County of Los Angeles
Department of Public Works
Building and Safety / Land Development

BUILDING PERMIT
BL 0600 9602290014

EAST LA
5119 BEVERLY
LOS ANGELES CA
Phone: (213) 260-3450 Ext:

0600

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 1407260-95 Company STAT FUND.

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-29-96 Applicant JOHNNY LUONG

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 648603 Lic. Class C-38

Contractor A-TEMP. REF. Date 2-29-96

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature Johnny Luong

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Johnny Luong 2-29-96

Signature of Applicant or Agent Date

BUILDING ADDRESS:
1636 BONNIE BEACH PL N
ELOS CA 90063

LOCALITY:
LOS ANGELES, CA

NEAREST CROSS STREET:
MEDFORD

ALIAS:

LEGAL ID:
ON FILE

ASSR INFO NBR:
5224-001-002

OWNER: TEL. NO:
CHAN, SAMUEL C
2580
WAGON TRAINLANE
DIAMOND BAR CA 91765

CONTRACTOR: TEL. NO:
A-TEMP REFRIGERATION, INC (818) 350-8393
9311 FERN ST. LIC. NO:
SOUTH EL MONTE, CA 91733 648603 C38

APPLICANT: TEL. NO:
A-TEMP REFRIGERATION, INC (818) 350-8393
9311 FERN ST.
SOUTH EL MONTE, CA 91733

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

ACTION:
ADDITION

DESCRIPTION OF WORK:
ADD 2- WALK-IN COOLERS

USE OF EXISTING BLDG:

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
02/29/96	LT	02/28/97

FINAL DATE:	FINAL BY:
5/23/96	

SQ. FT. SIZE:	NO. OF STORIES:	NO. OF FAMILIES:
1050	1	0

SIZE OF LOT:	BLDGS. NOW ON LOT:	WITHIN 1000 FT. OF SCHOOL?:
		NO

USE ZONE:	MAP NO:	FIRE ZONE:

SPECIAL CONDITIONS:

OCCUP GROUP-
EXIST: NEW: R-3

TYPE CONST:	STAT. CLASS:	DWELL UNITS:	APT/CON:
VN	22	0	NO

REQUIRED SET BACK:	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL				
SIDE PL				

SEWER MAP BOOK:	PAGE:	VALUATION:	CMP:
		10,000	01

FEES PAID-

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			18.20
AE STRONG MOTION OTHER	10000.00	VALUATN	2.10
A1 PLANCHECK W/EN-HC	10000.00	VALUATN	139.48
A2 PERMIT W/ENERGY-HC	10000.00	VALUATN	164.11
	TOTAL FEES		323.89

PLANS TO APPLICANT				
TO:		RETURNED		
NO.	DATE	NO.	DATE	APPROVED

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location		
(Setback & Yard) Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall-Interior		
Lath-Exterior		
House Number-Correct & Posted		
Final -		(ENTER ON FRONT)

INSPECTOR'S NOTES

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNT SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Section 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. _____,

B. & P.C. for this reason _____

_____

Date _____

Owner _____

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD or EPA.

☐ I declare that notification of asbestos removal is not applicable to addressed project.

Signature _____ Date _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0600

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

ELECTRICAL PERMIT
EL 0600 9602290030

EAST LA
5119 BEVERLY
LOS ANGELES CA
Phone: (213) 260-3450 Ext:

0600

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 1407260-95 Company STAT FUND

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-29-96 Applicant JOHNNY LUONG

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Date _____ Applicant _____

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License Number 648603 Lic. Class C-38

Contractor A-TEMP. Ref. Date 2-29-96

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature _____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

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Lender's Name _____

Lender's Address _____

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Johnny Luong 2-29-96

Signature of Applicant or Agent Date

BUILDING ADDRESS:
1636 BONNIE BEACH PL N
ELOS CA 90063

LOCALITY:
LOS ANGELES

NEAREST CROSS STREET:
MEDFORD

ALIAS:

LEGAL ID:
ON FILE

ASSR INFO NBR:
5224-001-002

OWNER: TEL. NO:
CHAN, SAMUEL C
2580
WAGON TRAINLANE
DIAMOND BAR CA 91765

CONTRACTOR: TEL. NO:
A-TEMP REFRIGERATION, INC (818) 350-8393
9311 FERN ST. LIC. NO:
SOUTH EL MONTE, CA 91733 648603 C38

APPLICANT: TEL. NO:
A-TEMP REFRIGERATION, INC (818) 350-8393
9311 FERN ST.
SOUTH EL MONTE, CA 91733

DESCRIPTION OF WORK:
ELECTRICAL

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
02/29/96	LT	02/28/97

FINAL DATE:	FINAL BY:
5/23/96	

FEES PAID-

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			18.20
F1 120V, 15/20A BR CKTS	2.00	BR CKTS	22.80
J6 OTHR PWR APP +3-10HP	2.00	PWR APP	25.80
	TOTAL FEES		66.80

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	(ENTER ON FRONT)	

NOTES-

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0600

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

HEATING - VENTILATING - AIR CONDITIONING
ME 0600 9602290011

EAST LA # 0600
5119 BEVERLY
LOS ANGELES CA
Phone: (213) 260-3450 Ext:

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LOCALITY:
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NEAREST CROSS STREET:
MEDFORD

ALIAS:

LEGAL ID:
ON FILE

ASSR INFO NBR:
5224-001-002

OWNER: TEL. NO:
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2580
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CONTRACTOR: TEL. NO:
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9311 FERN ST. LIC. NO:
SOUTH EL MONTE, CA 91733 648603 C38

APPLICANT: TEL. NO:
A-TEMP REFRIGERATION, INC (818) 350-8393
9311 FERN ST.
SOUTH EL MONTE, CA 91733

DESCRIPTION OF WORK:
COMPRESSOR

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
02/29/96	LT	02/28/97

FINAL DATE:	FINAL BY:
5/23/96	

FEES PAID-

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			18.20
02 COMPRSR LE 100 KBTU	2.00	COMPRSR	35.40
35 AHU LE 2000 CFM	2.00	AHU(S)	16.80
	TOTAL FEES		70.40

INSPECTOR'S NOTES

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B & P.C. for this reason _____

_____

Date _____

Owner _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0600