5630 GARTH

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
RESIDENTIAL ADD
BL 1200 0612070026

LEGAL ID:
TR: 16705 LT: 103

ASSESSOR INFORMATION NUMBER:
4201-005-003

TENANT:

OWNER: TEL. NO:
PITTS,ROBERT (310) 259-4137-
6323 W SLAUSON AV
CULVER CITY CA 90230

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP
108-173 4 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	54
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	765	1	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
1 76,500

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	76500.00	VAL	871.97
AA BLDG PERMIT ISSUANCE			24.40
AC STRONG MOTION RESID	76500.00	VAL	7.65
B2 PERMIT W/ENERGY	76500.00	VAL	1,025.86
08 CERTIF OF OCCUPANCY			88.90
	TOTAL FEES		2,018.78

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, lead safe work practices are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920 10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR251 ROUTE TO: BS1200

BUILDING ADDRESS:
5630 GARTH AV S
LOSA CA 900561311
NEAREST CROSS STREET:
THOMAS PAGE: 673 GRID: A5 LOCALITY: LOS ANGELES

ISSUED ON: PROCESSED BY: EXPIRES ON:
12/07/06 RB 12/02/07

FINAL DATE: 8/21/07 FINAL BY: CODE:

DESCRIPTION OF WORK
765 SQFT ADDITION TO ENLARGE FAMILY RM,LIVING RM & BDRM

SPECIAL CONDITIONS:
RECEIVED DEFERRED REPORT

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	1/5/07	W CHATMAN
SOILS ENGINEER APPROVAL	1/5/07	W CHATMAN
FOUNDATION/TRENCH FORMS	1/5/07	W CHATMAN
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING	1/5/07	W CHATMAN
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT	1/23/07	W CHATMAN
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP	1/24/07	W CHATMAN
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☑ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date 12/7/06

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 12/7/06

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 12/7/06

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 1200 0612070038

LEGAL ID:
TR: 16705 LT: 103

ASSESSOR INFORMATION NUMBER:
4201-005-003

TENANT:

OWNER: TEL. NO:
PITTS,ROBERT (310) 259-4137-
6323 W SLAUSON AV
CULVER CITY CA 90230

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
108-173 4 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

REQUIRED SET BACK YARD: HWY: TOTAL SETBACK FROM PROP LINE: EXIST WIDTH:
FRONT PL-
SIDE PL-

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:	3600		VN

EXIST BLDG USE: HOUSE USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
1 5,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			24.40
AC STRONG MOTION RESID	5000.00	VAL	0.50
AX BUILDING REVIEW FEE			71.90
D2 PERMIT W/O EN-HC	5000.00	VAL	116.50
	TOTAL FEES		213.30

LEAD HAZARD WARNING:
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REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
5630 GARTH AV S
LOSA CA 900561311
NEAREST CROSS STREET:
THOMAS PAGE: 673 GRID: A5 LOCALITY: LOS ANGELES

ISSUED ON: PROCESSED BY: EXPIRES ON:
12/07/06 RB 12/02/07

FINAL DATE FINAL BY: CODE:
8/21/07 R Smith

DESCRIPTION OF WORK
REROOF EXISTING HOUSE TO MATCH ADDITION. REROOF 1-LAYER OVER EXISTING CLASS A

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LICENSED CONTRACTOR'S DECLARATION

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Owner Signature _____ Date 12/7/06

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

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Applicant Signature _____ Date 12/7/06

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature _____ **Date** 12/7/06

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

ELECTRICAL PERMIT
EL 1200 0612070059

LEGAL ID:
TR: 16705 LT: 103

ASSESSOR INFORMATION NUMBER:
4201-005-003

TENANT:

OWNER: TEL. NO:
PITTS,ROBERT (310) 259-4137-
6323 W SLAUSON AV
CULVER CITY CA 90230

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			24.40
F1 120V, 15/20A BR CKTS	2.00	BR	30.60
G1 OUTLETS-LGT,SW,RECP	21.00	OUT	38.40
G2 LIGHTING FIXTURES	14.00	LGT	26.60
	TOTAL FEES		120.00

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REPORT ID: DPR265 ROUTE TO: BS1200

BUILDING ADDRESS:
5630 GARTH AV S
LOSA CA 900561311
NEAREST CROSS STREET:
THOMAS PAGE: 673 GRID: A5 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
12/07/06	RB		06/05/07

FINAL DATE 8/21/07 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
OUTLETS LIGHTING SWITCHES BRANCH CIRCUITS

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	1/23/07	W Chatman
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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Owner Signature _____ Date 12/7/06

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 12/7/06

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 12/7/06

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY/LAND DEVELOPMENT DIVISION

Special Inspector Report

Each inspector must complete this report and mail it to the *District Office* where the permit was issued.

☐ DAILY ☑ WEEKLY ☐ FINAL

TOTAL TIME ON JOB (IN DAYS) _____ BUILDING PERMIT No. BL 06120700026 DISTRICT No. _____

JOB ADDRESS 5630 S. GARTH AVE.

GENERAL CONTRACTOR OWNER/BUILDER

SIZE OF BUILDING _____ No. OF STORIES _____ TYPE OF WALL _____

TYPE OF WORK: ☐ REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING
☐ PRESTRESSED CONCRETE ☐ WELDING ☐ GYPSUM CONCRETE
☑ OTHER DIA/EPOXY

DESCRIPTION OF WORK INSPECTED
AT NEW ADDITION: FOUNDATION ELEVATION, INTO EXISTING CONCRETE EPOXY #4 REBAR DOWELS TOP & BOTTOM AS DETAILED 6/A-9 OF APPROVED PLANS, A TOTAL OF 16 RES.

LOCATION IN STRUCTURE

REMARKS

All work on this job to date has been satisfactorily completed to the approved plans and requirements of the Los Angeles County Building Code.

Gabriel Castellanos 0306 — SPECIAL INSPECTOR — I. D. No.
GABRIEL CASTELLANOS
H P004329
L-A-CITY DIA
12-29-06 — DATE

20-0070 DPW Rev. 8/94

CRB 114-2

INGLEWOOD UNIFIED SCHOOL DISTRICT
401 S. INGLEWOOD AVE.
INGLEWOOD, CA 90301

CASH RECEIPT

Date 12/7/06 024375

Received From Robert Pitts

Address

two thousand Fivehundred eighty Dollars $ 2,585.70

For Five & 70/100

Developer Fees

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH		
AMT. PAID			CHECK		
BALANCE DUE			MONEY ORDER ☐ CREDIT CARD ☐		

25.0-00000.0-00000-00000-8681-0000000

By Isabel Soto

$2,585.7

Effective: April 13, 2005

INGLEWOOD UNIFIED SCHOOL DISTRICT
"CERTIFICATION OF PAYMENT OF DEVELOPER FEES"

I. APPLICANT (Complete) Date: 12/7/06

Developer/Owner Robert Pitts

DBA: _____

5630 S. Garth Ave
Address Street

LA CA 90056
City State Zip

Or if no street address

_____
Site Legal Description

Building Permit Application No(s): _____

Construction Type: (Complete as appropriate as per approved plan check). PLEASE SPECIFY THE TYPE OF BUILDING

(~~Please~~ circle)

✓ Residential - (single family home, duplex, condominium, apartment, etc.)

765 Square Footage of Assessable Space

_____ Commercial or Industrial - (warehouse, gas station, store, hotel, motel*, garages, mausoleums, etc.)

_____ Square Footage of Covered or Enclosed Space

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of square footage is found to be incorrect.

2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

Signature of Developer/Owner/Designee

(310) 313-5155
Telephone Number

*Less than 30 days staying time.

II. BUILDING DEPARTMENT (Complete)

I state that to the best of my knowledge and understanding of applicable laws, in regards to the Application for Building Permit submitted herewith that the square footage of the proposed project is:

765 Square Footage
Residential Assessable Space*

_____ Square Footage
Commercial or Industrial
Covered or Enclosed Space

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
24320 S. NARBONNE AVE., LOMITA 90717
(310) 534-3760

Agent for Building Department

12/7/06
Date

Los Angeles
County/City

(310) 534.3760
Telephone Number

*IF THE REMODEL CREATES A NET INCREASE OF GREATER THAN 500 SQUARE FEET, THE FEE IS CHARGED ON THE ENTIRE NET INCREASE IN SQUARE FOOTAGE. THE EARLIER EXEMPTION HAS BEEN REPLACED PER GOVERNMENT CODE SECTION 53080(a).

III. INGLEWOOD UNIFIED SCHOOL DISTRICT (Complete)

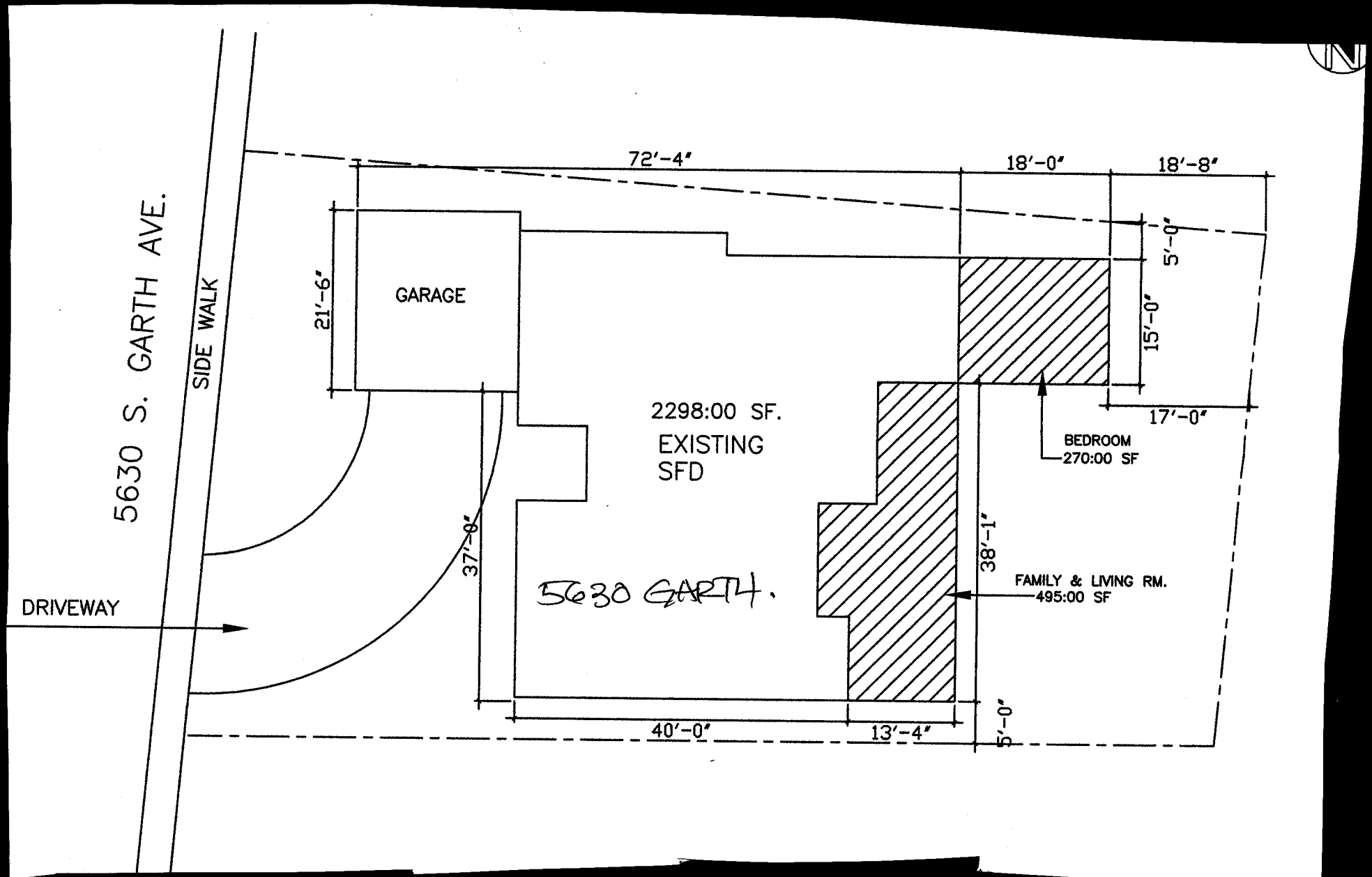
This is to certify that the applicant listed in Section I has paid all Developer Fee amounts determined by the information presented above and due to the Inglewood Unified School District under provision of Government Code Section 65995. The payment of these fees are a prerequisite to the issuance of a Building Permit.

Chief Operations Officer/
Designee

24375
Receipt Number

12/7/06
Date

TO BE VALID THIS CERTIFICTION MUST BE ACCOMPANIED BY A VALIDATED INGLEWOOD UNIFIED SCHOOL DISTRICT RECEIPT SHOWING THE NUMBER OF SQUARE FEET AND THE AMOUNT PAID.


5630 S. GARTH AVE.
SIDE WALK
DRIVEWAY
GARAGE
21'-6"
72'-4"
18'-0"
18'-8"
5'-0"
15'-0"
17'-0"
2298:00 SF.
EXISTING
SFD
BEDROOM
270:00 SF
37'-0"
38'-1"
FAMILY & LIVING RM.
495:00 SF
5630 GARTH.
40'-0"
13'-4"
5'-0"