APPLICATION FOR BUILDING PERMIT

5

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5/7/93 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date 5/7/93

TRIZEC PROPERTIES, INC.

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 4640 Admiralty Way
CITY: Marina Del Rey ZIP: 90291
SIZE OF LOT: Legal of plans NO. OF BLDGS. NOW ON LOT:
TRACT: county of le BLOCK: Parcel 11765 LOT NO.: 692/698
ASSESSOR MAP BOOK: 4724 PAGE: 9 PARCEL: 900
OWNER: Trizec Properties TEL NO.: 783 0660
ADDRESS: 15760 Ventura Blvd.
CITY: Encino ZIP: 91436
ARCHITECT OR ENGINEER: Krisel Shapiro TEL NO.: 653 5660
ADDRESS: 8201 Beverly Blvd.
CONTRACTOR: To Be Selected TEL NO.: 783 0660
ADDRESS: 15760 Ventura Blvd. LIC. NO.:
CITY: Encino LIC. CLASS:

SQ. FT. SIZE | NO. OF STORIES: 12 | NO. OF FAMILIES

DESCRIPTION OF WORK: remodel non bearing partitions
metal studs 5/8" sheetrock
rework suspended ceiling

USE OF EXISTING BLDG.

NEW ☐ ADD ☐ ALTER ☒ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT *(PRINT)*: TRIZEC PROPERTIES TEL NO.: (818) 783-0660
ADDRESS: 15760 Ventura Blvd. #500 Encino/CA

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?
YES ☐ NO ☑

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.
YES ☐ NO ☑

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

TRIZEC PROPERTIES, INC.
OWNER OR AGENT

P.C. FEE: 10.55	PERMIT FEE: 612.11
	ISSUANCE FEE: 17.10
INVESTIGATION FEE	TOTAL FEE: 629.29

SEE REVERSE FOR EXPLANATORY LANGUAGE

$1,139.84

BUILDING ADDRESS: 4640 Admiralty Way #6th FLOOR
RR CNLT
LOCALITY: Marina Del Rey
NEAREST CROSS ST.: Palawan
USE ZONE: C4 MAP NO.: 105 H 153
SPECIAL CONDITIONS:
WITHIN 1000 FT. OF SCHOOL? YES NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7	B2	II	III	Gruyer

STATISTICAL CLASSIFICATION CLASS NO. 22 DWELL UNITS _____ APT CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

#23

SEWER MAP BK PG

VALUATION $ 55,000

$

LDMA P/C #

LDMA Perm #

FINAL DATE

FINAL BY

VALIDATION

01* *51055 5/7/93
*51055 5/7/93
1 1 ***
05-07-93

01* *62929 5/7/93
*62929 5/7/93
1 1 ***
05-07-93

TEMPORARY FILE COPY

5

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

6TH FL. RESTROOM -

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. WC-570 [illegible] Company Cal. Gas. Ind

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 5-24-93 Applicant W.V. Cangone

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 276700 Lic. Class C-10

Contractor Angeles Elect Date 5-12-93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

W.V. Cangone 5-24-93

SIGNATURE OF PERMITTEE DATE

FOR APPLICANT TO FILL IN	NO.	EACH	FEE
New Residential Bldgs. & Pools			
1 & 2 -Family, Sq. Ft. _____		$	$
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec. ____ Light 11 Sw. 2	13	1.20	15.60
Total No. 13 First 20 Additional			
Lighting Fixtures 11 First 20 Additional	11	1.20	13.20
Total No. 11			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			28.10
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17.10
TOTAL FEE			45.10

JOB ADDRESS	4640 ADMIRALTY WAY
LOCALITY	MARINA DEL REY.
NEAREST CROSS ST.	PALAWAN
ASSESSOR MAP BOOK	PAGE / PARCEL
OWNER OR FIRM NAME	TRIZEC PROPERTIES.
MAIL ADDRESS	15760 VENTURA EL.
CITY	ENCINO, CA. Tel. No. 783-[illegible]
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	ANGELES ELECTRIC CO.
ADDRESS	9325 ATLANTIC AVE.
CITY	SO. GATE Tel. No. 564 3[illegible]
LICENSE OR REG. NUMBER	276700 Class. C-10
DISTRICT NO.	PROCESSED BY Greffer
FINAL DATE	
FINAL BY	

VALIDATION

[illegible]

SEE REVERSE FOR EXPLANATORY LANGUAGE

TEMPORARY FILE COPY

COUNTY OF LOS ANGELES
FIRE DEPARTMENT

DATE: 8-25-93

TO: DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FROM: LOS ANGELES COUNTY FIRE PREVENTION
626 N. ROBERTSON
WEST HOLLYWOOD, CALIFORNIA 90069

SUBJECT: APPROVAL TO OCCUPY PREMISES

ON 8-25-93 AN INSPECTION WAS MADE AT:

NAME OF BUSINESS MARINA TOWERS SUITE 6th FLOOR

ADDRESS 4640 ADMIRALTY
MARINA DEL REY

TRACT-PARCEL-LEGAL DESCRIPTION

SUFFICIENT COMPLIANCE WITH FIRE DEPARTMENT REQUIREMENTS HAVE BEEN MET TO PERMIT OCCUPANCY OF THE PREMISES NAMED ABOVE.

David Peterson

CAPTAIN - INSPECTOR

cc: ENGINEERING SECTION, PREVENTION OFFICE FILE