APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. GL 127634-94 Company ~~C & L INSURANCE CO~~ SCOTTSDALE INS CO.

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department. 3-5-95

Date 10-26-94 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 356763 Lic. Class B

Contractor [signature] Date 10-26-94 3-3-96

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name N/A

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent [signature] Date 10-26-94

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 5400 ANGELES VISTA

CITY: LOS ANGELES ZIP: 90043

SIZE OF LOT: _____ NO. OF BLDGS. NOW ON LOT: _____

TRACT: 11638 BLOCK: — LOT NO.: 6 & 11

ASSESSOR MAP BOOK: 5008 PAGE: 203 PARCEL: 043

OWNER: RE JOYCE IN JESUS TEL NO.: _____

ADDRESS: P.O. BOX 47775

CITY: LOS ANGELES ZIP: 90047

ARCHITECT OR ENGINEER: ENVIROTECTURE TEL NO.: (213) 382-1210

ADDRESS: 3600 WILSHIRE BL. #1402

CONTRACTOR: N/A. TEL NO.: _____

ADDRESS: _____ LIC. NO.: _____

CITY: _____ LIC. CLASS: _____

SQ. FT. SIZE: 6,584 NO. OF STORIES: 2 NO. OF FAMILIES: ONE

DESCRIPTION OF WORK: NEW SINGLE FAMILY DWELLING WITH 3 CAR ATT. GARAGE.

USE OF EXISTING BLDG.: _____

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT (PRINT): KAMRAN ARYAI TEL NO.: 213-382-1210

ADDRESS: 3600 WILSHIRE BL. #1402

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE	509.05	PERMIT FEE	293932
ISSUANCE FEE	60.07		790
INVESTIGATION FEE	259.05	TOTAL FEE	295722

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 5400 Angeles Vista

LOCALITY: Los Angeles

NEAREST CROSS ST.: Valley Ridge

USE ZONE: R-1 MAP NO.: 4006

SPECIAL CONDITIONS: _____

WITHIN 1000 FT. OF SCHOOL? YES _____ NO _____

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
VII	R-3 MH	V	3	[signature]

STATISTICAL CLASSIFICATION: CLASS NO. 21 DWELL UNITS 6 ARE _____ CONDO 2

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK _____ PG _____

VALUATION: $ 527,000

$ _____

LDMA P/C # _____

LDMA Perm # 0477 10/26/94

FINAL DATE 9-12-96

FINAL BY [signature]

VALIDATION

#23

02* *250905

*250905 CK TL

1d 1. *** ITM

23622 NO.

05-04-94

NO. 0

INSPECTOR COPY

#1

02* *295722

1 CL *295722 CK

04776 NO. 1 *** ITM TL

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	2-9-95	w/White
Foundations		
~~Slab~~ MASONRY	2-17-95	w/White
Frame	12-13-95	w/White
Energy Insulation		
Lath/Drywall - Interior	12-27-95	w/White
Lath - Exterior	12-13-95	w/White
House Number - Correct & Posted		
Final - Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

- THE ROOM NEXT TO GARAGE WITH NO WINDOWS IS FOR STORAGE ONLY, NON-HABITABLE SPACE, NO LIVING OR SLEEPING QUARTERS

- SLAB 3-2-95 w/White
- UNDER-FLR FRAMING 3-16-95 w/White
- O.K. TO GROUT BLOCK WALLS @ STEPS 3/26/96 w/White

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-26-95 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 673-281 Lic. Class C-10

Contractor [signature] Date 6-26-95

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 6-25-95

SIGNATURE OF PERMITTEE — DATE

FOR APPLICANT TO FILL IN	NO.	EACH	FEE	
New Residential Bldgs. & Pools		$	$	
1 & 2 -Family, Sq. Ft. _____				
Multi-family Sq. Ft. _____				
Residential Swimming Pools				
Outlets: Rec. 79 Light 48 Sw. 24				
First 20	20	1.30	26	00
Total No. 151 Additional	131	.80	104	80
Lighting Fixtures First 20	20	1.30	26	00
Total No. 48 Additional	28	.80	22	40
RESIDENTIAL APPLIANCES NOT OVER 3 HP.				
OTHER APPLIANCES NOT OVER 3 HP.				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Over 3 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Incl.				
_____ Over 100				
Services, Swbd., MCC & Panelboards				
0 - 399 Amp. Under 600 V	1	25.10	25	10
400 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
BRANCH CIRCUIT FEES				
15A, or 20A, 120V, Lighting or Recept.				
_____ 1 To 10 Branch Circuits				
32 11 To 40 Branch Circuits				
_____ 41 Or More Branch Circuits				
15A, 20A, 208V To 277V Lighting Br. Circuits				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) _____				
PERMIT FEE (Sub-Total)			204	30
PLAN CHECKING FEE				
PERMIT ISSUING FEE			17	90
TOTAL FEE			222	20

JOB ADDRESS 5400 ANGELES VISTA

LOCALITY

NEAREST CROSS ST.

ASSESSOR MAP BOOK — PAGE — PARCEL

OWNER OR FIRM NAME REJOYCE IN JESUS

MAIL ADDRESS

CITY L. A. Tel. No. 213-857-8405

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT

ADDRESS

CITY Tel. No.

LICENSE OR REG. NUMBER Class.

DISTRICT NO. 12.00

PROCESSED BY [signature]

FINAL DATE 9-12-96

FINAL BY Wilhite

VALIDATION

#2
02* *22220
*22220 CK TL
1 1 *** ITM
4657 NO
13-45
06-26-95
NO

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	3/27/96	
ROUGH CONDUIT	8/16/95	
WIRING	9-12-96	
FIXTURES		
POWER AUTHORIZED	9-16-96	
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS**

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
6	WATER CLOSET (TOILET)	10.70	64	20
4	BATH TUB	10.70	42	80
2	SHOWER	10.70	21	40
9	LAVATORY	10.70	96	30
1	SINK	10.70	10	70
	DISHWASHER			
1	CLOTHES WASHER	10.70	10	70
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEMS			
2	WATER HEATER	10.70	21	40
1	GAS SYSTEM 5 OUTLETS	10.70	64	20
3	OUTLETS OVER 5 PER SYSTEM	2.80	8	40
3	HOSE BIB	10.70	32	10
1	Disposer	10.70	10	70
	1 Laundry Sink	10.70	10	70
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		18	20
	TOTAL FEE		411	80

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 5400 Angeles Vista
LOCALITY County
NEAREST CROSS ST.
OWNER Trinity Pro builders
MAIL ADDRESS
CITY TEL. NO. 292262
CONTRACTOR Jefferson Jerry Plumbing
ADDRESS 15006 Gilbert
CITY LA 90046 TEL. NO. 2984550
STATE LICENSE NO. 325758 LIC. CLASS C36

DISTRICT NO. 12.00
PROCESSED BY S.K.
FINAL DATE 9-12-96
FINAL BY walkth

VALIDATION

#5
02* *41180
*41180
1 1 *** TTM CK TL
5491 NO.
08-52
08-10-95
NO

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Signature of Permittee Date

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	3/26/96	[illegible]
ROUGH PLUMBING	3/26/96	[illegible]
GAS PIPING	4-11-96	[illegible]
GAS VENT	96	
HOT WATER HEATER	4-12-	[illegible]
PLUMBING FIXTURES	4-11-96	[illegible]
GAS TEST	4-11-96	[illegible]
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

3/26/96 WATER SERVICE LINE O.K. [illegible]

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1336319-95 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 10-5-95 Applicant WEST-PAC MECH.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 177472 Lic. Class C-20

Contractor _____ Date 10-5-95

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name NONE

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF APPLICANT OR AGENT _____ DATE _____

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
	BOILER, BTU		
3	COMPRESSOR, BTU 60,000 EA.	53	10
4	VENTILATION SYSTEM	70	80
	EVAPORATIVE COOLER		
3	FURNACE: FAU ✓ GRAVITY FLOOR BTU	53	10
	HEATER: SUSPENDED UNIT WALL		
25	INLETS & OUTLETS	70	00
Plan check fee			
	PERMIT ISSUING FEE $	18	20
	TOTAL FEE	265	20

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER

MAIL ADDRESS

CITY TEL. NO.

CONTRACTOR

ADDRESS

CITY TEL. NO.

STATE LICENSE NO. LIC. CLASS

BUILDING ADDRESS	5400 ANGELES VISTA.
LOCALITY	CRENSHAW DIST.
NEAREST CROSS ST.	CRENSHAW
ASSESSOR MAP BOOK	5008 PAGE 203 PARCEL 13
DISTRICT NO.	1200
PROCESSED BY	WC

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	12-13-95	[signature]
FINAL	9-12-96	[signature]

VALIDATION #8

02* *265.20

*265.20

1 1 . ***

66.63

12-32

10-05-95

0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0051 DPW 6/89
76A642D

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

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Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____
Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 5400 Angles Vista CO
LOCALITY:
NEAREST CROSS ST.:
LEGAL DESCRIPTION: LOT NO.:
BLOCK: TRACT:
ASSESSOR MAP BOOK: 5008 PAGE 203 PARCEL 015
SIZE OF LOT: NO. OF BLDGS. NOW ON LOT:
USE OF BUILDINGS: Dwelling
OWNER:
MAIL ADDRESS:
CITY: TEL. NO.:
CONTRACTOR: Santee Sewer Service
ADDRESS: 229 E. Gage Ave
CITY: LA 90003 TEL. NO. 212 753-0863
STATE LICENSE NO.: 198713 LIC. CLASS: C-42

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	30	80
	SEPTIC TANK, SEEPAGE PIT OR PITS AND OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit	$ 18	20
TOTAL FEE	49	00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 29 DAY OF Feb. 1996

OWNER OR OWNERS AGENT: [signature] Santee

ADDRESS: 229 E Gage Ave LA 90003

CONNECTION DATA

STATION: 8+14.5 DEPTH:
MANHOLE REFERENCE: 8+49.50 UPPER / LOWER
TYPE OF CONNECTION: Y CURB (P.L.) LENGTH FROM M.L. TO P.L.
CO. IMP. NO.: P.C. NO. / JOB NO.:
TRUNK PERMIT NO.: ROAD PERMIT NO.:

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR. NO.	DATE

HWY. OR ST. WIDENING:
STATE ENCROACHMENT PERMIT NO.:

CHARGES:
CONNECTION CHARGE FEE: 0390488 9-4-94
REIMBURSEMENT FEE:

DISTRICT NO.	GROUP	MAP BK	PG	PROCESSED BY
12.00		B188-189	#10	MH

FINAL DATE: 9-12-96
FINAL BY: [signature]

VALIDATION

01 * *4900
*4900
1 cl 1. ***
9395 NO.
15-37
02-29-96
NO. 0

CA INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	3/20/96	w/ Vent
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

NOT READY, BACK WATER VALVE REQUIRED
9/1/96
~~BACK WATER VALVE NOT REQUIRED~~
9-4-96 w/Vent

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as describe herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS 5400 ANGELES VISTA BLVD.

LOCALITY WINDSOR HILLS PERMIT NO. 0476 DATE 10-26-94

OWNER Rejoyce In Jesus ADDRESS P.O. Box 47775
Los Angeles, CA 90047

Use of building (or Portion) New, 2-Story
6,584 Sq.Ft. - single family residence
with attached 3-car garage

Occupancy R-3/M-1 Occupant Load —

Issuing Office
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
24320 S. NARBONNE AVE., LOMITA 90717
(310) 534-3760

Building Official: John Kelly
By Jeeta Thakar
Date issued 09-17-96

GA75-421

©WOLCOTTS INC. 1988 LITHO IN U.S.A.

REJOYCE IN JESUS MINISTRIES INC.

DIAL R-E-J-O-Y-C-E
213 735-6923

December 4, 1995

County of Los Angeles
Department of Public Works
Building and Safety Division
24320 Narbonne
Lomita, CA 90717

ToWhom It May Concern:

This is in reference to the parsonage construction for ReJOYce In Jesus Ministries, Inc. at 5400 Angeles Vista Blvd. in Los Angeles. This letter will affirm that the room adjacent to the garage, on the south side of the house, was designed for storage and will not be used for living or sleeping quarters.

If there are any questions, or additional information is needed, please contact our office at (213) 294-2512.

Sincerely,

Chester C. Pipkin, Jr.
Pastor/President

CCP:cvb

Permanent Record - Do not Destroy
File to Job Jacket

P.O.BOX 47775 LOS ANGELES CALIFORNIA 90047

LOS ANGELES UNIFIED SCHOOL DISTRICT

RECEIPT FOR DEVELOPERS FEES

No.

DATE:

CITY OF:

BUILDING PERMIT DEPARTMENT:

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER		
DBA:		
ADDRESS P O Box 9711		
CITY, STATE, ZIP L A CA 90047		
TEL. NO. (213) 294-3512	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS 5400 Angeles Vista		
CITY, STATE, ZIP L A CA 90043		

VALIDATION REQUIRED

Check # 35456

CONSTRUCTION TYPE: A. ☑ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☑ New ☐ Add

Square Feet: 6,584

Rate/Square Feet: $ 1.72

Total Due: $ 11,324.48

VALID FOR 6,584 1/73

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-42 Lic. No. 195713

Date 2/29/96 Contractor Santee Sewer Serv

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____, B.& P.C. for this reason:

_____

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent 2/29/96 Date

5400 angeles Vista
93905

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature

Santee Sewer Serv. 2/29/96

Company Name (if employed by an entity/agency) Date

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C40 *Lic. No.* 673281

Date 6-26-95 *Contractor* McAdoo Electric

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ *I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).*

☐ *I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).*

☐ *I am exempt under Sec.* _____, *B.& P.C. for this reason:*

_____

Date _____ *Owner* _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ *I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.*

☐ *I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:*

Carrier _____ *Policy Number* _____

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ *I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.*

Date _____ *Applicant* _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

McAdoo House 6-26-95

Signature of Applicant or Agent *Date*

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

McAdoo House McAdoo House

Applicant (Print Name) *Applicant Signature*

_____ 6-26-95

Company Name (if employed by an entity/agency) *Date*

X LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C36 *Lic. No.* 825756

Date 8 10 95 *Contractor* P W Braun

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

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☐ *I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).*

☐ *I am exempt under Sec. _____, B.& P.C. for this reason:*

_____

Date _____ *Owner* _____

X WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ *I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.*

☐ *I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:*

Carrier _____ *Policy Number* _____

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☐ *I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.*

Date _____ *Applicant* _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

X P W Braun _____

Signature of Applicant or Agent *Date*

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

X P W Braun _____

Applicant (Print Name) *Applicant Signature*

_____ _____

Company Name (if employed by an entity/agency) *Date*

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-20 *Lic. No.* 177472

Date 10-5-95 *Contractor* WEST-PAC MECH.

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ *I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).*

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☐ *I am exempt under Sec. _____, B.& P.C. for this reason:*

_____

Date _____ *Owner* _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ *I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.*

☐ *I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:*

Carrier STATE FUND *Policy Number* 1336319-95

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ *I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.*

Date _____ *Applicant* _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name NONE

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

_____ 10-5-95

Signature of Applicant or Agent *Date*

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) *Applicant Signature*

_____ _____

Company Name (if employed by an entity/agency) *Date*

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____CLASS_____
- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☑ Cert of Occup

RECEIVED OF: R-Joyce In Jesus

JOB ADDRESS: 5400 Angeles Vista

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH ☑ CHK M.O.

DIST. NO.
12 00

RECEIVED BY

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

✓ LDMIA Permit Fee

RECEIVED OF: Rejoyce In Jesus

JOB ADDRESS: 5400 Angeles Vista

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O. *2500
*2500
*****
04-7-93
11-03

DIST. NO. 12.00

RECEIVED BY [signature]

Ds

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (310) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No. 0390488
District No. 5

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: 9 / 13 / 94 (MONTH) (DAY) (YEAR)

1. Property Owner REJOYCE IN Jesus Ministries INC
2. Facility Name SAME AS Above
3. Address of Property 5400 Angeles Vista (STREET) L.A. (CITY) CA. (STATE) 90043 (ZIP)
   Major Cross Streets Valley Ridge & SLAUSON SLAUSON Thomas Guide Page 51
4. Contact IRMA WATKINS Phone Number: (213) 294-2512
5. Mailing Address (IF DIFFERENT FROM ABOVE) P.O. BOX 47775 (STREET) LA (CITY) CA (STATE) 90047 (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: 5008 - 203 - 043
7. Structure is: ☒ Proposed ☐ Existing, Date of Construction
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☒ Single Family Home(s) Tract # Lots	▶ Number of Units: 1
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☐ Other (Specify):	▶ Improvement Square Footage:
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**
10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Irma Watkins (SIGNATURE) 9-14-94 (DATE)

☐ OWNER
☒ AGENT FOR OWNER

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
1	×	$ 1400.00	=	$ 1400.00

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans). — $ Ø

(If Less Than Zero, Enter Zero) $ 1400.00
Connection Fee Due

FEE PAYMENT RECEIVED *(For Districts' Use Only)*
From: Same D.C. ☐ Yes ☒ No Processed by: [signature]
Amount: $ 1400.00 Ck. No. 35459 Permit No. Approved by: [signature]
Date: 9/14/94

SANITATION DISTRICTS OF LOS ANGELES COUNTY APPROVED CHARLES W. CARRY ENGINEER

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789

RE DEPARTMENTS NOTES

BSTRUCTED WIDTH OF 20 FEET CLEAR TO SKY, VEHICULAR
FEET OF ALL PORTIONS OF THE EXTERIOR WALLS.

OW OF "PUBLIC" FIRE HYDRANTS AT THIS LOCATION IS
NUTE AT 20 PSI FOR A DURATION OF 2 HOURS, OVER AND
C DEMAND.

MEASURE 6" x 4" x 2 1/2", BRASS OR BRONZE, CONFORMING
ANDARD C503, OR APPROVED EQUAL. HYDRANTS SHALL BE
CATION OF THE LOS ANGELES COUNTY WATER ORDINANCE
UTILITY MANUAL, SECTION 4.0 TO 4.6.

FIRE HYDRANTS SHALL BE INSTALLED, TESTED AND ACCEPTED
ON.

ST BE PROVIDED AND MAINTAINED SERVICEABLE THROUGHOUT

UPANCY REQUIREMENTS FOR GROUP "R" OCCUPANCIES

1210—a REGARDING FIRE WARNING SYSTEMS. SMOKE
RD WIRED WITH A BATTERY BACKUP.

1204 REGARDING ACCESS.

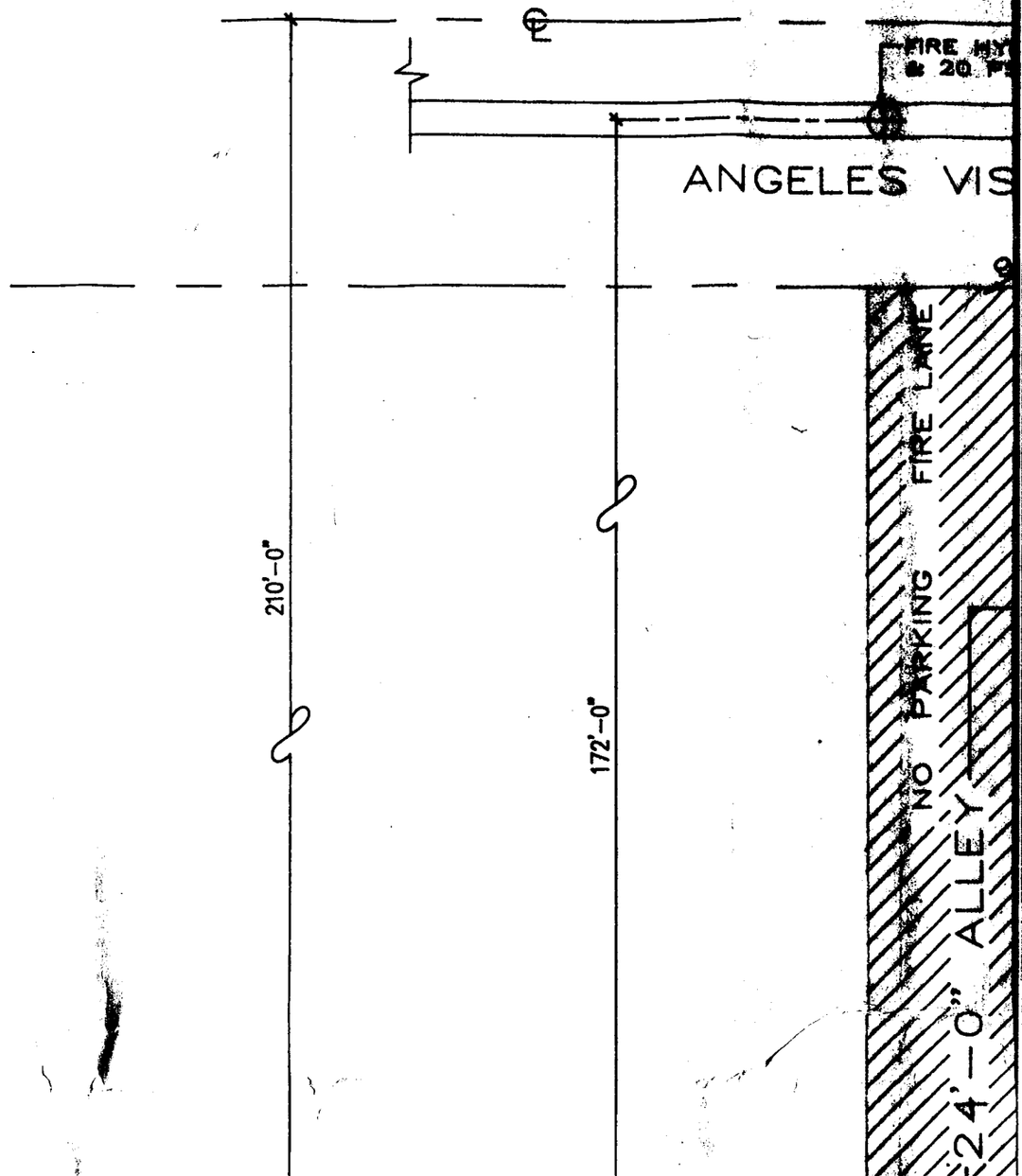
FIRE LANE" SIGNS ALONG VEHICULAR ACCESS ROADS.

DING REQUIREMENTS: GENERAL REQUIREMENTS

REQUIRED EXIT DOORWAYS TO COMPLY WITH TITLE 24, 3304—f.

ENCLOSED USABLE SPACE UNDER INTERIOR STAIRWAYS THAT
BE ENCLOSED BY BUILDING CODE 3309—f SHALL BE PROTECTED
E AS REQUIRED FOR ONE—HOUR FIRE RESISTIVE CONSTRUCTION.

UIREMENTS SHALL BE DETERMINED BY FIELD INSPECTOR.



RESS NUMBER
M STREET
TY. NUMBER
ST WITH THEIR

AVE.

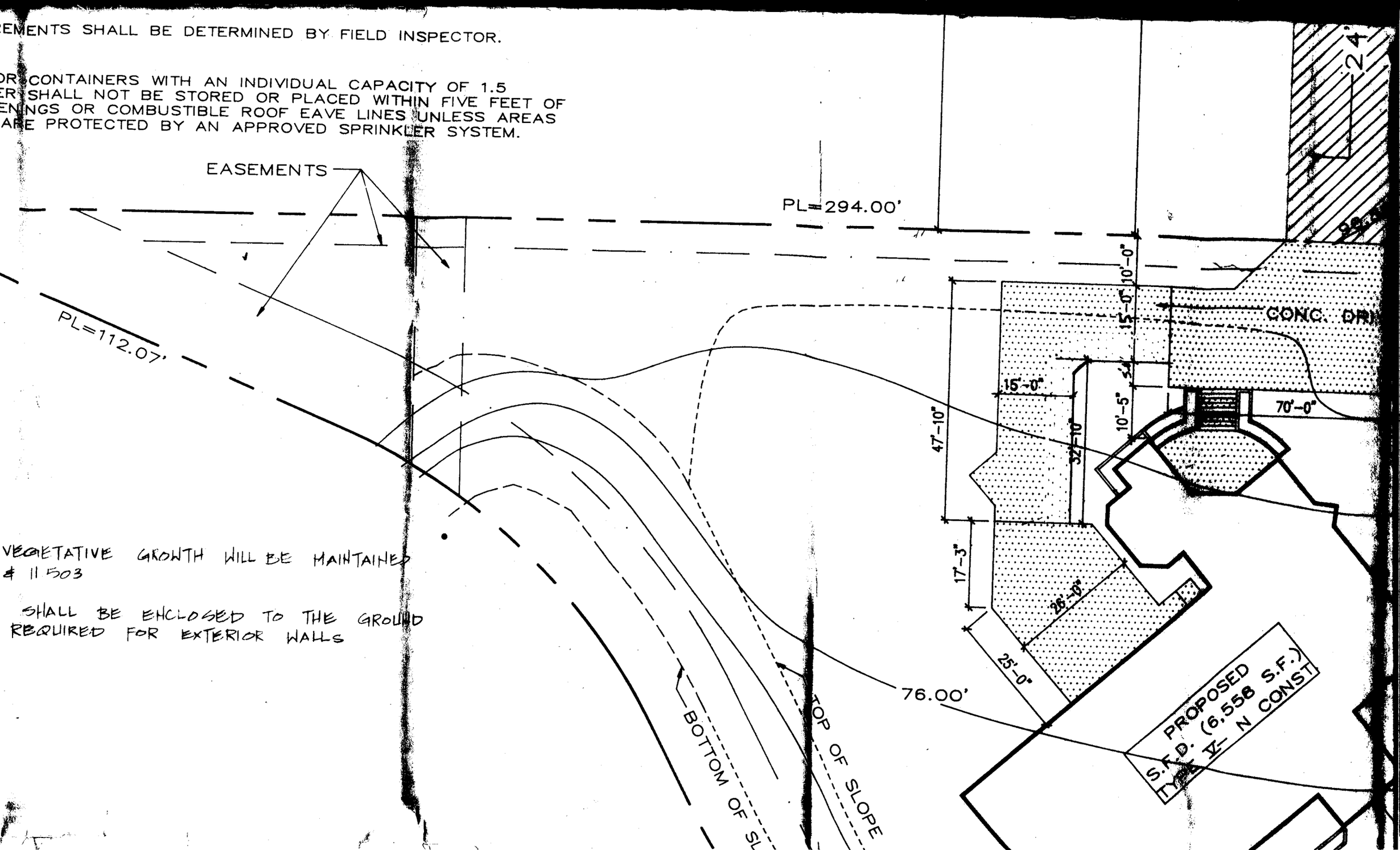
N JESUS PARSONAGE

GELES VISTA BLVD.
GELES, CA 90043

REVISIONS	BY

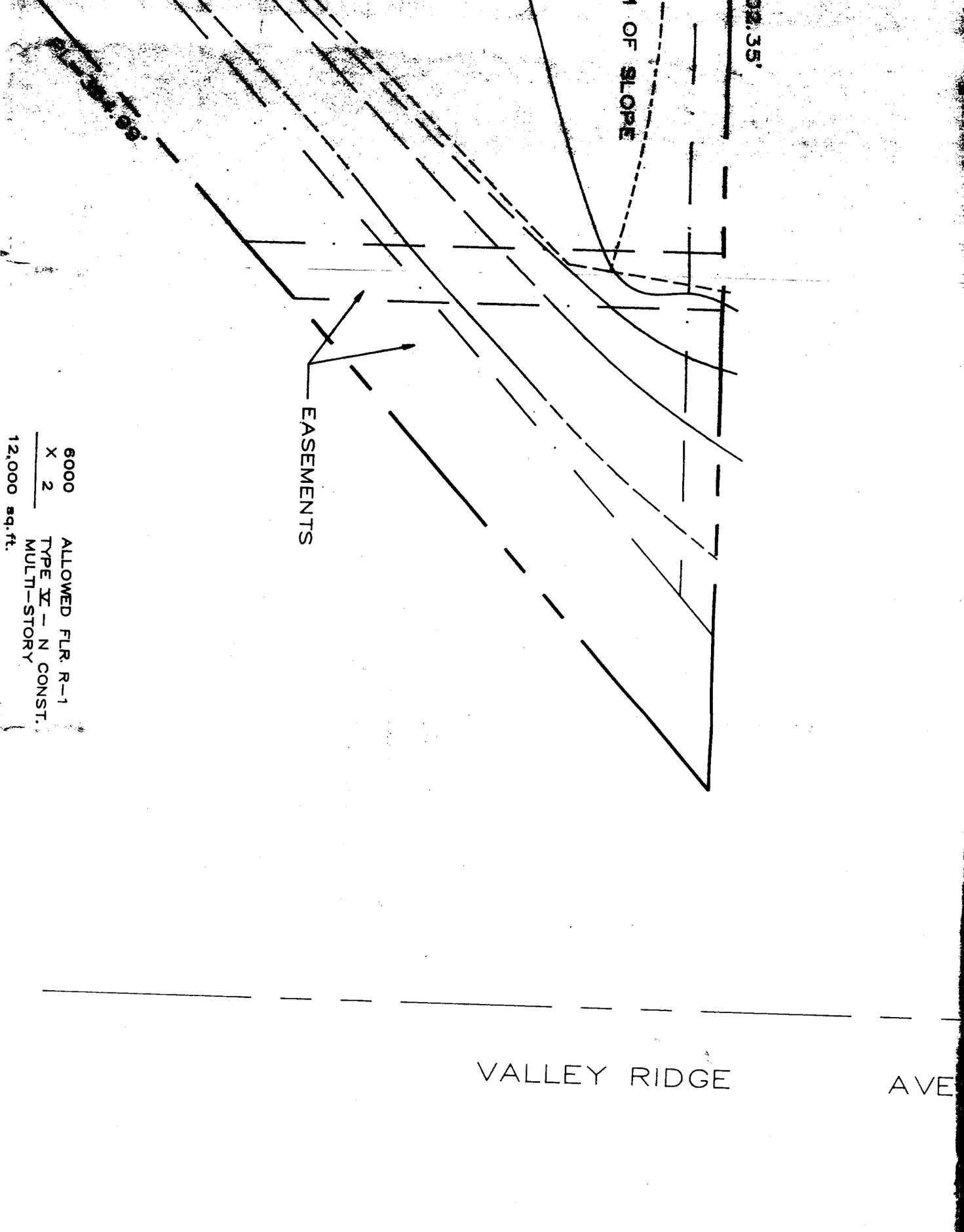
EMENTS SHALL BE DETERMINED BY FIELD INSPECTOR.

OR CONTAINERS WITH AN INDIVIDUAL CAPACITY OF 1.5
ER SHALL NOT BE STORED OR PLACED WITHIN FIVE FEET OF
ENINGS OR COMBUSTIBLE ROOF EAVE LINES UNLESS AREAS
ARE PROTECTED BY AN APPROVED SPRINKLER SYSTEM.



VEGETATIVE GROWTH WILL BE MAINTAINED
11503

SHALL BE ENCLOSED TO THE GROUND
REQUIRED FOR EXTERIOR WALLS



ROTECTURE

o PLANNING o CONSTRUCTION MANAGEMENT

SUITE 215 o LOS ANGELES, CA. 90010 o (213) 382-1210

REJOICE IN J

5400 ANGEL

LOS ANGELE

VEGETATIVE GROWTH WILL BE MAINTAINED
11503

SHALL BE ENCLOSED TO THE GROUND
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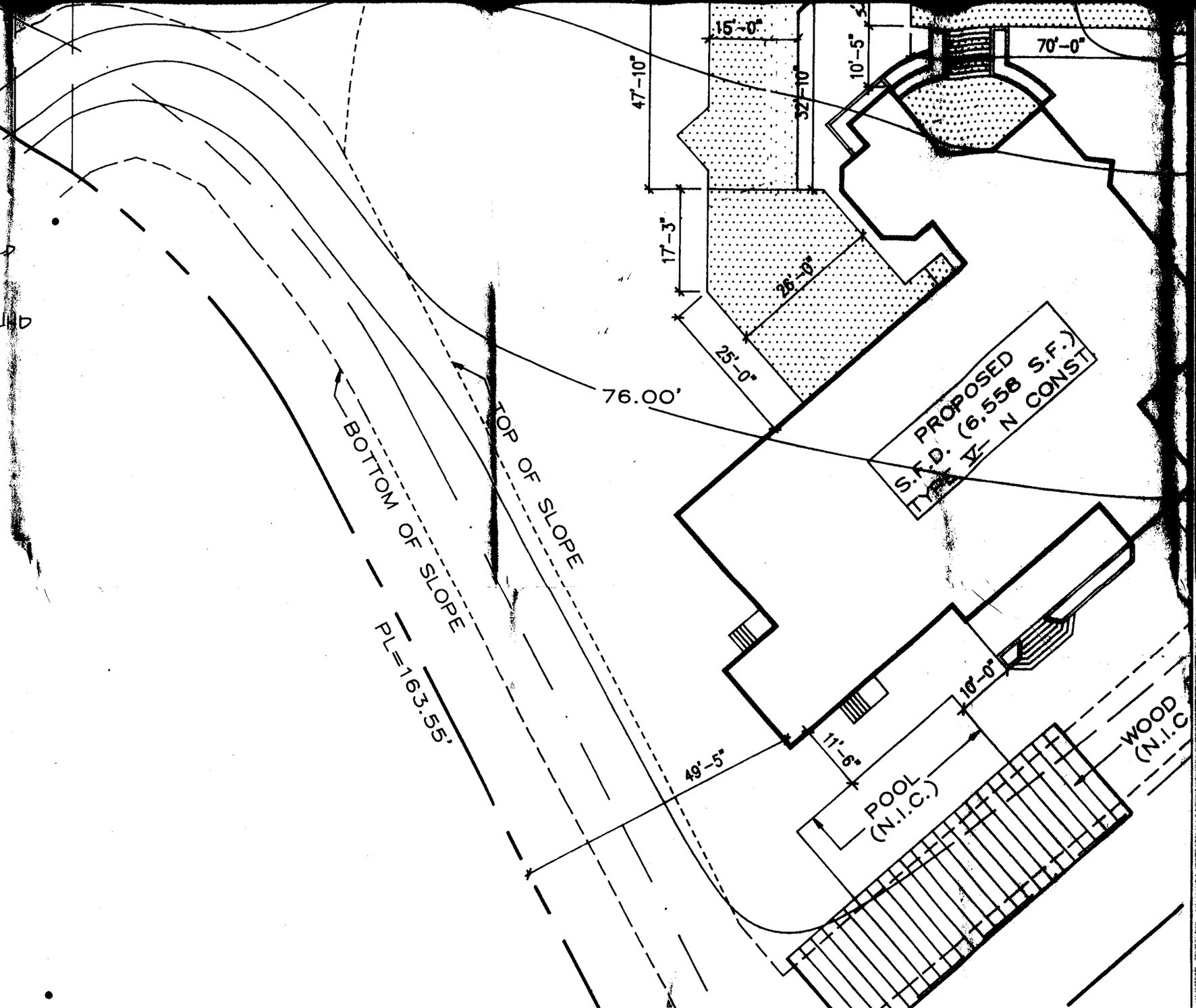

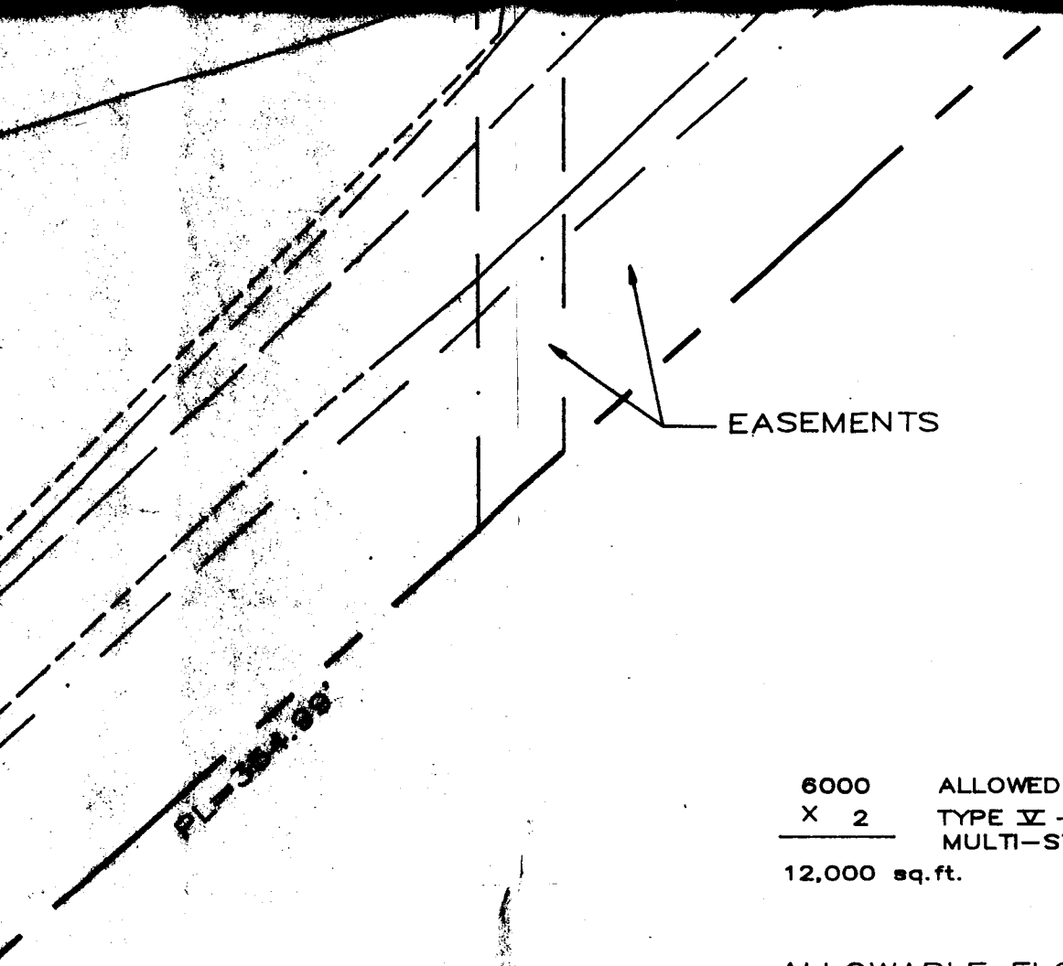

VALL

6000	ALLOWED FLR. R-1
X 2	TYPE V – N CONST. MULTI-STORY
12,000 sq.ft.	

ALLOWABLE FLOOR AREA

1.284 Acres.

1ST FLOOR	3862
2ND FLOOR	2696
TOTAL	6,558 sq.ft. < 12,000 SQ FT ALLOWABLE

DIVISION OF BUILDING AND SAFETY
Department of Public Works
APPROVED
UNDER TITLE 26
BY _____
OCT 19 1994

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles.
The Stamping of this plan and specifications

COUNTY OF LOS ANGELES
FIRE DEPARTMENT
FIRE PREVENTION DIVISION
APPROVED
FOR R-3, M-1
OCCUPANCY ONLY!
OCT 19 1994

ENVIROTECTURE
ARCHITECTURE o PLANNING o CONSTRUCTION MANAGEMENT
3757 WILSHIRE BLVD. SUITE 215 o LOS ANGELES, CA. 90010 o (213) 382-1210

LICENSED ARCHITECT
JUAN F. MINAYA
No. C 21865
REN. 2/95
STATE OF CALIFORNIA