# APPLICATION FOR BUILDING PERMIT

1

**COUNTY OF LOS ANGELES** — **BUILDING AND SAFETY**

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

X Policy No. 202576 Company State

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

X Date 2-26-91 Applicant X [signature]

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

*NOTICE TO APPLICANT:* If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 545375 Lic. Class B I

Contractor TWC Date 2-26-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent [signature] Date 2-26-91

76 A638A 20-0010 DPPW 6/89

### FOR APPLICANT TO FILL IN

| | |
|---|---|
| BUILDING ADDRESS | 5150 Inadale Ave |
| CITY | Los Angeles CA |
| ZIP | 90043 |
| SIZE OF LOT | 60 X 101.4 x 97.52 |
| NO. OF BLDGS. NOW ON LOT | TWO |
| TRACT | 11596 |
| BLOCK | |
| LOT NO. | 3 |
| ASSESSOR MAP BOOK | 5010 |
| PAGE | 010 |
| PARCEL | 048 |
| OWNER | Emil + Gwen Carr |
| TEL. NO. | (213) 293-6583 |
| ADDRESS | 5150 Inadale Ave |
| CITY | Los Angeles CA |
| ZIP | 90043 |
| ARCHITECT OR ENGINEER | Designer - G. J. White |
| TEL. NO. | 213 820-5013 |
| ADDRESS | P.O. Box 74356 L.A. CA 90004 |
| CONTRACTOR | TWC |
| TEL. NO. | 213 2159748 |
| ADDRESS | 5777 W. Century #365 |
| LIC. NO. | 545375 |
| CITY | L.A. CA 90045 |
| LIC. CLASS | B I |
| SQ. FT. SIZE | 716 |
| NO. OF STORIES | TWO |
| NO. OF FAMILIES | ONE |

DESCRIPTION OF WORK: Second story Addit - Bedroom, Closet & full Bath

NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

USE OF EXISTING BLDG.: Dwelling

APPLICANT (PRINT): Vanroy Thompson — TEL. NO. 2159748

ADDRESS: 5777 W. Century #365 L.A. 90045

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND/OR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT [signature]

| | |
|---|---|
| P.C. FEE | |
| PERMIT FEE | 296.02 |
| ISSUANCE FEE | 14.00 |
| INVESTIGATION FEE | |
| TOTAL FEE | 310.02 |

SEE REVERSE FOR EXPLANATORY LANGUAGE

| | |
|---|---|
| BUILDING ADDRESS | 5150 Inadale Ave |
| LOCALITY | Los Angeles, CA 90043 |
| NEAREST CROSS ST. | Angelista Vista |
| USE ZONE | R-1 |
| MAP NO. | 4007 |
| SPECIAL CONDITIONS | |
| WITHIN 1000 FT. OF SCHOOL? | YES ☐ NO ☐ |

| DISTRICT | GROUP | TYPE CONST. | FIRE ZONE | PROCESSED BY |
|---|---|---|---|---|
| 7 | R-3 | V | 3 | Jane |

STATISTICAL CLASSIFICATION: CLASS NO. 2 DWELL UNITS _____ APT _____ CONDO _____

| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP LINE | EXIST WIDTH |
|---|---|---|---|---|
| FRONT PL | 20 | 21 | 22' | 50 |
| SIDE PL | | | | |

SEWER MAP BK F PG 35

VALUATION $ 30,000

$

LDMA P/C #

LDMA Perm #

FINAL DATE

FINAL BY Expired 1-23-96 [signature]

INSPECTOR COPY

#1.

VALIDATION

01* *310.02

*310.02 CK TL

1 CE 1. *** ITM

22.55 NO

14-56

02-26-91

NO

SEE REVERSE FOR EXPLANATORY LANGUAGE

| PLANS TO APPLICANT | | | | |
|---|---|---|---|---|
| To: | | Returned | | Approved |
| No. | Date | No. | Date | |
| | | | | |
| | | | | |
| | | | | |

| Approvals | Required Yes | Required No | Date Received or Approved |
|---|---|---|---|
| Water Certificate | | | |
| Health Department | | | |
| Fire Department | | | |
| Grading | | | |
| Geological | | | |
| Pedestrian Protection (Fence) (Canopy) | | | |
| Special Inspection (Conc.) (Masonry) (Welding) | | | |
| Lot Drainage | | | |
| Parking | | | |
| | | | |
| | | | |

| Approvals | Date | Inspector's Signature |
|---|---|---|
| Location (Setback & Yards) | | |
| Foundations | | |
| Slab | | |
| Frame | 5/2/91 | [illegible] |
| Energy Insulation | | |
| Lath/Drywall - Interior | | |
| Lath - Exterior | | |
| House Number - Correct & Posted | | |
| Final - Enter on Front | | |
| | | |
| | | |

**INSPECTOR'S NOTES**

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 70[illegible] *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

**INSPECTOR'S NOTES**

# APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES** — **BUILDING AND SAFETY**

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 12/10/90 Applicant Mark D. Whitney

*NOTICE TO APPLICANT:* If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 434267 Lic. Class B1

Contractor Whitney & Associates Date 12/10/90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Mark D. Whitney 12/10/90

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

## FOR APPLICANT TO FILL IN

| | |
|---|---|
| BUILDING ADDRESS | 5150 INADALE AVE |
| CITY | LA, CA |
| ZIP | 90043 |
| SIZE OF LOT | 60x101.91x71.69x97.56 |
| NO. OF BLDGS. NOW ON LOT | two |
| TRACT | 11596 |
| BLOCK | |
| LOT NO. | 3 |
| ASSESSOR MAP BOOK | |
| PAGE | |
| PARCEL | |
| OWNER | EMIL & GWEN CARR |
| TEL. NO. | (213) 293-5583 |
| ADDRESS | 5150 INADALE AVE. |
| CITY | LA |
| ZIP | 90043 |
| ARCHITECT OR ENGINEER | DESIGNER G.J. White |
| TEL. NO. | (213) 820-5013 |
| ADDRESS | P.O. BOX 24356 LA, CA 90024 |
| CONTRACTOR | MARK S. Whitney & ASSOC. |
| TEL. NO. | 530-5020 |
| ADDRESS | 26314 S. Western AVE |
| LIC. NO. | 434267 |
| CITY | LOMITA, CA. 90717 |
| LIC. CLASS | B1 |
| SQ. FT. SIZE | 715 |
| NO. OF STORES | two |
| NO. OF FAMILIES | ONE |
| DESCRIPTION OF WORK | Second Story Addition master bedroom, walk-in CLOSET & BATHROOM |
| USE OF EXISTING BLDG. | Single family dwelling |
| APPLICANT (PRINT) | Glenn J. White |
| TEL. NO. | (213) 820-5013 |
| ADDRESS | P.O. BOX 24356 LA 90024 |

☐ NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐ URM

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

Mark D. Whitney

OWNER OR AGENT

| | |
|---|---|
| P.C. FEE | 230.48 |
| PERMIT FEE | 296.02 |
| ISSUANCE FEE | 14.00 |
| INVESTIGATION FEE | |
| TOTAL FEE | 310.02 |

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

| | |
|---|---|
| BUILDING ADDRESS | 5150 INADALE |
| LOCALITY | View Park |
| NEAREST CROSS ST. | Angeles Vista |
| USE ZONE | R-1 |
| MAP NO. | 4007 |
| SPECIAL CONDITIONS | |
| WITHIN 1000 FT. OF SCHOOL? | YES / NO |
| DISTRICT | 7 |
| GROUP | R-3 |
| TYPE CONST. | V |
| FIRE ZONE | 3 |
| PROCESSED BY | Jone |
| STATISTICAL CLASSIFICATION | |
| CLASS NO. | 21 |
| DWELL UNITS | |
| APT | |
| CONDO | |

| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP LINE | EXIST WIDTH |
|---|---|---|---|---|
| FRONT PL | 20 | 2 | 22 | 50 |
| SIDE PL | | | | |

| | |
|---|---|
| SEWER MAP | BK F PG 35 |
| VALUATION | $30,000 |
| | $ |
| LDMA P/C # | |
| LDMA Perm # | |
| FINAL DATE | Approved 1-23-96 |
| FINAL BY | |

VALIDATION

579.3A
#....23
1.23.48
..23.48
0322-90
#1.
01* *310.02
*310.02
1 1. ***
1449
14-17
12-10-90
0

INSPECTOR COPY

## PLANS TO APPLICANT

| To: | | Returned | | Approved |
|---|---|---|---|---|
| No. | Date | No. | Date | |
| | | | | |
| | | | | |
| | | | | |

| Approvals | Required Yes | Required No | Date Received or Approved |
|---|---|---|---|
| Water Certificate | | | |
| Health Department | | | |
| Fire Department | | | |
| Grading | | | |
| Geological | | | |
| Pedestrian Protection (Fence) (Canopy) | | | |
| Special Inspection (Conc.) (Masonry) (Welding) | | | |
| Lot Drainage | | | |
| Parking | | | |
| | | | |
| | | | |

| Approvals | Date | Inspector's Signature |
|---|---|---|
| Location (Setback & Yards) | | |
| Foundations | 3/11/90 | [illegible] |
| Slab Floor Joist | | |
| Frame | | |
| Energy Insulation | | |
| Lath/Drywall - Interior | | |
| Lath - Exterior | | |
| House Number - Correct & Posted | | |
| Final - Enter on Front | | |
| | | |
| | | |

## INSPECTOR'S NOTES

Sold change on plans 12/19/90 [illegible]

Roof nailing 1/11/91 [illegible]
Shear walls 1/11/91 [illegible]

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

## INSPECTOR'S NOTES

76A663 10/81
CE-806G

# APPLICATION FOR ELECTRICAL PERMIT

**COUNTY OF LOS ANGELES** **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1-4-91 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 578863 Lic. Class C10

Contractor Gatz Electric Date 1-4-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee [signature] Date 1-4-91

**FOR APPLICANT TO FILL IN**

| | EACH | NO. | FEE |
|---|---|---|---|
| New Residential Bldgs. & Pools | $ | — | $ |
| 1 & 2-Family, Sq. Ft. _____ | | — | |
| Multi-family Sq. Ft. _____ | | | |
| Residential Swimming Pools | | | |
| Outlets: Rec 16 Light 8 Sw. 10 | .95 | 20 | 19 00 |
| Total No. 34 First 20 | | | |
| Additional | .65 | 14 | 9 10 |
| Lighting Fixtures First 20 | .65 | 4 | 2 60 |
| Total No. 4 Additional | | | |
| Fixed Appliances Not Over 1 HP | | | |
| Range ___ Heater ___ D.W. ___ | | | |
| Oven ___ Dryer ___ W.M. ___ | | | |
| Top ___ FAU ___ W.H. ___ | | | |
| Hood ___ Fan ___ Other ___ | | | |
| Disp. ___ Room Air Cond. ___ | | | |
| Power Apparatus & Large Appliances | | | |
| Size & Type HP, KW, KVA, or KVAR | | | |
| _____ Up to 1 Incl. | | | |
| _____ Over 1 to 10 Incl. | | | |
| _____ Over 10 to 50 Incl. | | | |
| _____ Over 50 to 100 Inc. | | | |
| _____ Over 100 | | | |
| Services, Swbd., MCC & Panelboards | | | |
| 0 - 200 Amp. Under 600 V | | | |
| 201 - 1000 Amp. Under 600 V | | | |
| Over 1000 Amp. or Over 600 V | | | |
| Temp. Power Pole & Appurtenances | | | |
| Sign with One Branch Circuit | | | |
| Additional Sign Branch Circuits | | | |
| Misc. Conduits & Conductors | | | |
| Other (See Complete Fee Schedule) ___ | | | |
| PERMIT FEE | (Sub-Total) | | |
| PLAN CHECKING FEE | | | |
| PERMIT ISSUING FEE | | | 14 00 |
| TOTAL FEE | | | 44.70 |

| | |
|---|---|
| JOB ADDRESS | 5150 Ingdale |
| LOCALITY | Los Angeles |
| NEAREST CROSS ST. | Slauson |
| OWNER OR FIRM NAME | Carr |
| MAIL ADDRESS | Same 5150 Ingdale |
| CITY | L.A. Tel. No. |
| PLAN CHECK APPLICANT | |
| ADDRESS | |
| CITY | Tel. No. |
| PERMIT APPLICANT | Gatz Electric |
| ADDRESS | 1553 W. 223rd St |
| CITY | Torrance Tel. No. 7827280 |
| LICENSE OR REG. NUMBER | 578863 Class. C10 |
| DISTRICT NO. | 7 |
| PROCESSED BY | Jane |
| FINAL DATE | Expired 1-23-96 |
| FINAL BY | [signature] |

VALIDATION

INSPECTOR COPY

#2
01★ ★4470
★4470 CK
1d 1. ★★★ TM
1651 NO.
10-39
01-04491
NO.

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | *Enter on Front* | |

NOTES

## OWNER-BUILDER DECLARATION

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW 3/87
76A663
CE-806G

# APPLICATION FOR ELECTRICAL PERMIT

**COUNTY OF LOS ANGELES** **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1202576 Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-26-91 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

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License Number 545375 Lic. Class B2

Contractor TWC Date 2-26-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 2-26-91

Signature of Permittee Date

**FOR APPLICANT TO FILL IN**

| | EACH | NO. | FEE | |
|---|---|---|---|---|
| New Residential Bldgs. & Pools | | | | |
| 1 & 2-Family, Sq. Ft. _____ | $ | — | $ | |
| Multi-family Sq. Ft. _____ | | — | | |
| Residential Swimming Pools | | | | |
| Outlets: Rec 16 Light 8 Sw. 10 | | | | |
| Total No. 34 First 20 | .95 | 20 | 19 | 00 |
| Additional | .65 | 14 | 9 | 10 |
| Lighting Fixtures First 20 | .65 | 4 | 2 | 60 |
| Total No. 4 Additional | | | | |
| Fixed Appliances Not Over 1 HP | | | | |
| Range ___ Heater ___ D.W. ___ | | | | |
| Oven ___ Dryer ___ W.M. ___ | | | | |
| Top ___ FAU ___ W.H. ___ | | | | |
| Hood ___ Fan ___ Other ___ | | | | |
| Disp. ___ Room Air Cond. ___ | | | | |
| Power Apparatus & Large Appliances | | | | |
| Size & Type HP, KW, KVA, or KVAR | | | | |
| ___ Up to 1 Incl. | | | | |
| ___ Over 1 to 10 Incl. | | | | |
| ___ Over 10 to 50 Incl. | | | | |
| ___ Over 50 to 100 Inc. | | | | |
| ___ Over 100 | | | | |
| Services, Swbd., MCC & Panelboards | | | | |
| 0 - 200 Amp. Under 600 V | | | | |
| 201 - 1000 Amp. Under 600 V | | | | |
| Over 1000 Amp. or Over 600 V | | | | |
| Temp. Power Pole & Appurtenances | | | | |
| Sign with One Branch Circuit | | | | |
| Additional Sign Branch Circuits | | | | |
| Misc. Conduits & Conductors | | | | |
| Other (See Complete Fee Schedule) ___ | | | | |
| PERMIT FEE (Sub-Total) | | | | |
| PLAN CHECKING FEE | | | | |
| PERMIT ISSUING FEE | | | 14 | 80 |
| TOTAL FEE | | | 44. | 70 |

JOB ADDRESS 5150 Inadale Ave

LOCALITY Los Angeles. CA

NEAREST CROSS ST. Angelist Vista

OWNER OR FIRM NAME CARB

MAIL ADDRESS SAME

CITY SAME Tel. No. 2935583

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICATION TWC

ADDRESS 5777 W. Century

CITY L. A. Tel. No.

LICENSE OR REG. NUMBER 545375 Class. B2

DISTRICT NO. 7

PROCESSED BY Jone

FINAL DATE Expired 1-23-96

FINAL BY [signature]

**VALIDATION**

#2

5010, 010, 048 *4470

*4470

1 1 ***

2257

14-57

02-26-91

0

INSPECTOR COPY

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | 5/6/91 | [illegible] |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | Enter on Front | |

NOTES

## OWNER-BUILDER DECLARATION

**I hereby affirm that I am exempt from the Contractor's License Law for the following reason** *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**
*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

**I am exempt under Sec.** _____,

**B & P.C. for this reason** _____

_____

**Date** _____

**Owner** _____

20-0026 DPW 6/87
76A667A

# APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

INADALE

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1-9-91 Applicant Gregg Franzolanda

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 473194 Lic. Class C36

Contractor MASTER PLG Date 1-9-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Gregg Franzolanda 1-9-91

Signature of Permittee — Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM | @ | FEE | |
|---|---|---|---|---|
| 1 | WATER CLOSET | | 8 | 15 |
| 1 | BATH TUB | | 8 | 15 |
| 1 | SHOWER | | 8 | 15 |
| 1 | LAVATORY | | 8 | 15 |
| | SINK | | | |
| | DISHWASHER | | | |
| | CLOTHES WASHER | | | |
| | SWIMMING POOL RECEPTOR | | | |
| | LAWN SPRINKLER SYSTEM | | | |
| 1 | WATER HEATER | | 8 | 15 |
| 1 | GAS SYSTEM 3 OUTLETS | | 8 | 15 |
| | OUTLETS OVER 5 PER SYSTEM | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Plan check fee | | | | |
| PLUMBING PERMIT ISSUING FEE $ | | | 14 | 00 |
| | TOTAL FEE | | 62. | 90 |
| Plan check applicant | | | | |
| Name | | | | |
| Address | | | | |
| City | Tel. No. | | | |

BUILDING ADDRESS 5150 INDALE

LOCALITY LOS ANGELES

NEAREST CROSS ST. S/AUSON

OWNER CARR

MAIL ADDRESS 5150 INDALE

CITY L. A. TEL. NO. 293 5583

CONTRACTOR MASTER PLUMBING

ADDRESS 2018 LOMITA #8

CITY LOMITA TEL. NO. 326-6906

STATE LICENSE NO. 473194 LIC. CLASS C36

DISTRICT NO. 7

PROCESSED BY Jone

FINAL DATE Expired 1-23-96

FINAL BY [signature]

VALIDATION

#5.
01* *6290
*6290 CK TL
1 CL 1. *** ITM
17.06 NO.
11.-32
01-09-91
NO. 0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| ROUGH PLUMBING | | |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | | |
| | | |
| FINAL | *Enter on Front* | |
| | | |
| INDUSTRIAL WASTE APPROVAL | | |

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 6/87
76A667A

# APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1202576 Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 2-26-90 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2-26-90 Applicant TWC

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 545375 Lic. Class B1

Contractor TWC Date 2-26-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

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Lender's Name _____

Lender's Address _____

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[signature] 2-26-90

Signature of Permittee — Date

| FOR APPLICANT TO FILL IN (PRINT OR TYPE) | | | | |
|---|---|---|---|---|
| NUMBER | FIXTURE OR ITEM | @ | FEE | |
| 1 | WATER CLOSET | | 8 | 15 |
| 1 | BATH TUB | | 8 | 15 |
| 1 | SHOWER | | 8 | 15 |
| 1 | LAVATORY | | 8 | 15 |
| | SINK | | | |
| | DISHWASHER | | | |
| | CLOTHES WASHER | | | |
| | SWIMMING POOL RECEPTOR | | | |
| | LAWN SPRINKLER SYSTEM | | | |
| 1 | WATER HEATER | | 8 | 15 |
| 1 | GAS SYSTEM OUTLETS | | 8 | 15 |
| | OUTLETS OVER 5 PER SYSTEM | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Plan check fee | | | | |
| PLUMBING PERMIT ISSUING FEE $ | | | 14 | 00 |
| | TOTAL FEE | | 62 | 90 |
| Plan check applicant | | | | |
| Name | | | | |
| Address | | | | |
| City | Tel. No. | | | |

BUILDING ADDRESS 5150 Inadak

LOCALITY Los Angeles, CA

NEAREST CROSS ST. Angeles Vista

OWNER CARR

MAIL ADDRESS SAME

CITY SAME TEL. NO. 2936583

CONTRACTOR TWC

ADDRESS 5777 W. Century #865

CITY L.A. CA TEL. NO. 2159746

STATE LICENSE NO. 545375 LIC. CLASS B1

DISTRICT NO. 7 PROCESSED BY Lone

FINAL DATE Expired

FINAL BY 1-23-96 [signature]

**VALIDATION**

S010,010,048

#5

01* *62.90

*62.90 CK TL

1 CL 1. ***ITM

22.56 NO.

14-56

02-26-91

NO. 0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| ROUGH PLUMBING | 4/19/91 | [illegible] |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | 6/17/91 | [illegible] |
| UTILITY CO. NOTIFIED | | |
| | | |
| FINAL | *Enter on Front* | |
| | | |
| INDUSTRIAL WASTE APPROVAL | | |

INSPECTOR'S NOTES

INSPECTOR'S NOTES

[illegible]

OWNER-BUILDER DECLARATION

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0002 (CE911) DPW 3/87
76R150

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

# FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- [x] PLAN CHECKING-VALUATION $ 30,000.00
  STORIES _____ CLASS _____
- [ ] GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [ ] _____
- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____

RECEIVED OF: Gwen C Carr

JOB ADDRESS: 5150 Inadale

**NOTICE**

**APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.**

VALIDATION
CASH (CHK.) M.O.

PC. # 5793
,,,,,23.
$ 230.48
3/22/90
[illegible]

DIST. NO. 7

RECEIVED BY Griffin

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

LENNOX DISTRICT OFFICE
4353 Lennox Boulevard
Lennox, CA. 90304
Telephone: (213) 419-5651

Plans for a structure at 5150 Inadale
(Address) (Locality)

Plan Check No. 5793 were submitted on 3/22/90 for Building Plan Check.

THIS NOTICE IS TO INFORM YOU THAT APPROVAL FROM THE AGENCIES INDICATED BELOW (IN ADDITION TO BUILDING PLAN CHECK APPROVAL) MUST BE OBTAINED PRIOR TO PERMIT ISSUANCE. You will need to submit the pertinent plans, plan check number, calculations, reports, etc., directly to these agencies. Please note that approval will require thorough plan reviews and will probably not be a "same day/over the counter" process. Some items resulting from the agency plan reviews may affect the building plan check. These should be communicated to the building plan check engineer as soon as possible. All approvals must be furnished to the Building and Safety office prior to permit issuance.

| | YOU MUST OBTAIN THESE APPROVALS DIRECTLY |
|---|---|
| AVIATION DIVISION | ____ |
| BEACHES AND HARBORS DEPARTMENT | ____ |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) | ____ |
| CITY OF LAWNDALE PLANNING DEPARTMENT | ____ |
| COASTAL COMMISSION | ____ |
| FIRE DEPARTMENT | ____ |
| a) A letter and stamped plans are required | |
| b) Hazardous material disclosure form | |
| WATER AVAILABILITY LETTER (Obtain Form from Building and Safety) | ____ |
| HEALTH DEPARTMENT | ____ |
| a) Food Service | |
| b) Radiation Management | |
| L.A. COUNTY BUILDING AND SAFETY | ____ |
| a) Electrical Section | |
| b) Mechanical Section | |
| c) Plumbing Section | |
| LAND DEVELOPMENT DIVISION | ____ |
| a) Drainage | |
| b) Geology | |
| c) Grading (Submit existing and finish contours) | |
| REGIONAL PLANNING DEPARTMENT | ____ |
| a) Land Use | |
| b) Legal Lot Determination | |
| c) Parking and Landscaping | |
| d) Compliance with General Plan | |
| e) Setbacks | |
| ROAD ELEMENT | ____ |
| a) Curb breaks, excavation and encroachment permits | |
| b) Dedications and Improvements (Form RD 490) | |
| c) Shoring plans | |
| SANITATION DISTRICT (pay sewer connection fees) | ____ |
| SCHOOL DISTRICT (The form will be given with the first plan review). | X ok |
| SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT | ____ |
| STATE DEPARTMENT OF CONSERVATION - Division of Oil and Gas (for structures on the same site as an abandoned oil well) | ____ |
| STATE DEPARTMENT OF HEALTH SERVICES (for structures within 2000' of a potentially hazardous waste facility) | ____ |
| STATE ENERGY REVIEW ..... please Submit Energy calcs | X OK |
| a) Electrical Energy | |
| b) Mechanical Energy | |
| WASTE MANAGEMENT DIVISION | ____ |
| a) Industrial Waste | |
| b) Dump Areas (for structures within 1000' of a landfill) | |
| c) Solid Waste Management | |

**********

| | | |
|---|---|---|
| Acoustical Analysis Required for External Noise Source | YES | NO |
| L.A. City Hyperion Sewer Flow Limitation (Contact District Office) | YES | NO |

STATE DIV. OF OCCUPATIONAL SAFETY & HEALTH
(A permit is required for vertical excavations in excess of 5 ft, scaffolding over 36 ft highand demo or construction of buildings more than 36 ft high. ____

# LOS ANGELES UNIFIED SCHOOL DISTRICT
## RECEIPT FOR DEVELOPERS FEES

No. 004026

DATE: 12/5/90

~~CITY~~ CO OF: L.A. (Lennox) 16E

BUILDING PERMIT DEPARTMENT: 715 ft

APPLICATION/PERMIT NO.:

| | |
|---|---|
| DEVELOPER/ OWNER | Whitney + Associates |
| DBA: | Owner - Gwen C. Carr |
| ADDRESS | 26314 S. Western Ave |
| CITY, STATE, ZIP | Lomita, CA 90717 |
| TEL. NO. | (213) 530-5090 |
| DRIVERS LIC. NO. | |
| DEVELOPERS/CONTRACTORS LIC. NO. | |
| CONSTRUCTION LOCATION | |
| ADDRESS | 5150 Inadale Ave |
| CITY, STATE, ZIP | L.A., CA 90043 |

VALIDATION REQUIRED

Check # 3128

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☒ Add

Square Feet: 715

Rate/Square Feet: $ 1.58

Total Due: $ 1,129.70

VALID FOR 715 ft

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

JOB ADDRESS 5150 Inadale

OWNER CARR

1) PROVIDE GLASS OR METAL DOORS FOR FIREPLACE HEARTH APPROVED
2) PROVIDE RETURN FOR HAND RAILS
3) BECAUSE OF POCKET DOOR MAY NEED ADDITIONAL SMOKE DETECTOR AT MID LANDING
4) ID ALL CIRCUITS AT SERVICE PANEL
5) PROVIDE GROUNDING CONDUCTOR FROM NEUTRAL BUS TO COLD WATER & DRIVEN GROUNDS
6) FILL ALL UNUSED OPENINGS IN PANEL

Corrections still open from 12/20/91

8/19/92 [signature]

DATE INSPECTOR'S SIGNATURE

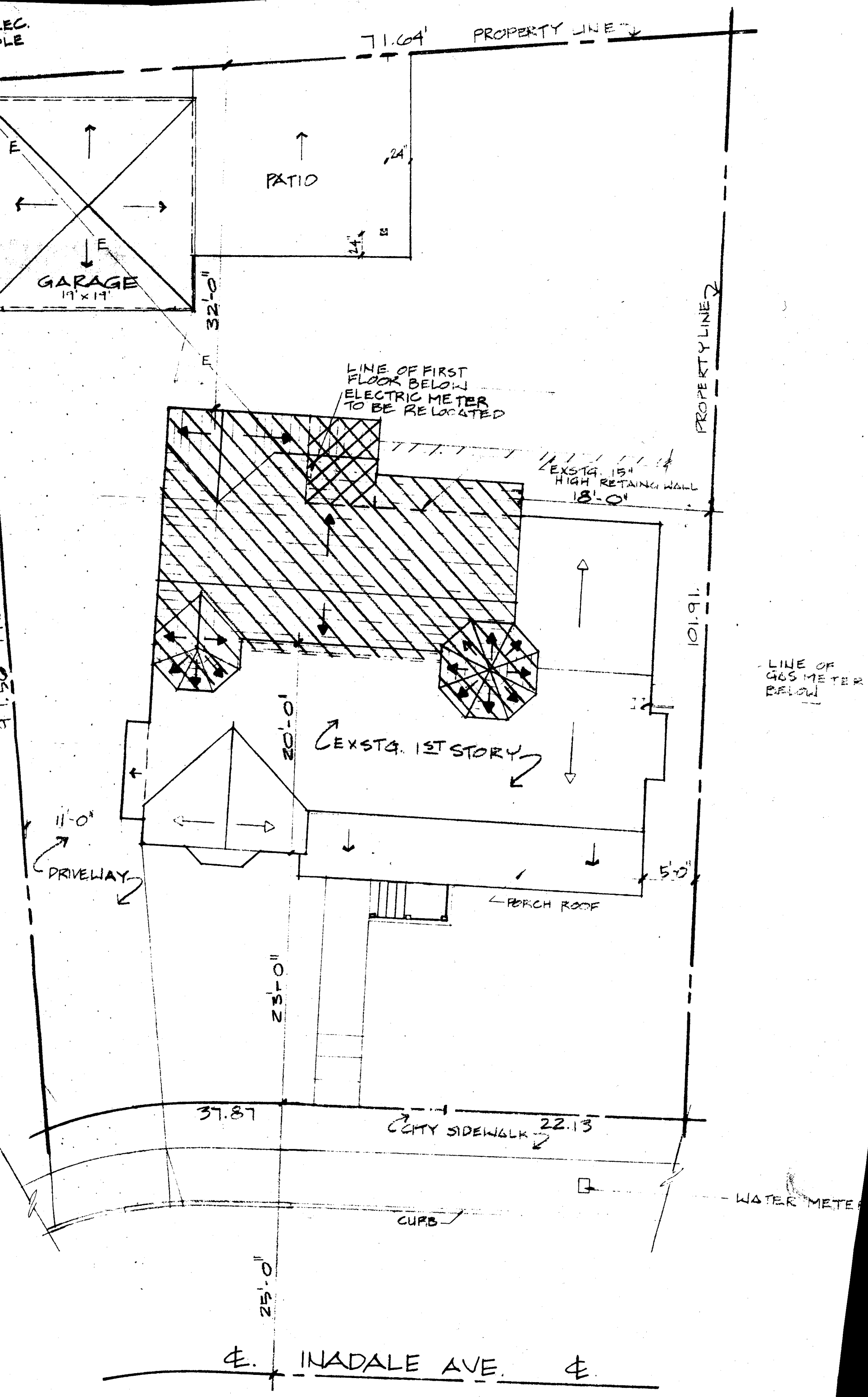
JOB ADDRESS 5150 INADALE

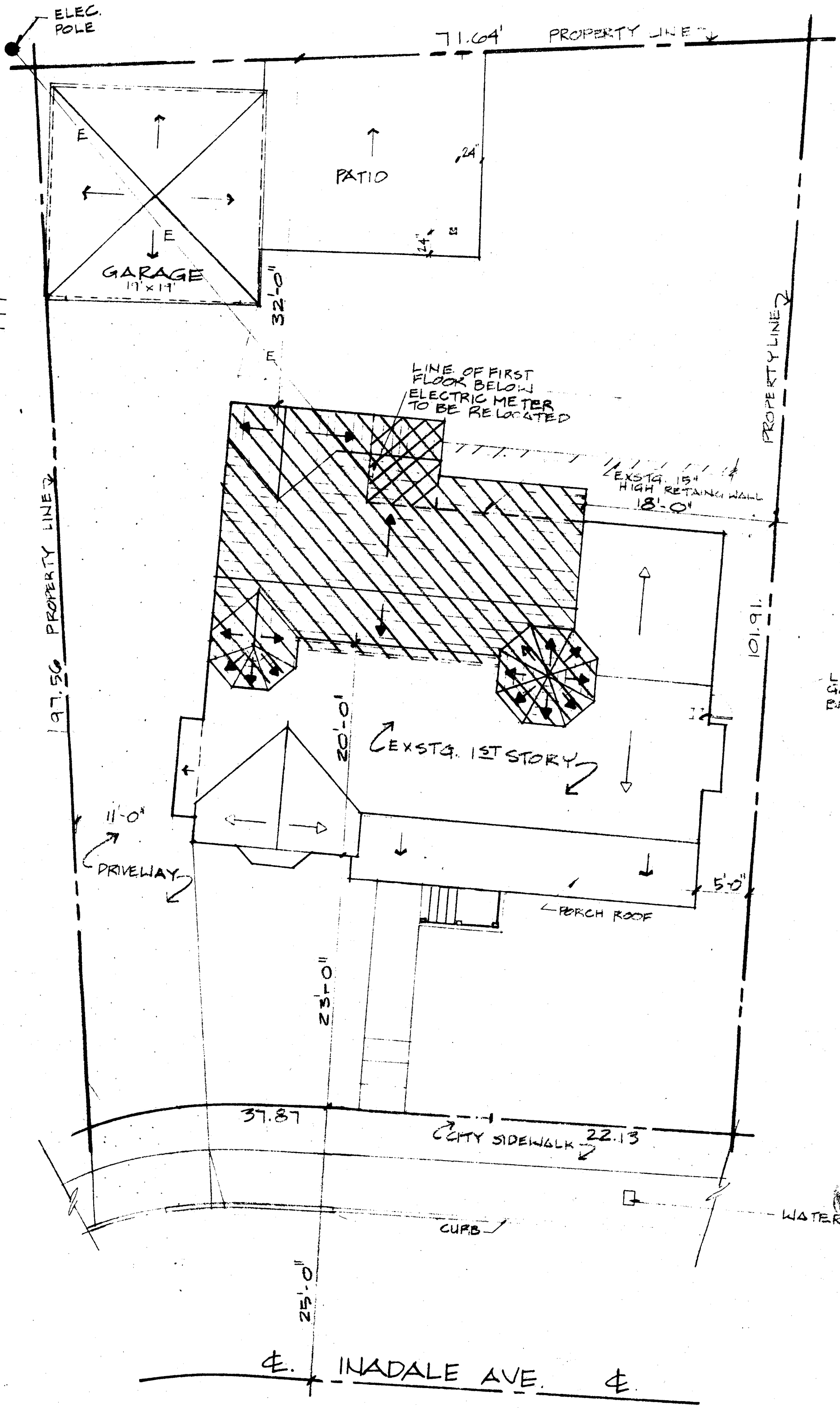
OWNER CARR

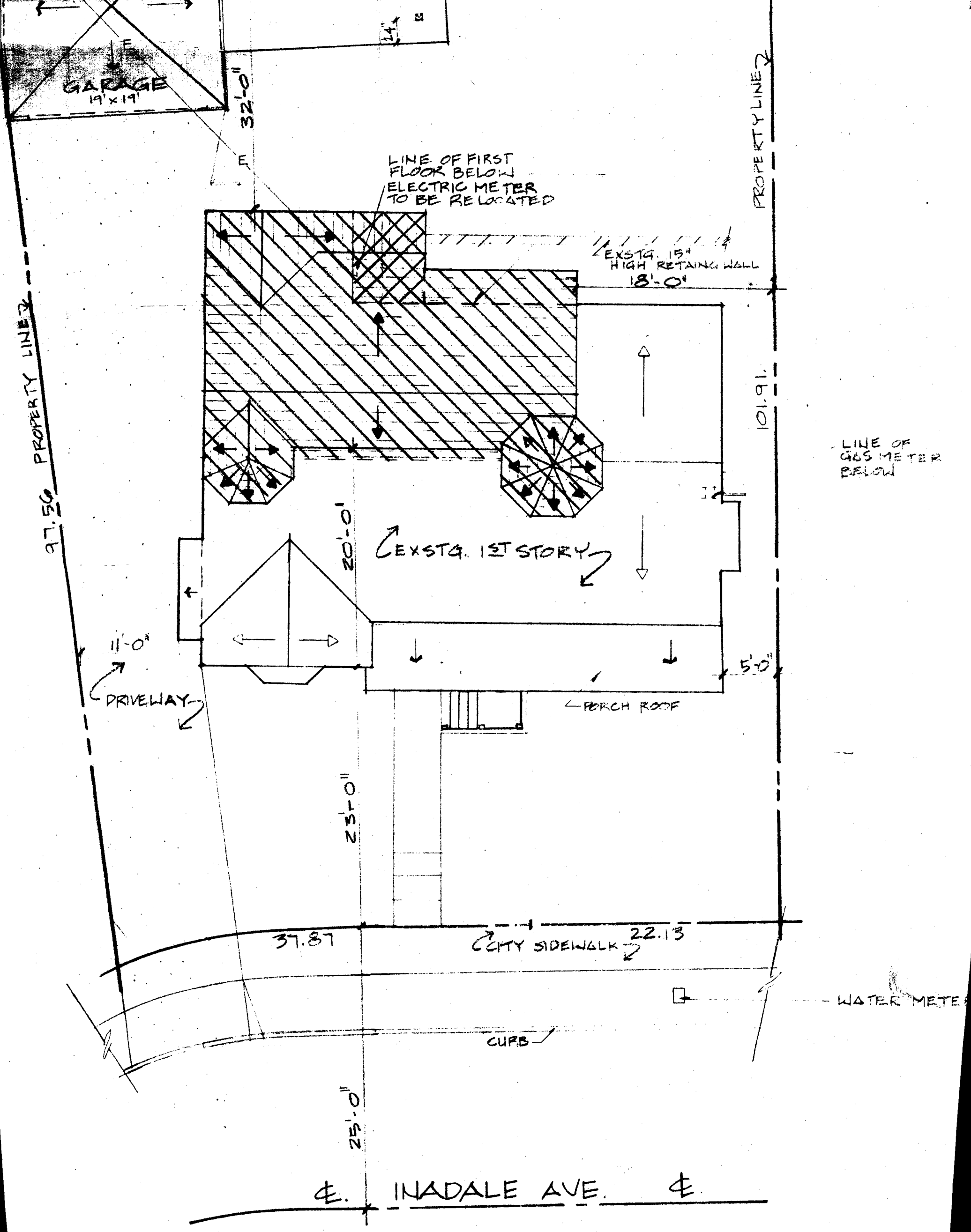
(1) DOORS ON FIREPLACE (2) SMOKE DETECTOR IN STAIR LANDING. (3) COVER PLATES ON OPEN J-BOXES. (4) PROVIDE 30" X 30" ATTIC ACCESS, CATWALK, WORKING PLATFORM, UNOBSTRUCTED ACCESS ~~WITH 48" HEAD ROOM~~, WITH LIGHT & RECEPTICLE FOR ATTIC INSTALL HEATING UNIT.

11-21-94 [signature]

DATE INSPECTOR'S SIGNATURE

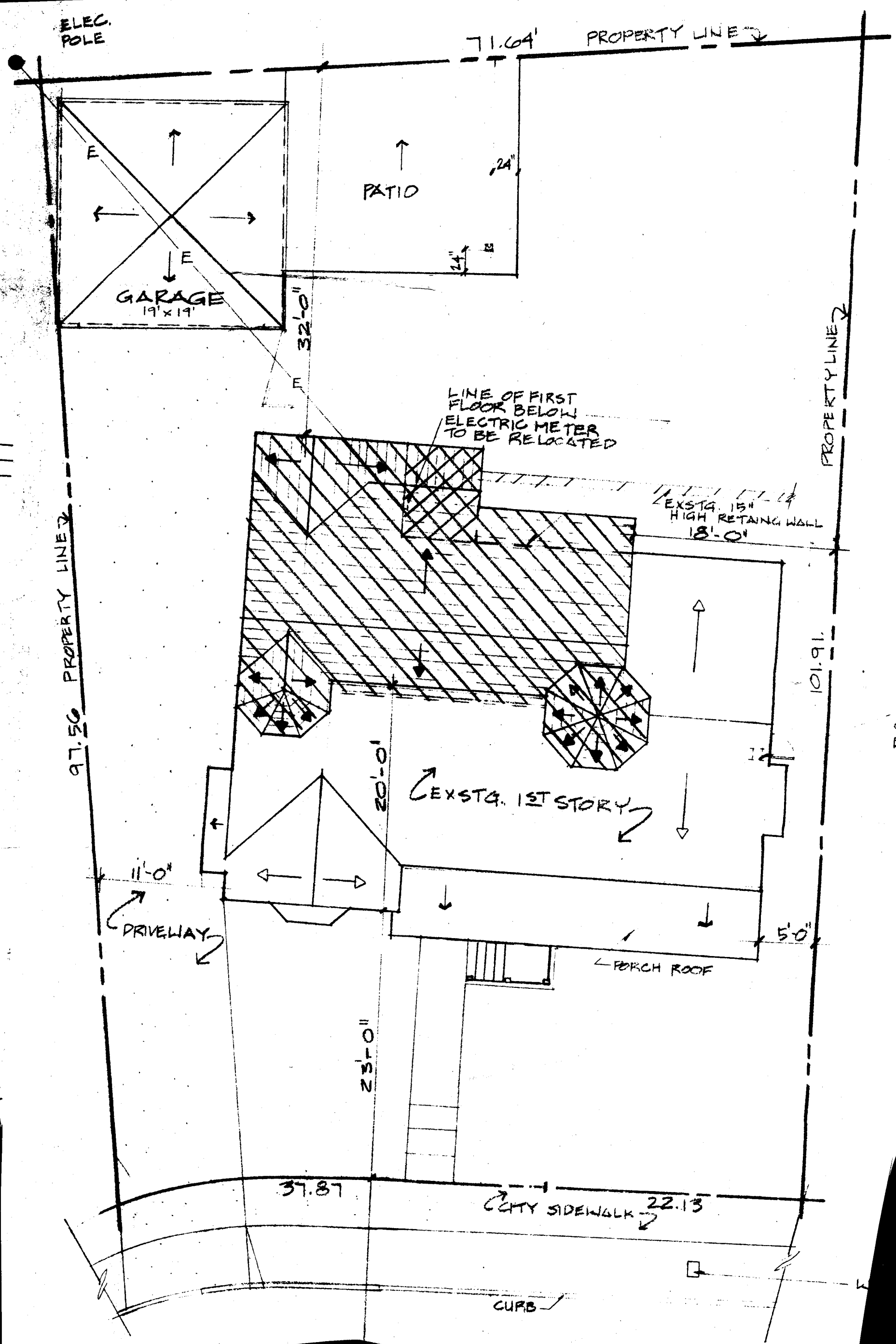

EC.
LE
1.64'
PROPERTY LINE
E
PATIO
24"
24"
E
GARAGE
19' x 19'
32'-0"
E
LINE OF FIRST FLOOR BELOW
ELECTRIC METER TO BE RELOCATED
PROPERTY LINE
EXSTG. 15" HIGH RETAINING WALL
18'-0"
101.91
LINE OF GAS METER BELOW
0'-0"
EXSTG. 1ST STORY
11'-0"
DRIVEWAY
5'-0"
PORCH ROOF
0"
N
37.87
CITY SIDEWALK
22.13
WATER METE
CURB
25'-0"
℄. INADALE AVE. ℄


ELEC. POLE
71.64'
PROPERTY LINE
E
PATIO
24"
24"
E
GARAGE
19' x 19'
32'-0"
E
LINE OF FIRST FLOOR BELOW
ELECTRIC METER TO BE RELOCATED
EXSTG. 15" HIGH RETAINING WALL
18'-0"
PROPERTY LINE
PROPERTY LINE
97.56
101.61
EXSTG. 1ST STORY
20'-0"
11'-0"
DRIVEWAY
5'-0"
PORCH ROOF
25'-0"
37.87
CITY SIDEWALK
22.13
CURB
25'-0"
℄ INADALE AVE. ℄




PLOT PLAN

SCALE: 1/8" = 1' 0"


ELEC. POLE
71.64'
PROPERTY LINE
E
E
GARAGE
19'x19'
PATIO
24"
24"
32'-0"
E
LINE OF FIRST FLOOR BELOW
ELECTRIC METER TO BE RELOCATED
EXSTG. 15" HIGH RETAINING WALL
18'-0"
PROPERTY LINE
PROPERTY LINE
97.56
101.91
20'-0"
EXSTG. 1ST STORY
11'-0"
DRIVEWAY
5'-0"
PORCH ROOF
35'-0"
37.87
CITY SIDEWALK
22.13
CURB