COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

# 1200

BUILDING PERMIT
TENANT IMPROVEMENT
BL 1200 0003310077

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-009-901

TENANT:

OWNER: TEL. NO:
HARBOR REAL ESTATE LIMITED PARTNERS (323) 939-8800-
5750 WILSHIRE BL
L.A., CA 90036

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
XX 3 04

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 22

| AIR QUALITY: | SCHOOL WITHIN 1000 FEET | HAZARDOUS MATERIALS |
|---|---|---|
| NO | NO | NO |

| | SQ. FT | NO. OF STORIES | CONST TYPE | NEW OCCUP GROUP |
|---|---|---|---|---|
| STRUCTURE: | 10208 | 1 | VN | B |

EXIST BLDG USE: OFFIC USE ZONE:
EXIST OCC GRP: B

BLDGS. NOW ON LOT: VALUATION:
500,000

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PLANCHECK W/EN-HC | 500000.00 | VAL | 2,674.34 |
| AA BLDG PERMIT ISSUANCE | | | 19.30 |
| AE STRONG MOTION OTHER | 500000.00 | VAL | 105.00 |
| A2 PERMIT W/ENERGY-HC | 500000.00 | VAL | 3,146.29 |
| A6 PLAN MAINTENANCE FEE | 500000.00 | VAL | 60.60 |
| 08 CERTIF OF OCCUPANCY | | | 70.40 |
| 12 LDMA PC, VALU GE 70K | | | 60.00 |
| 14 LDMA PERM,VAL GE 70K | | | 25.00 |
| | TOTAL FEES | | 6,160.93 |

Not ready 9-12-00 SM

Drywall show am 9/29/00 SM
EX

FIRE Dept Approval 11/27/00
Cesar Cano

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
13555 FIJI WY
VENC CA 902926952
NEAREST CROSS STREET:
THOMAS PAGE: 702 GRID: B1 LOCALITY: MARINA DEL REY

ISSUED ON: 06/15/00 PROCESSED BY: SM EXPIRES ON: 12/12/00

FINAL DATE 12/26/00 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
ENCLOSE HI-BAY WING OF EXISTING BLDG 8400 SF & EXTERIOR IMPROVEMENTS & SITE IMPROVEMENTS

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| LOCATION AND SETBACKS | | |
| SOILS ENGINEER APPROVAL | | |
| FOUNDATION/TRENCH FORMS | 8-9-00 | [signature] |
| SLAB/UNDER FLOOR | | |
| RAISED FLOOR FRAMING | | |
| UNDERFLOOR INSULATION | | |
| FLOOR SHEATHING | | |
| ROOF SHEATHING | | |
| SHEAR PANELS | 9/29/00 | [signature] |
| FRAME INSPECTION ✓ | 11/7/00 | [signature] |
| FIRE SPRINKLER HANGERS | 9-22-00 | [signature] |
| INSULATION/WEATHER STRIP | 9/29/00 | [signature] |
| INTERIOR LATH/DRYWALL | 11/7/00 | [signature] |
| EXTERIOR LATH | 10/22/00 | [signature] |
| RATED FLOOR/CEIL ASSEM. | | |
| RATED WALL ASSEMBLIES | | |
| RATED SHAFTS/OPENINGS | | |
| T-BAR CEILINGS | 10/22/00 | [signature] |
| LOT DRAINAGE | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

X [signature] (AGENT) — Owner Signature — X 6/15/00 Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

X JOB ADDRESS: 13555 FIJI WY

X LOCALITY: MARINA DEL REY

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

X [signature] — **Applicant or Agent Signature** — X 6/15/00 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

# 1200

ELECTRICAL PERMIT
EL 1200 0006150038

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-009-901

TENANT:

OWNER: TEL. NO:
L A COUNTY -
13555 FIJI WA
VENC 902926952

APPLICANT: TEL. NO:
SCHEM (323) 939-8800-
5750 WILSHIRE BLVD
L.A., CA 90036

CONTRACTOR: TEL. NO:
ZIMMERMAN ELECTRIC COMPANY, INC. (800) 440-3499-
409 N. PACIFIC COAST HWY. LIC. NO
#460 623884-C10
REDONDO BEACH, CA 90277

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PERMIT ISSUANCE FEE | | | 20.00 |
| F1 120V, 15/20A BR CKTS | 60.00 | BR | 618.00 |
| G1 OUTLETS-LGT,SW,RECP | 196.00 | OUT | 206.00 |
| G2 LIGHTING FIXTURES | 134.00 | LGT | 144.00 |
| IA N-RES EX FANS LT 3HP | 1.00 | EX | 11.10 |
| IC NRES SHOWCASE LT 3HP | 10.00 | SHW | 111.00 |
| JB AC UNITS +3-10HP | 4.00 | AC | 56.80 |
| JD BATTERY CHG +3-10HP | 1.00 | BAT | 14.20 |
| LA 100 AMP PANELS, MCC | 1.00 | PAN | 27.80 |
| LC 225 AMP PANELS, MCC | 3.00 | PAN | 83.40 |
| TOTAL FEES | | | 1,292.30 |

Main show lm columns

REPORT ID: DPR265 ROUTE TO: BS1200

BUILDING ADDRESS:
13555 FIJI WY
VENC CA 902926952
NEAREST CROSS STREET:
THOMAS PAGE: 702 GRID: B1 LOCALITY: MARINA DEL REY

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 09/19/00 | MS | | 03/19/01 |

FINAL DATE 12/26/00 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL FOR EXTERIOR SITE IMPROVEMENTS

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | 10/12/00 | |
| UFER GROUND | | |
| ROUGH CONDUIT | 11/29/00 | |
| ROUGH WIRING | 11-7-00 | |
| MAIN WATER LINE PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 Lic. No. 623884

Contractor's Signature Date 9/19/00

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date 9/19/00

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

John Zimmerman

Applicant (Print Name) Applicant Signature

Zimmerman Elec Co 9/19/00

Company Name (if employed by an entity/agency) Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

# 1200

PLUMBING PERMIT
PL 1200 0009180012

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-009-901

TENANT:

OWNER: TEL. NO:
L A COUNTY -
13555 FIJI WA
VENC 902926952

APPLICANT: TEL. NO:
SYSKA & HENNESSY (310) 312-0200-
11500 W OLYMPIC BL
L.A., CA 90064

CONTRACTOR: TEL. NO:
PIPING MATTERS* (310) 316-8809-
P.O. BOX 165 LIC. NO
REDONDO BEACH, CA 90277 649092-C36

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| 01 PERMIT ISSUANCE FEE | | | 20.00 |
| 25 LAVATORIES / SINKS | 2.00 | FIX | 23.40 |
| 26 MISCELLANEOUS FIXTUR | 1.00 | FIX | 11.70 |
| 45 WATER CLOSET/URINAL | 2.00 | FIX | 23.40 |
| 51 LOW PRS GAS LE5 OUTS | 1.00 | SYS | 11.70 |
| 55 GAS METER (PRIVATE) | 1.00 | MET | 11.70 |
| 60 DWV REPAIR OR ALTER | 1.00 | SYS | 11.70 |
| 63 WATER REPIPE, BR/FIX | 5.00 | FIX | 24.50 |
| TOTAL FEES | | | 138.10 |

REPORT ID: DPR263 ROUTE TO: BS1200

BUILDING ADDRESS:
13555 FIJI WY
VENC CA 902926952
NEAREST CROSS STREET:
THOMAS PAGE: 702 GRID: B1 LOCALITY: MARINA DEL REY

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 09/18/00 | MS | | 03/18/01 |

| FINAL DATE | FINAL BY: | CODE: |
|---|---|---|
| 12/26/00 | | |

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | 9/21/00 | |
| WATER SERVICE<br>PLASTIC Y/N METAL Y/N | | |
| ROUGH PLUMBING | 9/25/00 | |
| GAS PIPING | 10/2/00 | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | 11-7-00 | |
| LAWN SPRINKLERS | | |
| GAS TEST | 11-8-00 | |
| UTILITY COMPANY NOTIFIED | | |
| CWV | | |
| GRAY WATER SYSTEM | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-36 Lic. No. 649092

Contractor's Signature Dennis G. Matt Date 9/18/00

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

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_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

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Owner Signature _____ Date _____

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Carrier _____

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☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Dennis G. Matt Date 9/18/00

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

| |
|---|
| |
| |
| |
| |

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Dennis G. Matte Dennis G. Matt
Applicant (Print Name) Applicant Signature

Piping Matters 9/18/00
Company Name (if employed by an entity/agency) Date

| |
|---|
| JOB ADDRESS |
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

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**Applicant or Agent Signature** _____ **Date** _____

# COUNTY OF LOS ANGELES

**FIRE DEPARTMENT**
**FIRE PREVENTIN DIVISION**
**AREA 7 – WEST HOLLYWOOD**
**626 N. ROBERTSON BOULAVARD**
**WEST HOLLYWOOD, CA 90069**
**(310) 358-2380**

DATE: 11/27/00

TO: DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FROM: LOS ANGELES COUNTY FIRE PREVENTION
626 N. ROBERTSON BLVD.
WEST HOLLYWOOD, CA 90069

SUBJECT: **APPROVAL TO OCCUPY PREMISES**

ON 11/27/00 AN INSPECTION WAS MADE AT:

NAME OF BUSINESS: WEST MARINE / BOAT YARD

ADDRESS: 13555 FIJI WAY
MARINA DEL REY CA 90292

TRACT-PARCEL-LEGAL DESCRIPTION: N/A

SUFFICIENT COMPLIANCE WITH FIRE DEPARTMENT REQUIREMENTS HAVE BEEN MET TO PERMIT OCCUPNACY OF THE PREMISES NAMED ABOVE.

Cesar Cano
FIRE PREVENTION INSPECTOR

CC: ENGINEERING SECTION, PREVENTION OFFICE FILE

# LOS ANGELES COUNTY FIRE DEPARTMENT
## FIRE PREVENTION DIVISION
### Area 7 – West Hollywood

864 North San Vicente Boulevard, West Hollywood, CA 90069-5022
Telephone No.: (310) 358-2380 Fax No.: (310) 358-2385

Facsimile Transmission Sheet

**TO:** CURTIS

**BUSINESS NAME:** B & S.

**FACSIMILE NO.:**

**REGARDING:**

**FROM:** FIRE Dept. / CESAR CANO

**DATE:** NO. OF PAGES (Including this cover sheet):

**COMMENTS:**

If you have any questions regarding this transmission, please call (310) 358-2380.

Transmitted by:

Hard Copy Mailed: Yes [ ] No [ ] Date: 11/28/01

v: users\oaguirre\Fax_Memos\Fax – with lines

ELKOR REALTY CORPORATION

*Gregory F. Schem*
*Managing Partner*

June 15, 2000

Los Angeles County
Department of Regional Planning,
Department of Building and Safety,
Department of Beaches and Harbors

**RE: Parcel 53 – The Boat Yard**

To Whom It May Concern:

Please accept this letter as authorization from Harbor Real Estate Limited Partnership, the legal leasehold owner of the above referenced property, for Catherine Chan of Architectonica to be a duly appointed agent for the purposes of obtaining all required building permits and approvals from the County of Los Angeles.

Sincerely,

Gregory F. Schem,
V.P., Vaparetto Corporation,
General Partner for Harbor Real Estate, LLC

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles } ss.

On June 15, 2000 (Date), before me, Yamileth Bolaños (Name and Title of Officer (e.g., "Jane Doe, Notary Public")),
personally appeared Gregory F. Schem (Name(s) of Signer(s)),

☐ personally known to me
☑ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

YAMILETH BOLANOS
Commission # 1246054
Notary Public - California
Los Angeles County
My Comm. Expires Dec 18, 2003

YAMILETH BOLANOS
Commission # 1246054
Notary Public - California
Los Angeles County
My Comm. Expires Dec 18, 2003

Place Notary Seal Above

Signature of Notary Public

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☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
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