

APPLICATION FOR PLUMBING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER **MRS. NELSON**
MAIL ADDRESS **5527 Holt Ave.**
CITY **Los Angeles 43**, TEL. NO. _____
PLUMBER **HICKS PLUMBING CO.**
ADDRESS **3939 W. Slauson Ave.**
CITY **Los Angeles 43**, TEL. NO. **AX36174**
LICENSE NO. **C-36 #113262**

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET)	\$
	BATH TUB	
	SHOWER	
	LAVATORY (WASH BASIN)	
	KITCHEN SINK	
1	DISHWASHER	.80
	LAUNDRY TUB OR TRAY	
	CLOTHES WASHER	
	TOTAL NO.	@ 0.80
	GAS SYSTEM OUTLETS	@ 1.00
	WATER HEATER	@ 1.00

PERMIT \$ 1 00
TOTAL FEE **1.80**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Byron M. Robinson

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

Co 41478 APR 15 3

BY

1.80
Robson

DEPUTY

BUILDING ADDRESS **5527 Holt Ave.**
LOCALITY **Ladera Heights**
NEAREST CROSS ST. **57th St.**

DISTRICT NO. **7** | GROUP (ZONE) **mail** | READY FOR INSPECTION
INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

4-19-55
Electric permit
req. to dim. of
plumbing work
without main
Hodge

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<i>4-19-55</i>	<i>Hodge</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>4/29/55</i>	<i>Collins</i>

