APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date 10-20-94 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X _____ 10-20-94
Signature of Applicant or Agent — Date

THOMAS DRUMMOND

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 3833 MONTEITH
CITY: VIEW PARK — ZIP:
SIZE OF LOT — NO. OF BLDGS. NOW ON LOT: 1
TRACT: 4961 — BLOCK — LOT NO.: 126
ASSESSOR MAP BOOK: 5012- — PAGE: 019 — PARCEL: 016
X OWNER: WARREN HODGES — TEL NO.:
ADDRESS: 3833 MONTEITH
CITY: VIEW PARK — ZIP:
ARCHITECT OR ENGINEER — TEL NO.: 714 992-2473
T. DRUMMOND
ADDRESS: 846 S. STATE COLLEGE-ANAHEIM
CONTRACTOR: OWNER — TEL NO.:
ADDRESS — LIC. NO.:
CITY — LIC. CLASS:

SQ. FT. SIZE: 278 — NO. OF STORIES — NO. OF FAMILIES: 1

NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

DESCRIPTION OF WORK:
ADD ENTRY
EXTEND LIVING ROOM &
M. BEDROOM

USE OF EXISTING BLDG.: SINGLE FAMILY

APPLICANT (PRINT): T. DRUMMOND — TEL NO.: 714 992-2473
ADDRESS: 846 S. STATE COLLEGE ANAHEIM

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?
YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.
YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE: 243.19	PERMIT FEE: 288.21
	ISSUANCE FEE: 17.90
INVESTIGATION FEE	TOTAL FEE: 306.11

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 3833 MONTEITH
LOCALITY: CO/VP
NEAREST CROSS ST.:
USE ZONE: R1 — MAP NO.: 4006
SPECIAL CONDITIONS: CMP 01
WITHIN 1000 FT. OF SCHOOL? — YES — NO
DISTRICT: 12-00 — GROUP: R3 — TYPE CONST.: V — FIRE ZONE: 3 — PROCESSED BY: RM
STATISTICAL CLASSIFICATION — CLASS NO.: 21 — DWELL UNITS: 6 — APT — CONDO: 2

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L			#23	

SEWER MAP
BK PG

VALUATION
$ 10,000
$ 21,000 00

LDMA P/C #1
LDMA Perm #

FINAL DATE: Expired
FINAL BY: 2/23/98

VALIDATION

02* *24319
*24319 CK
1d 1 : *** ITM
9866 SQ
14-35
09-27-94
SO

#1
02* *30611
*30611 CK TL
1d 1 *** ITM
0357 SQ
15-28
10-20-94

INSPECTOR COPY

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations	11-18-94	[signature]
Slab		
Frame	1-24-95	[signature]
Energy Insulation		
Lath/Drywall - Interior	2-7-95	[signature]
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ SIGNATURE OF PERMITTEE _____ DATE

FOR APPLICANT TO FILL IN

	NO.	EACH	FEE	
New Residential Bldgs. & Pools		$	$	
1 & 2 -Family, Sq. Ft.				
Multi-family Sq. Ft. 2178				
Residential Swimming Pools				
Outlets: Rec. 40 Light 51 Sw. 28	20	1.30	26	00
Total No. 118 First 20				
Additional	98	.80	78	40
Lighting Fixtures First 20	20	1.30	26	00
Total No. 51 Additional	31	.80	24	80
RESIDENTIAL APPLIANCES NOT OVER 3 HP.				
OTHER APPLIANCES NOT OVER 3 HP.				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Over 3 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Incl.				
_____ Over 100				
Services, Swbd., MCC & Panelboards				
200A 0 - 399 Amp. Under 600 V	1			
400 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
BRANCH CIRCUIT FEES				
15A, or 20A, 120V, Lighting or Recept.				
1 To 10 Branch Circuits				
~~23~~ 11 To 40 Branch Circuits				
41 Or More Branch Circuits				
15A, 20A, 208V To 277V Lighting Br. Circuits				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) _____				
PERMIT FEE (Sub-Total)				
PLAN CHECKING FEE				
PERMIT ISSUING FEE			17	90
TOTAL FEE			173	10

JOB ADDRESS 3833 MONTEITH DR.

LOCALITY

NEAREST CROSS ST. PRISIDIO DR.

ASSESSOR MAP BOOK | PAGE | PARCEL

OWNER OR FIRM NAME WARREN HODGES JR.

MAIL ADDRESS 3833 MONTEITH DR.

CITY LOS ANGELES Tel. No. (213) 298-6918

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT

ADDRESS

CITY Tel. No.

LICENSE OR REG. NUMBER Class.

DISTRICT NO. 12.00

PROCESSED BY Wood

FINAL DATE

FINAL BY Expired 2/23/98 [illegible]

VALIDATION

#2
02* *7310
*7310 CK TL
1c 1 *** ITM
1880 NO
09-14
01-20-95
NO 0

02 100.00
1882 NO.
01-20-95
100.00 CK
ITM
CK
TL

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	1-24-95	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ *Lic. No.* _____

Date _____ *Contractor* _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ *I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).*

☐ *I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).*

☐ *I am exempt under Sec.* _____, *B.& P.C. for this reason:*

_____

Date _____ *Owner* _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ *I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.*

☐ *I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:*

Carrier _____ *Policy Number* _____

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ *I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.*

Date 1-20-95 *Applicant* _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

_____ _____

Signature of Applicant or Agent *Date*

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) *Applicant Signature*

_____ _____

Company Name (if employed by an entity/agency) *Date*

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES — DEPT OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. J0909172 Company Mid Century Ins

☐ Certified copy is hereby furnished.

☐ XX Certified copy is filed with the county building inspection department.

Date 1/24/95 Applicant Louis Luskin

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 260119 Lic. Class C-36 C-20

Contractor Louis Luskin & Sons Inc Date 1-24-95

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature [signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 1-24-95

SIGNATURE OF APPLICANT OR AGENT — DATE

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
	BOILER, BTU		
	COMPRESSOR, BTU		
11	~~VENTILATION SYSTEM~~ TO SUPPLY 1 RETURN	29	70
	EVAPORATIVE COOLER		
	FURNACE: FAU ✓ GRAVITY ___ FLOOR ___ BTU ___		
	HEATER: SUSPENDED ___ UNIT ___ WALL ___		
1	FORCE AIR FURNACE	33	70
	UPFLOW 120,000 BTU		
	Plan check fee		
	PERMIT ISSUING FEE $	17	90
	TOTAL FEE	81	30

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY — TEL. NO.

OWNER Hodges, Warren

MAIL ADDRESS 1526 S. Bedford #206

CITY LOS Angeles, TEL. NO. 310 398-6227

CONTRACTOR Louis Luskin & Sons, Inc.

ADDRESS 6004 Venice Blvd.

CITY Los Angeles TEL. NO. 938-5142

STATE LICENSE NO. 260119 LIC. CLASS C-20, C-36

BUILDING ADDRESS 3833 MONTEITH

LOCALITY BALDWIN HILLS 90008

NEAREST CROSS ST.

ASSESSOR MAP BOOK — PAGE — PARCEL

DISTRICT NO. 12-00 — PROCESSED BY [signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	1-27-95	[signature]
FINAL	Expired 2/23/98	[signature]

VALIDATION

#8
02* *81.30
*81.30
1 1 ***
19.49
13-06
01-26-95
0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) ***Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)***

I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ *Lic. No.* _____

Date _____ *Contractor* _____

OWNER-BUILDER DECLARATION

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☐ *I am exempt under Sec.* _____, *B.& P.C. for this reason:*

_____

Date _____ *Owner* _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ *I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.*

☐ *I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:*

Carrier _____ *Policy Number* _____

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ *I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.*

Date 1-20-95 *Applicant* _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

_____ _____

Signature of Applicant or Agent *Date*

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) *Applicant Signature*

_____ _____

Company Name (if employed by an entity/agency) *Date*

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1-17-95 Applicant ROD EZELL

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name N/A

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date 1-17-95

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				
NUMBER	FIXTURE OR ITEM	@	FEE	
	WATER CLOSET (TOILET)			
	BATH TUB			
	SHOWER			
	LAVATORY			
	SINK			
	DISHWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEMS			
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
	HOSE BIB	10 50		
1	WATER MAIN	10 50		
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			17	90
TOTAL FEE			28	40

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 3833 MONTEITH DR.

LOCALITY

NEAREST CROSS ST. PRISIDIO

OWNER WARREN HODGES JR.

MAIL ADDRESS 3833 MONTEITH DR

CITY LOS ANGELES TEL. NO. 213-298-6918

CONTRACTOR OWNER/BUILDER

ADDRESS

CITY OWNER TEL. NO.

STATE LICENSE NO. LIC. CLASS

DISTRICT NO. 12-00

PROCESSED BY

FINAL DATE Original 2/23/98 w/Rebate

FINAL BY

VALIDATION

#5
02* *28.40
*28.40 CK
1d 1 *** TL
1879 MG
09-13
01-20-95
NO 0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	1-24-83	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- [X] PLAN CHECKING-VALUATION $ 21,000
  STORIES 1 CLASS 21
- [ ] GRADING PLAN CHECKING ____ VOLUME ____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [X] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [X] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] ____
- [ ] ____

RECEIVED OF: WARREN HODGES

JOB ADDRESS: 3833 MONTEITH

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

23
$ 243.19/CK
P.C # 9866
9-27-94

DIST. NO. 12-00

RECEIVED BY ____

Ps

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

X Cert of Occup

RECEIVED OF: Thomas Drummond Jr

JOB ADDRESS: 3833 Monteith

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

*6530
*6530
1 1 ***
03532
19-29
10-20-94

DIST. NO.
12-00

RECEIVED BY PAD

Ⓟs

WARREN O. HODGES, JR.

September 8, 1994

LOS ANGELES COUNTY BUILDING & SAFETY DEPT.

Re: Building Permits for Property at:
3833 Monteith Drive, LA 90043
Tract 4961, Lot 126

To whom it may concern:

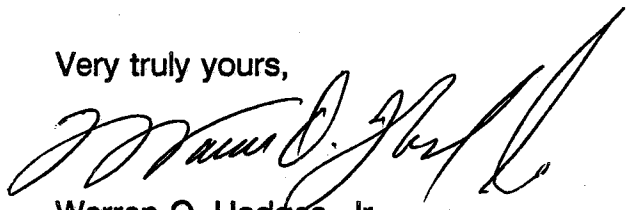
I am the owner in fee of the real property referenced above.

This letter is to serve as authorization for Thomas Drummond, Jr., a licensed architect retained by me for the purpose of designing and improving the real property referenced above, to pull permits regarding the improvements.

This is further authorization for him to present a check on my behalf in the amount required for the necessary building permit fees.

If you have any questions concerning this authorization, please do not hesitate to contact me during business hours at (310) 398-6227, and after hours at my residence (213) 298-1457.

Very truly yours,



Warren O. Hodges, Jr.

WOH:vpw
[34949]

existing GARAGE

1'-4"

COURTYARD

10'

WALL to REMAIN

REMOVE EX. 36"H 19H FRAMED STUCCO WALL

REMOVE

14'

22'

SIDEWALK

3833 Montetti