COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

BUILDING PERMIT
TENANT IMPROVEMENT
BL 0700 1009130043

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-006-900

TENANT:

OWNER: TEL. NO:
TEASERS CORPORATION -
1351 3RD STREET
SANTA MONICA, 90401

APPLICANT: TEL. NO:
COUGHLIN, HEIDI (714) 245-9760-14
1450 N TUSTIN AVE
S.A., CA 92705

CONTRACTOR: TEL. NO:
EMBREE CONSTRUCTION GROUP INC (512) 819-4728-
4747 WILLIAMS DR LIC. NO
GEORGETOWN, TX 78633 488503 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
XX			3	04

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	22

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	5420	1	V-B	M

EXIST BLDG USE: RETAI USE ZONE:
EXIST OCC GRP: M

BLDGS. NOW ON LOT: VALUATION:
335,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PLANCHECK W/EN-HC	335000.00	VAL	2,683.60
AA BLDG PERMIT ISSUANCE			26.60
AB STATE GREEN BLDG FEE	335000.00	VAL	14.00
AE STRONG MOTION OTHER	335000.00	VAL	70.40
A2 PERMIT W/ENERGY-HC	335000.00	VAL	3,157.20
08 CERTIF OF OCCUPANCY			97.10
	TOTAL FEES		6,048.90

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, **lead safe work practices** are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR261 ROUTE TO: BS0700

BUILDING ADDRESS:
4700 ADMIRALTY WY B2,B3,B4
LOSA CA 902925415
NEAREST CROSS STREET: FIJI WAY
THOMAS PAGE: 672 GRID: A7 LOCALITY: MDR

ISSUED ON: PROCESSED BY:
02/28/11 HC

FINAL DATE FINAL BY: CODE:
5/4/11 DARRYL KN.

DESCRIPTION OF WORK
REMODELING 3 EXISTING TENANT SPACES INTO ONE 5420 S.F. TOFT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP	3/23/11	DARRYL KN.
INTERIOR LATH/DRYWALL	3/28/11	
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 488503

Date 2/28/11 Contractor Signature [signature]

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

__✓__ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Guaranty Ins Svc	0D4289995	2/1/11
Carrier	Policy Number	Expiration Date

_____ _____

Name of Agent Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

[signature] 2/28/11

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:
I am the property owner or authorized to act on the property owner's behalf.
I have read this application and the information I have provided is correct.
I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

ELECTRICAL PERMIT
EL 0700 1009130027

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-006-900

TENANT:

OWNER: TEL. NO:
TEASERS CORPORATION -
1351 3RD STREET
SANTA MONICA, 90401

APPLICANT: TEL. NO:
COUGHLIN, HEIDI (714) 245-9760-14
1450 N TUSTIN AVE
S.A., CA 92705

CONTRACTOR: TEL. NO:
EMBREE CONSTRUCTION GROUP INC (512) 819-4728-
4747 WILLIAMS DR LIC. NO
GEORGETOWN, TX 78633 488503 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AW PLANCHECK FEE COUNTY	0.00	N.	725.30
A1 PERMIT ISSUANCE FEE			26.60
F1 120V, 15/20A BR CKTS	49.00	BR	688.00
F2 208, 277V LGT BR CKT	4.00	BR	104.80
G1 OUTLETS-LGT,SW,RECP	45.00	OUT	76.40
JE WATER HEATER +3-10HP	1.00	WTR	19.10
K1 SIGNS, OUTLINE LGT	1.00	SIG	37.30
LC 225 AMP PANELS, MCC	1.00	PAN	37.30
LD 400 AMP PANELS, MCC	1.00	PAN	73.20
TOTAL FEES			1,788.00

BUILDING ADDRESS:
4700 ADMIRALTY WY B2,B3,B4
LOSA CA 902925415
NEAREST CROSS STREET: FIJI WAY
THOMAS PAGE: 672 GRID: A7 LOCALITY: MDR

ISSUED ON:	PROCESSED BY:	PLAN BY:
02/28/11	HC	

FINAL DATE	FINAL BY:	CODE:
5/9/11	DARRYL KN	

DESCRIPTION OF WORK
REMODELING 3 EXISTING TENANT SPACES INTO ONE 5420 S.F. LOFT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT	3/31/11	
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, **lead safe work practices** are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR2650 ROUTE TO: BS0700

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 488503

Date 2/28/11 Contractor Signature _____

WORKERS' COMPENSATION DECLARATION

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I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

✓ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Bluecard WC WS 004289995 7/1/11

Carrier Policy Number Expiration Date

_____ _____

Name of Agent Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

_____ _____

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:
I am the property owner or authorized to act on the property owner's behalf.
I have read this application and the information I have provided is correct.
I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

PLUMBING PERMIT
PL 0700 1102280023

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-006-900

TENANT:

OWNER: TEL. NO:
TEASERS CORPORATION -
1351 3RD STREET
SANTA MONICA, 90401

APPLICANT: TEL. NO:
COUGHLIN, HEIDI (714) 245-9760-14
1450 N TUSTIN AVE
S.A., CA 92705

CONTRACTOR: TEL. NO:
EMBREE CONSTRUCTION GROUP INC (512) 819-4728-
4747 WILLIAMS DR LIC. NO
GEORGETOWN, TX 78633 488503 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			26.60
25 LAVATORIES / SINKS	1.00	FIX	15.50
45 WATER CLOSET/URINAL	1.00	FIX	15.50
TOTAL FEES			57.60

BUILDING ADDRESS:
4700 ADMIRALTY WY B2,B3,B4
LOSA CA 902925415
NEAREST CROSS STREET: FIJI WAY
THOMAS PAGE: 672 GRID: A7 LOCALITY: MDR

ISSUED ON: PROCESSED BY: PLAN BY:
02/28/11 HC

FINAL DATE FINAL BY: CODE:
5/9/11 DARRYL / KW

DESCRIPTION OF WORK
REMODELING 3 EXISTING TENANT SPACES INTO ONE 5420 S.F. LOFT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	3/15/11	
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	3/23/11	DARRYL / KW
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LEAD HAZARD WARNING:
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REPORT ID: DPR263 ROUTE TO: BS0700

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License Class B License No. 488503

Date 2/28/11 Contractor Signature [signature]

WORKERS' COMPENSATION DECLARATION

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Policy No. _____

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Guaranty Insur 0018809915 7/1/11

Carrier Policy Number Expiration Date

_____ _____

Name of Agent Phone Number

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[signature] 2/28/11

Signature of Applicant Date

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JOB ADDRESS

LOCALITY

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Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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I authorize representatives of this county to enter the above-identified property for inspection purposes.

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

MECHANICAL PERMIT
ME 0700 1009130015

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
4224-006-900

TENANT:

OWNER: TEL. NO:
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SANTA MONICA, 90401

APPLICANT: TEL. NO:
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1450 N TUSTIN AVE
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CONTRACTOR: TEL. NO:
EMBREE CONSTRUCTION GROUP INC (512) 819-4728-
4747 WILLIAMS DR LIC. NO
GEORGETOWN, TX 78633 488503 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		26.60
41 SINGLE REGISTER FANS	2.00 FAN	30.40
	TOTAL FEES	57.00

BUILDING ADDRESS:
4700 ADMIRALTY WY B2,B3,B4
LOSA CA 902925415
NEAREST CROSS STREET: FIJI WAY
THOMAS PAGE: 672 GRID: A7 LOCALITY: MDR

ISSUED ON:	PROCESSED BY:	PLAN BY:
02/28/11	HC	

FINAL DATE	FINAL BY:	CODE:
5/9/11	DARRYL	

DESCRIPTION OF WORK
REMODELING 3 EXISTING TENANT SPACES INTO ONE 5420 S.F. LOFT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK	3/31/11	
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, **lead safe work practices** are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR264 ROUTE TO: PS0700

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 488503

Date 2/28/11 Contractor Signature [signature]

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

✓ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Guaranty Ins Svc 0042887995 7/1/11

Carrier Policy Number Expiration Date

_____ _____

Name of Agent Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

[signature] 2/28/11

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:
I am the property owner or authorized to act on the property owner's behalf.
I have read this application and the information I have provided is correct.
I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **4700 ADMIRALTY WAY B2 B3 B4** LOCALITY MARINA DEL REY, CA 90292

PERMIT NO. **BL 1009130043** **02/28/2011**

OWNER **TEASERS CORPORATION**

ADDRESS **1351 3RD STREET SANTA MONICA, CA 90401**

Occupancy	Occupant Load	Use of building (or portion)
M		REMODELING 3 EXISTING TENANT SPACES INTO ONE 5420 S.F. LOFT. TYPE V-B CONSTRUCTION

Southwest District Office
1320 West Imperial Highway
Los Angeles, CA 90044

Rajesh Patel

Building Official: Rajesh Patel

Roy Itani

By Roy Itani

Date Issued 05/10/2011

Bill Lopp 5/11/11

EMBREE GROUP
CONSTRUCTION

October 12, 2010

Development Services

Re: Safelite AutoGlass – Tenant Improvement

To whom it may concern:

Please accept this letter as Embree Construction Group authorization for Heidi Coughlin and Jackie Hare of J.L. Hare Associates, Inc. to act as our agent and sign on our behalf to obtain any and all documents (ie. permits, plans, calcs, energy forms, etc) necessary for our projects.

Please feel free to contact me if you have any comments, questions, or if you require any additional information. I can be reached at 512-819-4746. We look forward to working with the City and thank you in advance for your consideration.

Sincerely,

Jerry Frazier, PMP
Design Manager
jfrazier@embreegroup.com

4747 Williams Drive Georgetown, Texas 78633 ph 512. 819.4746 fax 512.819.4846

J.L. HARE ASSOCIATES Fax:214-245-9761 Feb 28 2011 11:56 P.01

Project No. R2005-02137-(4)
Plot Plan No. 201001286
4700 Admiralty Way, Marina del Rey

- Approved for interior improvements to combine three tenant spaces to create a single retail tenant space with a total area of 6,740 square feet.
- Interior improvements include the removal and reconfiguration of existing partition walls, storage/changing rooms, office, and bathrooms.
- Proposed exterior improvements to store frontage and signage are not included in this approval.

Approved: January 4, 2011
Expires: January 4, 2012

Site Plan Review

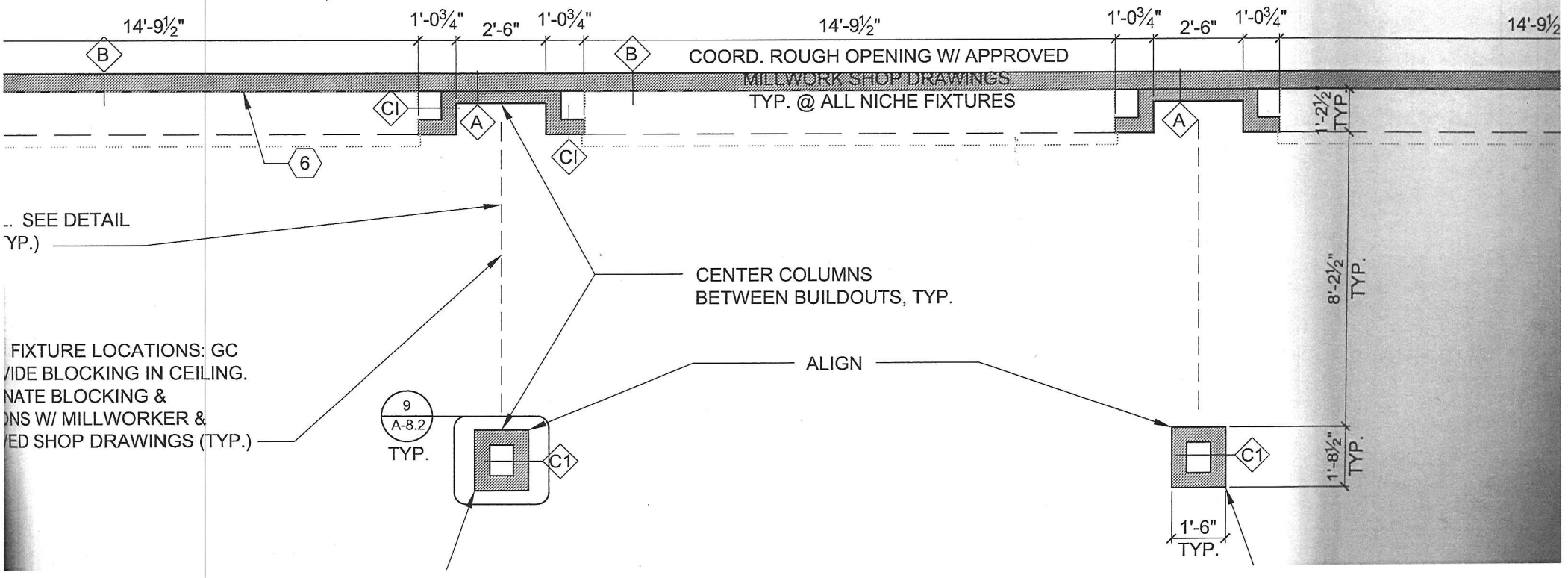
Permit #: PP201001286
Project #: R2005-02137-(4)

This plan is APPROVED in compliance with the Los Angeles County Zoning Code and subject to the requirements noted herein. This approval shall expire if it is not used within two years of the approval date and prior to any change in ordinance requirements. This approval shall not be construed to permit the violation of any provision of the Los Angeles County Code or State or Federal Law.

Signature:
Print: MARAL TASHJIAN
Date: 01-04-11
Expiration Date: 01-04-12

KEY NOTES

1. FIRE EXTINGUISHER. F APPROVED BY FIRE M/ TO PLACEMENT.
2. ALUMINUM CORNER GU PHONE: 800-747-1980) 2
3. PATCH & REPAIR EXIST PREPARE TO RECEIVE
4. G.C. TO MAINTAIN FIRE AS REQUIRED BY CODE
5. WALL HUNG WATER CC EXCEED 36" A.F.F. AND A.F.F. MAINTAIN ALLOW FOR HANDICAP ACCES
6. NEW DEMISING WALL B



To enrich lives through effective and caring service

Los Angeles County
Department of Beaches & Harbors
Caring for Your Coast

Santos H. Kreimann
Director

Kerry Silverstrom
Chief Deputy

DESIGN CONTROL BOARD REVIEW
DCB #11-002

PARCEL NAME: Marina Waterside Shopping Center – The Loft

PARCEL NUMBER: 50

REQUEST: Review sign program, awnings, and new windows.

ACTION: Approval of DCB #11-002 for new sign program, awnings, and windows at The Loft.

CONDITIONS:

1) Department of Regional Planning approval is required before installation.

MEETING DATE: February 16, 2011

13837 Fiji Way • Marina del Rey • CA 90292 • 310.305.9503 • fax 310.821.6345 • internet: http://marinadelrey.lacounty.gov

LOFT

WATERSIDE AT MARINA DEL RAY
4700 ADMIRALITY WAY STE B2, B3, B4
MARINA DEL RAY, CA 90292

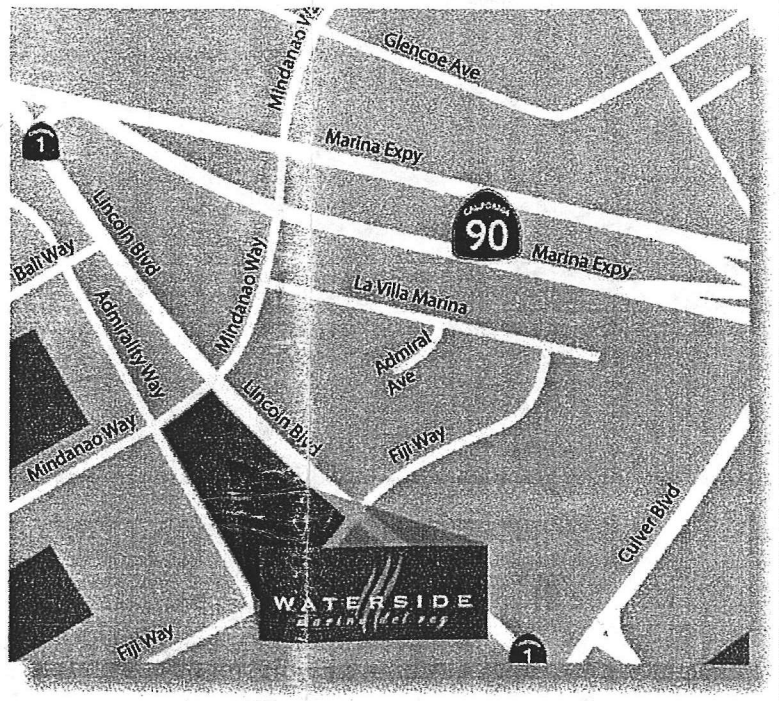
SCHEDULE

SIGN TYPE / DESCRIPTION / QTY.

QTY. REQ'D: ONE (1)
• PIN MTD. BACK LIT LED CHANNEL LETTERS

QTY. REQ'D ONE (1)
• D/F NON-ILLUM. BLADE SIGN

AREA MAP



KEY PLAN

N/A

APPROVAL IN CONCEPT

COUNTY OF LOS ANGELES
DEPARTMENT OF BEACHES & HARBORS
PLANNING DIVISION

PLANNER Pete Dyrud

DATE 2/16/11

DCB # 11-002

TRIANGLE SIGN & SERVICE	CLIENT & LOCATION: LOFT — ANN TAYLOR LOFT, WATERSIDE AT MARINA DEL RAY, 4700 ADMIRALITY WAY STE B2, B3, B4, MARINA DEL RAY, CA 90292	LEAD NO. 00089768 R4	DATE 9/20/2010	REVIEWED BY	SHEET NO. 1 OF 10
		SALESMAN S. ALTSHULER	DRAWN BY LPR	SEGMENT NO.	

REVISION
R1 9-22-2010 LR COLOR REVISION
R2 11-22-2010 JS: REVISE TO 19" H CL'S, REMOVE VINYL, CHANGE BLADE SIGN TO NON-ILLUM.
R3 11/24/2010 BZ: INCREASE SIGN SIZE @ STOREFRONT.
R4 1/19/2011 LR: CHANGE BLADE SIGN TO SINGLE ARM

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