APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

X ☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X Elizabeth A. Tucker — Signature of Applicant or Agent — 1/6/89 Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	4927 W. 139th St. ~~Hawthorne~~
CITY	Hawthorne ZIP 90250
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1
TRACT / BLOCK / LOT NO.	POR. LOT NO. 165
OWNER	Jerry & Elizabeth Tucker TEL. NO. 679-4402
ADDRESS	4927 W. 139th Street
CITY	Hawthorne ZIP 90250
ARCHITECT OR ENGINEER	Robert W. Ohls TEL. NO. 545-8944
ADDRESS	2103 Elm Ave, Man. Bch. 90266
CONTRACTOR	Self (Tucker) TEL. NO. 679-4402
ADDRESS	Owner LIC. NO.
CITY	LIC. CLASS

SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE
679	1	1	

DESCRIPTION OF WORK: ADD ON NEW LIVING ROOM & BEDROOM WITH NEW 8ft GARAGE DOOR

CHECK ONE: NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐

USE OF EXISTING BLDG. House

APPLICANT (PRINT) Elizabeth Tucker TEL. NO. 679-4402

ADDRESS 4927 W. 139th St. Hawthorne

PRESENT BUILDING ADDRESS ~~4927 W. 139th Street~~

LOCALITY ~~Hawthorne~~

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	10	30	
SIDE P.L.				

P.C. Fee $	144.50	Permit Fee	170.00
		Issuance Fee	10.50
Investigation Fee		Total Fee	180.50

BUILDING ADDRESS	4927 W. 139th Street
LOCALITY	Wiseburn
NEAREST CROSS ST.	Shoup Ave
ASSESSOR MAP BOOK / PAGE / PARCEL	
USE ZONE	R-1
MAP NO.	4153
SPECIAL CONDITIONS	
DISTRICT	7
GROUP	R-3
TYPE CONST.	V
FIRE ZONE	3
PROCESSED BY	Gruffey
STATISTICAL CLASSIFICATION CLASS NO.	21
DWELL. UNITS	0
APT.	
CONDO.	
SEWER MAP BK	H
PG.	65

VALUATION

$ 25,000.00

$

FINAL DATE 11-24-92

FINAL By

VALIDATION

P.C.# 9316A

11/10/1988

0002A

01/06/1989

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location—(Setback & Yards)		
Foundations *	3/9/89	WCerat
Slab		
Frame	10/26/89	[illegible] TOLLIVER/WC
Energy Insulation	11/22/89	WCerat
Lath/Drywall—Interior	5-30-90	TOLIVER (SIGNED ON CARD) JR
Lath—Exterior		
House Number—Correct & Posted		
Final—Enter on Front		

INSPECTOR'S NOTES

*O.K. TO PLACE ALL FOUNDATIONS IN REAR ADDITION PORTION
1-31-89 [signature]
10-16-89 NEED ELEC AND MECH. IN OFFICE

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____

Date_____ Owner_____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9-6-89 Applicant Elizabeth Tucker

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☒ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Elizabeth Tucker 9-6-89

Signature of Permittee — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft. _____		—	
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec ~~37~~ 36 Light ~~22~~ Sw. ~~18~~ 22	90	20	18 00
First 20			
Total No. ~~59~~ 85 Additional	.60	65	39 00
	90	20	18 00
Lighting Fixtures First 20			
Total No. 26 Additional	.60	6	3 60
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. 1			
Oven ___ Dryer ___ W.M. 1			
Top ___ FAU 1 W.H. ___			
Hood ___ Fan ___ Other ___	5.00	4	20 00
Disp. 1 Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards	18 00	1	18 00
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			116 60
PLAN CHECKING FEE			
PERMIT ISSUING FEE			13 00
TOTAL FEE			129.60

JOB ADDRESS	4927 W. 139th St
LOCALITY	Hawthorne
NEAREST CROSS ST.	Inglewood & Rosecrans
OWNER OR FIRM NAME	Jerry Tucker
MAIL ADDRESS	4927 W. 139th St
CITY	Hawthorne Tel. No. 679-4402
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	Elizabeth Tucker
ADDRESS	4927 W. 139th St
CITY	Hawthorne Tel. No. 679-4402
LICENSE OR REG. NUMBER	owner Class.
DISTRICT NO.	7
PROCESSED BY	Griffin
FINAL DATE	5-19-92
FINAL BY	

VALIDATION

INSPECTOR COPY.

3121A

09/06/1989

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	10/14/07	[illegible]
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 6/87
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor_____ Date_____

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Jerry A. Tucker 3/23/89

Signature of Permittee — Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
1	WATER CLOSET		6	—
1	BATH TUB		6	—
1	SHOWER		6	—
2	LAVATORY		12	—
2	SINK KITCHEN LAUNDRY		12	—
1	DISHWASHER		6	—
1	CLOTHES WASHER		6	—
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
1	WATER HEATER		6	—
4	GAS SYSTEM 4 OUTLETS		6	—
	OUTLETS OVER 5 PER SYSTEM			
1	REPIPING		6	—
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			10	50
	TOTAL FEE		82	50

Plan check applicant

Name

Address

City — Tel. No.

BUILDING ADDRESS	4927 W. 139TH ST
LOCALITY	HAWTHORNE
NEAREST CROSS ST.	ROSECRANS & INGLEWOOD
OWNER	JERRY A. TUCKER
MAIL ADDRESS	4927 W. 139TH ST.
CITY	HAWTHORNE — TEL. NO. 679-4402
CONTRACTOR	— OWNER —
ADDRESS	
CITY	TEL. NO.
STATE LICENSE NO.	N/A — LIC. CLASS
DISTRICT NO.	7
PROCESSED BY	Griffin
FINAL DATE	11-24-92
FINAL BY	[signature]

VALIDATION

INSPECTOR COPY

0924A

0924A
5
8250
8250
323-89

03/23/1989

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	10-16-89	
GAS PIPING	10-16-89	
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	11-24-92	
UTILITY CO. NOTIFIED		
Shower Pan	8/16/93	
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

76A364C
CE - 818 (REV. 10/81)

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

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Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9-6-89 Applicant Elizabeth Tucker

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

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License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Elizabeth Tucker 9-6-89

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAU 1 QUANTITY FLOOR _____ BTU 44,000	12 00
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	
7	outlets @ 2.00	14 00
1	inlets	2 00
	Plan check fee	
	PERMIT ISSUING FEE $	13 00
	TOTAL FEE	~~24~~ 41.00

PLAN CHECK APPLICANT

NAME Owner

ADDRESS

CITY TEL. NO.

OWNER Jerry Tucker

MAIL ADDRESS 4927 W. 139th St

CITY Hawthorne TEL. NO. 679-4402

CONTRACTOR

ADDRESS OWNER

CITY TEL. NO.

STATE LICENSE NO. LIC. CLASS

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	4927 W. 139th St
LOCALITY	Hawthorne
NEAREST CROSS ST.	Inglewood & Rosecrans
DISTRICT NO.	7
PROCESSED BY	Griffin

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	10/16/89	[signature]
FINAL	5-19-92	[signature]

VALIDATION

3122A

09/06/1989

INSPECTOR COPY

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT
14901 Inglewood Avenue
Lawndale, CA 90260
Telephone: (213) 970-7003
Hours: 8:30 AM - 4:00 PM

CERTIFICATION OF COMPLIANCE
WITH FEE PROVISIONS OF
GOVERNMENT CODE SECTION 65995
EFFECTIVE JANUARY 1, 1987

DEVELOPER Jerry A. Tucker

ADDRESS 4927 W. 139th St.
Hawthorne, CA 90250

TELEPHONE 213/679-4402

Elizabeth A. Tucker
Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

Residential Development	$1.53 / sq. ft.
Commercial/Industrial Development	$0.25 / sq. ft.

TRACT/PROJECT ADDRESS _____
NUMBER OF BUILDING(S) IN PROJECT _____
BUILDING PERMIT APPLICATION NO(S) _____

	LOT/ADDRESS	USE OF BUILDING	AREA (Sq. Ft.)	FEE
1.	4927 W. 139 Th	Res.	679 (Add).	1,038.87
2.				
3.				
4.				
5.				

THIS IS TO CERTIFY THAT THE SQUARE FOOTAGE IS TRUE AND ACCURATE
County of Los Angeles
DEPT OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
Inspectors: 419-5655
City/County ~~Building~~ Dept.

SUBTOTAL (ATTACHED SHEETS) _____
TOTAL FEES DUE 1038.87
RECEIPT NO. 7297

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

☒ This is to certify that all fees due to the Centinela Valley Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995, and Building Permits may be issued therefor.

Robert C. Church
Assistant Superintendent
Centinela Valley Union High School District

CENTINELA Valley Union HIGH SCHOOL DISTRICT DEVELOPER FEES PAID
SIGN
DATE 1/6/89

(Form Revised 5/88)

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 373349
District No.: 05

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 12 / 15 / 88 (MONTH / DAY / YEAR)

1. Name of Applicant ELIZABETH TUCKER
2. Address of Property 4927 W. 139th St. (STREET) Hawthorne (CITY) CA (STATE) 90250 (ZIP)
3. Contact Elizabeth Tucker Phone Number: (213) 679 – 4402
4. Mailing Address (IF DIFFERENT FROM ABOVE) Same as above (STREET) (CITY) (STATE) (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: 4147 - 014 - 025
6. Structure is: ☐ Proposed ☒ Existing, Date of Construction 1950's
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☒ Single Family Home(s)	▶ Number of Units:	1
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:	
	☐ Five Units or More	▶ Number of Units:	
	☐ Mobile Home Park	▶ Number of Spaces:	
	☐ Condominium	▶ Number of Units:	
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:	
	☐ Convalescent Hospital/ Home for the Aged	▶ Number of Beds:	
	☐ Other (Specify):	▶ Improvement Square Footage:	
c. Institutional:	☐ College/University	▶ Number of Students:	
	☐ Private School	▶ Improvement Square Footage:	
	☐ Church	▶ Improvement Square Footage:	
d. Industrial	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.	

THIS IS NOT A PERMIT

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: ☒ floor plan ☐ plot plan ☐ subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Elizabeth Tucker (SIGNATURE) 12/15/88 (DATE)

☒ **APPLICANT**
☐ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
0		$ 0		$ 0

SPECIAL CREDITS (Only if Applicable)

☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $

* w.f.r. addition.

(If Less Than Zero, Enter Zero) $ 0 Connection Fee Due

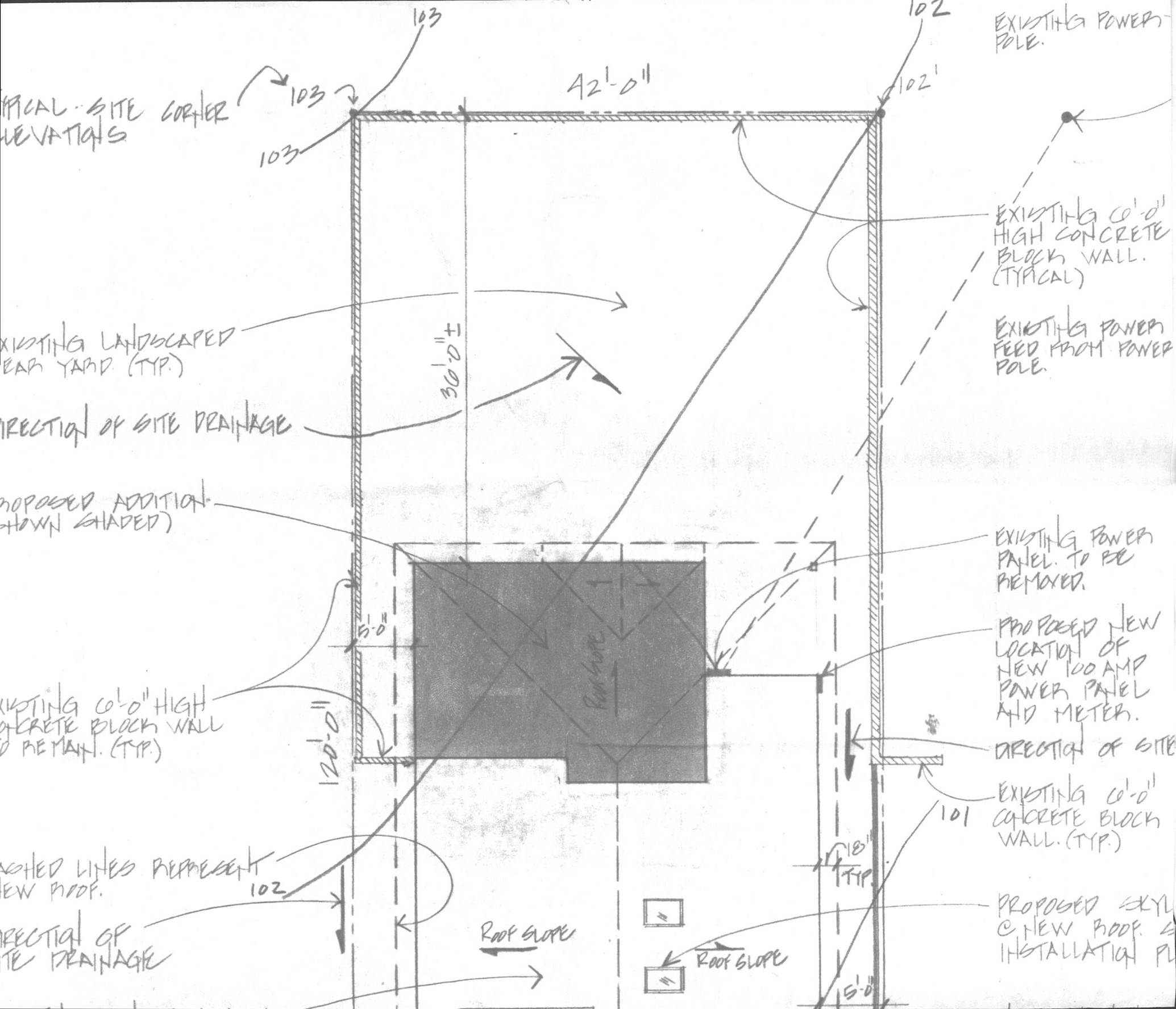
(For Districts' Use Only)

Fee Payment Received: ☒ Personal Check ☐ Certified Check ☐ Money Order ☐ _____
Amount: $ 0
Ck. No. _____
D.C. ☐ Yes ☑ No
Processed by: Evaluation
Approved by: _____
Date: 12/15/88

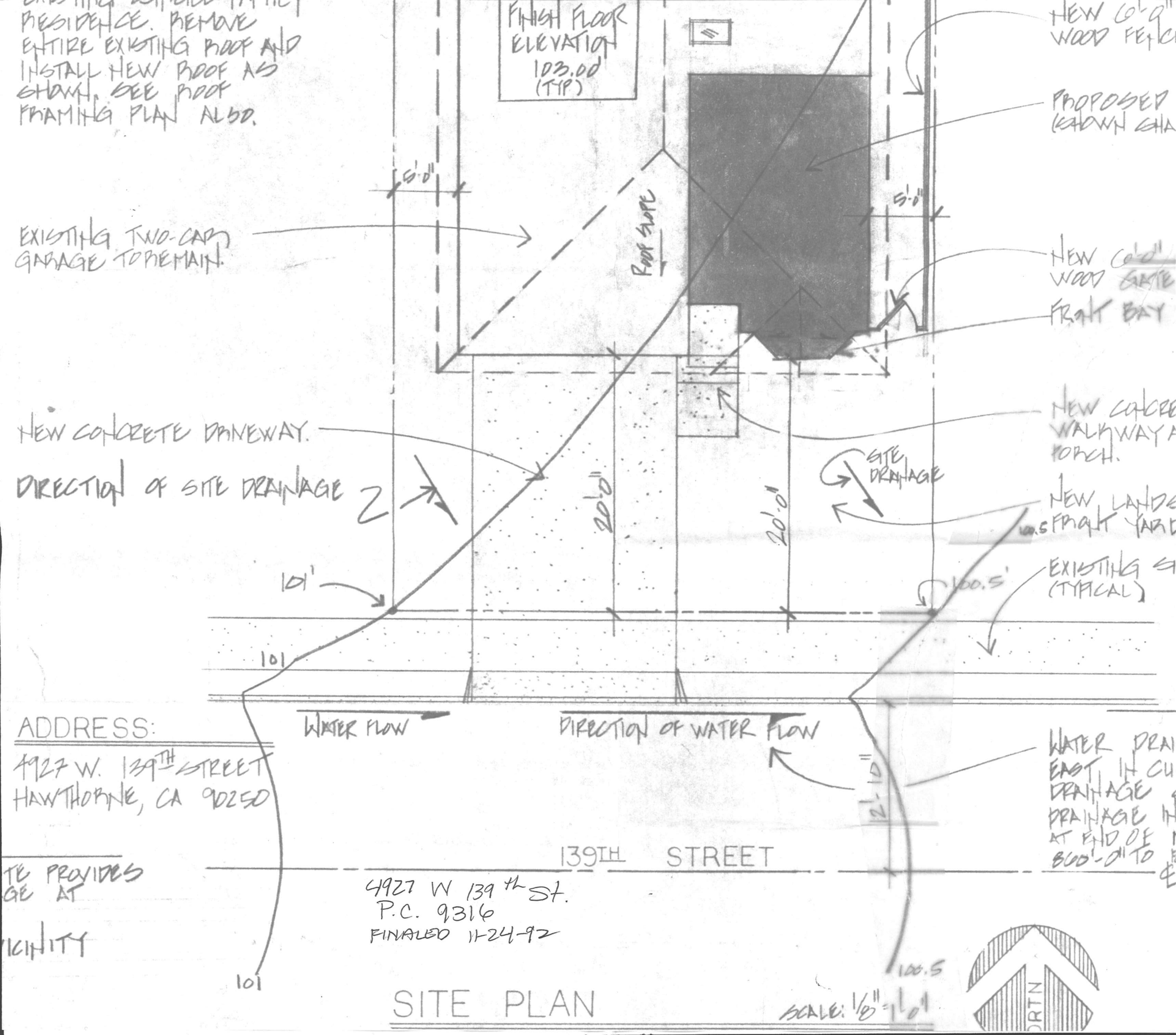
SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787



103
102
EXISTING POWER POLE.
103
42'-0"
102'
PICAL SITE CORNER
LEVATIONS
103
EXISTING 6'-0" HIGH CONCRETE BLOCK WALL. (TYPICAL)
XISTING LANDSCAPED
EAR YARD (TYP.)
36'-0"±
EXISTING POWER FEED FROM POWER POLE.
IRECTION OF SITE DRAINAGE
ROPOSED ADDITION
HOWN SHADED)
EXISTING POWER PANEL. TO BE REMOVED.
5'-0"
PROPOSED NEW LOCATION OF NEW 100 AMP POWER PANEL AND METER.
XISTING 6'-0" HIGH
ONCRETE BLOCK WALL
O REMAIN. (TYP.)
120'-0"
DIRECTION OF SITE
EXISTING 6'-0" CONCRETE BLOCK WALL. (TYP.)
101
ASHED LINES REPRESENT
EW ROOF.
102
18" TYP.
PROPOSED SKYL
@ NEW ROOF. S
INSTALLATION PL
IRECTION OF
TE DRAINAGE
ROOF SLOPE
ROOF SLOPE
5'-0"


RESIDENCE. REMOVE ENTIRE EXISTING ROOF AND INSTALL NEW ROOF AS SHOWN. SEE ROOF FRAMING PLAN ALSO.
FINISH FLOOR ELEVATION 103.00' (TYP)
NEW 6'-0" WOOD FENC
PROPOSED (SHOWN SHA
5'-0"
5'-0"
ROOF SLOPE
EXISTING TWO-CAR GARAGE TO REMAIN.
NEW 6'-0" WOOD GATE
FRONT BAY
NEW CONCRETE DRIVEWAY.
NEW CONCRE WALKWAY A PORCH.
DIRECTION OF SITE DRAINAGE
SITE DRAINAGE
20'-0"
20'-0"
NEW LANDS FRONT YARD
100.5
101'
100.5'
EXISTING S (TYPICAL)
101
WATER FLOW
DIRECTION OF WATER FLOW
WATER DRAI EAST IN CU DRAINAGE DRAINAGE IN AT END OF 860'-0" TO
12'-10"
139TH STREET
4927 W 139th St.
P.C. 9316
FINALED 11-24-92
101
100.5
SCALE: 1/8" = 1'-0"
ADDRESS:
4927 W. 139TH STREET
HAWTHORNE, CA 90250
TE PROVIDES
GE AT
ICINITY
SITE PLAN