COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

BUILDING PERMIT
RESIDENTIAL ADD
BL 1200 9908300023

LEGAL ID:
TR: 12472 LT: 27

ASSESSOR INFORMATION NUMBER:
5010-010-042

TENANT:

OWNER: TEL. NO:
ADAMS, DIRK (323) 299-1191-
5103 SOUTHRIDGE AV
LOSA 900431548

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
4007			3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	22	2	22	50
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	163	2	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
1 18,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			19.30
AC STRONG MOTION RESID	18000.00	VAL	1.80
B1 PLANCHECK W/ENERGY	18000.00	VAL	228.42
B2 PERMIT W/ENERGY	18000.00	VAL	268.73
08 CERTIF OF OCCUPANCY			70.40
TOTAL FEES			588.65

ROOF SHEATHING FOR EXISTING DWELLING O.K. 9-3-99 Wilhite

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
5103 SOUTHRIDGE AV
LOSA CA 900431548
NEAREST CROSS STREET:
THOMAS PAGE: 673 GRID: D5 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
08/31/99	PD	02/27/00

FINAL DATE	FINAL BY:	CODE:
1-23-01	Wilhite	

DESCRIPTION OF WORK
BATHROOM ADDITION & RE-ROOF

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	9/3/99	Wilhite
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT	9-27-99	Wilhite
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS	9-27-99	Wilhite
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Charles Morgan Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS 5103 Sorensen Ave

LOCALITY L.A. 90043

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 5/31/96

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

ELECTRICAL PERMIT
EL 1200 9908310027

LEGAL ID:
TR: 12472 LT: 27

ASSESSOR INFORMATION NUMBER:
5010-010-042

TENANT:

OWNER:
ADAMS, DIRK
5103 SOUTHRIDGE AV
LOSA 900431548
TEL. NO:
(323) 299-1191-

APPLICANT:
SAME AS OWNER
TEL. NO:
-

CONTRACTOR:
SAME AS OWNER
TEL. NO:
-
LIC. NO

ARCHITECT OR ENGINEER:
TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			19.30
G1 OUTLETS-LGT,SW,RECP	4.00	OUT	5.60
G2 LIGHTING FIXTURES	2.00	LGT	2.80
TOTAL FEES			27.70

REPORT ID: DPR265 ROUTE TO: BS1200

BUILDING ADDRESS:
5103 SOUTHRIDGE AV
LOSA CA 900431548
NEAREST CROSS STREET:
THOMAS PAGE: 673 GRID: D5 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/31/99	PD		02/27/00

FINAL DATE 1-23-01 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL FIXURES

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	9/27/99	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature _____ Date _____

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS 7103 [illegible]

LOCALITY L.A. 90043

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

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CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

PLUMBING PERMIT
PL 1200 9908310015

LEGAL ID:
TR: 12472 LT: 27

ASSESSOR INFORMATION NUMBER:
5010-010-042

TENANT:

OWNER:
ADAMS, DIRK
5103 SOUTHRIDGE AV
LOSA 900431548
TEL. NO:
(323) 299-1191-

APPLICANT:
SAME AS OWNER
TEL. NO:
-

CONTRACTOR:
SAME AS OWNER
TEL. NO:
-
LIC. NO

ARCHITECT OR ENGINEER:
TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			19.30
07 BATHTUBS/SHOWERS	1.00	FIX	11.30
25 LAVATORIES / SINKS	1.00	FIX	11.30
45 WATER CLOSET/URINAL	1.00	FIX	11.30
TOTAL FEES			53.20

REPORT ID: DPR263 ROUTE TO: BS1200

BUILDING ADDRESS:
5103 SOUTHRIDGE AV
LOSA CA 900431548
NEAREST CROSS STREET:
THOMAS PAGE: 673 GRID: D5 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/31/99	PD		02/27/00

FINAL DATE 1-23-01 FINAL BY: [illegible] CODE:

DESCRIPTION OF WORK
PLUMBING FIXTURES

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	9/27/99	[illegible]
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Owner Signature _____ Date _____

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Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

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LOBBYIST ORDINANCE CERTIFICATION

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This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS 7701 [illegible]

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

Date: 8/30/99
To: The Building and Safety Department
From: Dirk Adams
Re: Property Building Permits

To Whom It May Concern:

Please be advised that I authorize Charles Morgan to pull any and all Building Permits for my property located at:

5103 Southridge Ave
Los Angeles, CA 90043
Phone (323) 298-1191

Thank you for your cooperation regarding this matter.

Sincerely,

Dirk Adams

BCT5 SMITA PATEL
COMM. #1099774
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Jun. 6, 2000 BCT5

Dirk Adams
Printed Name

Notary

Signature

RECORDING REQUESTED BY
FIRST AMERICAN TITLE INSURANCE COMPANY

Order No. 140634
Escrow No. 140634
Loan No.
REO #9158585

WHEN RECORDED MAIL TO:

DIRK ADAMS
1116 8TH ST., # 41
MANHATTAN BEACH, CA 90266

98 907719

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
MAY 29 1998 AT 8 A.M.

FEE $7 O

DOCUMENTARY TRANSFER TAX $ 315.70 (LA80) $1,291.50 (LA44) SPACE ABOVE THIS LINE FOR RECORDER'S USE

XX Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances remaining at time of sale.

the undersigned grantor
Signature of Declarant or Agent determining tax — Firm Name

NOTIFICATION SENT-$4

A.P.N. 5010-010-042

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THE CHASE MANHATTAN BANK, FORMERLY KNOWN AS, CHEMICAL BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED JULY 1, 1995 RELATING TO OPTION ONE/CTS ARM TRUST 1995-2

hereby GRANT(S) to

DIRK ADAMS , a married man as his sole and separate property

the real property in the City of LOS ANGELES
County of LOS ANGELES, State of California, described as
LOT 27 OF TRACT NO. 12472, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 242, PAGES 7 AND 8 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT ALL OIL, GAS, ASPHALTUM AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND WITH NO RIGHT OF SURFACE ENTRY, AS PROVIDED IN DEED RECORDED IN BOOK 19607, PAGE 199, OFFICIAL RECORDS.

COMMONLY KNOWN AS: 5103 SOUTHRIDGE AVENUE, LOS ANGELES, CA 90043

Dated MAY 12, 1998

THE CHASE MANHATTAN BANK, FORMERLY KNOWN AS, CHEMICAL BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED JULY 1, 1995 RELATING TO OPTION ONE/CTS ARM TRUST 1995-2
BY [signature]
OPTION ONE MORTGAGE CORPORATION AS THEIR ATTORNEY IN FACT

Frank T. Podraza, Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF Orange } ss.

On May 18, 1998 before me, Peter Touchstone, personally appeared Frank Podraza, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [signature]

PETER JAMES TOUCHSTONE
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 1052447
ORANGE COUNTY
My Comm. Exp. February 26, 1999

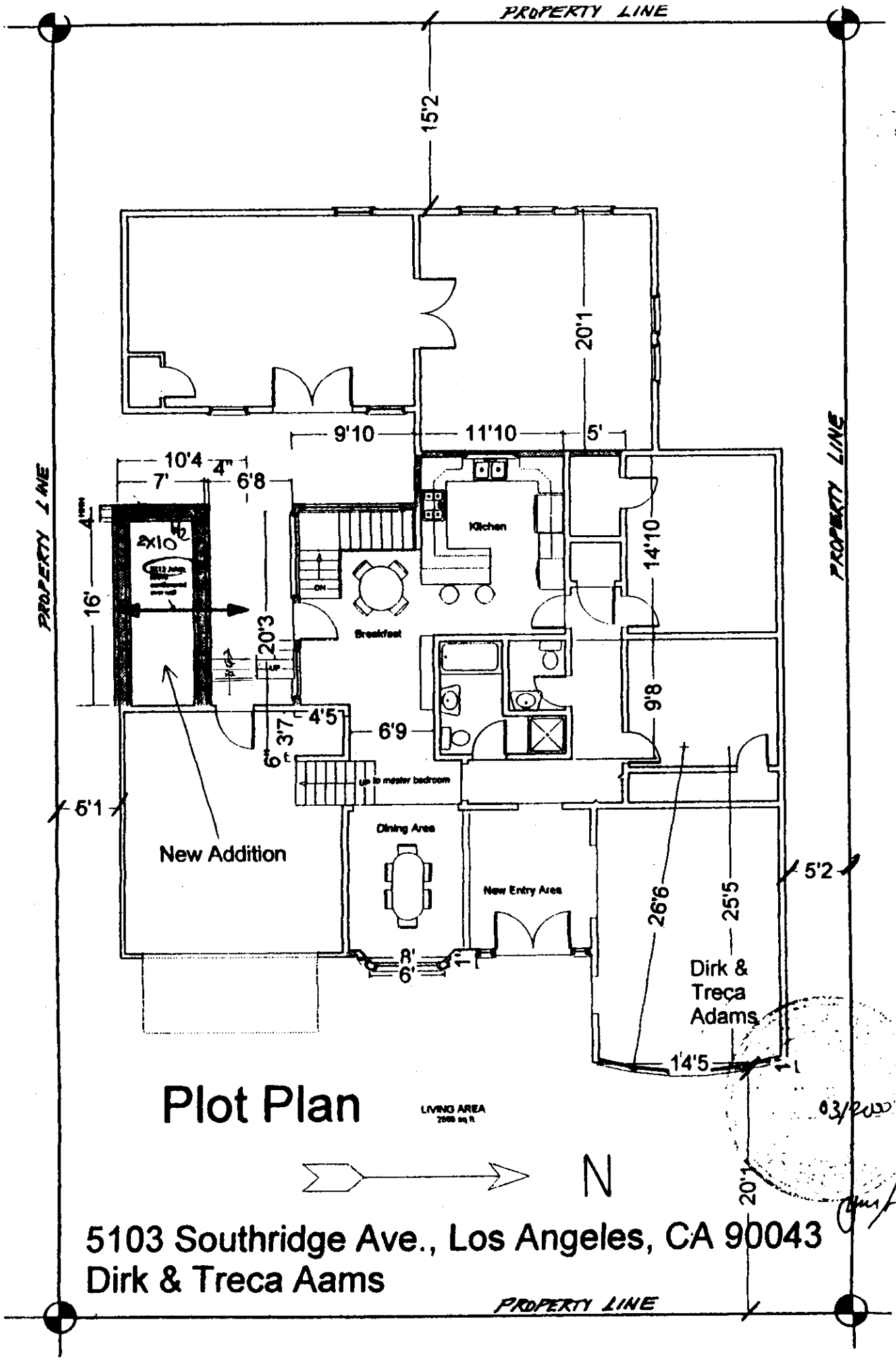
MAIL TAX STATEMENTS TO:

SAME AS ABOVE

(This area for official notarial seal)

PETER JAMES TOUCHSTONE
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 1052447
ORANGE COUNTY
My Comm. Exp. February 26, 1999

1002 (1/94)



5103 Southridge Ave., Los Angeles, CA 90043
Dirk & Treca Aams