COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

PLUMBING PERMIT
PL 1200 0406020026

LEGAL ID:
TR: 12474 LT: 42

ASSESSOR INFORMATION NUMBER:
5011-024-008

TENANT:

OWNER: TEL. NO:
KING ELBERT Q;ALICE D (213) 296-0253-
5133 VALLEY RIDGE AV
LOSA 900431044

APPLICANT: TEL. NO:
BUTTLER PLUMBING AND HEATING* (323) 418-1916-
2938 W 94TH ST
INGLEWOOD, CA 90305

CONTRACTOR: TEL. NO:
BUTTLER PLUMBING AND HEATING* (323) 418-1916-
2938 W 94TH ST LIC. NO
INGLEWOOD, CA 90305 814519 C36

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.00
26 MISCELLANEOUS FIXTUR	1.00	FIX	12.90
60 DWV REPAIR OR ALTER	1.00	SYS	12.90
63 WATER REPIPE, BR/FIX	7.00	FIX	37.80
TOTAL FEES			85.60

BUILDING ADDRESS:
5133 VALLEY RIDGE AV
LOSA CA 900431044
NEAREST CROSS STREET:
THOMAS PAGE: 673 GRID: D5 LOCALITY: WINDSOR HILLS

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/02/04	SM		11/29/04

FINAL DATE 6/3/04 FINAL BY: CODE:

DESCRIPTION OF WORK
GAS EARTHQUAKE VALVE, DRAIN REPAIR, REPIPE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		
WTR PIPING	6/3/04	

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

REPORT ID: DPR263 ROUTE TO: BS1200

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-36 Lic. No. 814519

Contractor's Signature _____ Date 6-2-04

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 1738679-2004

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 6-2-04

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN addition TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Victor Cisneros _____

Applicant (Print Name) Applicant Signature

Butler Plumbing & H. 6-2-04

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 5133 Valley Ridge Ave

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 6-2-04

TYPE= BD **ASSR ID NO=** 5011 024 008 **SBN NO =**

FILE NO= 75 **UPDATE=** 04/11/04 **DATE=** 04/14/04

ASSR ID NO	REG	CC	USE	ZONE	VC	REC DT	TRF PRICE	#	OC1	OC2	DT	INT	DRC
5011 024 008	8	09	09184	0100	LCR1	1 020816-50		1	3	7	B	00%-0	U

NAME-SITUS ADDRESS

KING,ALICE D ET AL TRS ALICE D KING TRUST

5133 VALLEY RIDGE AVE

LOS ANGELES CA 90043-1044

SUBPART KEY	DESIGN TYPE	CLASS	YR BLT	EFF YR	NO OF UNITS	NO OF BDRMS	NO OF BATHS	SQ FT MAIN	COMPOSITE SQUARE FT
0101	0110	D7A	1942	1943	1	2	2	1637	

TOTAL UNITS	TOTAL SQ FT	TRF PRICE PER UNIT	TRF PRICE PER SQ FT	AVG SQ FT PER UNIT		BASE VALUE	PC	RC	BY
1	1637			1637	LAND	17900		G	75
					IMP	15100		G	75
					TOTAL	33000			

LAND WIDTH	LAND DEPTH	USABLE SQ FT	ACRES
60	90	5000	

SEWERS

PF1 = INQ SEL; 6 = NEWS; 9 = ACCUM TXN; 10 = MENU; 11 = EXIT