COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 1200 0512060031

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-004-900

TENANT:
MARINERS BAY APARTMENTS & ANCHORAGE

OWNER: TEL. NO:
UNIVERSAL PROPERTIES, INC. (310) 273-6350-
9460 WILSHIRE BLVD
BEVERLY HLL CA 90212

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
105-149			3	52

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
	2	YES	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-			
SIDE PL-			

	NO. OF STORIES	CONST TYPE
STRUCTURE: SQ. FT 0		VN

EXIST BLDG USE: RESID USE ZONE: C-3
EXIST OCC GRP:

BLDGS. NOW ON LOT:	VALUATION:
7	4,400

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE		23.30
AC STRONG MOTION RESID	4400.00 VAL	0.50
AX BUILDING REVIEW FEE		68.70
D2 PERMIT W/O EN-HC	4400.00 VAL	111.10
	TOTAL FEES	203.60

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, lead safe work practices are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
14003 PALAWAN WY
VENC CA 902926287
NEAREST CROSS STREET:
THOMAS PAGE: 672 GRID: A7 LOCALITY: MARINA DEL REY

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
12/13/05	SM	12/08/06

FINAL DATE 5/5/09 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
REMOVAL OF FIREPLACES - PATCH WALLS, 22 UNITS BLDG#3

SPECIAL CONDITIONS:
UNITS 101-2-3-6-7-8-9-10, 202-3-4-5-6-7-10, 301-2-4-5-6-7 & 308

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	5/5/09	[signature]
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Hugo Rivera 12-13-05

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 14003 DALAWAN WY

LOCALITY MARINA DEL REY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Hugo Rivera 12-13-05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 1200 0512060045

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-004-900

TENANT:
MARINERS BAY APARTMENTS & ANCHORAGE

OWNER: TEL. NO:
UNIVERSAL PROPERTIES, INC. (310) 273-6350-
9460 WILSHIRE BLVD
BEVERLY HLL CA 90202

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
105-149			3	52

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
	4	NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	TOTAL SETBACK FROM HWY:	PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

STRUCTURE:	SQ. FT	NO. OF STORIES	CONST TYPE
	0		VN

EXIST BLDG USE: RESID USE ZONE: C-3
EXIST OCC GRP:

BLDGS. NOW ON LOT:	VALUATION:
7	9,200

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE		23.30
AC STRONG MOTION RESID	9200.00 VAL	0.92
AX BUILDING REVIEW FEE		68.70
D2 PERMIT W/O EN-HC	9200.00 VAL	181.60
	TOTAL FEES	274.52

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, lead safe work practices are required for all repairs in pre-1979 buildings that disturb paint. Failure to observe lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

*ADDITIONAL DATA ON FILE

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
14005 PALAWAN WY
VENC CA 902926287
NEAREST CROSS STREET:
THOMAS PAGE: 672 GRID: A7 LOCALITY: MARINA DEL REY

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
12/13/05	SM	12/08/06

FINAL DATE 3/5/09 FINAL BY: [illegible] CODE:

DESCRIPTION OF WORK
REMOVAL OF FIREPLACES - PATCH WALLS, 46 UNITS BLDG#5

SPECIAL CONDITIONS:
UNITS 114-15-16-18-20-22, 201-03-04-05-06-07-08-09-10-11-14-18-19-20-21-22, 301-02-03-04-05-06-07-08-09-10-14-16-17-18-

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	5/5/09	[illegible]
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Hugo Rivera 12-13-05

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 14005 PALAWAN WAY

LOCALITY MARINA DEL REY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Hugo Rivera 12-13-05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 1200 0512060069

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-004-900

TENANT:
MARINERS BAY APARTMENTS & ANCHORAGE

OWNER: TEL. NO:
UNIVERSAL PROPERTIES, INC. (310) 273-6350-
9460 WILSHIRE BLVD
BEVERLY HLL CA 90202

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
105-149			3	52

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
	2	YES	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	TOTAL SETBACK FROM HWY:	PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:	0		VN

EXIST BLDG USE: RESID USE ZONE: C-3
EXIST OCC GRP:

BLDGS. NOW ON LOT:	VALUATION:
7	5,800

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE		23.30
AC STRONG MOTION RESID	5800.00 VAL	0.58
AX BUILDING REVIEW FEE		68.70
D2 PERMIT W/O EN-HC	5800.00 VAL	125.20
	TOTAL FEES	217.78

LEAD HAZARD WARNING:
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REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
14007 PALAWAN WY
VENC CA 902926287
NEAREST CROSS STREET:
THOMAS PAGE: 672 GRID: A7 LOCALITY: MARINA DEL REY

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
12/13/05	SM	12/08/06

FINAL DATE 5/5/09 FINAL BY: [illegible] CODE:

DESCRIPTION OF WORK
REMOVAL OF FIREPLACES - PATCH WALLS - 29 UNITS BLDG#7

SPECIAL CONDITIONS:
UNITS 101-02-04-05-06-07-09-10-14-15-16-17-18, 201-02-03-05-06-07-09-10-14-17, 303-04-10-11-15 & 19.

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	5-5-09	[illegible]
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

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_____ _____
Contractor's Signature Date

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[Electrical, Plumbing & Sewer Permits Only]

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Hugo Rivera 12-13-05
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_____ _____
Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS	14007 PALAWAN WAY
LOCALITY	MARINA DEL REY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

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Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Address _____

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Hugo Rivera 12-13-05
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 1200 0512050075

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-004-900

TENANT:
MARINERS BAY APARTMENTS & ANCHORAGE

OWNER: TEL. NO:
UNIVERSAL PROPERTIES, INC. (310) 273-6350-
9460 WILSHIRE BLVD
BEVERLY HLL CA 90212

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
105-149		3	52

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
	3	YES	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	TOTAL SETBACK FROM HWY:	PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:	0		VN

EXIST BLDG USE: RESID USE ZONE: C-3
EXIST OCC GRP:

BLDGS. NOW ON LOT:	VALUATION:
7	6,000

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE		23.30
AC STRONG MOTION RESID	6000.00 VAL	0.60
AX BUILDING REVIEW FEE		68.70
D2 PERMIT W/O EN-HC	6000.00 VAL	125.20
	TOTAL FEES	217.80

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, lead safe work practices are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
14001 PALAWAN WY
VENC CA 902926287
NEAREST CROSS STREET:
THOMAS PAGE: 672 GRID: A7 LOCALITY: MARINA DEL REY

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
12/13/05	SM	12/08/06

FINAL DATE 5/5/09 FINAL BY: 3 CODE:

DESCRIPTION OF WORK
REMOVAL OF FIREPLACES - PATCH WALLS, 30 UNITS BLDG#1

SPECIAL CONDITIONS:
UNITS 103-5-6-8-11, 201-5-6-9-10-11-12-14-15-17-18-19, 301-7-8-10-12-15-17-18-19, PH1-15-16 & 19

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Hugo Rivera 12-13-05
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS 7001 PALAWAN WY

LOCALITY MARINA DEL REY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Hugo Rivera 12-13-05
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 1200 0512060076

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-004-900

TENANT:
MARINA BAY APARTMENTS & ANCHORAGE

OWNER: TEL. NO:
UNIVERSAL PROPERTIES, INC. (310) 273-6350-
9460 WILSHIRE BLVD
BEVERLY HLL CA 90212

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
105-149 3 52

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
YES 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

	NO. OF SQ. FT	STORIES	CONST TYPE
STRUCTURE:	0		VN

EXIST BLDG USE: RESID USE ZONE: C-3
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
7 200

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE		23.30
AC STRONG MOTION RESID	200.00 VAL	0.50
AX BUILDING REVIEW FEE		68.70
D2 PERMIT W/O EN-HC	200.00 VAL	36.50
	TOTAL FEES	129.00

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, lead safe work practices are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
14001 PALAWAN WY UNIT 203
VENC CA 902926287
NEAREST CROSS STREET: WASHINGTON BLVD
THOMAS PAGE: 672 GRID: A7 LOCALITY: MARINA DEL REY

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
12/13/05	SM	12/08/06

FINAL DATE 5/5/09 FINAL BY: CODE:

DESCRIPTION OF WORK
REMOVAL OF FIREPLACE - PATCH WALL -

SPECIAL CONDITIONS:
UNIT 203 BLDG 1

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

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License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Hugo Rivera 12-13-05

Owner Signature Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

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[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 14001 PALAWAN WAY UNIT 203

LOCALITY MARINA DEL REY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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Hugo Rivera 12-13-05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 1200 0512060079

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-004-900

TENANT:
MARINA BAY APARTMENTS & ANCHORAGE

OWNER: TEL. NO:
UNIVERSAL PROPERTIES, INC. (310) 273-6350-
9460 WILSHIRE BLVD
BEVERLY HLL CA 90212

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
105-149			3	52

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		YES	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:	0		VN

EXIST BLDG USE: RESID USE ZONE: C-3
EXIST OCC GRP:

BLDGS. NOW ON LOT:	VALUATION:
7	200

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			23.30
AC STRONG MOTION RESID	200.00	VAL	0.50
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D2 PERMIT W/O EN-HC	200.00	VAL	36.50
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REPORT ID: DPR261 ROUTE TO: BSI200

BUILDING ADDRESS:
14007 PALAWAN WY 312
VENC CA 902926287
NEAREST CROSS STREET: WASHINGTON BLVD
THOMAS PAGE: 672 GRID: A7 LOCALITY: MARINA DEL REY

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
12/13/05	SM	12/08/06

FINAL DATE 5/5/09 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
REMOVAL OF FIREPLACE - PATCH WALL

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	5/5/09	[signature]
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

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_____

_____

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Hugo Rivera 12-13-05

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_____ _____

Applicant Signature Date

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 14007 PANAMAN WAY UNIT 312

LOCALITY MARINA DEL REY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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Lender's Address _____

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Hugo Rivera 12-13-05

Applicant or Agent Signature **Date**

UNIVERSAL PROPERTIES, INC.

CATHLEEN HAYES
PRESIDENT

November 30, 2005

Department of Building and Safety
24320 S. Narbonne
Lomita, CA. 90717

RE: MARINERS BAY APARTMENTS AND ANCHORAGE PERMITS FOR COSMETIC REPAIRS

To Whom It May Concern:

This letter is directed to the Department of Building and Safety for "over the counter" permits required for the cosmetic repairs at Mariners Bay Apartments and Anchorage.

At the request of the County of Los Angeles, as agent for the owners of Mariners Bay Apartments and Marina, we authorize Hugo Rivera to pull the required permits for the cosmetic repair of the interior walls where fireplaces formerly existed. These permits will be for both the walls that are already completed (see enclosed list) and for the walls expected to be completed within the next six (6) months, including but not limited to, Building #1/203, Building #4/211 and Building #7/312. These named units are apartments for which we have received a 30-Day Notice to Vacate and we will be renovating within this time span. Mariners Bay is aware that Building and Safety will be notifying this Management Office prior to inspecting the enclosed walls done to date.

Thank you in advance for your anticipated cooperation. Please feel free to contact Mariners Bay and/or Universal Properties, Inc. should you require any further documentation.

Sincerely,

UNIVERSAL PROPERTIES, INC.

Cathleen Hayes

Cathleen Hayes

CH/jaa
Enclosures
cc: Lynda Magarity

0.*

11/30/05 **UNIT / MAINTENANCE COMMENTS**
11:43 a.m. MARINERS BAY--APARTMENTS (8221)

30.00+
37.00+
22.00+
28.00+
46.00+
42.00+
29.00+
007
234.00*

--COMMENT--- TYPE	CODE	UNIT ID	TICKLER DATE	SEQ	EFFECTIVE DATE	ACTIVITY DATE	AMOUNT	RESPON. ID	COMMENT
M	F/P	1102		10		03/03/03			UNIT HA
	1	1103	07/31/01	10	07/31/01	08/17/01			
	2	1105	04/10/03	10	04/10/03	04/14/03			
	3	1106	12/12/02	010	12/12/02	01/09/03			
	4	1108	05/10/02	10	05/10/02	05/22/02			
	5	1111	11/26/02	10	11/26/02	01/09/03			
	6	1201	09/05/02	10	09/05/02	09/16/02			
	7	1205	03/04/04	10	03/04/04	03/19/04			
	8	1206	08/22/03	10	08/22/03	09/10/03			
	9	1209	03/10/04	10	03/10/04	04/14/04			
	10	1210	04/10/02	10	04/10/02	04/24/02			
	11	1211	05/16/03	10	05/16/03	06/11/03			
	12	1212	05/16/03	10	05/16/03	09/07/05			
	13	1214	03/28/01	10	03/28/00	04/17/01			
	14	1215	04/03/01	10	04/03/01	04/17/01			
	15	1217	11/12/01	10	11/12/01	02/21/02			
	16	1218	06/15/05	10	06/15/05	06/24/05			
	17	1219	01/28/03	10	01/28/03	02/07/03			
	18	1301	01/21/02	10	01/21/02	02/07/03			
	19	1307	12/11/02	10	12/11/02	01/09/03			
	20	1308	05/10/02	10	05/10/02	05/22/02			
	21	1310	04/15/01	10	04/15/01	05/08/01			
	22	1312	05/23/02	10	05/23/02	09/16/02			
	23	1315	07/22/05	10	07/22/05	08/09/05			
	24	1317	05/10/04	10	05/10/04	12/03/04			
	25	1318	12/17/01	10	12/17/01	01/03/02			
	26	1319	09/01/05	10	09/01/05	09/07/05			
	1	2201	07/23/01	10	07/23/01	07/25/01			
	2	2202	08/15/05	10	08/15/05	09/07/05			
	3	2203	01/06/03	10	01/06/03	01/09/03			
	4	2204	04/04/03	10	04/04/03	04/14/03			
	5	2205	02/10/04	10	02/10/04	02/19/04			
	6	2206	01/21/04	10	01/21/04	06/03/04			
	7	2207	12/01/03	10	12/01/03	01/09/04			
	8	2208	08/01/02	10	08/01/02	08/20/02			
	9	2209	02/01/05	10	02/01/05	02/15/05			
	10	2211	05/21/01	10	05/21/01	06/18/01			
	11	2212	01/21/03	10	01/21/03	03/03/03			
	~~12~~	~~2212~~	~~07/22/05~~	~~10~~	~~07/22/05~~	~~08/09/05~~			Duplicate
	12	2214	06/14/01	10	06/14/01	06/18/01			

14001 Palawan
Bldg #1
26 + 4 PH = 30 units
Done

14002 Palawan
Bldg #2
26 + 10 PH = 36 ~~37~~
Done

11/30/05 **UNIT / MAINTENANCE COMMENTS LIST** PAGE 02
11:43 a.m. MARINERS BAY--APARTMENTS (8221)

--COMMENT--- TYPE	CODE	UNIT ID	TICKLER DATE	SEQ	EFFECTIVE DATE	ACTIVITY DATE	AMOUNT	RESPON. ID	COMMENT
M	F/P	13 2215	03/01/02	10	03/01/02	03/15/02			
		14 2216	03/01/02	10	03/01/02	03/15/02			
		15 2217	07/30/01	10	07/30/01	09/07/05			
		16 2302	05/23/02	10	05/23/02	07/17/02			
		17 2303	11/01/04	10	11/01/04	11/03/04			
		18 2304	01/25/02	10	01/25/02	02/21/02			
		19 2308	10/01/02	10	10/01/02	10/04/02			
		20 2309	06/15/05	10	06/15/05	06/24/05			
		21 2311	12/01/03	10	12/01/03	12/09/03			
		22 2312	12/21/01	10	12/21/01	01/03/02			
		23 2315	01/03/01	10	01/03/01	02/21/02			
		24 2316	05/21/03	10	05/21/03	07/02/03			
		25 2317	09/30/02	10	09/30/02	10/04/02			
		26 2318	04/19/04	10	04/19/04	06/21/04			
		1 3101	02/15/02	10	02/15/02	02/21/02			
		2 3102	09/24/01	10	09/24/01	10/18/01			
		3 3103	02/22/02	10	02/22/02	03/15/02			
		4 3106	10/12/01	10	10/12/01	10/18/01			
		5 3107	05/23/02	10	05/23/02	07/17/02			
		6 3108	03/30/01	010	03/30/01	04/17/01			
		7 3109	04/03/02	10	04/03/02	04/09/02			
		8 3110	02/15/02	010	02/15/02	02/21/02			
		3112		10					UNIT HAS NO F/P
		9 3202	10/06/03	10	10/06/03	10/31/03			
		10 3203	10/30/01	10	10/30/01	11/19/04			
		11 3204	01/21/03	10	01/21/03	11/19/04			
		12 3205	10/10/01	10	10/10/01	10/18/01			
		13 3206	05/21/01	10	05/21/01	06/18/01			
		14 3207	05/23/02	10	05/23/02	07/17/02			
		15 3210	09/01/05	10	09/01/05	09/07/05			
		3212		10					UNIT HAS NO F/P
		16 3301	09/24/02	10	09/24/02	10/04/02			
		17 3302	08/11/03	10	08/11/03	09/10/03			
		18 3304	06/22/04	10	06/22/04	06/30/04			
		19 3305	04/24/03	10	04/24/03	05/01/03			
		20 3306	03/30/01	10	03/30/01	04/17/01			
		21 3307	08/15/03	10	08/15/03	09/10/03			
		22 3308	05/24/04	10	05/24/04	06/03/04			
		3312		10					UNIT HAS NO F/P
		1 4202	04/12/02	10	04/12/02	04/24/02			
		2 4203	08/18/03	10	08/18/03	10/31/03			

Bldg #3
14003 Palawan
22 units

Dan

14004 Palawan Bldg #4
22+6 PH = 28
Dan

11/30/05 **UNIT / MAINTENANCE COMMENTS LIST** PAGE 03
11:43 a.m. MARINERS BAY--APARTMENTS (8221)

	--COMMENT--- TYPE	CODE	UNIT ID	TICKLER DATE	SEQ	EFFECTIVE DATE	ACTIVITY DATE	AMOUNT	RESPON. ID	COMMENT
3	M	F/P	4205	10/15/01	10	10/15/01	10/18/01			
4			4206	07/15/01	10	07/15/01	08/27/01			
5			4208	03/01/00	7	03/01/00	02/28/00	700.00	ATR	
6			4209	06/02/03	10	06/02/03	06/11/03			
7			4210	11/13/02	10	11/13/02	12/03/02			
8			4214	08/04/03	10	08/04/03	09/10/03			
9			4215	04/05/01	10	04/05/01	04/17/01			
10			4217	04/05/01	10	04/05/01	04/17/01			
11			4218	02/10/04	21		02/19/04			
12			4302	11/02/01	10	11/02/01	11/28/01			
13			4303	08/01/02	10	08/01/02	08/03/03			
14			4305	04/24/03	10	04/24/03	05/01/03			
15			4306	08/04/03	10	08/04/03	12/09/03			
16			4307	02/18/03	10	02/18/03	03/03/03			
17			4308	06/01/04	10	06/01/04	06/21/04			
18			4310	09/01/05	10	09/01/05	09/21/05			
19			4312	06/26/01	10	06/26/01	06/27/01			
20			4315	06/12/01	10	06/12/01	06/18/01			
21			4317	03/24/03	10	03/24/03	04/14/03			
22			4318	05/01/05	10	05/01/05	09/07/05			
1			5114	09/01/05	10	09/01/05	09/21/05			
2			5115	08/15/05	10	08/15/05	09/07/05			
3			5116	05/23/02	10	05/23/02	09/26/02			
4			5118	02/18/03	10	02/18/03	03/03/03			
5			5120	03/15/04	10	03/15/04	03/19/04			
6			5122	12/15/03	10	12/15/03	01/09/04			
7			5201	04/01/04	10	04/01/04	09/07/05			
8			5203	05/23/02	10	05/23/02	08/20/02			
9			5204	08/12/02	010	08/12/02	08/20/02			
10			5205	04/06/01	010	04/06/01	04/17/01			
11			5206	05/10/02	10	05/10/02	05/22/02			
12			5207	02/28/02	10	02/28/02	09/07/05			
13			5208	06/01/02	10	06/01/02	09/16/02			
14			5209	10/15/01	10	10/15/01	10/18/01			
15			5210	09/16/04	010	09/16/04	11/03/04			
16			5211	05/01/05	10	05/01/05	09/07/05			
17			5214	12/31/02	10	12/31/02	01/09/03			
18			5218	06/03/02	10	06/03/02	07/17/02			
19			5219	08/07/02	10	08/07/02	03/03/03			
20			5220	05/10/02	10	05/10/02	05/22/02			
21			5221	04/10/02	10	04/10/02	04/24/02			

Bldg #5
14005 Palawan

39 + 7 PH = 46

Done

11/30/05 **UNIT / MAINTENANCE COMMENTS LIST** PAGE 04
11:43 a.m. MARINERS BAY--APARTMENTS (8221)

--COMMENT--- TYPE	CODE	UNIT ID	TICKLER DATE	SEQ	EFFECTIVE DATE	ACTIVITY DATE	AMOUNT	RESPON. ID	COMMENT
M	F/P	22 5222	09/20/02	10	09/20/02	10/04/02			
		23 5301	07/22/05	10	07/22/05	08/09/05			
		24 5302	03/10/03	10	03/10/03	04/14/03			
		25 5303	05/23/02	10	05/23/02	07/17/02			
		26 5304	08/15/01	10	08/15/01	08/27/01			
		27 5305	11/29/01	10	11/29/01	02/21/02			
		28 5306	10/14/05	10	10/14/05	11/03/05			
		29 5307	08/01/02	10	08/01/02	08/20/02			
		30 5308	11/11/02	10	11/11/02	12/03/02			
		31 5309	11/06/03	10	11/06/03	11/13/03			
		32 5310	03/08/02	010	03/08/02	04/09/02			
		33 5314	08/20/01	10	08/20/01	08/27/01			
		34 5316	01/12/04	10	01/12/04	01/28/04			
		35 5317	05/12/03	10	05/12/03	06/11/03			
		36 5318	01/06/05	10	01/06/05	01/12/05			
		37 5320	03/15/04	10	03/15/04	03/19/04			
		38 5321	10/08/02	10	10/08/02	10/21/02			
		39 5322	07/20/01	10	07/20/01	09/07/05			
		1 6201	12/18/02	10	12/18/02	01/09/03			
		2 6202	12/18/02	10	12/18/02	01/09/03			
		3 6203	04/06/01	10	04/06/01	04/17/01			
		~~6203~~	~~07/22/05~~	~~10~~	~~07/22/05~~	~~08/09/05~~			Duplicate
		4 6204	11/11/02	010	11/11/02	12/03/02			
		5 6207	07/16/02	10	07/16/02	08/20/02			
		6 6208	07/23/01	010	07/23/01	07/25/01			
		7 6210	09/20/01	10	09/20/01	10/18/01			
		8 6211	08/20/02	10	08/20/02	09/16/02			
		9 6212	10/04/02	10	10/04/02	10/04/02			
		10 6214	04/07/03	10	04/07/03	05/01/03			
		11 6216	11/11/02	10	11/11/02	09/07/05			
		12 6217	09/22/03	10	09/23/03	02/19/04			
		6218		10		03/03/03			UNIT HAS NO F/P
		6219		10		03/03/03			UNIT HAS NO F/P
		6220		10		03/03/03			UNIT HAS NO F/P
		6221		10		03/03/03			UNIT HAS NO F/P
		6222		10		03/03/03			UNIT HAS NO F/P
		6223		10		03/03/03			UNIT HAS NO F/P
		6224		10		03/03/03			UNIT HAS NO F/P
		6225		10		03/03/03			UNIT HAS NO F/P
		13 6301	03/25/02	10	03/25/02	04/09/02			
		14 6302	02/25/02	10	02/25/02	03/15/02			

Bldg 6 Palawan
1400 6
~~42~~ + 18 PH = ~~42~~
23
= 41

11/30/05 **UNIT / MAINTENANCE COMMENTS LIST** PAGE 05
11:43 a.m. MARINERS BAY--APARTMENTS (8221)

--COMMENT--- TYPE	CODE	UNIT ID	TICKLER DATE	SEQ	EFFECTIVE DATE	ACTIVITY DATE	AMOUNT	RESPON. ID	COMMENT
M	F/P	15 6303	02/25/02	10	02/25/02	03/15/02			
		16 6304	07/01/03	10	07/01/03	07/02/03			
		17 6306	09/05/01	10	09/05/01	09/14/01			
		18 6307	08/23/04	10	08/23/04	08/26/04			
		19 6308	03/18/02	10	03/18/02	04/09/02			
		20 6309	04/19/04	10	04/19/04	05/10/04			
		21 6311	11/26/01	10	11/26/01	01/03/02			
		22 6312	10/15/02	10	10/15/02	04/14/03			
		23 6314	10/10/02	10	10/10/02	12/03/02			
		1 7101	12/31/02	10	12/31/02	02/07/03			
		2 7102	09/23/02	10	09/23/02	10/04/02			
		3 7104	05/10/02	10	05/10/02	05/22/02			
		4 7105	05/10/02	10	05/10/02	05/22/02			
		5 7106	10/10/03	10	10/10/03	06/03/04			
		6 7107	01/06/05	10	01/06/05	01/12/05			
		7 7109	01/28/02	10	01/28/02	02/21/02			
		8 7110	07/01/04	10	07/01/04	07/22/04			
		9 7114	09/16/03	10	09/16/03	09/17/03			
		10 7115	05/21/01	10	05/21/01	06/18/01			
		11 7116	10/10/03	10	10/10/03	02/19/04			
		12 7117	08/15/05	10	08/15/05	09/07/05			
		13 7118	05/08/01	10	05/08/01	05/08/01			
		14 7201	03/12/02	10	03/12/02	03/15/02			
		15 7202	08/23/04	10	08/23/04	08/26/04			
		16 7203	07/23/01	10	07/23/01	07/25/01			
		17 7205	11/13/03	10	11/13/03	01/09/04			
		18 7206	03/24/03	10	03/24/03	04/14/03			
		19 7207	03/04/03	10	03/04/03	03/12/03			
		20 7209	04/28/04	010	04/28/04	06/21/04			
		21 7210	06/10/02	10	06/10/02	07/17/02			
		22 7214	09/12/01	10	09/12/01	09/14/01			
		23 7217	04/21/03	10	04/21/03	10/31/03			
		7220		10		03/03/03			UNIT HAS NO F/P
		24 7303	08/23/04	10	08/23/04	08/26/04			
		25 7304	02/18/03	10	02/18/03	03/03/03			
		26 7310	04/04/03	10	04/04/03	04/14/03			
		27 7311	12/10/02	10	12/10/02	01/09/03			
		28 7315	08/04/03	10	08/04/03	08/12/03			
		29 7319	03/19/03	10	03/19/03	04/14/03			
		7320		10		03/03/03			UNIT HAS NO F/P
		1PH01	08/04/03	10	08/04/03	08/12/03 ✓			

Bldg #5
14007 Palawan
29 #

Bldg #1 PH=4

11/30/05 **UNIT / MAINTENANCE COMMENTS LIST** PAGE 06
11:43 a.m. MARINERS BAY--APARTMENTS (8221)

--COMMENT--- TYPE	CODE	UNIT ID	TICKLER DATE	SEQ	EFFECTIVE DATE	ACTIVITY DATE	AMOUNT	RESPON. ID	COMMENT
M	F/P	1PH15	02/23/04	10	02/23/04	03/19/04			
		1PH16	07/01/02	10	07/01/02	08/20/02			
		1PH19	01/21/03	10	01/21/03	02/07/03			
		2PH04	05/23/02	10	05/23/02	07/17/02			
		2PH06	07/16/02	010	07/16/02	08/20/02			
		2PH08	11/06/03	10	11/06/03	12/09/03			
		2PH09	03/27/02	10	03/27/02	04/24/02			
		2PH10	02/10/04	10	02/10/04	02/19/04			
		2PH12	07/16/02	010	07/16/02	08/20/02			
		2PH14	03/28/05	10	03/28/05	04/29/05			
		2PH15	07/03/03	10	07/03/03	07/02/03			
		2PH16	11/12/01	10	11/12/01	11/28/01			
		2PH17	05/17/02	10	05/17/02	07/17/02			
		4PH02	05/02/03	10	05/02/03	06/11/03			
		4PH07	02/01/05	10	02/01/05	02/15/05			
		4PH08	03/28/05	10	03/28/05	09/07/05			
		4PH10	05/23/02	10	05/23/02	07/17/02			
		4PH12	02/20/03	10	02/20/03	03/03/03			
		4PH15	11/01/04	10	11/01/04	11/03/04			
		5PH04	04/06/01	10	04/06/01	04/17/01			
		5PH05	06/24/03	10	06/24/03	09/07/05			
		5PH06	05/23/03	10	05/23/03	07/02/03			
		5PH07	08/04/03	10	08/04/03	09/10/03			
		5PH09	10/15/01	10	10/15/01	10/18/01			
		5PH10	12/19/01	10	12/19/01	01/03/02			
		5PH23	06/03/02	10	06/03/02	07/17/02			
		6PH02	11/11/02	010	11/11/02	12/03/02			
		6PH05	09/20/01	10	09/20/01	10/18/01			
		6PH06	01/21/03	10	01/21/03	03/03/03			
		6PH07	08/23/04	10	08/23/04	08/26/04			
		6PH08	03/18/02	10	03/18/02	04/09/02			
		6PH09	04/07/03	10	04/07/03	04/14/03			
		6PH10	07/20/01	10	07/20/01	09/07/05			
		6PH12	06/01/04	10	06/01/04	06/21/04			
		6PH14	06/10/03	10	06/10/03	06/11/03			
		6PH15	12/26/01	10	12/26/01	01/03/02			
		6PH16	01/30/03	10	01/30/03	09/07/05			
		6PH17	02/17/04	10	02/17/04	06/03/04			
		6PH18	07/16/02	10	07/16/02	08/20/02			
		6PH19	10/18/04	10	10/18/04	11/19/04			
		6PH20	06/17/04	10	06/17/04	06/21/04			

Bldg #2 PH 10

Bldg 4 PH 6

Bldg 5 PH 7

Bldg 6 PH 18

11/30/05 **UNIT / MAINTENANCE COMMENTS LIST** PAGE 07
11:43 a.m. MARINERS BAY--APARTMENTS (8221)

COMMENT--- TYPE	CODE	UNIT ID	TICKLER DATE	SEQ	EFFECTIVE DATE	ACTIVITY DATE	AMOUNT	RESPON. ID	COMMENT
M	F/P	6PH21	12/26/01	10	12/26/01	01/03/02			
		6PH23	12/26/01	10	12/26/01	02/21/02			
		6PH24	10/01/01	10	10/01/01	10/18/01			
		7PH20		10		03/03/03			UNIT HAS NO F/P
					PROJECT TOTAL:		700.00*		

Bldg #7