COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CENTRAL OFFICE
900 FREMONT
ALHAMBRA CA 91803
PHONE: (626) 458-3173 EXT:

9901

MISCELLANEOUS PERMIT
MP 9901 0311130005

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
CAL ARTS THEATER

OWNER: TEL. NO:
COUNTY OF LOS ANGELES CAO (213) 486-7890-
707 WILSHIRE BL.,
LOS ANGELES, CA

APPLICANT: TEL. NO:
COUCHIGAN (323) 201-4200-212
1520 S MAPLE
MALIBU 90640

CONTRACTOR: TEL. NO:
ABBEY EVENT SERVICES (323) 201-4200-
1520 S. MAPLE LIC. NO
MONTEBELLO, CA 90640 NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:		1	V	B

EXIST BLDG USE:
EXIST OCC GRP: USE ZONE:

BLDGS. NOW ON LOT: VALUATION:
0

LIST ITEMS:

OCCUP LOAD EXIST:
OCCUP LOAD NEW:

PARKING SPACES REQUIRED:
PARKING SPACES PROVIDED:

EXIT HARDWARE:

NBR OF EXITS:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AY SUPP. PLANCHECK FEE	1.00	HOU	85.70
OA PERMIT ISSUANCE			21.80
1J INSPECTIONS OTHER	1.00	HOU	76.90
	TOTAL FEES		184.40

REPORT ID: DPR267 ROUTE TO: BS9901

BUILDING ADDRESS:
631 SECOND ST W
LOSA CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
11/13/03	GS	05/11/04

FINAL DATE	FINAL BY:	CODE:
1/31/11	Wesley	

DESCRIPTION OF WORK
TEMPORARY FENCE, SIDE WALL CONSTRUCTED, TEMPORARY CHANGE OF USE

SPECIAL CONDITIONS:
no final requested

LIMITED TIME USE
FROM TO

APPROVALS	DATE	INSPECTOR SIGNATURE
TRAILER USE		
SAFETY PERMIT		
TEMP. STRUCT. APPROVED		
TEMP. STRUCT. REMOVED		

ISSUED PER Roy ITANI

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CENTRAL OFFICE
900 FREMONT
ALHAMBRA CA 91803
PHONE: (626) 458-3173 EXT:

9901

MISCELLANEOUS PERMIT
MP 9901 0311130005

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
CAL ARTS THEATER

OWNER: TEL. NO:
COUNTY OF LOS ANGELES CAO (213) 486-7890-
707 WILSHIRE BL.,
LOS ANGELES, CA

APPLICANT: TEL. NO:
COUCHIGAN (323) 201-4200-212
1520 S MAPLE
MALIBU 90640

CONTRACTOR: TEL. NO:
ABBEY EVENT SERVICES (323) 201-4200-
1520 S. MAPLE LIC. NO
MONTEBELLO, CA 90640 NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:		1	V	B

EXIST BLDG USE:
EXIST OCC GRP: USE ZONE:

BLDGS. NOW ON LOT: VALUATION:
0

LIST ITEMS:

OCCUP LOAD EXIST:
OCCUP LOAD NEW:

PARKING SPACES REQUIRED:
PARKING SPACES PROVIDED:

EXIT HARDWARE:

NBR OF EXITS:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AY SUPP. PLANCHECK FEE	1.00	HOU	85.70
OA PERMIT ISSUANCE			21.80
1J INSPECTIONS OTHER	1.00	HOU	76.90
	TOTAL FEES		184.40

REPORT ID: DPR267 ROUTE TO: BS9901

BUILDING ADDRESS:
631 SECOND ST W
LOSA CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
11/13/03	GS	05/11/04

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
TEMPORARY FENCE, SIDE WALL CONSTRUCTED, TEMPORARY CHANGE OF USE

SPECIAL CONDITIONS:

LIMITED TIME USE
FROM TO

APPROVALS	DATE	INSPECTOR SIGNATURE
TRAILER USE		
SAFETY PERMIT		
TEMP. STRUCT. APPROVED		
TEMP. STRUCT. REMOVED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☑ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date Nov 3, 2003

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Applicant or Agent Signature **Date**

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

APPLICATION FOR BUILDING PERMIT

APPLICATION NO.: ~~BL~~ MS 0311130005 LOC: BS 9901

PLEASE FILL OUT THE FOLLOWING INFORMATION

JOB ADDRESS: 631 W 2nd Street UNIT NO.: _____

CITY/LOCALITY: Los Angeles, Ca CROSS-ST: _____

ASSESSOR INFORMATION NO.: ____ -- ____ -- ____

TENANT: Roy & Edna Disney Cal Arts Theater (LAST NAME/BUSINESS NAME) (FIRST) (MI)

OWNER'S NAME: Los Angeles County (LAST NAME/BUSINESS NAME) (FIRST) (MI) OWNER/BUILDER: YES __ NO __

ADDRESS: _____ PHONE:( ) _____ EXT: _____

APPLICANT: Rhonda Couchigian (LAST NAME/BUSINESS NAME) (FIRST) MS. (MI)

ADDRESS: 1520 South Maple, Montebello 90640 PHONE:(323) 201 4200 EXT: 212

CONTRACTOR: Abbey Event Services (LAST NAME/BUSINESS NAME) (FIRST) (MI) LIC. NO.: _____ CLASS: _____

ADDRESS: 1520 South Maple, Montebello 90640 PHONE:(323) 201 4200 EXT: _____

ARCH/ENG: _____ (LAST NAME/BUSINESS NAME) (FIRST) (MI) LIC. NO.: _____ CLASS: _____

ADDRESS: _____ PHONE:( ) _____ EXT: _____

WORK DESCRIPTION: Temporary Fence / Sidewall / constructed in Parking Structure

VALUATION: $_____ BUILDINGS ON LOT: _____

PROJECT SIZE: _____ SQ.FT NO. OF STORIES: __ CONSTRUCTION TYPES: _____ OCCUPANCY GROUPS: _____

10/96

(THIS DOCUMENT IS TWO SIDED)

FOR BUILDING AND SAFETY USE ONLY

SETBACKS	YARD	HIGHWAY	TOTAL FROM PL	EXIST STREET WIDTH
FRONT PL:	_____	_____	_____	_____
SIDE PL :	_____	_____	_____	_____

SPECIAL COND'S: _____

HOUSE NBR MAP: _____ SEWER MAP BOOK: _____ PAGE: _____

USE ZONE: _____ FIRE ZONE: ____ AIR QUALITY: ___

STAT CLASS: ___ NBR DWELLING UNITS: ___ CMP CODE: ___

SCHOOL WITHIN 1000 FT?: ____ HAZARD. MAT'LS?: ____