APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No 1066314-94 Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 11-3-94 Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

nse Number 432742 Lic. Class B

ractor BOLLINGER CO Date 11-3-94

am exempt under Sec. _____

P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name CARL BURHANAN

Lender's Address 5455 CENTINELA

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date 11-3-94

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 5455 CENTINELA AVE

CITY: LOS ANGELES — ZIP: 90066

SIZE OF LOT: — NO. OF BLDGS. NOW ON LOT: —

TRACT: 10038 — BLOCK: — LOT NO.: 89, 90

ASSESSOR MAP BOOK: 4211 — PAGE: 002 — PARCEL: 053

OWNER: CARL BURHANAN — TEL NO.: (310) 574-5400

ADDRESS: SAME AS ABOVE

CITY: — ZIP: —

ARCHITECT OR ENGINEER: BRUCE BECKET — TEL NO.: (310) 478-0074

ADDRESS: 1516 PONTIUS AVE, CA 90025

CONTRACTOR: JIM BOLLINGER — TEL NO.: (310) 301-3967

ADDRESS: 2913 SO. YALE ST. — LIC. NO.: —

CITY: SANTA ANA, CA 92704 — LIC. CLASS: —

SQ. FT. SIZE: 3475 — NO. OF STORIES: 3 — NO. OF FAMILIES: —

DESCRIPTION OF WORK: TENANT IMPROVEMENT OFFICES.

☐ NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐ FORM

USE OF EXISTING BLDG: OFFICE BLDG. (VACANT)

APPLICANT (PRINT): SUDHIR B. PATHARE — TEL NO.: (310) 478-0074

ADDRESS: —

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT _____

P.C. FEE	769.39	PERMIT FEE	924.70
		ISSUANCE FEE	17.90
INVESTIGATION FEE		TOTAL FEE	942.60

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 5455 CENTINELA

LOCALITY: LOS ANGELES

NEAREST CROSS ST.: LUCILLE

USE ZONE: C-3 — MAP NO.: 4995 — SPECIAL CONDITIONS: PP 35004

WITHIN 1000 FT. OF SCHOOL? — YES — NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
12	B-2	V-1HR SPRINK.	3	PAD

STATISTICAL CLASSIFICATION — CLASS NO. 22 — DWELL UNITS 6 — APT — CONDO 2

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP — BK — PG

VALUATION: $ 93,000

$

LDMA P/C #: 0655 11/3/94

LDMA Perm #: 0656 11/3/94

FINAL DATE: 10/31/95

FINAL BY: [signature]

VALIDATION

11-3-94

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Sand) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Sands)		
Foundations		
Slab		
Frame	11/28/94	[signature]
Energy Insulation	11/29/94	[signature]
Lath/Drywall - Interior	11/30/94	[signature]
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

12-14-94 7-Bam
[signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and contracts for such projects with a contractor(s) lice pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. f

reason _____ who

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS** — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1066314-94 Company STATE FUND

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 11-3-94 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 432942 Lic. Class B

Contractor Bollinger Co Date 11-3-94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name OASIS AVIATION

Lender's Address 5455 CENTINELA AVE LA 90066

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 11-3-94

SIGNATURE OF PERMITTEE DATE

FOR APPLICANT TO FILL IN	NO.	EACH	FEE
New Residential Bldgs. & Pools		$	$
1 & 2 -Family, Sq. Ft.			
Multi-family Sq. Ft.			
Residential Swimming Pools			
Outlets: Rec. 37 Light 63 Sw. 15 — First 20	20	1.30	26 00
Total No. 115 63 — Additional	95	80	76 00
Lighting Fixtures — First 20	20	1.30	26 00
Total No. 63 — Additional	43	80	34 40
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances — Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES — 15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			162 40
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 90
TOTAL FEE			180 30

JOB ADDRESS	5455 CENTINELA
LOCALITY	LOS ANGELES, CA 90066
NEAREST CROSS ST.	LUCILLE
ASSESSOR MAP BOOK	4995 — PAGE — PARCEL
OWNER OR FIRM NAME	CARL BURHANAN
MAIL ADDRESS	SAME
CITY	— Tel. No. 310 574 5400
PLAN CHECK APPLICANT	DONALD F DICKERSON
ADDRESS	14708 VENTURA BLVD
CITY	SHERMAN OAKS Tel. No. 818 385 3600
PERMIT APPLICANT	BOLLINGER CO
ADDRESS	2113 SO. YALE ST
CITY	SANTA ANA Tel. No. 714 540 7557
LICENSE OR REG. NUMBER	432942 Class B
DISTRICT NO.	12-00
PROCESSED BY	PAD
FINAL DATE	10/31/95
FINAL BY	[signature]

VALIDATION

#2
02* *18030
*18030
1d 1 ***E
06582
17-14
11-03-94

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

11/28/94
12-3/94

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason: (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B.&P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1066314 94 Company STATE FUND

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 11-3-94 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number B 432942 Lic. Class B

Contractor BOLLINGER CO Date 11-3-94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name OASIS AVIATION

Lender's Address 5455 CENTINELA L.A. 90066

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 11-3-94

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
	WATER CLOSET (TOILET)			
	BATH TUB			
	SHOWER			
	LAVATORY			
2	SINK	10 50	10	50
	DISHWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEMS			
1	WATER HEATER		10	50
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
	HOSE BIB			
1	BAR SINK		10	50
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		17	90
	TOTAL FEE		49	40

Plan check applicant

Name DONALD F DICKERSON

Address 14708 VENTURA BLVD

City SHERMAN OAKS Tel. No. 818 385 5600

BUILDING ADDRESS 5455 CENTINELA

LOCALITY COUNTY OF L.A.

NEAREST CROSS ST. LUCILLE

OWNER CARL BURHANAN

MAIL ADDRESS 5455 CENTINELA

CITY CO OF L.A. TEL. NO. 310 574 5400

CONTRACTOR BOLLINGER CO.

ADDRESS 2713 SO YALE ST

CITY SANTA ANA CA TEL. NO. 714 540 7997

STATE LICENSE NO. 432942 LIC. CLASS B

DISTRICT NO. 12 00

PROCESSED BY [signature]

FINAL DATE 10/31/95

FINAL BY [signature]

VALIDATION

#5
02* *4940
*4940 CK TL
1c 1 ***E
0659g
17 11 03-94
20

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

11-28/94

Enter on Front

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

[illegible] the Contractor's [illegible] 7031.5, [illegible] city or county [illegible] improve [illegible] issuance, [illegible] signed [illegible] visions [illegible] cing [illegible] Pro [illegible] and the [illegible] section [illegible] the app [illegible]

[illegible] work and the [illegible] property [illegible]

I am exempt [illegible]

B.&P. for the reason

Date

Owner

1

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

76A364C
CE - 818 (REV. 10/81)

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1066314-94 Company STATE FUND

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 11-3-94 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 432942 Lic. Class B

Contractor BOLLINGER Date 11-3-94

I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name CARL BURHANAN

Lender's Address 5455 CENTINELA

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 11-3-94

COUNTY OF LOS ANGELES

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU	33 20
4	AIR HANDLING UNIT, CFM	~~24 00~~
	BOILER, BTU	
	COMPRESSOR, BTU	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
	FURNACE: FAU ____ GRAVITY ____ FLOOR ____ BTU ____	
	HEATER: SUSPENDED ____ UNIT ____ WALL ____	81 00
30	AIR INLETS & OUTLETS	~~60 00~~
Plan check fee		
	PERMIT ISSUING FEE $	17 90
	TOTAL FEE	132 10

PLAN CHECK APPLICANT

NAME DONALD F. DICKERSON

ADDRESS 14708 VENTURA. BLVD 2ND FLOOR

CITY SHERMAN OAKS TEL. NO. 818-385-3600

OWNER MOTION PICTURE LICENSING

MAIL ADDRESS 5455 CENTINELA AVE

CITY LOS ANGELES. TEL. NO.

CONTRACTOR

ADDRESS

CITY TEL. NO.

STATE LICENSE NO. LIC. CLASS

BUILDING AND SAFETY

BUILDING ADDRESS 5455 CENTINELA AVE

LOCALITY LOS ANGELES.

NEAREST CROSS ST. RADLOCK AVE.

DISTRICT NO. 12.00 PROCESSED BY PAD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	10/22/95	[signature]
FINAL	10/31/95	[signature]

VALIDATION

#8
02* *13210
*13210
18 1 ***
0657
17-13
11-03-94

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

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I am exempt under Sec. _____

B & P.C. for the reason _____

_____

Date _____

Owner _____

APPLICATION FOR BUILDING PERMIT

5

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

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☐ Certified copy is hereby furnished.

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I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	5495 Centinela Ave
CITY	LA County
ZIP	
SIZE OF LOT	
NO. OF BLDGS. NOW ON LOT	
TRACT	[illegible]
BLOCK	
LOT NO.	50-90
ASSESSOR MAP BOOK	
PAGE	
PARCEL	
OWNER	[illegible] Nuytyn
TEL NO.	
ADDRESS	5495 Centinela Ave
CITY	
ZIP	
ARCHITECT OR ENGINEER	—
TEL NO.	—
ADDRESS	—
CONTRACTOR	[illegible]
TEL NO.	
ADDRESS	
LIC. NO.	
CITY	
LIC. CLASS	
SQ. FT. SIZE	
NO. OF STORIES	
NO. OF FAMILIES	
DESCRIPTION OF WORK	[illegible]
USE OF EXISTING BLDG.	
APPLICANT *(PRINT)*	
TEL NO.	
ADDRESS	

NEW ☐ ADD ☐ ALTER ☒ REPAIR ☐ DEMOL ☐ URM ☐

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE	[illegible]
PERMIT FEE	[illegible]
ISSUANCE FEE	[illegible]
INVESTIGATION FEE	
TOTAL FEE	[illegible]

BUILDING ADDRESS	5495 Centinela
LOCALITY	Co
NEAREST CROSS ST.	
USE ZONE	C3
MAP NO.	4977
SPECIAL CONDITIONS	[illegible]
WITHIN 1000 FT. OF SCHOOL?	YES / NO
DISTRICT	1200
GROUP	
TYPE CONST.	Spk
FIRE ZONE	
PROCESSED BY	[illegible]
STATISTICAL CLASSIFICATION	
CLASS NO.	22
DWELL UNITS	5
APT	
CONDO	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP

BK PG

VALUATION

$ [illegible]

$ 6770.00

LDMA P/C #

LDMA Perm #

FINAL DATE

FINAL BY

VALIDATION

TEMPORARY FILE COPY

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- [x] PLAN CHECKING-VALUATION $ [illegible]
  STORIES _____ CLASS _____
- [ ] GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [ ] _____
- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____

RECEIVED OF: [illegible]

JOB ADDRESS: [illegible] Avenue

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

#23
[illegible]

DIST. NO.
[illegible]

RECEIVED BY [illegible]

(P)S

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
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- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☒ LDMA P.C. FEE
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF: J. Bollinger

JOB ADDRESS: 5455 Centinela Ave

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

DIST. NO.
12-00

RECEIVED BY JAO

(P)s

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____CLASS_____
- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☒ LDMA Permit Fee
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF: J Bollinger

JOB ADDRESS: 54 ST Centinela Ave

NOTICE

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VALIDATION
CASH CHK M.O.

DIST. NO.
1210

RECEIVED BY AD

(P)s