Ps 76A638A
CE 8803 (REV. 6/78)

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 3750 STOCKER ST.
CITY: Los Angeles ZIP: 90008
SIZE OF LOT: 120 x 156 NO. OF BLDGS. NOW ON LOT: 1
TRACT: 34497 BLOCK: LOT NO.:
OWNER: ERWIN H. SOKOL TEL. NO. 399-7770
ADDRESS: 1697 PACIFIC AVE.
CITY: VENICE CA ZIP: 90291
ARCHITECT OR ENGINEER: TEL. NO.:
ADDRESS:
CONTRACTOR: OWNER TEL. NO.:
ADDRESS: LIC. NO.:
CITY: LIC. CLASS:
CONSTRUCTION LENDER NAME AND BRANCH:
ADDRESS: CITY:
SQ. FT. SIZE: 22,000 NO. OF STORIES: 2 NO. OF FAMILIES: 22
CHECK ONE: NEW ☐ ADD ☐ ALTER ☒ REPAIR ☐ DEMOL ☐
DESCRIPTION OF WORK: COMBINE 6 UNITS BY ADDING 6-4' DOORWAYS BETWEEN
USE OF EXISTING BLDG.: APTS. to CONDOMINIUMS.
APPLICANT (PRINT): ERWIN H. SOKOL TEL. NO. 399-7770
BY (SIGNATURE): Erwin H. Sokol

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE: Erwin H. Sokol
ADDRESS: 1697 PACIFIC AVE.
CITY: VENICE CA TEL. NO. 3997770

USE ZONE: R-3 MAP NO. 4005
SPECIAL CONDITIONS: TR 34497 COMDO

FINAL DATE: BY: Exp 10/8/8

BUILDING ADDRESS: 3750 STOCKER ST.
LOCALITY: VIEW PARK
NEAREST CROSS ST.: PALMERO
ASSESSOR MAP BOOK: 5012 PAGE: 3 PARCEL: 2
DISTRICT: 7 GROUP: R-1 TYPE CONST.: V FIRE ZONE: 3 PROCESSED BY: Kmt
STATISTICAL CLASSIFICATION: CLASS NO. 21 DWELL. UNITS -6 SEWER MAP: F BK 165 PG

VALUATION $ 5,000

BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)

HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =	N/A		

BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)

HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			

P.C. Fee $ 28.80		Permit Fee	36.00
		Issuance Fee	7.00
		Total Fee	43.00

P.C. ✓
#6686A
#....23
28.80
28:80 ☐
10-22-79

OK for zoning per TR 34497 F Diamond 10-23-79

PLAN CHECK VALIDATION

PERMIT VALIDATION

671.2A
#.....1
1..43.00
...43.00 ☐
10.24-79

INSPECTOR COPY

HAND CARRIED TO LOMITA BY PERMITEE

PLANS TO APPLICANT				
TO:		RETURNED		APPROVED
NO	DATE	NO.	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION (SETBACK & YARDS)		
FOUNDATIONS		
FRAME		
LATH/DRYWALL INTERIOR		
LATH-EXTERIOR		
HOUSE NUMBER-CORRECT & POSTED		
ENERGY INSULATION		
FINAL-ENTER ON FRONT		

INSPECTOR'S NOTES

FRAMING FOR OPENINGS
BETWEEN 106 & 107,
108 & 109, 206 & 207
208 & 209, 211 & 212
10-24-79

201 & 202 - 301 & 302
310 & 311
3-8-82

1

76A663 CE-806 (11 / 78)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE	
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft.	$ .025	—	$	
Multi-family Sq. Ft.	.02	—		
Residential Swimming Pools	25.00			
Outlets: Rec 14 Light ~~16~~ Sw. 12				
First 20	.50	20 ~~42~~	10 ~~21~~	— ~~00~~
Total No. ~~42~~ 26 Additional	.30 6	~~22~~	~~6~~ 1	~~60~~ 80
Lighting Fixtures First 20	.50	16	8	—
Total No. 16 Additional	.30			
Fixed Appliances Not Over 1 HP				
Range ___ Heater ___ D.W. 22				
Oven ___ Dryer ___ W.M. ___				
Top ___ FAU ___ W.H. ___				
Hood ___ Fan ___ Other ___				
Disp. ___ Room Air Cond. ___	2.50	22	55	00
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
___ Up to 1 Incl.	2.50			
___ Over 1 to 10 Incl.	5.00			
___ Over 10 to 50 Incl.	12.50			
___ Over 50 to 100 Inc.	25.00			
___ Over 100	40.00			
Services				
0 - 200 Amp. Under 600 V	12.50	1	12	50
201 - 1000 Amp. Under 600 V	25.00			
Over 1000 Amp. or Over 600 V	50.00			
Temp. Power Pole & Appurtenances	10.00			
Sign with One Branch Circuit	10.00			
Additional Sign Branch Circuits	2.00			
Misc. Conduits & Conductors	10.00			
Other (See Complete Fee Schedule) ___				
			87	30
PERMIT FEE (Sub-Total)			~~88~~	~~50~~
PLAN CHECKING FEE (One-Fourth Permit Fee)				
PERMIT ISSUING FEE $7.00			7	00
TOTAL FEE			~~95~~	~~50~~

INSPECTION FINALED
date: Expired 10/8/82 By [signature]

JOB ADDRESS 3750 Stocker St.
LOCALITY C.A.
NEAREST CROSS ST. SANTA ROSALIA
OWNER OR FIRM NAME ERWIN H. SOKOL
MAIL ADDRESS 1697 PACIFIC AVE
CITY LOS ANGELES Tel. No. 870-6047
PLAN CHECK APPLICANT
ADDRESS
CITY Tel. No.
PERMIT APPLICANT JAY'S ELECTRIC SERVICE
ADDRESS 3418 W. SANTA BARBARA AVE
CITY LOS ANGELES Tel. No. 292-7001
LICENSE OR REG. NUMBER 360908 Class C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE [signature]

DISTRICT NO. 7 PROCESSED BY [signature]

INSPECTOR COPY

INSPECTION INFORMATION ON REVERSE SIDE

PLAN CHECK VALIDATION

PERMIT VALIDATION

#6748A
#•••••2
1••9430
•••9430
1025-79

Ps

WORKER'S COMPENSATION CERTIFICATION

I certify that I will be responsible for the work to be done under this permit and that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

I further certify that if during the course of construction under this permit I should become subject to Worker's Compensation requirements, I will file the required certificate of insurance and realize that failure to do so will necessitate suspension of the permit. I have received an explanation of the limits and conditions of this certificate and have read and fully understand them.

Signature G. B. Dunlin

Title CONTRACTOR

Date 10/25/79

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Board	

NOTES

76A667A(CE817A) - 8/75 THIS IS MY SECOND APL. FIRST IMAILD 11/8/79.

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

BUILDING ADDRESS	3750 STOCKER
LOCALITY	L.O.L.A - BALDWIN HILLS.
NEAREST CROSS ST.	CRENSHAW.
OWNER	MR. ERVIN SOKOL.
MAIL ADDRESS	1697 PACIFIC AV. VENICE
CITY	VENICE 90291. TEL. NO. 4797669
CONTRACTOR	FRANK FRANKEL.
ADDRESS	3274 OVERLAND AV.
CITY	L.A. CAL. 34 TEL. NO. 8702610
STATE LICENSE NO.	195181 LIC CLASS C-36

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET		
	BATH TUB		
	SHOWER		
	LAVATORY		
	SINK		
	DISHWASHER		
6	CLOTHES WASHER	3.00	18.00
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
	WATER HEATER		
	GAS SYSTEM OUTLETS		
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee	See Reverse		7 —
PLUMBING PERMIT ISSUING FEE $			25.00
	TOTAL FEE		

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

PLAN CHECK VALIDATION CK. M.O. CASH

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7	R-1	R3	[signature]

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

№ 7557A
• • • • • 5
1 • • 25.00
• • • 25.00 CH
12-17-79

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

Expired 10/8/82 [signature]

PERMIT VALIDATION CK. M.O. CASH

INSPECTOR COPY

3/8/82 Protect
exposed plastic
standpipe (washers)
[illegible]

JOB ADDRESS 3750 STOCKER

OWNER SOKOL

① OBTAIN ELECTRICAL PERMIT FOR ELECTRICAL ALTERATIONS WITHIN FIVE DAYS OR BE SUBJECT TO DOUBLE FEE

② PROVIDE SINGLE LINE DIAGRAM OF ALTERATIONS.

③ PLUMBING ALTERATIONS WILL REQUIRE SEPARATE PLUMBING PERMIT

FRAMING OK FOR OPENING BETWEEN UNITS 106 & 107, 108 & 109, 206 & 207, 208 & 209, 211 & 212

10-24-79

OK TO COVER ABOVE WALLS ALSO DROP CEILINGS.

DATE

INSPECTOR'S SIGNATURE

JOB ADDRESS 3750 Stocker

OWNER Sokol

Arrange for progress inspection of combining units within 10 days or your permits will expire —

3-4-82
Nelson

Extend to 4 mos. to 7-8-82 Nelson

DATE

INSPECTOR'S SIGNATURE

JOB ADDRESS 3750 Stocker

OWNER Sokol

Obtain final approval for the combining of 12 apts into 6 apts within 10 days or your permits will expire

5/4/81

DATE

INSPECTOR'S SIGNATURE

JOB ADDRESS 3750 Stocker

OWNER

Provide plastic blanks at dis-continued meter sockets—

5/6/81

Nelson

DATE / INSPECTOR'S SIGNATURE

JOB ADD: 3750 STOCKER ST.

THE FOLLOWING 12 APTS ARE BEING COMBINED INTO A TOTAL OF 6 APTS: (201 + 202) ① (210 + 211) ② (214 + 215) ③ (301 + 302) ④ (310 + 311) ⑤ (314 + 315) ⑥ - THE PROCEEDING APT #'S WHERE THE OLD APT #'S. THERE WILL BE NEW NUMBERS ASSIGNED.

CONTRACTOR: JAY'S ELECTRIC SERV.
3418 W. SANTA BARBARA AV
L.A. 90008
292-7001

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. Number _____

Date _____ Contractor _____

/__/ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code :

/X/ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

/X/ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.)

Policy No. _____ Company _____

/__/ Certified copy is hereby furnished.

/__/ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Erwin H Sokol 10/22/79

Signature of Applicant or Agent Date

3750 STOCKER ST, LA 90008.

Job Address