COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CENTRAL OFFICE
900 FREMONT
ALHAMBRA CA 91803
PHONE: (818) 458-3173 EXT:

9900

BUILDING PERMIT
NEW COMMERCIAL
BL 9900 0002100032
DUPLICATE

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
CALIFORNIA INSTITUTE OF THE ARTS ✓

OWNER: TEL. NO:
WALT DISNEY CONCERT HALL (213) 486-7890-
707 WILSHIRE BL#1850

APPLICANT: TEL. NO:
CANGAS (213) 625-4384-

CONTRACTOR: TEL. NO:
M.A. MORTENSON COMPANIES, INC. (213) 625-1444-
700 MEADOW LANE NORTH LIC. NO
MINNEPOLIS, CN 55422 411701

ARCHITECT OR ENGINEER: TEL. NO:
FRANK O. GEHRY & ASSOCIATES (310) 828-6088-
1520 B. CLOVERFIELD BLVD. LIC. NO:
SANTA MONICA, CA NONE

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
X	X	X	3	25

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	19

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	26000	3	I	B

EXIST BLDG USE: USE ZONE: X
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 8,000,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			0.00
AE STRONG MOTION OTHER	8000000.00	VAL	0.00
AX BUILDING REVIEW FEE			0.00
A1 PLANCHECK W/EN-HC	8000000.00	VAL	0.00
A2 PERMIT W/ENERGY-HC	8000000.00	VAL	0.00
12 LDMA PC, VALU GE 70K			0.00
14 LDMA PERM,VAL GE 70K			0.00
TOTAL FEES			0.00

REPORT ID: DPR261 ROUTE TO: REGINA

BUILDING ADDRESS:
631 2ND ST W
LOSA CA 90012
NEAREST CROSS STREET: HOPE
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
02/16/00	RD	08/14/00

FINAL DATE	FINAL BY:	CODE:
1/31/11	Wesley Lee	

DESCRIPTION OF WORK
CAL ARTS THEATER

SPECIAL CONDITIONS:
no final request

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

PUBLIC WORKS
Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CENTRAL OFFICE
900 FREMONT
ALHAMBRA CA 91803
PHONE: (818) 458-3173 EXT:

9900

BUILDING PERMIT
TENANT IMPROVEMENT
BL 9900 0208190068

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
CALIFORNIA INSTITUTE OF THE ARTS

OWNER: TEL. NO:
WALT DISNEY CONCERT HALL (213) 486-7890-
707 WILSHIRE BL#1850

APPLICANT: TEL. NO:
CANGAS (213) 625-4384-

CONTRACTOR: TEL. NO:
MATT CONSTRUCTION (562) 903-2277-
9814 NORWALK BLVD #100 LIC. NO
SANTA FE SPRINGS CA 90670 631020/B *

ARCHITECT OR ENGINEER: TEL. NO:
FRANK O. GEHRY AND ASSOCIATES (310) 828-6088-
1520 B. CLOVERFIELD BLVD. LIC. NO:
SANTA MONICA, CA NONE

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
XX			3	04

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	22

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	25006	5	III	A2

EXIST BLDG USE: THEAT USE ZONE:
EXIST OCC GRP: A2

BLDGS. NOW ON LOT: VALUATION: 10,000,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			0.00
AE STRONG MOTION OTHER	10000000.00	VAL	0.00
A1 PLANCHECK W/EN-HC	10000000.00	VAL	0.00
A2 PERMIT W/ENERGY-HC	10000000.00	VAL	0.00
A6 PLAN MAINTENANCE FEE	10000000.00	VAL	0.00
08 CERTIF OF OCCUPANCY			0.00
	TOTAL FEES		0.00

* ADDITIONAL DATA ON FILE

REPORT ID: DPR261 ROUTE TO: REGINA

BUILDING ADDRESS:
631 2ND ST W
LOSA CA 90012
NEAREST CROSS STREET: HOPE
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
08/19/02	MER	02/15/03

FINAL DATE	FINAL BY:	CODE:
1/31/11	Wesley	

DESCRIPTION OF WORK
TI BUILD OUT FOR THEATER AND GALLERY WITH ADA UPGRADES TO RE STROOMS

SPECIAL CONDITIONS:
no final requested

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CENTRAL OFFICE
900 FREMONT
ALHAMBRA CA 91803
PHONE: (818) 458-3173 EXT:

9900

BUILDING PERMIT
FIRE SPRINKLER
BL 9900 0209100041

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
CALARTS THEATER

OWNER: TEL. NO:
COUNTY OF LOS ANGELES CAO (213) 486-7890-
707 WILSHIRE BL.,
LOS ANGELES, CA

APPLICANT: TEL. NO:
GALOETTI (714) 526-2231-
1451 W. LAMBERT RD
LA HABRA

CONTRACTOR: TEL. NO:
ADVANCE FIRE PROTECTION (562) 691-0918-
1451 W. LAMBERT RD LIC. NO
LA HABRA, CA 90631 259936 C16

ARCHITECT OR ENGINEER: TEL. NO: -
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP: 00

NO. OF FAMILIES: DWELLING UNITS: APT/COND: NO STAT CLASS: 20

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

STRUCTURE: SQ. FT NUMBER OF ADDED/RELOCATED SPRINKLER HEADS

EXIST BLDG USE:
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 20,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			0.00
DO FIRE SPRINKLER PC	20000.00	VAL	0.00
D2 PERMIT W/O EN-HC	20000.00	VAL	0.00
TOTAL FEES			0.00

REPORT ID: DPR261 ROUTE TO: REGINA

BUILDING ADDRESS:
631 SECOND ST W
LOSA CA
NEAREST CROSS STREET: GRAND AVENUE
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
09/10/02	GS	03/09/03

FINAL DATE FINAL BY: CODE:
1/31/11 wesley

DESCRIPTION OF WORK
TIE INTO EXISTING OVERHEAD SYSTEM/SUPPLY NEW STANDPIPE

SPECIAL CONDITIONS:
no final requested

APPROVALS	DATE	INSPECTOR SIGNATURE
FIRE DEPARTMENT INSPECT		
FIRE SPRINKLER HANGERS		
FIRE DEPARTMENT APPROVAL		

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CENTRAL OFFICE
900 FREMONT
ALHAMBRA CA 91803
PHONE: (818) 458-3173 EXT:

9900

ELECTRICAL PERMIT
EL 9900 0209240024

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
CALIFORNIA INSTITUTE OF THE ARTS

OWNER: TEL. NO:
WALT DISNEY CONCERT HALL (213) 486-7890-
707 WILSHIRE BL#1850

APPLICANT: TEL. NO:
MORROW-MEADOWS CORP. (909) 598-7700-
231 BENTON COURT
INDUSTRY, CA 91789

CONTRACTOR: TEL. NO:
MORROW-MEADOWS CORP (909) 598-7700-
231 BENTON CT LIC. NO
CITY OF INDUSTRY CA 91789 230813/C10

ARCHITECT OR ENGINEER: TEL. NO:
FRANK O. GEHRY AND ASSOCIATES (310) 828-6088-
1520 B. CLOVERFIELD BLVD. LIC. NO:
SANTA MONICA, CA NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AW PLANCHECK $83.40 MIN	0.00	N.	0.00
E2 TEMP DIST SYSTEM	1.00	TMP	0.00
F1 120V, 15/20A BR CKTS	220.00	BR	0.00
F2 208, 277V LGT BR CKT	97.00	BR	0.00
G1 OUTLETS-LGT,SW,RECP	225.00	OUT	0.00
G2 LIGHTING FIXTURES	704.00	LGT	0.00
G4 THEATER TYPE LIGHTS	36.00	LIG	0.00
IA N-RES EX FANS LT 3HP	4.00	EX	0.00
JQ TRANSFORMERS 37.5KVA	3.00	XFM	0.00
JT TRANSFORMERS, 75 KVA	1.00	XFM	0.00
JW TRANSFORMERS, 225KVA	2.00	XFM	0.00
JZ MOTORS, 10HP	4.00	MOT	0.00
J1 MOTORS, 20HP	2.00	MOT	0.00
J2 MOTORS, 25HP	3.00	MOT	0.00
J3 MOTORS, 50HP	1.00	MOT	0.00
J6 OTHR PWR APP +3-10HP	27.00	PWR	0.00
J7 OTH PWR APP +10-50HP	2.00	PWR	0.00
J8 OTH PWR AP +50-100HP	2.00	PWR	0.00
LA 100 AMP PANELS, MCC	7.00	PAN	0.00
LB 200 AMP PANELS, MCC	5.00	PAN	0.00
LC 225 AMP PANELS, MCC	1.00	PAN	0.00
LD 400 AMP PANELS, MCC	3.00	PAN	0.00
LE 600 AMP PANELS, MCC	3.00	PAN	0.00
LH 1200 AMP PANELS, MCC	2.00	PAN	0.00
LI 1600 AMP PANELS, MCC	1.00	PAN	0.00
W1 BUSWAY, CABLE TRAYS	20.00	FEE	0.00
TOTAL FEES			0.00

REPORT ID: DPR265 ROUTE TO: BS9900

BUILDING ADDRESS:
631 2ND ST W
LOSA CA 90012
NEAREST CROSS STREET: HOPE
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
09/24/02	GML		03/23/03

FINAL DATE	FINAL BY:	CODE:
1/31/11	Wesley	

DESCRIPTION OF WORK
JOB NO. P5001199. TI BUILD OUT FOR THEATER AND GALLERY, INSTALL NEW PANELS, BRANCH CIRCUITS, LIGHTING FIXTURES, ETC.

SPECIAL CONDITIONS:
no final requested

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 Lic. No. 230813

Cameron Johnson 9-24-07

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier ST PAUL Fire & MARINE

Policy Number WVKC01000 43

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Cameron Johnson 9-24-07

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 631 2ND St.

LOCALITY LA

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Cameron Johnson 9-24-07

Applicant or Agent Signature **Date**

APPLICATION FOR BUILDING PERMIT

APPLICATION NO.: BL 00210 LOC: BS 9900
0032

Job No. P5001199

PLEASE FILL OUT THE FOLLOWING INFORMATION

JOB ADDRESS: 631 West Second Steet UNIT NO.: _____

CITY/LOCALITY: LOS ANGELES CROSS-ST: Second Street and Hope

ASSESSOR INFORMATION NO.: ____ ____ ____ -- ____ ____ ____ -- ____ ____ ____

TENANT: California. Institude of the Arts _____ ___
(LAST NAME/BUSINESS NAME) (FIRST) (MI)

OWNER'S NAME: WALT DISNEY CONCERT HALL I _____ ___ OWNER/BUILDER: YES __ NO X
(LAST NAME/BUSINESS NAME) (FIRST) (MI)

ADDRESS: 707 WILSHIRE BOULEVARD, SUITE 1850, LOS ANGELES Calif. 90017 PHONE:(213) 486 7890 EXT: _____

APPLICANT: California Institute of the Arts Carolyn Barbara 4313 7307
(LAST NAME/BUSINESS NAME) (FIRST) (MI) 213 625-4384

ADDRESS: 24700 McBean Parkway Valencia, Ca. 91355-2397 PHONE:(805) 255 1050 EXT: _____

CONTRACTOR: M.A. MORTENSON _____ ___ LIC. NO.: 411701 CLASS: A B
(LAST NAME/BUSINESS NAME) (FIRST) (MI) 213-625-1444

ADDRESS: 161 S. Olive Street Los Angeles CA. 90012 PHONE:(~~310~~) ~~829 5550~~ EXT: _____

ARCH/ENG: FRANK O. GEHRY & ASSOCIATES _____ ___ LIC. NO.: _____ CLASS: _____
(LAST NAME/BUSINESS NAME) (FIRST) (MI)

ADDRESS: 1520 B. Cloverfied Blvd. Santa Monica Ca. PHONE:(310) 828 6088 EXT: _____

WORK DESCRIPTION: Construction of the CalArts Theater, excluding structural work which is permitted under separate permit.

VALUATION: $~~1~~8,000,000.00 BUILDINGS ON LOT: _____

PROJECT SIZE: 26,000 SQ.FT NO. OF STORIES: 3 CONSTRUCTION TYPES: I OCCUPANCY GROUPS: A

10/96 PC fee

(THIS DOCUMENT IS TWO SIDED)

FOR BUILDING AND SAFETY USE ONLY

SETBACKS	YARD	HIGHWAY	TOTAL FROM PL	EXIST STREET WIDTH
FRONT PL:	_____	_____	_____	_____
SIDE PL :	_____	_____	_____	_____

SPECIAL COND'S: _____

HOUSE NBR MAP: _____ SEWER MAP BOOK: _____ PAGE: _____
USE ZONE: _____ FIRE ZONE: ____ AIR QUALITY: ___
STAT CLASS: ___ NBR DWELLING UNITS: ___ CMP CODE: ___
SCHOOL WITHIN 1000 FT?: ____ HAZARD. MAT'LS?: ____

APPLICATION FOR BUILDING PERMIT

APPLICATION NO.: BL 0209100041 LOC: BS 9900

PLEASE FILL OUT THE FOLLOWING INFORMATION

JOB ADDRESS: 631 W. 2ND ST. UNIT NO.: _____

CITY/LOCALITY: LOS ANGELES CROSS-ST: GRAND AVE.

ASSESSOR INFORMATION NO.: ____-____-____

TENANT: CALARTS THEATER _____ _____
(LAST NAME/BUSINESS NAME) (FIRST) (MI)

OWNER'S NAME: _____ _____ _____ OWNER/BUILDER: YES __ NO__
(LAST NAME/BUSINESS NAME) (FIRST) (MI)

ADDRESS: _____ PHONE:(___) _____ EXT: _____

APPLICANT: ADVANCE FIRE PROTECTION DAVE GALEOTTI _____
(LAST NAME/BUSINESS NAME) (FIRST) (MI)

ADDRESS: 1451 W. LAMBERT RD. LA HABRA PHONE:(714) 526-2231 EXT: 131

CONTRACTOR: ADVANCE FIRE PROTECTION _____ _____ LIC. NO.: 259936 CLASS: C16
(LAST NAME/BUSINESS NAME) (FIRST) (MI)

ADDRESS: 1451 W. LAMBERT RD. LA HABRA PHONE:(714) 526-2231 EXT: 131

ARCH/ENG: _____ _____ _____ LIC. NO.: _____ CLASS: _____
(LAST NAME/BUSINESS NAME) (FIRST) (MI)

ADDRESS: _____ PHONE:(___) _____ EXT: _____

WORK DESCRIPTION: TIE INTO EXISTING OVERHEAD SYSTEM TO SUPPLY NEW THREE LEVEL STANDPIPE FOR CALARTS THEATER.

VALUATION: $ 20,000 BUILDINGS ON LOT: _____

PROJECT SIZE: _____ SQ.FT NO. OF STORIES: __ CONSTRUCTION TYPES: _____ OCCUPANCY GROUPS: _____

10/96 Job # P5001199 **(THIS DOCUMENT IS TWO SIDED)**

FOR BUILDING AND SAFETY USE ONLY

SETBACKS	YARD	HIGHWAY	TOTAL FROM PL	EXIST STREET WIDTH
FRONT PL:	_____	_____	_____	_____
SIDE PL :	_____	_____	_____	_____

SPECIAL COND'S: _____

HOUSE NBR MAP: _____ SEWER MAP BOOK: _____ PAGE: _____

USE ZONE: _____ FIRE ZONE: ____ AIR QUALITY: ___

STAT CLASS: ___ NBR DWELLING UNITS: ___ CMP CODE: ___

SCHOOL WITHIN 1000 FT?: ____ HAZARD. MAT'LS?: ____

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 09/10/02 DPR4051

TIME: 10:53:34 PAGE 1

ROUTE TO: REGINA REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS99000018873

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 09/10/02 10:53:26
PROJ/APPL/IMPRV NBR: BL 0209100041
PROPERTY ADDRESS: 631 SECOND ST W LOSA
RELATED PROJECT:
PAYOR NAME: ADVANCE FIRE PROTECTION
ADDRESS: 1451 W. LAMBERT RD

LA HABRA, CA 90631
PHONE: (562) 691-0918 EXTN:

WORK DESCRIPTION: TIE INTO EXISTING OVERHEAD SYSTEM/SUPPLY NEW STANDPIPE

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
AA	BLDG PERMIT ISSUANCE	A018303			$0.00
D0	FIRE SPRINKLER PC	A019238	20000.00	VALUATN	$0.00
D2	PERMIT W/O EN-HC	A018303	20000.00	VALUATN	$0.00

TOTAL FEES PAID: $0.00

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
EXEMPT FEE	NO FEE	$0.00	$0.00	$0.00

OFFICE: BS 9900 DRAWER: GS
CASHIER: GS

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********