APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compenstion Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-25-82 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor_____ Date_____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Owner Finance

Lender's Address Same

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 10-25-82

Signature of Applicant or Agent — Date

76 A638A CE803A (REV. 1/80)

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4200 Admiralty Way

CITY Marina Del Rey ZIP 90291

SIZE OF LOT 350X244 NO. OF BLDGS. NOW ON LOT 6

TRACT 145 R BLOCK — LOT NO. 7

OWNER MDR Hotel Properties TEL. NO. 822-1444

ADDRESS 444 Washington St

CITY Marina Del Rey ZIP 90291

ARCHITECT OR ENGINEER Barry Design Arrec TEL. NO. 654-8825

ADDRESS 1509 N. Crescent Hgts Bl. S 7

CONTRACTOR TEL. NO.

ADDRESS LIC. NO.

CITY LIC. CLASS

SQ. FT. SIZE | NO. OF STORIES 3 | NO. OF FAMILIES | CHECK ONE

DESCRIPTION OF WORK Renovation of Existing Ceilings & Replacement of Existing Windows & Doors

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

USE OF EXISTING BLDG. Commercial Hotel

APPLICANT (PRINT) Lynn A Judd TEL. NO. 822-1010

ADDRESS 13534 Bali Way, Marina Del Rey

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 228.65 — Permit Fee 269.00

Issuance Fee 10.50

Investigation Fee — Total Fee 279.50

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 4200 Admiralty Way

LOCALITY Marina Del Rey

NEAREST CROSS ST. Palaway Way

ASSESSOR MAP BOOK 4224 PAGE 6 PARCEL 900

USE ZONE C-H MAP NO. 105 H 149

SPECIAL CONDITIONS

DISTRICT 7 GROUP A-3 TYPE CONST. V 1 Hr FIRE ZONE III PROCESSED BY Nelson

STATISTICAL CLASSIFICATION CLASS NO. 22 DWELL. UNITS 6 APT. CONDO.

SEWER MAP BK. PG.

VALUATION $ 42022.25

$

FINAL DATE 1-14-83

FINAL By Nelson

VALIDATION

INSPECTOR COPY

№0625A
#••••23
1•228.65
••228.65CH
10-25-82

№091.0A
#••••1
1•279.50
••279.50CH
11-18-82

Ⓟs

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations		
Slab		
Frame	12/3/82	[illegible]
Energy Insulation		
Lath/Drywall— Interior		
Lath—Exterior		
House Number— Correct & Posted		
Final— Enter on Front		
Frame @ Restaurant	11/30/82	[illegible]

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. P-22099 Company ZENITH

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 11/19/82 Applicant NICHOLAS ELECT.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 180603 Lic. Class C-10

Contractor NICHOLAS Date 11/19/82

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ralph F. Pfeiffer Jr. VP 11/19/82

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE	
New Residential Bldgs. & Pools	$	—	$	
1 & 2-Family, Sq. Ft. _____		—		
Multi-family Sq. Ft. _____				
Residential Swimming Pools				
Outlets: Rec. 6 Light 50 Sw. ____				
Total No. 56 First 20	.75	20	15	00
Additional	.50	36	18	00
Lighting Fixtures First 20	.75	20	15	00
Total No. 56 Additional	.50	36	18	00
Fixed Appliances Not Over 1 HP				
Range ___ Heater ___ D.W. ___				
Oven ___ Dryer ___ W.M. ___				
Top ___ FAU ___ W.H. ___				
Hood ___ Fan ___ Other ___				
Disp. ___ Room Air Cond. ___				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
____ Up to 1 Incl.				
____ Over 1 to 10 Incl.				
____ Over 10 to 50 Incl.				
____ Over 50 to 100 Inc.				
____ Over 100				
Services, Swbd., MCC & Panelboards				
0 - 200 Amp. Under 600 V				
201 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) ___				
PERMIT FEE (Sub-Total)			66	00
PLAN CHECKING FEE				
PERMIT ISSUING FEE			10	50
TOTAL FEE			~~43.50~~ 76.50	

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS	4200 ADMIRALTY WAY
LOCALITY	MARINA DEL REY
NEAREST CROSS ST.	PALAWAN
OWNER OR FIRM NAME	MARINA INTL HOTEL
MAIL ADDRESS	SAME
CITY	Tel. No.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	NICHOLAS ELECT CO
ADDRESS	7220 BEVERLY BL.
CITY	LOS ANGELES Tel. No. 9351144
LICENSE OR REG. NUMBER	180603 Class. C-10
DISTRICT NO.	7
PROCESSED BY	Griffin
FINAL DATE	1-14-83
FINAL BY	[signature]

VALIDATION

№0968A
#•••••2
1••7650
•••7650
1123-82
HC

INSPECTOR COPY

APPROVED
NOV 19 1982
DEPT. OF Rm
SMALL CRAFT HARBORS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

11/29/82 Rough elect at dining area O.K. [illegible]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

P/C# 0625

October 26, 1982

County of Los Angeles
Department of County Engineer
Building & Safety Division

Re: Restaurant renovation-Marina International Hotel
State Handicapped Requirements-"Unreasonable Hardship Appeal"

Gentlemen,

Please accept this letter as a formal appeal for exemption from the current state handicapped requirements under the heading of "Unreasonable Hardship".

The compliance with the current requirements is unfeasable at this time due to the following factors.

(A) Cost of providing access:

In order to comply with the current requirements, the ancillary renovation to the existing facilities, not included in the scope of the project, would be as follows.

Access to primary entrance: Additional cost $10,000.00
Reason: Required 10" bottom rail on herculite door systems is not at this time a standard manufactured item. The rails would have to be totally custom manufactured. The panic hardware for herculite door systems is not at this time manufactured to provide an unobstructed bottom rail. Panic hardware in this installation would have to be deleted, which is in violation of Los Angeles County Fire Department codes.

Renovation of restrooms, (each multiple): additional cost not calculable

Reason: The compliance with the requirements would not be possible in this instance. Common walls between restrooms and access hallways are both load bearing and common to exterior stairways, exterior building and primary entrance hallway. Within these defined permiters, expansion of these facilities in order to acheive compliance, is not economally or structuraly possible.

Marina Hotels

Department of County Engineer
Building & Safety Division

Lavatories and urinals: additional cost $20,000.00

Reason: Price includes the cost of required new china fixtures, valves, dividers, reroughing of plumbing stubs, finish plumbing installations and retiling of bathrooms.

Pedrestrian ramps: additional cost $10,000.00

Reason: Price includes demolition of existing ramps, setting of handrail anchors, repouring of ramps to acheive compliance and fabrication and installation of handrails.

Elevators: Additional cost $ 7,500.00

Reason: Price includes lowering of control panels and the installation of required control panels marked in braille, fabrication and installation handrails, lowering of call buttons, required carpentry, drywall repair and required painting.

The following is a recap of cost by area:

Access to primary entrance	$10,000.00	
Renovation of restrooms	not calculable	
Lavatories and urinals	20,000.00	
Pedrestrian ramps	10,000.00	
Elevators	7,500.00	
Ancillary renovation sub total		$47,500.00

The scope of the proposed construction in this project is to renovate the existing ceiling and to change out the existing wood and glass panel doors to herculite windows and doors.

The cost of this work is $42,022.25

As can be seen, the cost of the ancillary renovation, not including the total renovation to the restrooms, is in excess by over $5,000.00 the cost to preform the proposed work.

With the requirement to preform the ancillary renovation, this project would not be able to proceed as the additional funds are not available. Funds for this project were forcasted and budgeted in May 1982.

The Marina International Hotel was built in 1972. At the time of it's construction, the public restrooms were equiped with approiate grab bars at the water closets. In 1977 handicapped parking spaces, sleeping rooms and ramps from the elevators to the parking level were provided.

Department of County Engineer
Building & Safety Division

If the ancillary renovations were feasable and provided, at this time the gain in access for the handicapped would not be appreciable. This project will not produce any loss of accessablilty, but rather, due to the introduction of single level loose table seating, rather than the existing bi level booth seating, the proposed renovations as planned will provide greater capacity to serve the handicapped public.

The nature of the facility subject to the proposed renovation is the hotel restaurant. This restaurant's primary function is to serve hotel guests. All the existing handicapped designated sleeping rooms are on the same floor as the restaurant. There are no changes in level or grade between these rooms and the restaurant.

As mentoned above, two elevators serve this building from the garage level. Handicapped parking spaces are provided as well as ramps to the elevators.

It is for the above reasons that the exemption due to "unreasonable Hardship" is requested. Your cooperation in this matter is greatly appreciated.

Sincerely,

MARINA HOTELS

Lynn A. Judd
Assistant to Director
Marina Del Rey Hotel &
Marina International Hotel

State of California, Edmund G. Brown Jr., Governor

California Coastal Commission
SOUTH COAST DISTRICT
666 E. Ocean Blvd., Suite 3107
Long Beach, CA 90801
(213) 590-5071

EXEMPTION FROM OBTAINING COASTAL DEVELOPMENT PERMIT

Date: October 26, 1982

To: MDR Hotel Properties

From: South Coast District Office, California Coastal Commission

Subject: Proposed Development at: 4200 Admiralty Way
Marina del Rey, CA

In accordance with Public Resources Code Section 30610(b) of the California Coastal Act of 1976 as amended and effective 1 January 1980, no coastal development permit is required for:

Interior remodeling existing restaurant to include installation of 3 partitions and replacing wooden/glass panels with herculite windows and doors.

Your permit application number n/a is herewith being returned.

Sincerely yours,

SOUTH COAST DISTRICT OFFICE

Nancy A. Lucast
District Director

by [signature]

enclosures.

0625 (2)

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

POST OFFICE BOX 3009, TERMINAL ANNEX
LOS ANGELES, CALIFORNIA 90051

CLYDE A. BRAGDON, JR.
FIRE CHIEF
FORESTER & FIRE WARDEN

L.A. County Fire Department
Fire Protection Engineering
1320 North Eastern Avenue
Los Angeles, CA 90063
P.O. Box 3009, Terminal Annex
Los Angeles, CA 90051
213-267-2467

TO: HARVEY AMBERS, BUILDING OFFICIAL
L.A. COUNTY BUILDING & SAFETY (LENNOX)

PROJECT ADDRESS: MARINA INTERNATIONAL HOTEL - REMODEL
4200 ADMIRALTY WAY, MDR

The occupancy listed above has complied with Fire Department requirements relative to the off-site installation and maintenance of a water supply, fire flow and fire hydrants. A building permit may be issued at this time.

This occupancy is required to have the installation and maintenance of on-site fire protection, life safety systems and appliances in accordance with the approved building plans. These systems when required shall be inspected and accepted by the Fire Prevention Bureau Inspector prior to the granting of Final Occupancy by the Building and Safety Office.

Inspector R. Kunzl Date 10-27-82

10/82

2000-690

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

ARTESIA	CERRITOS	HIDDEN HILLS	LANCASTER	PARAMOUNT	SIGNAL HILL
BALDWIN PARK	CLAREMONT	HUNTINGTON PARK	LA PUENTE	PICO RIVERA	SOUTH EL MONTE
BELL	COMMERCE	INDUSTRY	LAWNDALE	RANCHO PALOS VERDES	SOUTH GATE
BELLFLOWER	CUDAHY	IRWINDALE	LOMITA	ROLLING HILLS	TEMPLE CITY
BELL GARDENS	DUARTE	LA CAÑADA FLINTRIDGE	MAYWOOD	ROLLING HILLS ESTATES	WALNUT
BRADBURY	GLENDORA	LAKEWOOD	NORWALK	ROSEMEAD	WESTLAKE VILLAGE
CARSON	HAWAIIAN GARDENS	LA MIRADA	PALMDALE	SAN DIMAS	WHITTIER

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER-FACILITIES

BUILDING AND SAFETY DIVISION
532 SOUTH VERMONT AVENUE, LOS ANGELES, CA 90020

(213) 738-2111

STEPHEN J. KOONCE
COUNTY ENGINEER

Hiam Barmack
CHIEF DEPUTY

LARRY AMMON
SUPERINTENDENT OF BUILDING

BOARD OF SUPERVISORS

PETER F. SCHABARUM
KENNETH HAHN
EDMUND D. EDELMAN
DEANE DANA
MICHAEL D. ANTONOVICH

November 9, 1982

Mr. Lynn A. Judd
Marina Del Rey Hotel
13534 Bali Way
Marina Del Rey, California 90291

Dear Mr. Judd:

RESTAURANT RENOVATION
MARINA INTERNATIONAL HOTEL
STATE HANDICAPPED REQUIREMENTS
"UNREASONABLE HARDSHIP APPEAL"

Your request for an "unreasonable hardship" assessment contained in your letter of October 26, 1982 has been reviewed.

The proposed alteration consists of renovating the existing ceiling and altering existing doors and windows of the Marina International Hotel Restaurant. The hotel facilities conform to the American Standards Association A117.1-1961 specifications for "Making Buildings and Facilities Accessible, to and Usable by, the Physically Handicapped". These ASA Standards were adopted by, and represented the State of California Handicap requirements at the time of the hotel construction.

The estimated cost of providing expanded handicap facilities in accordance with the new State law exceeds the proposed cost of renovation/alteration in the proportion of $47,500 to $42,000. Our evaluation of the circumstances establishes a justifiable cause for an unreasonable hardship under Section 2-105 11(B)4 of Title 24, Part 2 of the State Building Code. As such, compliance with the handicap provision is required only for the actual work of the project.

We draw your attention to one of the proposed items of construction, namely, the changing of existing wood panel doors. The installation of the new doors must comply with the new Title 24 requirements as contained in Section 2-3303 and its amendments.

Very truly yours,

STEPHEN J. KOONCE
County Engineer

Saeed Amanullah
Structural Research Engineer

SA-blt 53

dc: TM, BKK, TH, File
F. Lott -- D.O. 7
H. Ambers- D.O. 7

76R150 CE911 (REV. 11/78)

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- [x] PLAN CHECKING-VALUATION $ ~~[illegible]~~ 42022.25
  STORIES _____ CLASS _____
- [ ] GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [ ] _____

- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____

RECEIVED OF: Lynn A. Judd

JOB ADDRESS: 4200 Admiralty Way

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

0625 A
#..... 23
1. 228.65
10/25/82

DIST. NO. 7

RECEIVED BY Nelson

Ⓟs