COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

MISCELLANEOUS PERMIT
MP 1200 0412030002

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-004-901

TENANT:

OWNER: TEL. NO:
L.A. COUNTY BEACHES & HARBORS (310) 305-9503-
13837 FIJI WAY
MARINA DEL REY 90292

APPLICANT: TEL. NO:
HOLLYWOOD TENTWORKS (818) 994-2846-
7640 BURNET AVE
VAN NUYS, CA

CONTRACTOR: TEL. NO:
HOLLYWOOD TENTWORKS (818) 994-2846-
7640 BURNET AVENUE LIC. NO
VAN NUYS,CA 91405 GEN LIAB *

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	TOTAL SETBACK FROM HWY:	PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:		0	N/A	XX

EXIST BLDG USE:
EXIST OCC GRP: USE ZONE:

BLDGS. NOW ON LOT: VALUATION:
0

LIST ITEMS:

OCCUP LOAD EXIST:
OCCUP LOAD NEW:

PARKING SPACES REQUIRED:
PARKING SPACES PROVIDED:

EXIT HARDWARE:

NBR OF EXITS:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AX BUILDING REVIEW FEE		66.10
0A PERMIT ISSUANCE		22.40
1J INSPECTIONS OTHER	0.50 HOU	39.55
	TOTAL FEES	128.05

* ADDITIONAL DATA ON FILE

REPORT ID: DPR267 ROUTE TO: BS1200

BUILDING ADDRESS:
14110 PALAWAN
LACO CA 90292
NEAREST CROSS STREET:
THOMAS PAGE: 671 GRID: J7 LOCALITY: MARINA DEL REY

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
12/03/04	SM	06/01/05

FINAL DATE	FINAL BY:	CODE:
12-7-04	Ron Beam - No inspection requested -	

DESCRIPTION OF WORK
TENT OR CATERING & HOLDING AREA - 10' X 40, 20 FT HIGH
Tent is down -

SPECIAL CONDITIONS:

LIMITED TIME USE
FROM TO
12/06/04 12/06/04

APPROVALS	DATE	INSPECTOR SIGNATURE
TRAILER USE		
SAFETY PERMIT		
TEMP. STRUCT. APPROVED		
TEMP. STRUCT. REMOVED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Nick Langseth 12/13/04

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number Nick Langseth

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

NICK LANGSETH Nick Langseth

Applicant (Print Name) Applicant Signature

_____ 12/13/04

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY Nick Langseth

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Nick Langseth 12/13/04

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
FIRE DEPARTMENT
PERMIT

COUNTY OF LOS ANGELES
FIRE DEPARTMENT
FIRE PREVENTION DIVISION
APPROVED
By W. Lagay Date 12/3/04
FIRE PREVENTION ENGINEER
☒ Subject to field inspection approval
☐ Subject to corrections on plans
☐ Subject to compliance with correction
The stamping of this plan and specification shall not be held to permit or to be approval of the violation of any county/ordinance or state law.

Permission is hereby granted to the permittee listed below in accordance with Article 32 of the Los Angeles County Fire Code for the following:

TENTS, CANOPIES AND TEMPORARY MEMBRANE STRUCTURES

This permit is non-transferable and granted for a period of not more than 180 consecutive days, or until revoked. It is subject to revocation for proper cause and for violation of LACC Title 32 (Fire Code). Non-compliance of any provision of this permit constitutes a violation of the Fire Code.

Permitee Name: HOLLYWOOD TENTWORKS Phone:

Address: 7640 BURNET AVE. City: MARINA DEL REY, CA Zip Code:

Date Issued: 12/3/04 Station: 110'S Bn: 1

Permitee Signature: Nick Langseth Inspector Signature: W. Lagay #58

Inspector Name:

Setup: 12/6/04 @ 6 AM Event Date: 12/6/04 Strike: 12/6/04 8 PM

Tent Location:
See attached requirement sheet. Plot plan required. Additional Requirements:

Los Angeles County
Caring for Your Coast
Beaches & Harbors

To enrich lives through effective and caring service

Stan Wisniewski
Director

Kerry Gottlieb
Chief Deputy

December 3, 2004

TO: Building & Safety
Lomiita District Office

FROM: Barbara Plummer
Department of Beaches and Harbors

SUBJECT: FILM PERMIT

The following Film Permit F-181122 have been approved by the Department of Beaches and Harbors:

PERMITTEE: CBS Corproation
5555 Melrose Ave.
Los Angeles, CA 90038

DATE: 12/6 /2004

LOCATION: Parking Concept Parking Lot
14110 Palawani Way
Marina del Rey, CA 90292

tentnology®

International Tentnology Corp.
15427 – 66th Ave.
Surrey, BC, Canada V3S 2A1
tel: 604 597-8368 fax: 604 597-8749

TO WHOM IT MAY CONCERN

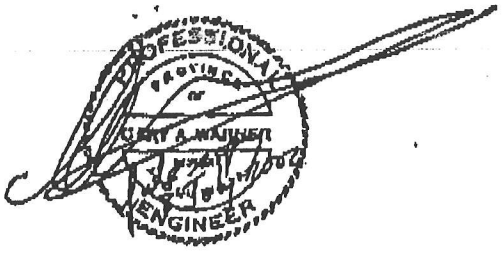
FLAME RETARDANCY

This is to certify that the fabric used to manufacture Tentnology® Marquee, Saddle Span, Mega and Max Headroom tents and fabric structures satisfies the following specifications for flame retardancy:

ULC S109 M 1987
NFPA 701 Large Scale Test
State of California Fire Marshall
Underwriters Laboratory - Method 214
National Coal Board Specification 245/1961 for flame retardancy

Tentnology® tents with Tentnology original manufactured parts display the flame certificate on the label for the first two of these - Underwriter's Laboratory and National Fire Prevention Association.
Mega tents also satisfy European M2 requirements & display the mark on the selvage edge of the fabric seams.

Yours truly,
TENTNOLOGY CO.



Certificate of Flame Resistance

REGISTERED APPLICATION CONCERN No.
FA-12213

ISSUED BY
Herculite Products, Inc.
P.O. Box 435
Emigsville, PA 17318

Date Work Performed
11/03

FEB 1 0

This is to certify that the materials described on the bottom hereof have been flame-retardant treated (or are inherently nonflammable).

FOR TENTNOLOGY CO. AT 15427 66TH AVENUE

CITY SURREY, BC STATE CANADA V3S 2A1

Certification is hereby made that: (Check "a" or "b")

☐ (a) The articles described on the bottom of this Certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.

Name of chemical used _____ Chem. Reg. No _____

Method of application _____

☒ (b) The articles described on the bottom hereof are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

Trade name of flame-resistant fabric or material used WIDESIDE Reg. No FA-12213

The Flame Retardant Process Used WILL NOT (will or will not) Be Removed By Washing

_____
Name of Production Superintendent

By Steven Williams 2/2/04
QC Manager

CONTROL NUMBER 25967

CUSTOMER ORDER NUMBER 52336

CUSTOMER INVOICE NUMBER 00094255

YARDS OR QUANTITY 3000 YARDS

COLOR WHITE

STYLE 13 OZ WIDESIDE WHITE 98"

DATE PROCESSED 2/4/2004

Date: December 2, 2004

Attn. Inspector: _____

From: Hollywood Tentworks, Inc.
Contact: Don Potts/ Shelly Spinks /Andrea Jellinek
7640 Burnet Avenue
Van Nuys, CA 91405
Ph.: 818-994-2846
Fax: 818-994-2834
Cell: 818-262-1331

Re: Tent permit
Use: Catering/ holding area for film production company.
All tents/ canopies equipped with **'NO SMOKING'** signs, **exits signs** and either a **2A10BC** or **2A20BC fire extinguisher** for every 800 square feet.
No cooking or open flame permitted in or within 30 ft. of the tent.

Client: CSI/Miami

Production office address: 1600 Rosecrans Avenue Bldg 2B 2nd Fl
Manhattan Beach, CA

Production office number: 310-727-5944

Location Manager: Justin pager/cell: 310-901-7401

Asst. Location Manager: _____ pager/cell: _____

Date (s) of use: 12/6/04 set-up: @ 6AM

Location: Parking lot #9 strike: @ 8PM
14101 Palawan Way
Marina Del Rey

size 1: 20 'x 40 '= 800 sq. feet size 3: _____'x_____'=_____sq. feet

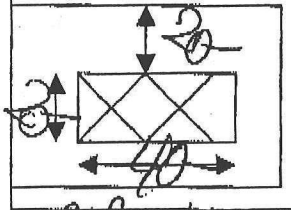
size 2: _____'x_____'=_____sq. feet size 4: _____'x_____'=_____sq. feet

Total square footage on premises= 800 Total fees (if appl.)= $ _____

N

Washington Blvd

Admiralty Way



Palawan Way

SITE PLAN APPROVED
BASED ON REVIEW OF INFORMATION
SUBMITTED AND IS CONDITIONAL UNTIL
VERIFIED BY THE FIELD INSPECTOR.

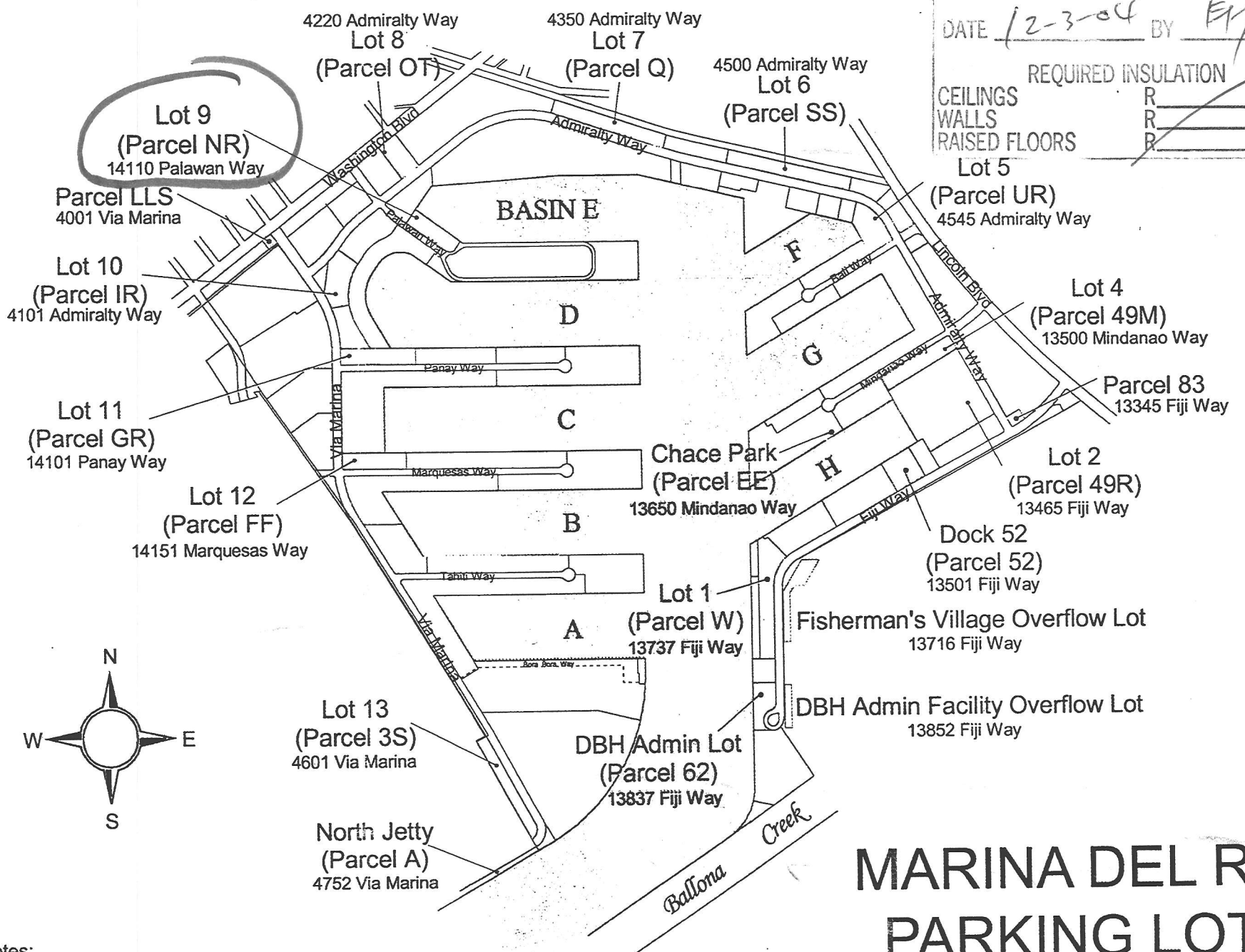
DATE 12-3-04 BY EM

REQUIRED INSULATION

CEILINGS	R
WALLS	R
RAISED FLOORS	R

SITE PLAN APPROVED
BASED ON REVIEW OF INFORMATION
SUBMITTED AND IS CONDITIONAL UNTIL
VERIFIED BY THE FIELD INSPECTOR.
DATE 12-3-04 BY EM

REQUIRED INSULATION
CEILINGS R
WALLS R
RAISED FLOORS R

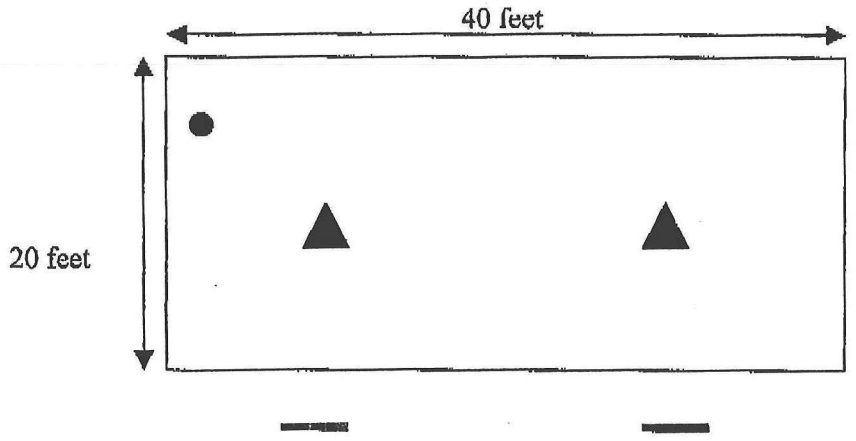


MARINA DEL REY PARKING LOTS

Notes:
Parcel LLS referred to as Lot 15 in LCP.
Chace Park referred to as Lot 16 in LCP.
Parcel 83 referred to as Lot 17 in LCP.

inspector's Copy

Map August 2002 by Chris Sellers, Dept of Beaches and Harbors



▲ = NO SMOKING SIGN

● = 2A10BC FIRE EXTINGUISHER

▬ = 6' EXIT DOOR

CLIENT: "CSI/MIAMI"

INSTALLER: HOLLYWOOD TENTWORKS

DATES OF USE: 12/6/04

MAXIMUM OCCUPANCY LOAD: 60

SITE PLAN APPROVED
BASED ON REVIEW OF INFORMATION
SUBMITTED AND IS CONDITIONAL UNTIL
VERIFIED BY THE FIELD INSPECTOR.

DATE 12-3-04 BY [illegible]

REQUIRED INSULATION

CEILINGS R____
WALLS R____
RAISED FLOORS R____