COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

MISCELLANEOUS PERMIT
MP 1200 0302130001

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
RITZ CARLTON HOTEL -

APPLICANT: TEL. NO:
ASTEC TENTS AND EVENTS -
540 HAWAII AVE
TORRANCE, CA 90503

CONTRACTOR: TEL. NO:
AZTEC TENTS AND EVENTS (800) 258-7368-
540-544 HAWAII AVENUE LIC. NO
TORRANCE, CA. 90503 GEN. LIAB *

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-			
SIDE PL-			

	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
SQ. FT STRUCTURE:	0	N/A	XX

EXIST BLDG USE:
EXIST OCC GRP: USE ZONE:

BLDGS. NOW ON LOT: VALUATION:
0

LIST ITEMS:

OCCUP LOAD EXIST:
OCCUP LOAD NEW:

PARKING SPACES REQUIRED:
PARKING SPACES PROVIDED:

EXIT HARDWARE:

NBR OF EXITS:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
0A PERMIT ISSUANCE		21.20
01 R/U OCC/USE INSPECT		166.80
	TOTAL FEES	188.00

* ADDITIONAL DATA ON FILE

REPORT ID: DPR267 ROUTE TO: BS1200

BUILDING ADDRESS:
4375 ADMIRALTY WY
LOSA CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: MARINA DEL REY

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
02/13/03	SM	08/12/03

FINAL DATE	FINAL BY:	CODE:
2/18/03		

DESCRIPTION OF WORK
ERECT (1) ONE 40' X 80' TEMPORARY TENT TO BE USED FOR LUNCHEON

SPECIAL CONDITIONS:
40'X80' TENT

LIMITED TIME USE
FROM TO
02/13/03 02/17/03

APPROVALS	DATE	INSPECTOR SIGNATURE
TRAILER USE		
SAFETY PERMIT		
TEMP. STRUCT. APPROVED	2/14/03	
TEMP. STRUCT. REMOVED	2/18/03	

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 1589132-02

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS 1575 ADMIRALTY WAY

LOCALITY MDR

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF BEACHES AND HARBORS

STAN WISNIEWSKI
DIRECTOR

KERRY GOTTLIEB
CHIEF DEPUTY

February 10, 2003

Mr. Mike Schwabe
Aztec Tents & Events
540 Hawaii Avenue
Torrance, CA 90503

Temporary Tent at the Ritz-Carlton Hotel

Dear Mike:

By means of this letter and the appropriate permits from the County of Los Angeles Departments of Public Works, Building and Safety Division (310-534-3760) and the Fire Department (310-358-2380), the Ritz Carlton and Aztec Tents are permitted to place a 40-foot by 80-foot white vinyl tent on one of the Marina del Rey Ritz Carlton's sports courts.

The tent is permitted from February 12, 2003 to February 17, 2003. The tent must be removed by noon on February 18, 2003. Failure to remove the tent by this time will result in its removal and storage by the County of Los Angeles at your expense.

Should you have any further questions or requests, please contact Julie Cook, AICP, Planner, at 310-305-9530.

Very truly yours,

STAN WISNIEWSKI, DIRECTOR

Joseph Chesler, AICP
Chief, Planning Division

SW:JJC:JAC

c: Wayne Schumaker
Robert Stassi
Julie Cook
Lynn Atkinson
Steve Tease

Fax: (310) 821-6345
(310) 305-9503 13837 FIJI WAY, MARINA DEL REY, CALIFORNIA 90292
INTERNET: http://beaches.co.la.ca.us/

4375 ADMIRALITY WAY
HOTEL
POOL
CABANA
CUSTOMER OWNED
40' X 80' FRAME TENT
20'-0"
10'-0"
10'-0"
AZTEC
TENTS & EVENTS
340 HAWAII AVE, TORRANCE, CA 90503
(310)328-2900 (800)328-7885 FAX (310)328-8568
SITE PLAN APPROVED
BASED ON REVIEW OF INFORMATION
SUBMITTED AND IS CONDITIONAL UNTIL
VERIFIED BY THE FIELD INSPECTOR
DATE 2-13-03 BY
REQUIRED INSULATION
CEILINGS R
WALLS R
RAISED FLOORS
APPROVAL IN CONCEPT
COUNTY OF LOS ANGELES
DEPARTMENT OF BEACHES & HARBORS
PLANNING DIVISION
PLANNER
DATE 2-10-03
COUNTY OF LOS ANGELES
FIRE DEPARTMENT
FIRE PREVENTION DIVISION
APPROVED
Date 2/12/03
FIRE PREVENTION ENGINEER
Subject to field inspection approval
Subject to corrections on plans
Subject to compliance with correction sheet requirements
The stamping of this plan and specification shall not be held to permit or to be an approval of the violations of any provisions of any county/ordinance or state law.
* Tent to be Flame Proofed By Roof to the Fire
* INSPECTOR'S COPY