APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 12-10-92 Applicant Alicia Campos

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Alicia Campos 12-10-92

Signature of Applicant or Agent — Date

J8A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 5351 CENTINELA AVE

CITY: LOS ANGELES — ZIP: 90066

SIZE OF LOT: — NO. OF BLDGS. NOW ON LOT: 1

TRACT: 10038 — BLOCK: — LOT NO.: 37

ASSESSOR MAP BOOK: — PAGE: — PARCEL:

OWNER: RAUL & ALICIA CAMPOS — TEL. NO. (310) 827-5657

ADDRESS: 5351 CENTINELA AVE

CITY: LOS ANGELES — ZIP: 90066

ARCHITECT OR ~~ENGINEER~~: RAFAEL SANTIAGO-DIEPPA — TEL. NO. (213) 935-9616

ADDRESS: 2229 S. LA BREA AVE, L.A.

CONTRACTOR: owner — TEL. NO.:

ADDRESS: — LIC. NO.:

CITY: — LIC. CLASS:

SQ. FT. SIZE: 1585 — NO. OF STORES: 2 — NO. OF FAMILIES: 1

DESCRIPTION OF WORK: 2-STORY ADDITION & ALTERATION TO EXISTING DWELLING

USE OF EXISTING BLDG.: DWELLING

NEW ☐ ADD ☒ ALTER ☒ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT (PRINT): RAUL & ALICIA CAMPOS — TEL. NO. (310) 827-5657

ADDRESS: 5351 CENTINELA AVE. L.A.

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

~~OWNER OR~~ AGENT RAFAEL SANTIAGO-DIEPPA ARCHITECT

P.C. FEE	766.98	PERMIT FEE	924.80
		ISSUANCE FEE	17.10
INVESTIGATION FEE		TOTAL FEE	941.90

BUILDING ADDRESS: 5351 So. Centinela Ave

LOCALITY: Fox Hills

NEAREST CROSS ST.: W. Hammack St.

USE ZONE: R-3 — MAP NO.: 4995 — SPECIAL CONDITIONS:

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☐

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7	R3	V	III	Griffin

STATISTICAL CLASSIFICATION — CLASS NO. 21 — DWELL UNITS _____ — APT — CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	15	0	15	100
SIDE P L				

SEWER MAP BK P PG 89

VALUATION $ 107,000 —

$

LDMA P/C #

LDMA Perm #

FINAL DATE 3/20/98

FINAL BY

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations *	7-4-93	(REMOVING FOUNDATIONS)
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior	2/20/98	
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		
CLOSED FLOOR FRAME	2-10-93	
CLOSED FLOOR INSPECT	2-11-93	

INSPECTOR'S NOTES

* underpinning OK to pour as noted on approved plan 1/26/93

Roof nailing 4/4/93

CHIMNEY 10' 11" FROM bldg. 12 ft

1st FLR Inspection 7/1/97

1st FLR bath with tub 9/29/98

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason: (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2-3-93 Applicant Alicia Campos

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

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I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

2-3-93 Alicia Campos

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 5351 Centinela ave

CITY: Los Angeles — ZIP: 90066

SIZE OF LOT: — NO. OF BLDGS. NOW ON LOT:

TRACT: 10038 — BLOCK: — LOT NO.: 37

ASSESSOR MAP BOOK: 4211 — PAGE: 001 — PARCEL: 030

OWNER: Raul & Alicia Campos — TEL NO.: 827-5657

ADDRESS: 5351 Centinela ave

CITY: Los Angeles — ZIP: 90066

ARCHITECT OR ENGINEER: Rafael A. Santiago — TEL NO.: 213/935-9610

ADDRESS: 2329 S. LA Brea ave

CONTRACTOR: — TEL NO.:

ADDRESS: OWNER — LIC. NO.:

CITY: — LIC. CLASS:

SQ. FT. SIZE: 75 — NO. OF STORIES: — NO. OF FAMILIES:

DESCRIPTION OF WORK: Extending Bar Area

USE OF EXISTING BLDG.: S.F.R.

APPLICANT (PRINT): — TEL NO.:

ADDRESS:

NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) (SEE PERMITTING CHECKLIST FOR GUIDELINES)

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE TITLE 5, CHAPTER 2.20, SECTIONS 2.20.100 THROUGH 2.20.110 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

X Alicia Campos
OWNER OR AGENT

P.C. FEE	50.50	PERMIT FEE	71.90
		ISSUANCE FEE	17.10
INVESTIGATION FEE		TOTAL FEE	89.00

BUILDING ADDRESS: 5351 Centinela ave

LOCALITY: Fox Hills

NEAREST CROSS ST.: W. Hammack St.

USE ZONE: R-3 — MAP NO.: 4995 — SPECIAL CONDITIONS:

WITHIN 1000 FT. OF SCHOOL? — YES — NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7	R-3	V	III	Gryffin

STATISTICAL CLASSIFICATION — CLASS NO. 21 — DWELL UNITS: — APT — CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST. WIDTH
FRONT P.L.	15	Ø	#2	100
SIDE P.L.			2*	50.50

SEWER MAP — BK: P — PG: 81

VALUATION $

$

LDMA P.C. #

LDMA Perm #

FINAL DATE: 3/10/93

FINAL BY:

VALIDATION

INSPECTOR COPY

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. ..... B.&P.C. for this reason .....

Date ..... Owner .....

INSPECTOR'S NOTES

1

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date JAN 5 1993 Applicant ALICIA CAMPOS

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name Bank of America

Lender's Address Washington Centinela Branch 0851

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

FOR APPLICANT TO FILL IN	NO.	EACH	FEE
New Residential Bldgs. & Pools			
1 & 2 -Family, Sq. Ft. [redacted]		$	$
Multi-family Sq. Ft.			
Residential Swimming Pools			
Outlets: Rec. 33 Light 22 Sw. 23			
Total No. 78 — First 20	20	1.20	24 00
Additional	58	.80	46 40
Lighting Fixtures 22 — First 20	20	1.20	24 00
Total No. 22 — Additional	2	.80	1 60
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V	1	24 00	24 00
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES 15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			120 00
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 10
TOTAL FEE			137.10

JOB ADDRESS 5351 SO. CENTINELA AV.

LOCALITY FOX HILLS

NEAREST CROSS ST. W. HAMMACK ST.

ASSESSOR MAP BOOK 4211 PAGE 001 PARCEL

OWNER OR FIRM NAME RAUL & ALICIA CAMPOS

MAIL ADDRESS 5351 CENTINELA AV.

CITY LA CA 90066 Tel. No. 210 827 5657

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT OWNER

ADDRESS

CITY Tel. No.

LICENSE OR REG. NUMBER Class.

DISTRICT NO. 7

PROCESSED BY Griffin

FINAL DATE 3/2/93

FINAL BY [signature]

VALIDATION

3710

06 3

12 5

1 5-93

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

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I am exempt under Sec. _____

B & P C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS** — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

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Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

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X Date 2 3 93 Applicant Alicia Campos

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License Number _____ Lic. Class _____

Contractor _____ Date _____

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B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Alicia Campos 2-3-93

FOR APPLICANT TO FILL IN

	NO.	EACH	FEE
New Residential Bldgs. & Pools		$	$
1 & 2 -Family, Sq. Ft.			
Multi-family Sq. Ft.			
Residential Swimming Pools			
Outlets: Rec. 5 Light 1 Sw. 1 — First 20	7	1.20	8 40
Total No. 7 — Additional			
Lighting Fixtures 1 — First 20	1	1.20	1 20
Total No. 1 — Additional			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			9 60
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 10
TOTAL FEE			26.70

JOB ADDRESS	5351 Centinela ave
LOCALITY	Fox Hills
NEAREST CROSS ST.	W Hammack St.
ASSESSOR MAP BOOK	4211 PAGE 001 PARCEL 030
OWNER OR FIRM NAME	Paula Alicia Campos
MAIL ADDRESS	5351 Centinela ave
CITY	Los Angeles Tel. No. 310 827-5657
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	OWNER
ADDRESS	
CITY	Tel. No.
LICENSE OR REG. NUMBER	Class.
DISTRICT NO.	7
PROCESSED BY	Griffin
FINAL DATE	2/10/98
FINAL BY	

VALIDATION

INSPECTOR COPY

2 3-93

SEE REVERSE FOR EXPLANATORY LANGUAGE

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date: _____

Owner: _____

20-0026 DPW 9/89
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS **DEPT. OF PUBLIC WORKS DIV.**

WORKER'S COMPENSATION DECLARATION

I he[illegible] affirm that I have a certificate of consent to self insure, or a ce[illegible]ificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date JAN 5, 1993 Applicant ALICIA CAMPOS

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name Bank OF America
Washington-Centinela Branch 0851

Lender's Address Po Box 66547 LA Calif. 90066

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
2	WATER CLOSET		20	00
2	BATH TUB		20	00
1	SHOWER		10	00
4	LAVATORY		40	00
1	SINK		10	00
	DISWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
1	WATER HEATER		10	00
1	GAS SYSTEM 2 OUTLETS		10	00
	OUTLETS OVER 5 PER SYSTEM			
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		17	10
	TOTAL FEE		137	10

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 5351 SO. CENTINELA AV.

LOCALITY FOX HILLS

NEAREST CROSS ST. W. HAMMACK ST.

ASSESSOR MAP BOOK 4211 PAGE 001 PARCEL

OWNER RAUL & ALICIA CAMPOS

MAIL ADDRESS 5351 SO. CENTINELA

CITY LA CA 90066 TEL. NO. 310 8275257

CONTRACTOR N/A

ADDRESS

CITY TEL. NO.

STATE LICENSE NO. LIC. CLASS

DISTRICT NO. 7 PROCESSED BY Griffin

FINAL DATE 3/2/93

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

3710

5-93

SEE REVERSE FOR EXPLANATORY LANGUAGE

4/12/96 [illegible]

EXTENSION OF WASTE LINE
[illegible] APPROVED (AFS
[illegible]

Shower pan 12/15/94 [illegible]

INSPECTOR'S NOTES

[illegible] DECLARATION

[illegible] License [illegible] and Profess[illegible] construct[illegible] its issuance [illegible] statement [illegible] Contractor's Lic[illegible] Chapter 9 commencing with Section 7000 of Division 3 [illegible] exempt therefrom [illegible] the [illegible] exemption. Any violation of Section 7031 [illegible] to a civil penal[illegible]

[illegible] owner of the property [illegible] the work, and the structure [illegible] The Contractor's [illegible] property who builds or improves thereon, and who does such work himself provided that [illegible] improvements are not intended or offered for sale. If, however, [illegible] year of completion, the [illegible] he did not build or improve [illegible]

I am exempt [illegible]

B & P C for this reason [illegible]

Date [illegible]

Owner [illegible]

20-0046 DPW 978
7FA364C

APP' CAT
HEATI

MIT LIME GREEN
NING

1

COUNTY OF LOS ANGELES DEPT OF F DING AND SAFETY DIV.

ON DECLARATION

...ificate of consent to self insure ...ompensation Insurance, or a certified ...C.)

_____ Company _____

is hereby furnished.

... copy is filed with the county building inspection ...ment.

_____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date JAN 5, 1993 Applicant ALICIA CAMPOS

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Bank of America Washington-Centinela Branch 0851

Lender's Address PO Box 66547 LA Calif 90066

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X Alicia Campos JAN 5, 1993

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
	BOILER, BTU		
1	COMPRESSOR, BTU 57,500	16	60
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
1	FURNACE: FAU X GRAVITY ___ FLOOR ___ BTU 100,000	16	60
	HEATER: SUSPENDED ___ UNIT ___ WALL ___		
	Plan check fee		
	PERMIT ISSUING FEE $	17	10
	TOTAL FEE	50	30

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER Raul & Alicia Campos

MAIL ADDRESS 5351 Centinela ave

CITY Los Angeles TEL. NO. 310 827-5657

CONTRACTOR

ADDRESS

CITY TEL. NO.

STATE LICENSE NO. LIC. CLASS

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 5351 S. CENTINELA AV.

LOCALITY FOX HILLS

NEAREST CROSS ST. W. HAMMACK ST.

ASSESSOR MAP BOOK 4211 PAGE 001 PARCEL

DISTRICT NO. 7 PROCESSED BY Greffer

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	9/12/94	[signature]
FINAL	3/20/94	[signature]

VALIDATION

INSPECTOR COPY

INSPECTOR'S NOTES

Ducts installed 4/12/90.

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ LDMA Surcharge
$25.00

RECEIVED OF: Alicia Campos

JOB ADDRESS: 5351 So Centinela Ave

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO.
7

RECEIVED BY Greffer

Ⓟs

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
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- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
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- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ Cert of Occupancy

62.20

RECEIVED OF: Alicia Campos

JOB ADDRESS: 5351 Centinela Ave

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO.
7

RECEIVED BY G Griffin

12/10/92

HG

Ⓟs

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____CLASS_____
- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____
- ☑ Cost of Company

(2.00)

RECEIVED OF: [illegible]

JOB ADDRESS: 5351 Centinela Ave

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO.
7

RECEIVED BY [illegible]

12/10/92

Ⓟs

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____
- ☑ [illegible]

$25.00

RECEIVED OF: Alicia Campos

JOB ADDRESS: 5351 [illegible]

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO.
7

RECEIVED BY [illegible]

Ps

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- [x] PLAN CHECKING-VALUATION $ 107,000.00
  STORIES_____ CLASS_____
- [ ] GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [ ] _____
- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____

RECEIVED OF: [illegible]

JOB ADDRESS: 5351 [illegible]

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

PC # 0068
11111123
$ 766.18
11/5/92

DIST. NO.
7

RECEIVED BY [illegible]

Ⓟs

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____CLASS_____
- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
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- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____
- ☒ [illegible]

RECEIVED OF: [illegible]

JOB ADDRESS: 5351 [illegible]

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO. 7

RECEIVED BY [illegible]

Ⓟs

INGLEWOOD UNIFIED SCHOOL DISTRICT
"CERTIFICATION OF PAYMENT OF DEVELOPER FEES"

I. **APPLICANT** (Complete) Date: DECEMBER 4, 1992

~~Developer~~/Owner RAUL & ALICIA CAMPOS

DBA: SAME

5351 CENTINELA AVENUE
Address Street

LOS ANGELES, CALIFORNIA 90066
City State Zip

or if no street address

Site Legal Description

Building Permit Application No(s). 0069

Construction Type: (Complete as appropriate as per approved plan check) **PLEASE SPECIFY THE TYPE OF BUILDING** (Please circle)

X Residential - (single family home, duplex, condominium, apartment, etc.)

____ Square Footage of Assessible Space

____ Commercial or Industrial - (warehouse, gas station, store, hotel, motel*, garages, mausoleums, etc.)

1575 Square Footage of Covered or Enclosed Space

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of square footage is found to be incorrect.

2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

Signature of Developer/Owner/Designee

(310) 827-5657
Telephone Number

*Less than 30 days staying time.

(OVER)

II. **BUILDING DEPARTMENT** (Complete)

I state that to the best of my knowledge and understanding of applicable laws, in regards to the Application for Building Permit submitted herewith that the square footage of the proposed project is:

75 Square Footage Residential Assessable Space*

_____ Square Footage Commercial or Industrial Covered or Enclosed Space

Brad Fan
Agent for Building Department

1/29/93
Date

County of Los Angeles
DEPT OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
Inspectors: 419-5651

County/City

Telephone Number

*IF THE REMODEL CREATES A NET INCREASE OF GREATER THAN 500 SQUARE FEET, THE FEE IS CHARGED ON THE ENTIRE NET INCREASE IN SQUARE FOOTAGE. THE EARLIER EXEMPTION HAS BEEN REPLACED PER GOVERNMENT CODE SECTION 53080 (a) (1) (c).

III. **INGLEWOOD UNIFIED SCHOOL DISTRICT** (Complete)

This is to certify that the applicant is listed in Section I has paid all Developers Fees amounts determined by the information presented above and due to the Inglewood Unified School District under provision of Government Code Section 65995. The payment of these fees are a prerequisite to the issuance of a Building Permit.

Kermet M. Dixson
Agent for:

N/A
Receipt Number

2-3-93
Date

Less than 500 sq. ft. Fee waived.

Ms. Kermet M. Dixson
Assistant Superintendent
Business Service Division
Inglewood Unified School District

Rosemary Bowman

TO BE VALID THIS CERTIFICATION MUST BE ACCOMPANIED BY A A VALIDATED INGLEWOOD UNIFIED SCHOOL DISTRICT RECEIPT SHOWING THE NUMBER OF SQUARE FEET AND THE AMOUNT PAID.

INGLEWOOD UNIFIED SCHOOL DISTRICT
"CERTIFICATION OF PAYMENT OF DEVELOPER FEES"

I. **APPLICANT** (Complete) Date: Feb 1, 1993

Developer/Owner Raul & Alicia Campos

DBA:

5351 Centinela Ave.
Address Street

Los Angeles, CA 90066
City State Zip

or if no street address

Site Legal Description

Building Permit Application No(s). 0068

Construction Type: (Complete as appropriate as per approved plan check) **PLEASE SPECIFY THE TYPE OF BUILDING (Please circle)**

75 Residential - (single family home, duplex, condominium, apartment, etc.)

_____ Square Footage of Assessible Space

_____ Commercial or Industrial - (warehouse, gas station, store, hotel, motel*, garages, mausoleums, etc.)

_____ Square Footage of Covered or Enclosed Space

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of square footage is found to be incorrect.

2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

Alicia Campos (310) 827-5657
Signature of Developer/Owner/Designee Telephone Number

*Less than 30 days staying time.

(OVER)