARGITAI
ADDRESS	13658 HAWTHORNE BLVD
CITY	HAWTHORNE TEL. NO. 800498-9080
OWNER	HERBERT MEJIA.
MAIL ADDRESS	4845 W 129 ST.
CITY	HAWTHORNE TEL. NO. 6446181
CONTRACTOR	S&M Const.
ADDRESS	13658 HAWTHORNE
CITY	HAWTHORNE TEL. NO. 800498-9080
STATE LICENSE NO.	65521 LIC. CLASS B-1

BUILDING ADDRESS	5160 130 ST.
LOCALITY	WISE BURN
NEAREST CROSS ST.	LA CIANEGA
ASSESSOR MAP BOOK	PAGE PARCEL
DISTRICT NO.	7
PROCESSED BY	BAGBY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	5-28-92	[signature]
FINAL	3-9-93	[signature]

VALIDATION

#8.
01* *52.40
*52.40
1 1 ***
76.74
10-57
05-13-92
0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) ***Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)***

I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. 126.1069 Company STATE FUND

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 8.10-92 Applicant Sequoia Plumbing

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 611176 Lic. Class C-36

Contractor Sequoi Plumbing

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature Steve Tofe

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Steve Tofe 8-10-92

Signature of Permittee Date

76A642D
92-0002 DPW 6/88

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5160 130 ST. HAWTHORNE

LOCALITY WiseBURN

NEAREST CROSS ST. LACIENEGA 10 CEAN GATE

OWNER BOLIVAR DE LA TORRES

MAIL ADDRESS 5208 W. 119th PL

CITY DEL AIRE CA TEL. NO. 310-536 9100

LEGAL DESCRIPTION LOT NO. 2

BLOCK 7 TRACT 5755

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS SFR

CONTRACTOR Sequoi Plumbing

ADDRESS 480 ROYCE ST

CITY ALTADENA TEL. NO. (818) 794-5861

STATE LICENSE NO. 611176 LIC. CLASS C36

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	28	90
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
1	SADDle	154	00

OWNER'S AUTHORIZATION Permit $ 17 10

TOTAL FEE ~~171 10~~ 200.00 Total

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

23+64 CONNECTION DATA

STATION ~~[illegible]~~ DEPTH

MANHOLE REFERENCE 23+04 ~~UPPER~~ LOWER

TYPE OF CONNECTION Y. CURB SADDLE P.L. LENGTH FROM M.L. TO P.L. OARD

CO. IMP. NO. P.C. NO. JOB NO. 156912

TRUNK PERMIT NO. ROAD PERMIT NO. CSC 9378

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7	R-3	J	48	Jone

FINAL DATE 3-9-93

FINAL BY R. Bag

VALIDATION

#1.0
01* *200.00
*200.00
1 1. ***
88.83
09-20
08-10-92
0

INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	8-12-92	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

5 DRYLS OK 8-12-92

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

4

76A 641 E-RD 134 6/69

COUNTY OF LOS ANGELES
ROAD DEPARTMENT
APPLICATION FOR EXCAVATION PERMIT Dist. 7

PERMIT NO. CSC. 9378

DATE 8.10.92

R. D. NO. 237

(PRINT NAME) Sequoia Plumbing ACCT. NO.

hereby makes application for permit to excavate in the Public Highway at the following described locations, subject to the provisions required by County of Los Angeles Ordinance 3597 N.S. as amended or the Municipal Code and city ordinance of the city for which this permit is issued, the attachments hereon specified, AND THE SPECIFIED REQUIREMENTS INDICATED ON THE REVERSE SIDE.

In consideration of the granting of this permit, it is agreed by the applicant that the County of Los Angeles and the city wherein the permit work is to be performed and any of their officers or employees thereof shall be saved harmless by the applicant from any liability or responsibility for any accident, loss or damage to persons or property, happening or occurring as the proximate result of any of the work undertaken under the terms of this application and the permit or permits which may be granted in response thereto, and that all of said liabilities are hereby assumed by the applicant. It is further agreed that if any part of this installation interferes with the future use of the highway by the general public, it must be removed or relocated, as designated by the Road Commissioner or Superintendent of streets, at the expense of the permittee or his successor in interest.

LOCATION 5160 130 ST. HAWTHORNE CA 90250

PURPOSE INSTALL NEW SADLE & LATERAL
(RD 29 & RD 340) U.S.I. = 37/01

LENGTH OF PIPE 15' 6" SIZE AND TYPE CCLH

LENGTH AND WIDTH OF EXCAVATION AND TYPE OF SURFACE 10' X 5' TJ & E/

Give Franchise Number or other right to occupy the highway for this purpose

Signed Steve Tofu Steve Tofu Telephone No. (818) 794-5861

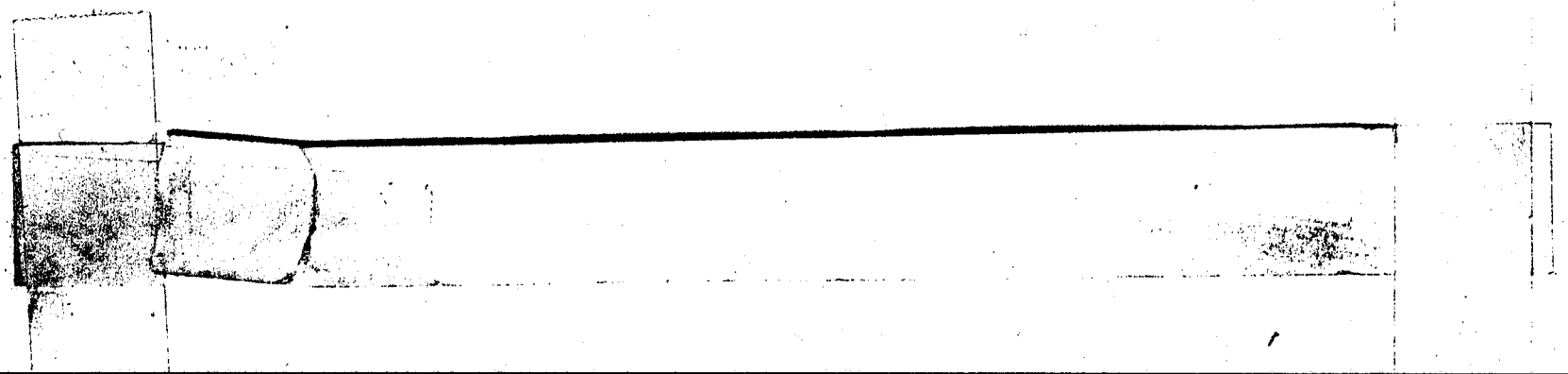
Mailing Address 480 ROYCE ST PITHDENA CA 91001 City PITHDENA

	PERMIT NO.	DATE	TOTAL PAID

VALID WHEN MACHINE STAMPED

VOID IF WORK NOT STARTED IN 60 DAYS AND CONTINUED TO COMPLETION

ISSUANCE FEE	$ 35.00
SPECIAL DEPOSIT	350.00
TOTAL	385.00



CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 5160 W. 10th Street

LOCALITY Wiseburn PERMIT NO. 6478 DATE 1-28-92

OWNER Herbert Mejia ADDRESS 4845 W. 129th St.,Hawthorne, CA 90250

Use of Building (or Portion) New Single Family Residence Occupancy R-3

2106 sq.ft.& garage Occupant Load ——

390 sq.ft.

Issuing Office

County of Los Angeles
DEPT OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
Inspectors: 419-5655

Building Official
By
Date Issued: 3-9-93

[redacted]

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- [X] PLAN CHECKING-VALUATION $_____
  STORIES_____CLASS_____
- [ ] GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [X] Revision on Plans

- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____

RECEIVED OF: Mickey Hargitay

JOB ADDRESS: 5160 W. 130 St

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

DIST. NO. 7

RECEIVED BY Jane

Ps

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

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- [X] PLAN CHECKING-VALUATION $ 98,600
  STORIES _____ CLASS _____
- [ ] GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION

- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____

[X] 709.85

RECEIVED OF: Bolivar Deloume

JOB ADDRESS: 5760 W 130th St

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

PC # 4377

DIST. NO. 7

71185

8/5/91

RECEIVED BY Jane

Ps

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

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- [x] PLAN CHECKING-VALUATION $ 98,600
  STORIES _____ CLASS _____
- [ ] GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____
- [x] LDMA
  $60

RECEIVED OF: Bolivar Delatorre

JOB ADDRESS: 5160 W 130th St

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO. 7

RECEIVED BY [signature]

Ⓟs

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☑ Certificate of Occupancy
$60

RECEIVED OF: Bolivar DelTorre

JOB ADDRESS: 5160 W. 130th St.

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.
NG

DIST. NO.
7

RECEIVED BY JK

Ⓟs

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT
14901 Inglewood Avenue
Lawndale, CA 90260
Telephone: (213) 970-7703
Hours: 7:30 AM - 4:00 PM Mon. thru Friday

CERTIFICATION OF COMPLIANCE
WITH FEE PROVISIONS OF
GOVERNMENT CODE SECTION 65995
EFFECTIVE JANUARY 1, 1987

DEVELOPER HERBERT MEJIA

ADDRESS 4845 W. 129TH ST.
HAWTHORNE. CA. 90250

TELEPHONE 644-6181

Hubert Mejia
Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Residential Development	$1.58 / sq. ft.	(effective: 11/11/90)
Commercial/Industrial Development	$0.26 / sq. ft.	

TRACT/PROJECT ADDRESS
NUMBER OF BUILDING(S) IN PROJECT
BUILDING PERMIT APPLICATION NO(S)

	LOT/ADDRESS	USE OF BUILDING	AREA(Sq. Ft.)	FEE
1.	5160 W 130th PL	Single Family	2106	3327.48
2.				
3.				
4.				
5.				

THIS IS TO CERTIFY THAT THE SQUARE FOOTAGE IS TRUE AND ACCURATE

County of Los Angeles
DEPT OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
Inspectors: 419-5651

City/County Building Dept.

SUBTOTAL (ATTACHED SHEETS)
TOTAL FEES DUE 3327.48
RECEIPT NO. 7857

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

☒ This is to certify that all fees due to the Centinela Valley Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Robert C. Church
Robert C. Church
Assistant Superintendent
Centinela Valley Union High School District

CENTINELA
Valley Union
HIGH SCHOOL DISTRICT
DEVELOPER FEE PAID
SIGN Robert C Church
DATE 1-28-92

Revised: 11/11/90

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 385190
District No.: 05

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: JAN. (MONTH) 27 (DAY) 92 (YEAR)

1. Property Owner BOLIVAR DE LA TORRES
2. Facility Name SINGLE FAMILY RES.
3. Address of Property 5160 (STREET) 130 ST. (CITY) HAWTHORNE (STATE) CA. (ZIP) 90250
   Major Cross Streets LA CIENEGA
4. Contact M. HARGITAY Phone Number: (805) 538-9080
5. Mailing Address (IF DIFFERENT FROM ABOVE) 37529 (STREET) ROYAL CT. (CITY) PALMDALE (STATE) CA (ZIP) 93550
6. County Assessor Map Book, Page, and Parcel Number: 4144 - 007 - 000 (NEW)
7. Structure is: ☒ Proposed ☐ Existing, Date of Construction
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☒ Single Family Home(s) Tract # 5755 Lots 2	▶ Number of Units: 1(one)
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☐ Other (Specify):	▶ Improvement Square Footage:
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**

10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

(SIGNATURE) 1/27/92 (DATE)

☐ **OWNER**
☒ **AGENT FOR OWNER**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1(one) Number of Units of Usage × $ 1290.00 Connection Fee Per Unit of Usage = $ 1290.00 Connection Fee

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ 0

(If Less Than Zero, Enter Zero) $ 1290.00 Connection Fee Due

(For Districts' Use Only)

FEE PAYMENT RECEIVED:
From: Mickey Hargitay Corp. D.C. ☐ Yes ☒ No
Amount: $ 1290.00 Ck. No. 1564 Permit No.: _____

Processed by: _____ 8692
Approved by: _____
Date: 1-27-92

SANITATION DISTRICTS OF LOS ANGELES COUNTY
CHIEF ENGINEER & GENERAL MANAGER

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789

INFORMATION ON FIRE FLOW AVAILABILITY

(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN 250± FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A 6" INCH DIAMETER WATER MAIN LOCATED ON 130th St. (Street)

NE (Feet) Corner (Direction) OF 130th St. & La. Cienega (Nearest Cross Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABLE FROM THIS 6"x4"x2½" (Size) HYDRANT IS 1000 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 60 PSI STATIC.

So. Calif. Water Co.
WATER PURVEYOR

Kyle Lang
SIGNATURE

1-27-92
DATE

Utility Engr.
TITLE

CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION

(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GPM AT 20 PSI RESIDUAL FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

APPROVED BY

DATE

OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division Fire Department approval of plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE:

Date: 11-4-92

LENNOX B&S

Attention

Gentlemen:

This is to inform you that the installation of ROAD IMPROVEMENTS, authorized by Permit No. 693156 located at LA CIENEGA @ 130TH ST., has been completed to the satisfaction of this department.

Jack L. Conner
Head Construction Inspector

11-4-92
Date

JLC:wjn/INFORM

FORM 195
7/87

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

SINGLE AND TWO FAMILY DWELLINGS (R-3) AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

PROJECT INFORMATION

(To be Completed by Applicant)

BUILDING ADDRESS 5160 130TH ST.

CITY OR AREA HAWTHORNE CA. 90250

NEAREST CROSS STREET LACIANIGA

DISTANCE TO NEAREST CROSS STREET 10'

PROPERTY OWNER BOLIVAR DE LA TORRES

ADDRESS 5208 W 119TH PL. TELEPHONE (213) 536-9100

OCCUPANCY (USE OF BUILDING) SINGLE FAMILY RES

TYPE OF CONSTRUCTION

SQUARE FOOTAGE 2106 NUMBER OF STORIES 2

PRESENT ZONING R-1

1/27/92
DATE

SIGNATURE OF APPLICANT

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET: Regardless of Fire Flow, B-2 Occupancies (Small Businesses) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 267-2461.