20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7/29/94 Applicant Mark Antonucci

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 492592 Lic. Class C-10

Contractor Mark Antonucci Date 7/29/94

☐ I am exempt under Sec. 9-30-95

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 7/29/94

SIGNATURE OF PERMITTEE — DATE

FOR APPLICANT TO FILL IN	NO.	EACH	FEE	
New Residential Bldgs. & Pools				
1 & 2 -Family, Sq. Ft. _____		$	$	
Multi-family Sq. Ft. _____				
Residential Swimming Pools				
Outlets: Rec. ____ Light ____ Sw. ____				
Total No. _____ First 20 Additional				
Lighting Fixtures First 20				
Total No. _____ Additional				
RESIDENTIAL APPLIANCES NOT OVER 3 HP.				
OTHER APPLIANCES NOT OVER 3 HP.				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Over 3 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Incl.				
_____ Over 100				
Services, Swbd., MCC & Panelboards				
0 - 399 Amp. Under 600 V	1		25	10
400 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
BRANCH CIRCUIT FEES				
15A, or 20A, 120V, Lighting or Recept.				
_____ 1 To 10 Branch Circuits				
_____ 11 To 40 Branch Circuits				
_____ 41 Or More Branch Circuits				
15A, 20A, 208V To 277V Lighting Br. Circuits				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) _____				
PERMIT FEE (Sub-Total)			25	10
PLAN CHECKING FEE				
PERMIT ISSUING FEE			17	90
TOTAL FEE			43.00	

JOB ADDRESS	5265½ Park Glen
LOCALITY	La Dera Heights
NEAREST CROSS ST.	Angeles Vista
ASSESSOR MAP BOOK	PAGE / PARCEL
OWNER OR FIRM NAME	Continental Cable
MAIL ADDRESS	6357 Arizona Circle
CITY	WESTCHESTER Tel. No. 216-3530
PLAN CHECK APPLICANT	Gary Summers
ADDRESS	1400 E Holly
CITY	EL Segundo Tel. No. 322-2589
PERMIT APPLICANT	Mark Antonucci THUNDER RD. ELECT.
ADDRESS	2520-A 5th ST
CITY	Santa Monica Tel. No. 396-0835
LICENSE OR REG. NUMBER	492592 Class. C-10
DISTRICT NO.	12.00
PROCESSED BY	D.F
FINAL DATE	11/20/94
FINAL BY	[signature]

2 VALIDATION

02* *43.00
*43.00
2 1 ***
8610
14-55
07-29-94
0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____
- ☒ ASSIGNMENT OF ADDRESS

RECEIVED OF: Continental Cable

JOB ADDRESS: 5265 1/2 Park glen

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

DIST. NO.
12.00

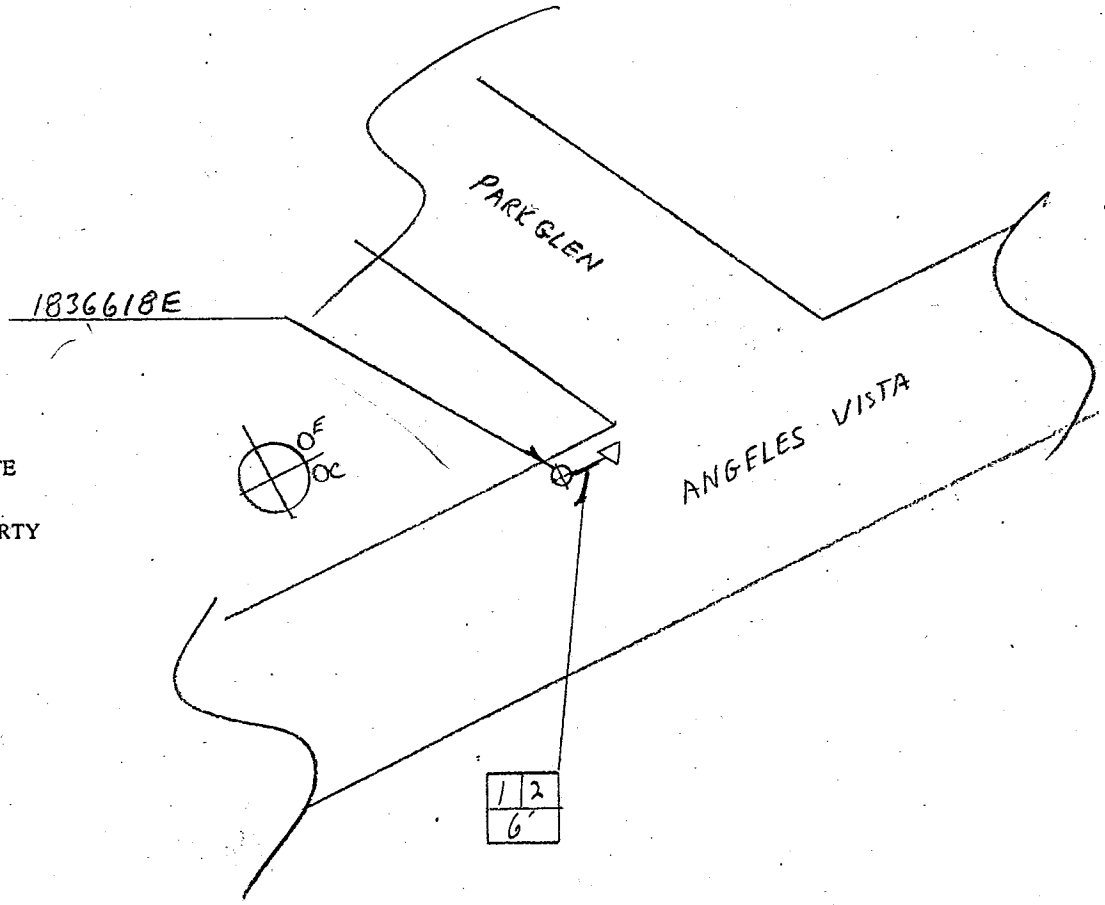
RECEIVED BY D.F

Ps

JOB ID # E-2053 No other utilities will pass through any Edison sub-structures. CHECK CITY REQUIREMENTS.

ALL CONDUITS AND STRUCTURES REQUIRE SCE INSPECTIONS. CALL JAY SHIN AT (310) 783-9335 48 HOURS IN ADVANCE OF COVERING CONDUITS TO ARRANGE FOR INSPECTION.

- ☐ 3' square unobstructed level working space required in front of meter. ESR pg 434
- ☐ One point of termination for SCE service conductors. RE ESR 434, 433
- ☑ FROM POLE TO METER: 2" sch. 80 PVC at pole, 36" minimum sch. 40 or 80 bend on rise to meter pull section. Place riser 1" away from pole at yellow mark. ESR pg 242 and 251
- ☐ FROM POLE TO HANDHOLE: Approx 10' of ___" PVC sch. 80. Place sweep at yellow mark on pole as shown. Keep sweep ___" clear on pole. RE UGS 160 & ESR 242
- ☐ FROM HANDHOLE TO METER: ___" sch. 40 PVC below grade, 36" minimum sch. 40 or 80 sweep to and from handhole. CUT PVC 2" ABOVE BOTTOM OF HOLE. Re UGS 205
- ☐ HANDHOLE: ___"x___"x___"
  - ☐ Plastic with plastic cover or parkway area
  - ☐ ARMORCAST H20 Traffic type
- ☐ 36" minimum sch 40 or 80 sweep to and from handhole. CUT PVC 2" ABOVE BOTTOM OF HOLE. RE UGS 205.
- ☐ Handhole not to exceed 10' radius from pole.
- ☐ DO NOT PLACE HANDHOLE ON PRIVATE PROPERTY.
- ☐ PLACE HANDHOLE ON PRIVATE PROPERTY AS SHOWN. EASEMENT IS REQUIRED.
- ☑ Install 1/4" minimum yellow pull rope in each conduit run. Minimum 1,100 pound tensile strength.
- ☑ MAXIMUM BENDS: 2-90 degree and 1-45 degree.
- ☑ Minimum 30" of cover required above conduit.
- ☐ Customer to intercept existing service with handhole. JOINT MEET REQUIRED WITH SCE CREW to do intercept work. Please have existing conduit exposed, labor on jobsite on day of meet. Call JIM ANGELEY at (310) 783-9371.



Nothing Done 7-20
in concrete

CALL DIGALERT TWO WORKING DAYS BEFORE YOU DIG. 1-800-422-4133

Planner: KLISS	Job Name:
DWO: 6744-2149	Job Location: 5265 1/2 PARKGLEN LA. COUNTY

673 D-5 #18 6 of 14