APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 8.18.87. Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8.18.87 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 449755 Lic. Class B.1.

Contractor Prime-Lou Date 8.18.87.

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Hawthorne Savings

Lender's Address 13

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 5.1.87.

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	5010 W. 130 STR.
CITY	Hawthorne. ZIP 90250.
SIZE OF LOT	45x140 NO. OF BLDGS. NOW ON LOT 1
TRACT	5755 BLOCK 8 LOT NO. 3.
OWNER	LUBO TEL. NO.
ADDRESS	13405 Inglewood AV.
CITY	Hawthorne. ZIP 90250
ARCHITECT OR ENGINEER	WATKINS-ASS. TEL. NO. 676-4484
ADDRESS	13663 Prairie AV. Haw.
CONTRACTOR	PRIME Constr. TEL. NO. 644-6969.
ADDRESS	13405 Inglewood Av. LIC. NO. 449755
CITY	GARAGE LIC. CLASS
SQ. FT. SIZE	423. NO. OF STORIES 1 NO. OF FAMILIES 1

CHECK ONE

DESCRIPTION OF WORK	S. F. R.
NEW	☒
ADD	☐
ALTER	☐
REPAIR	☐
DEMOL	☐
USE OF EXISTING BLDG.	
APPLICANT (PRINT)	LUBO TEL. NO. 6446969
ADDRESS	13405 Inglewood Av Haw.
PRESENT BUILDING ADDRESS	
LOCALITY	
MOVING CONTRACTOR	TEL. NO.
ADDRESS	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	5	25	50
SIDE P.L.				

P.C. Fee $	605.63	Permit Fee	712.50
		Issuance Fee	10.50
Investigation Fee		Total Fee	723.00

75.00 LDMA 35.00 Bldg. permit

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	5010 W. 130 STR.
LOCALITY	Wilsbur
NEAREST CROSS ST.	Inglewood AV.
ASSESSOR MAP BOOK / PAGE / PARCEL	
USE ZONE	R-1
MAP NO.	4152
SPECIAL CONDITIONS	
DISTRICT	7
GROUP	R-3
TYPE CONST.	V
FIRE ZONE	3
PROCESSED BY	Greyes
STATISTICAL CLASSIFICATION CLASS NO.	01 DWELL. UNITS
APT.	
CONDO.	
SEWER MAP BK.	J PG. 47
VALUATION $	160,000.00
$	
FINAL DATE	2/23/88
FINAL By	
LDMA Ref. #	
LDMA P/C #	
LDMA Perm. #	

VALIDATION

76 A638A CE803A (REV. 1/80) 4/83

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)	8/18/87	C. Steele
Foundations		
Slab	8/28/87	C. Steele
Frame	11/4/87	C. Steele
Energy Insulation	11/4/87	C. Steele
Lath/Drywall— Interior	11/19/87	C. Steele
Lath—Exterior	11/25/87	C. Steele
House Number— Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7.29.87 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 449755 Lic. Class B

Contractor LUBO PRIMI Co. Date 7.29.87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name HAWTHORNE SAVINGS

Lender's Address 15001 HAWTHORNE BLVD.

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date 7.29.87

FOR APPLICANT TO FILL IN	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft. _____		—	
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
First 20			
Total No. _____ Additional			
Lighting Fixtures First 20			
Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances		1	15—
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			2550

JOB ADDRESS	5010 W. 130 ST.
LOCALITY	HAWTHORNE
NEAREST CROSS ST.	OCEAN GATE
OWNER OR FIRM NAME	LUBO VUJICIC
MAIL ADDRESS	13405 INGLEWOOD AV.
CITY	HAWTHORNE Tel. No. 644-6969
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	PRIME CONSTRUCTION
ADDRESS	13405 INGLEWOOD AV.
CITY	HAWTHORNE Tel. No. 644-6969
LICENSE OR REG. NUMBER	449755 Class.

DISTRICT NO. 7	PROCESSED BY TM
FINAL DATE 7/29/87	VALIDATION
FINAL BY C. Hall	

#3255A
#•••••2
1••2550
•••2550
7.29-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

Enter on Front

NOTES

INSPECTOR COPY

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.*

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-6-87 Applicant Link Herrin

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number C-10 Lic. Class 399372

Contractor LINK HERRIN Date 1-80

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Link Herrin 10-6-87

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. 2200	$ .04	—	$ 88 —
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			98.50

JOB ADDRESS 5010 W. 130th Street

LOCALITY Hawthorne

NEAREST CROSS ST. Inglewood & 130th

OWNER OR FIRM NAME L. J. Prolific Inc.

MAIL ADDRESS 13405 Inglewood #2

CITY Hawthorne Tel. No. 644-6969

PLAN CHECK APPLICANT -

ADDRESS

CITY Tel. No.

PERMIT APPLICANT LINK HERRIN

ADDRESS 4441 Rustic Rd.

CITY Yorba Linda (Tel. No.) 996-7885

LICENSE OR REG. NUMBER 399372 Class. C-10

DISTRICT NO. 7.0

PROCESSED BY C. Hale

FINAL DATE 8/23/88

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

#4268A
#.....2
1..9850
1..9850
1006-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	11/19/87	
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

INSPECTOR COPY

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

76A667A
CE 817 (REV. 8/86)

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WCP627304-A Company Mosele Insurance

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 8/27/87 Applicant Brian Austin

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 449755 Lic. Class B

Contractor PRIME CONST. Date 8/27/87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: 8/27/87

Signature Brian Austin

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Brian Austin 8/27/87

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
2	WATER CLOSET		12
2	BATH TUB		12
	SHOWER		
4	LAVATORY		24
2	SINK		12
1	DISHWASHER		6
1	CLOTHES WASHER		6
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
1	WATER HEATER		6
1	GAS SYSTEM OUTLETS		6
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		10 50
	TOTAL FEE		94 50
Plan check applicant			
Name			
Address			
City	Tel. No.		

BUILDING ADDRESS 5010 W130th ST

LOCALITY WISEBURN

NEAREST CROSS ST. OCEAN GATE

OWNER L. J. PROLIFIC INC.

MAIL ADDRESS 13405 S. Inglewood Ave

CITY Hawthorne CA TEL. NO. 644-6969

CONTRACTOR PRIME CONST.

ADDRESS 13405 S. Inglewood Ave

CITY Hawthorne CA TEL. NO. 644-6969

STATE LICENSE NO. 449755 LIC. CLASS

DISTRICT NO. 7

PROCESSED BY [signature]

FINAL DATE 2/23/88

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

23678A
#•••••5
1••9450
••9450
0827-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	8/27/87	C. Ybarra
ROUGH PLUMBING	11/4/87	C. Hall
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	1/26/88	C Hall
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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I am exempt under Sec. _____

B & P.C. for this reason _____ ☐

Date _____

Owner _____

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

76A364C
CE - 818 (REV. 10/81)

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11/23 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 485684 Lic. Class C-20

Contractor KIRK BENNETT Date 11/22

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 11/23/87

Signature of Applicant or Agent Date

COUNTY OF LOS ANGELES

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU_____	
	AIR HANDLING UNIT, CFM_____	
	BOILER, BTU_____	
	COMPRESSOR, BTU_____	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAU ✓ GRAVITY_____ FLOOR_____ BTU 60,000/	10
	HEATER: SUSPENDED_____ UNIT_____ WALL_____	
	Plan check fee	
	PERMIT ISSUING FEE $	10 50
	TOTAL FEE	20 50

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER L.J. PROLIFIC

MAIL ADDRESS 13405 INGLEWOOD #2

CITY HAWTHORNE TEL. NO. 644-6969

CONTRACTOR HORIZON HTG/AC - KIRK BENNETT

ADDRESS 16815 ELGAR

CITY TORRANCE TEL. NO. 516-7035

STATE LICENSE NO. 485684 LIC. CLASS C-20

BUILDING AND SAFETY

BUILDING ADDRESS 5010 130th St

LOCALITY Hawthorne

NEAREST CROSS ST. La Cienega

DISTRICT NO. 7 PROCESSED BY [signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	2/23/88	[signature]

VALIDATION

INSPECTOR COPY

#4886A
#••••8
1••2050
••2050
11-23-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. *(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

☐ _____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No._____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-25 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 94155 Lic. Class 1

Contractor Prime Date 11-26-87

☐ I am exempt under Sec._____ of the L.A. Co. Plumbing Code and/or Sec._____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature [signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 11-25-87

Signature of Permittee Date

76A642D
CE 808 (REV. 1/83)

1

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5010 + ~~5011~~ W. 130th St.

LOCALITY Hawthorne Co.

NEAREST CROSS ST. Inglewood ave.

OWNER L. J. Prolific Inc.

MAIL ADDRESS 13405 Inglewood ave #2

CITY Hawthorne TEL. NO. 644-6969

LEGAL DESCRIPTION LOT NO.

BLOCK 8 TRACT 3155 Sheet 7x2

SIZE OF LOT 45x132 NO. OF BLDGS. NOW ON LOT 2

USE OF BUILDINGS S.F.R.

CONTRACTOR Prime Const.

ADDRESS 13405 Inglewood ave #2

CITY Hawthorne TEL. NO. 644-6969

STATE LICENSE NO. LIC. CLASS

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	17	00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
	Permit	$ 10	50
	TOTAL FEE	27	50

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 25 DAY OF NOV. 1987

OWNER OR OWNERS AGENT [signature]

ADDRESS 13405 Inglewood ave

CONNECTION DATA

STATION 14 + 91.5 DEPTH 6'

MANHOLE REFERENCE 162.9' W UPPER LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7	R-3	J	47	Greffer

FINAL DATE 11/25/87

FINAL BY C. [signature]

VALIDATION

INSPECTOR COPY

$4951A
#••••10
1••27.50
•••27.50
11-25-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	11/25/87	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ — DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
(*Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT
14901 Inglewood Avenue
Lawndale, CA 90260
Telephone: (213) 970-7003
Hours: 8:30 AM - 4:00 PM

CERTIFICATION OF COMPLIANCE
WITH FEE PROVISIONS OF
GOVERNMENT CODE SECTION 65995
EFFECTIVE JANUARY 1, 1987

DEVELOPER L.J. PROLIFIC INC.

ADDRESS 13405 S Inglewood Ave.
Hawthorne CA 90250

TELEPHONE 213-644-6969

Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Residential Development	$1.50 / sq. ft.
Commercial/Industrial Development	$0.25 / sq. ft.

TRACT/PROJECT ADDRESS
NUMBER OF BUILDING(S) IN PROJECT
BUILDING PERMIT APPLICATION NO(S)

	LOT/ADDRESS	USE OF BUILDING	AREA (Sq. Ft.)	FEE
1.	5010 W-130th ST	S-F-R	2300	3450.00
2.				
3.				
4.				
5.				

THIS IS TO CERTIFY THAT THE SQUARE FOOTAGE IS TRUE AND ACCURATE

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING & SAFETY
1350 Lennox Blvd., Lennox, Calif.

Mae Narude

City/County Building Dept.
INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

SUBTOTAL (ATTACHED SHEETS)	
TOTAL FEES DUE	$3450.00
RECEIPT NO.	5862

[X] This is to certify that all fees due to the Centinela Valley Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.

[ ] This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Robert C. Church (B)
Robert C. Church
Assistant Superintendent
Centinela Valley Union High School District

CENTINELA
Valley Union
HIGH SCHOOL DISTRICT
DEVELOPER FEE PAID
SIGN Robert C. Church (B)
DATE 8-14-87

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 366757
District No.: 5

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: AUG. (MONTH) / 12 (DAY) / 87 (YEAR)

1. Name of Applicant LJ PROLIFIC
2. Address of Property 5010 & 5014 W 130th ST (STREET) HAWTHORNE (CITY) CA (STATE) 90250 (ZIP)
3. Contact BRIAN SUSTER Phone Number: (213) 644 6969
4. Mailing Address (IF DIFFERENT FROM ABOVE) 13405 S. INGLEWOOD AVE (STREET) HAWTHORNE (CITY) CA (STATE) 90250 (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: 4144-008-006
6. Structure is: [X] Proposed [ ] Existing, Date of Construction _____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	[X] Single Family Home(s)	▶ Number of Units: 2
	[ ] Duplex [ ] Triplex [ ] Fourplex	▶ Number:
	[ ] Five Units or More	▶ Number of Units:
	[ ] Mobile Home Park	▶ Number of Spaces:
	[ ] Condominium	▶ Number of Units:
b. Commercial:	[ ] Hotel/Motel	▶ Number of Rooms:
	[ ] Convalescent Hospital/ Home for the Aged	▶ Number of Beds:
	[ ] Other (Specify):	▶ Improvement Square Footage:
c. Institutional:	[ ] College/University	▶ Number of Students:
	[ ] Private School	▶ Improvement Square Footage:
	[ ] Church	▶ Improvement Square Footage:
d. Industrial	[ ] All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: [X] floor plan [X] plot plan [X] subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Brian Suster (SIGNATURE) 8/12/87 (DATE)

[ ] APPLICANT
[X] AGENT FOR APPLICANT

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

DUPLICATE COPY

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
2	×	$ 725.00	=	$ 1450.00

SPECIAL CREDITS (Only if Applicable)

- [X] DEMOLITION CREDIT*
- [ ] CHANGE IN USE CREDIT*
- [ ] AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ 1736.00

(If Less Than Zero, Enter Zero) $ 0

Connection Fee Due

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

(For Districts' Use Only)

Fee Payment Received:
Amount: $ 0
Ck. No. _____

[ ] Personal Check
[ ] Certified Check
[ ] Money Order
[ ] _____

D.C. [ ] Yes [X] No

Processed by: _____
Approved by: _____
Date: 8-13-87

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787

2000-670
10/82

COUNTY OF LOS ANGELES
FIRE DEPARTMENT

FOR USE BY
BUILDING AND SAFETY

INFORMATION OF FIRE FLOW AVAILABILITY FOR
BUILDING PERMIT
SINGLE AND TWO FAMILY DWELLINGS (R-3)
BUSINESS OCCUPANCIES (B) UNDER 2500 SQ. FT.

Part I - PROJECT INFORMATION (TO BE COMPLETED BY APPLICANT)

BUILDING ADDRESS 5010 blk- 130th St. CITY OR AREA HAWTHORNE

NEAREST CROSS STREET OCEAN GATE DISTANCE TO NEAREST CROSS STREET 400'

PROPERTY OWNER L.S. PACIFIC MAIL ADDRESS 13405 S. Inglewood TEL # 644-6969

DESCRIPTION OF BUILDING S-F-R SQUARE FOOTAGE 2323

NO. STORIES 1 TYPE OF CONSTRUCTION V-N

PRESENT ZONING R-1 PROPOSED OCCUPANCY S-F-R

Brian Lustin — SIGNATURE OF APPLICANT
8-12-87 — DATE

Part II - INFORMATION OF FIRE FLOW AVAILABILITY (TO BE COMPLETED BY WATER PURVEYOR)

The fire hydrant nearest the proposed structure is within 400 feet via vehicular access.

The fire flow service will be rendered from a 12 - inch diameter water main located in

West / Ocean Gate Ave — Side / Street
at 130 — Feet
Street — Direction
~~from~~ (SW corner) — ~~Nearest Cross Street~~

Under normal operating conditions the fire flow available from this 6"x4"x2½" — Size(6x4x2½",etc.
fire hydrant is 1250 gpm at 20 psi residual for 2 hours.

LOS ANGELES COUNTY, WATER WORKS DIST. No. 22 — WATER PURVEYOR
Tom Eng — SIGNATURE
Prin. CEA — TITLE
8-13-87 — DATE

Part III - CONDITIONS FOR APPROVAL BY BUILDING & SAFETY DIVISION (TO BE COMPLETED BY BUILDING DEPT.)

The fire flow may be approved for single and two family occupancies and small business occupancies under 2500 square feet in area when the conditions listed below are met and the property is NOT IN FIRE ZONE 4.

I. Part II is completed and shows that the following minimum requirements are met:

a. The water system is capable of delivering at least 750 gpm at 20 psi residual for two hours.

b. The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

APPROVED BY _____ NAME _____ DATE _____ OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

NOTE: Where the water service does not meet the requirements in Part III, Fire Department approval of plot plan will be required before a building permit can be issued by the Building and Safety Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

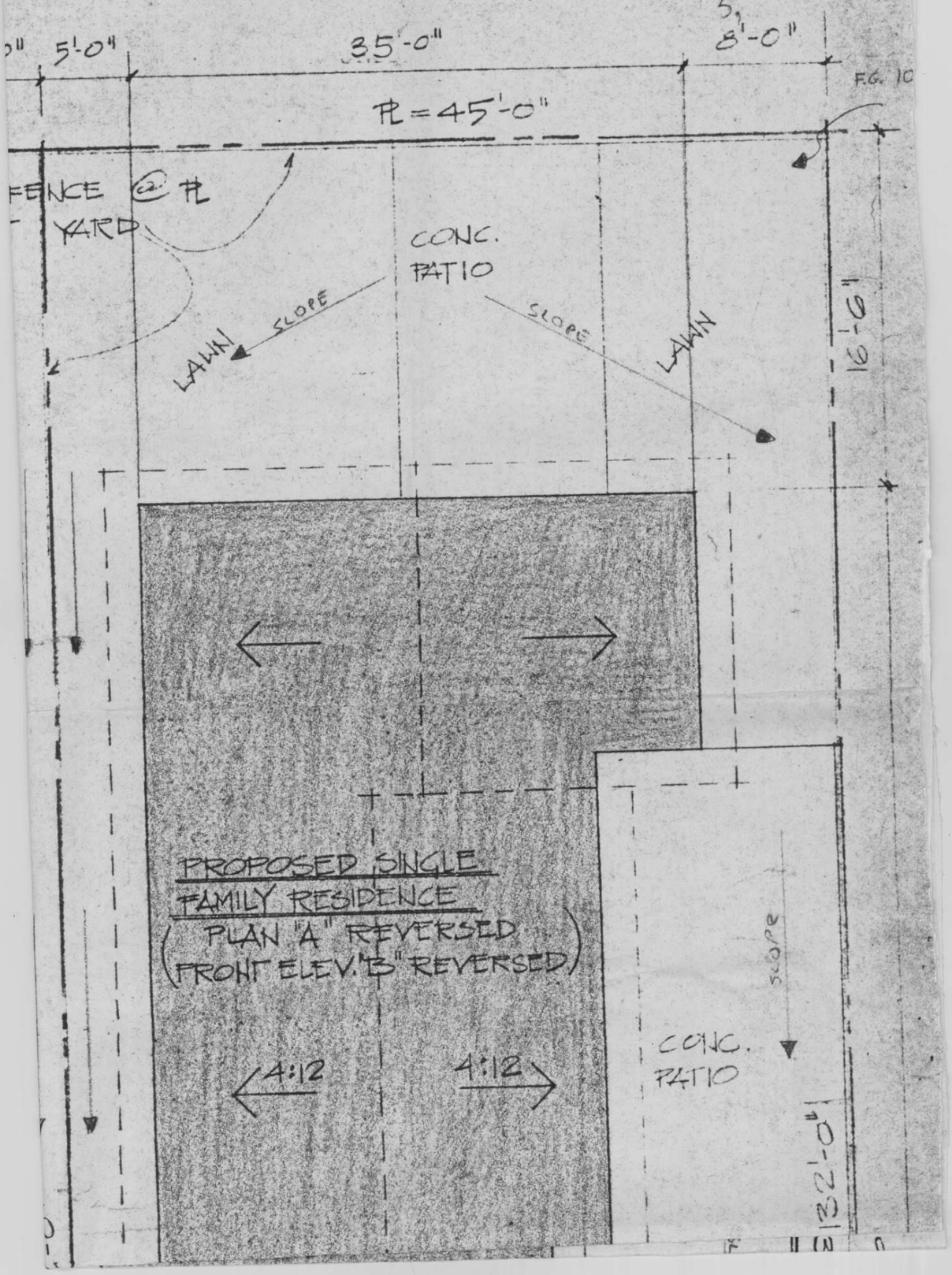
STREET ADDRESS :

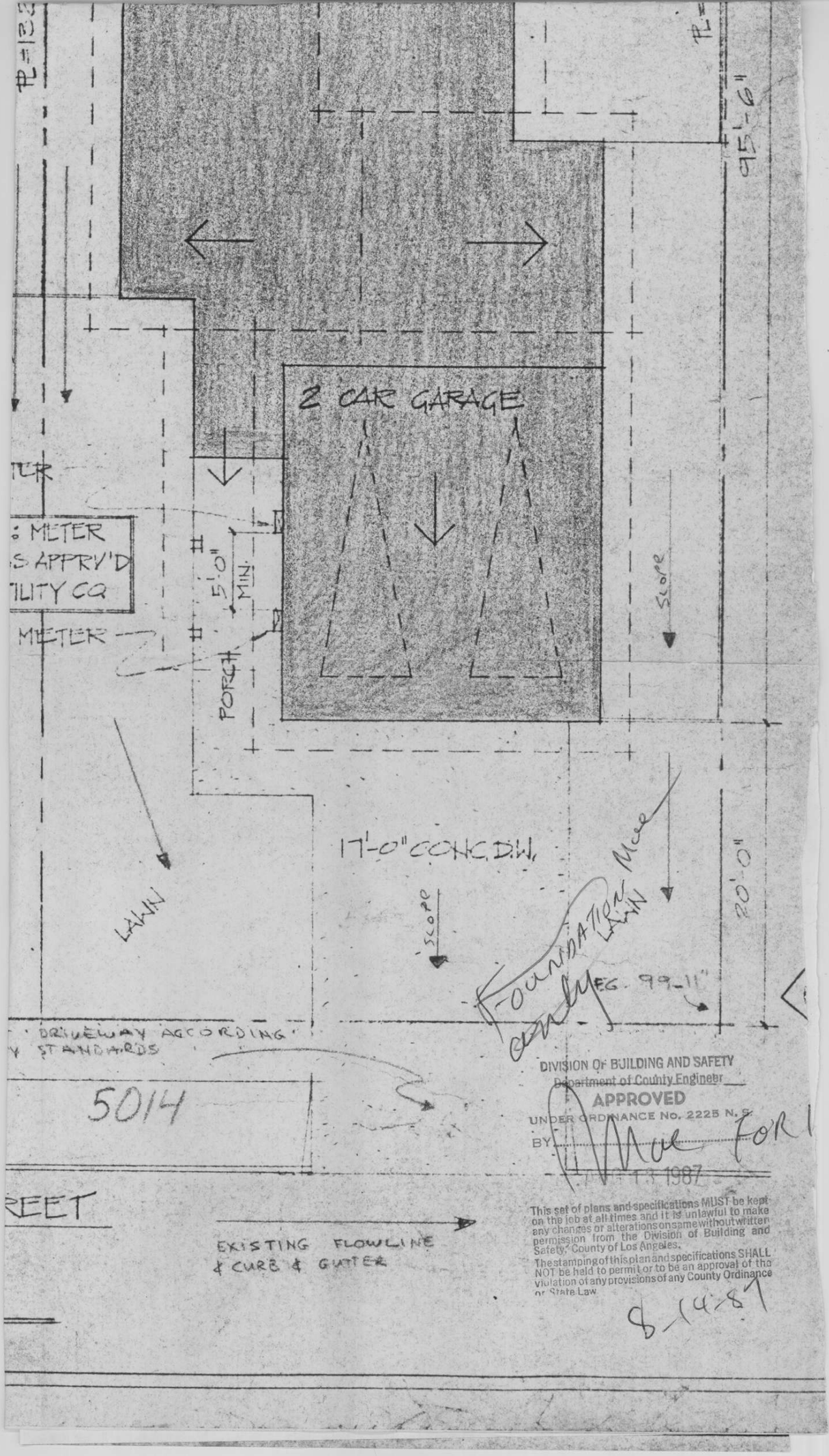
-5010 W. 130 TH ST.
5014 W. 130th ST.

LEGAL DESCRIPTION :

-E 10' OF LOT #2 & W 80' OF LOT #3
IN BLOCK 8 TRACT 5755, SHEET 1 & 2

ZONING : R-1





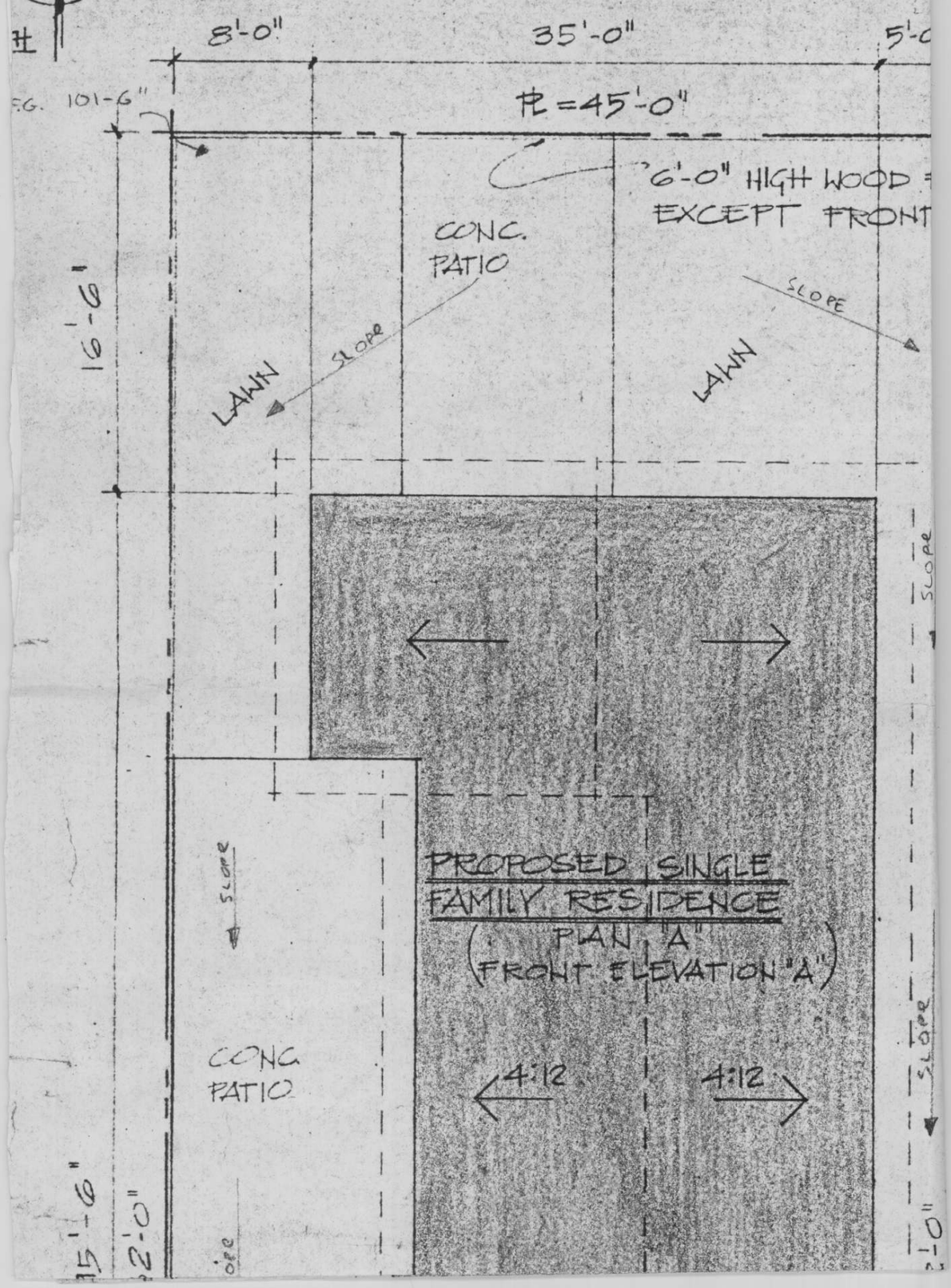
DIVISION OF BUILDING AND SAFETY
Department of County Engineer
APPROVED
UNDER ORDINANCE No. 2225 N.S.
BY Mae FOR
13 1987

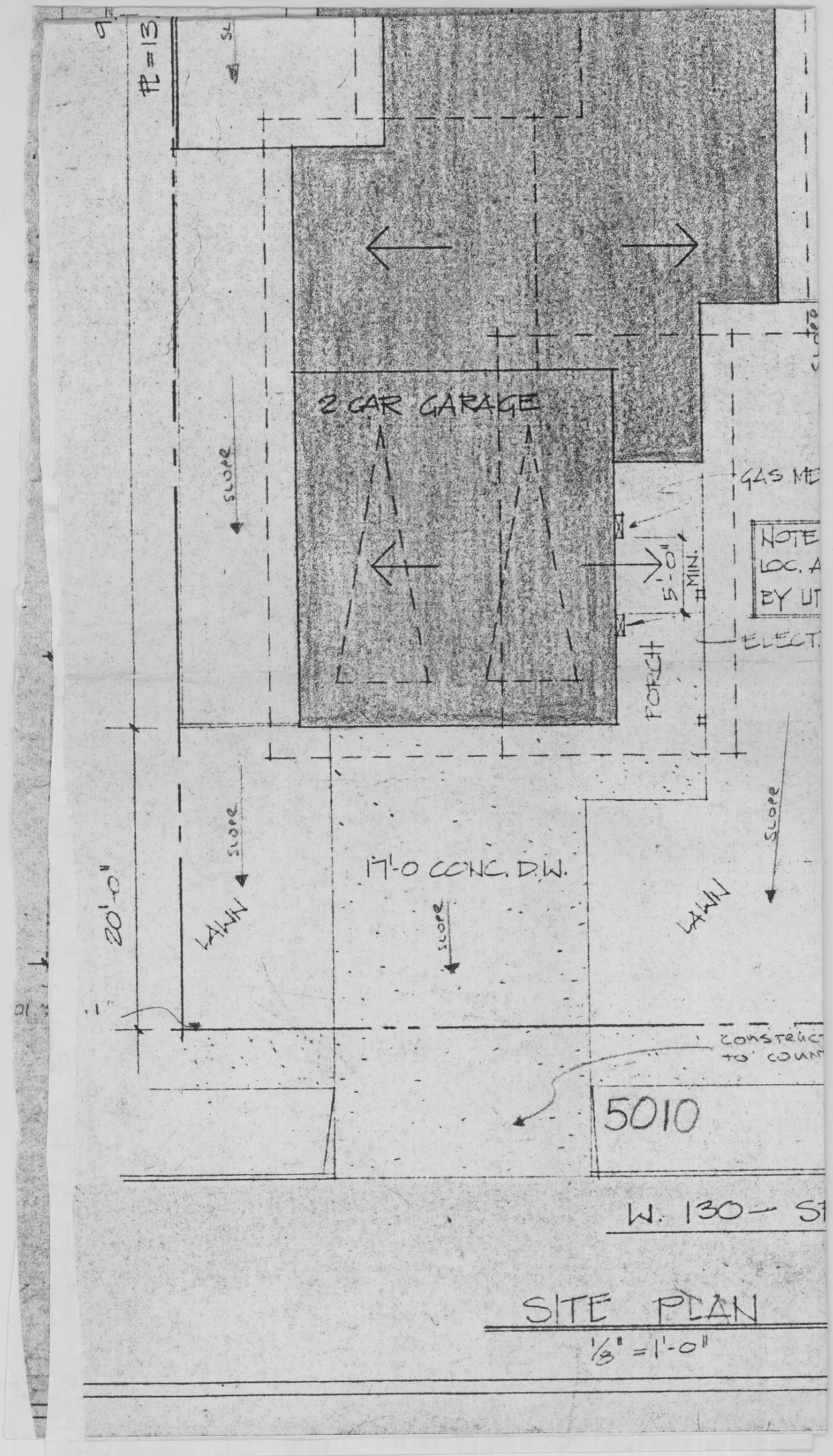
This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles.
The stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

8-14-87

PROJECT DATA (SAME FOR BOTH HOUSES):

- TOTAL LOT AREA ——— 5940 SQ.FT.
- GARAGE ——— 493.5 SQ.FT.
- HOUSE ——— 2.323 SQ.FT.
- TOTAL LOT COVERAGE ——— 2817 SQ.FT.
- LOT COVERAGE % ——— 43%





SITE PLAN

1/8" = 1'-0"