APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 752726-86 Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 5/29/87 Applicant R.J. Stowell

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 333675 Lic. Class B

Contractor Stowell RJ Const Date 5/29/87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name N/A

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

R.J. Stowell 5/29/87

Signature of Applicant or Agent Date

76 A638A CEB03A (REV. 1/80) 4/81

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5550 CHARITON

CITY L.A. ZIP

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

TRACT 16705 BLOCK LOT NO. 175

OWNER Jeffery O'BRIEN TEL. NO. 2920550

ADDRESS SAME

CITY ZIP

ARCHITECT OR ENGINEER FRED AARONS & ASSOC TEL. NO.

ADDRESS 987 W. FOOTHILL CLAREMONT

CONTRACTOR STOWELL CONST TEL. NO. 714/666-0900

ADDRESS 1680 SIERRA MADRE LIC. NO. 333675

CITY PLACENTIA LIC. CLASS B

SQ. FT. SIZE 1753 NO. OF STORIES 1 NO. OF FAMILIES 1

CHECK ONE: NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK 7 X 25' ICBO #3421P SCREEN PATIO ENCL.

USE OF EXISTING BLDG. SFD

APPLICANT (PRINT) R.J. STOWELL TEL. NO. (714) 666-0900

ADDRESS 1680 SIERRA MADRE, PLACENTIA

PRESENT BUILDING ADDRESS _____

LOCALITY _____

MOVING CONTRACTOR _____ TEL. NO. _____

ADDRESS _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 25.00 Permit Fee 26.75

Issuance Fee 10.50

Investigation Fee Total Fee 36.75

BUILDING ADDRESS 5550 CHARITON AVE.

LOCALITY LADERA

NEAREST CROSS ST.

ASSESSOR MAP BOOK PAGE PARCEL

USE ZONE R-1 MAP NO. 40 11

SPECIAL CONDITIONS

DISTRICT 7.0 GROUP R3 TYPE CONST. V FIRE ZONE 5 PROCESSED BY C. Stel

STATISTICAL CLASSIFICATION APT. CONDO.

CLASS NO. _____ DWELL. UNITS _____

SEWER MAP BK. N PG. 113

VALIDATION

VALUATION $2000.—

$

FINAL DATE 6-29-87

FINAL By [illegible]

NO SCHOOL FEE REQUIRED

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geologist			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundation		
Slab		
Frame		
Energy Insulation		
Lath/Drywell Interior		
Lath-Exterior		
House Number Correct		
Final Enter on Issue		

INSPECTOR'S NOTES

[illegible] DECLARATION

[illegible] from the Contractor's [illegible] reason. (Sec. 7031.5) [illegible] *county which* [illegible] *abolish,* [illegible] *requires the applicant* [illegible] *a signed statement* [illegible] *provisions of the Con-* [illegible] *commencing with Sec-* [illegible] *Business and Professions* [illegible] *and the basis for the* [illegible] *Section 7031.5 by* [illegible] *to a civil* [illegible] *($500).):*

[illegible] employees with [illegible] to the work, and [illegible] for sale (Sec. 7044) [illegible] *License* [illegible] *who builds* [illegible] *himself or* [illegible] *such im-* [illegible] *for sale. If,* [illegible] *within one* [illegible] *have the* [illegible] *for* [illegible]

[illegible] exclusively contrac- [illegible] (Sec. [illegible] *Contractor's* [illegible] *property who* [illegible] *contracts for such* [illegible] *to the* [illegible]

[illegible] for this

[illegible] Owner [illegible]

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800.Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-4-87 Applicant ALL PHASE ELECTRIC

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 388637 Lic. Class C-10

Contractor ALL PHASE ELEC Date 6-4-87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 6-4-87

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft. _____		—	
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec 2 Light 2 Sw. 1	.75	5	3 75
Total No. 5 First 20 Additional			
Lighting Fixtures First 20	.75	2	1 50
Total No. 2 Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR	4.00	1	4 00
1 Up to 1 Incl.			
___ Over 1 to 10 Incl.			
___ Over 10 to 50 Incl.			
___ Over 50 to 100 Inc.			
___ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			9 25
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			19.75

JOB ADDRESS 5550 CHARITON

LOCALITY LADERA HEIGHTS

NEAREST CROSS ST. SLAUSON & LA CIENIGA

OWNER OR FIRM NAME JEFF O BRIEN

MAIL ADDRESS SAME

CITY CA Tel. No. 292-0550

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT ALL PHASE ELECTRIC

ADDRESS PO BOX 3193

CITY EL SEGUNDO 90245-8293 Tel. No.

LICENSE OR REG. NUMBER 388637 Class C-10

DISTRICT NO. 7

PROCESSED BY [signature]

FINAL DATE SEE PMT

FINAL BY #2405

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

LENNOX

PLOT

NAME: JEFFERY OBRIEN

ADDRESS: 5550 CHARITON

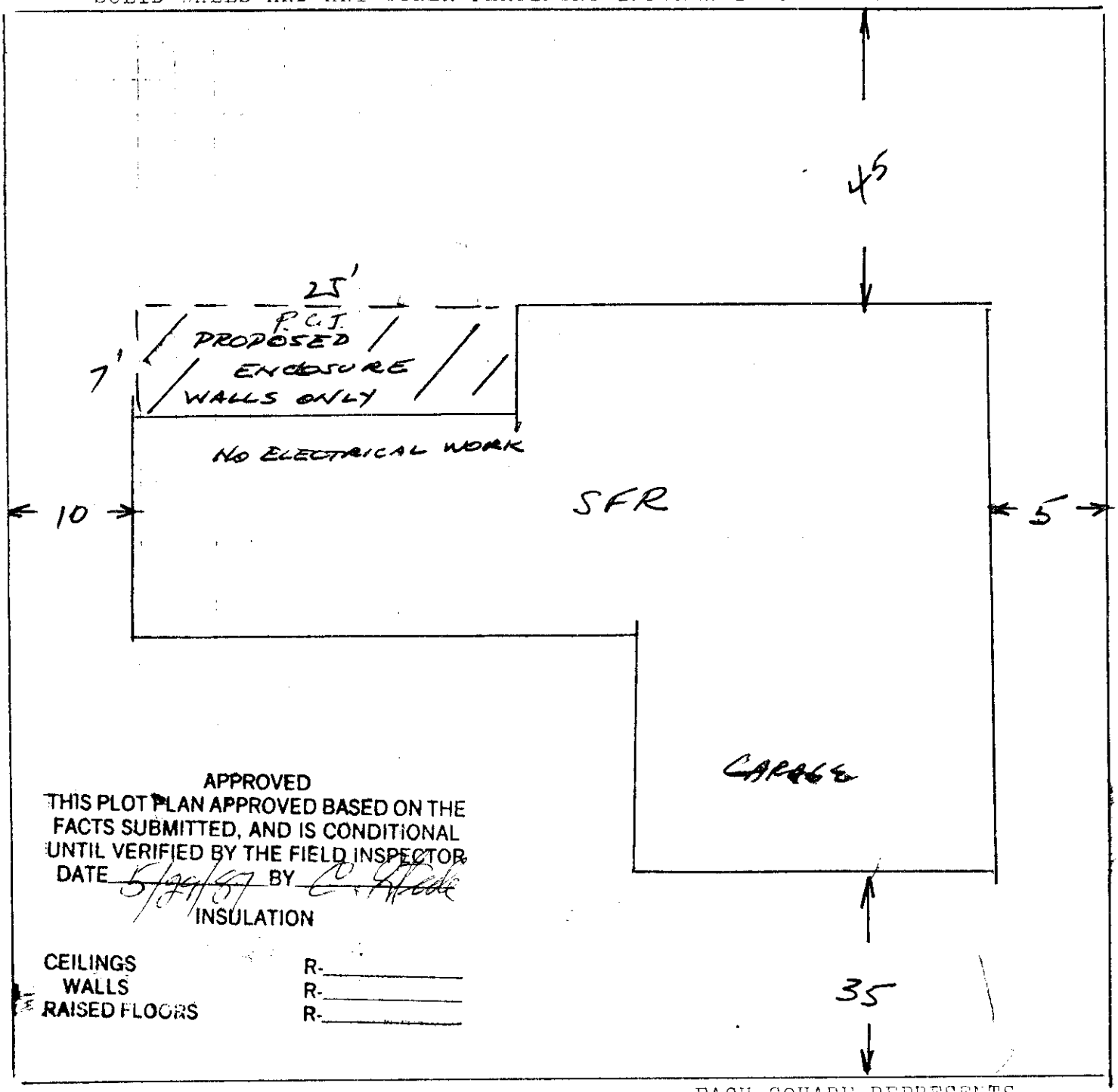
CITY: LOS ANGELES

PHONE: (213) 292-0550

LOT # 175 TRACT # 16705
L.A. COUNTY

CEMENT, TOP AND WALL DIAGRAM

PLEASE INDICATE STARTING POINT, DOOR LOCATIONS, DIRECTION DOORS OPEN, SOLID WALLS AND ANY OTHER PERTINENT INFORMATION.



APPROVED
THIS PLOT PLAN APPROVED BASED ON THE FACTS SUBMITTED, AND IS CONDITIONAL UNTIL VERIFIED BY THE FIELD INSPECTOR
DATE 5/29/87 BY C. Hede
INSULATION

CEILINGS R-_____
WALLS R-_____
RAISED FLOORS R-_____

EACH SQUARE REPRESENTS
1FT___ 2 FT___ 5 FT___