COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

EAST LA
5119 BEVERLY
LOS ANGELES CA 90022
PHONE: (323) 260-3450 EXT:

0600

BUILDING PERMIT
DEMOLITION
BL 0600 0303070023

LEGAL ID:
TR: 6479 LT: 8 BL: .001 UN: .002

ASSESSOR INFORMATION NUMBER:
5224-001-009

TENANT:

OWNER: TEL. NO:
POLYPURE INC (323) 266-4438-
4690 WORTH ST
LOSA 900631630

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
132-229 75

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 24

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

9-17-03
* Mario Cantacessi Pres Rgst.

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:	0		

EXIST BLDG USE: COMME USE ZONE:
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
500

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE		21.20
02 DEMOLITION INSPECTN		124.70
	TOTAL FEES	145.90

REPORT ID: DPR261 ROUTE TO: BS0600

BUILDING ADDRESS:
4690 WORTH ST
LOSA CA 900631630
NEAREST CROSS STREET:
THOMAS PAGE: 635 GRID: E2 LOCALITY: LOS ANGEL

ISSUED ON: 03/07/03 PROCESSED BY: CME EXPIRES ON: 03/01/04

FINAL DATE 9-17-03 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
DEMOLITION OF 21 ABOVE GROUND TANKS

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATUR
PEDESTRIAN PROTECTION		
SEWER DISCONNECTION		
ABANDON PRIVATE DISPOSAL		
UNDERGRND STRUCT REMOVAL		
AND SOIL RECOMPACTION		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Alex Bravo 3/7/03

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Alex Bravo Alex Bravo

Applicant (Print Name) Applicant Signature

Skyline INC 3/7/03

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Alex Bravo 3/7/03

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES

Inspection Request
24 hour notice

Hours: 8:00-4:30
Monday-Friday
(323) 260-3450
FAX (323) 267-4422
5119 E. Beverly Blvd.
East Los Angeles, CA 90022

INSPECTION RECORD

Job Address: 4690 Worth
Permit No: BLD03030070023 Date: 3/7/03
Owner: Polypure Inc
Description: Demo 2 Above Ground TANKS

NO.	INSPECTION	DATE	INSPECTOR
	Building Inspections and Approvals		
B1	Location/Setbacks		
B2	Soils Engineer		
B3	Foundation/Forms		
B4	Retaining Walls		
B5	Masonry Walls		
B6	Bolts/Hld Dwns/Strps		
B7	Floor Slab & Steel		
B8	Raised Floor Framing		
B9	Underfloor Insulation		
B10	1st Floor Sheathing		
B11	2nd Flr Frame/Sheath		
B12	Window Replacement		
B13	Roof Sheathing		
B14	Masonry/Mfg Fireplace		
B15	Roof Covering		
B16	Frame/Bracing		
B17	Insulat/Weather Strip		
	Do Not Cover Walls Until Frame, Insulation, & Rough Electrical, Mechanical, & Plumbing Have Been Signed		
B18	Interior Lath/Drywall		
B19	Exterior Lath		
B20	T-Bar Ceiling		
B21	Rated Floor/Ceiling		
B22	Rated Walls		
B23	Rated Shafts		
B24	Disabled Access		
B25	Demolition		
B26	Lot Drainage		
B27			
B28	(Address posted) Enter Building Final Below		
	Electrical Inspections and Approvals		
E1	Temporary Power		
E2	Service/Ground ☐Location ☐UFER ☐Water Ground ☐Driven Rod		
E3	Underground Elect		
E4	Outlets		
E5	Rough Conduit		

NO.	INSPECTION	DATE	INSPECTOR
	Mechanical Inspections and Approvals		
M1	FAU/Wall Furnace		
M2	Exhaust Vent		
M3	Combustion Air		
M4	Duct Work		
M5	Rough Mechanical		
M6	AC/Compressor		
M7	Thermostat		
M8	Fire Dampers		
M9	Smoke Detectors		
M10	Commercial Hood		
M11	Boiler		
M12			
M13	**Mechanical Final**		
	Plumbing Inspections and Approvals		
P1	Water Service		
P2	Under Floor/Slab		
P3	Shower Pan		
P4	Wat		
P5	Rou		
P6	Rou		
P7	Sew		
P8	Bac		
P9	Wat		
P10	Law		
P11	Roo		
P12	Gas		
P13			
P14	Plur		
	Veri		
O1	Spec. Insp. Reports		
O2	Methane System		
O3	Grading Approval		
O4	Struct. Observation		
O5			
	Agency Approvals		
A1	Fire Department	3-7-03	Mario Cantacessi
A2	Construction Division		
A3	Environmental Prog.		
A4	Health Department		
A5	AQMD		
A6	Planning Dept.		
A7	Business License		
A8	CalTrans		
A9	Highway Dedica/Impr		
A10			
B28	**BUILDING FINAL**	9-11-03	
	Certificate of Occupancy		

4-22-03
11:00 AM

TEL: (323) 890-4232
FAX: (323) 838-1089
Office Hours:
7:00 to 10:30 a.m.

MARIO CANTACESSI
Inspector
Petroleum-Chemical Unit
Fire Prevention Division
Prevention Bureau

County of
Los Angeles
Fire Department

5823 Rickenbacker Road
Commerce, CA 90040-3027

2/18/03

County of Los Angeles
Department of Public Works
www.ladpw.org

RICHARD PAYNE SR.
Senior Waste Control Engineering Inspector

For Demo or Removal of Any TANKS perm. is Required

Los Angeles County
Department of Public Works

JUAN J. MADRIGAL
Senior Engineering Assistant
Building and Safety Division

900 South Fremont Avenue, 3rd Floor
Alhambra, CA 91803-1331
(626) 458-6366
(626) 458-2861 FAX

Mailing Address:
P.O. Box 1460
Alhambra, CA 91802-1460

NS IN A CONSPICUOUS PLACE ACCESSIBLE TO THE INSPECTOR. IT
O CAUSE THE WORK TO REMAIN ACCESSIBLE AND EXPOSED FOR
BE VOIDED IF WORK IS NOT STARTED WITHIN 180 DAYS OR IS
DAYS.

ENAS

: LA TORRE

INSPECTORS ARE AVAILABLE
MON.-FRI. 8:00-9:00/4:00-4:30

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

FIRE PREVENTION DIVISION

ABOVEGROUND TANK REMOVAL PERMIT

Date : 2-20-03 **Permit No.** 2-32A-03

Tank Site Occupant Name : POLYPURE INC. **Telephone No.** 323-266-4435

Tank Site Address : 4690 Worth St. **City :** Los Angeles , CA 90063

FIRE DEPARTMENT APPROVAL TO REMOVE ABOVEGROUND TANK(S) WILL BE GRANTED UNDER SECTION 4.101 AND ARTICLE 79 OF THE FIRE CODE UNDER THE FOLLOWING CONDITIONS:

1. Provide documentation of permit from the Department of Public Works.
2. Flammable & combustible liquids shall be removed from the tank and connecting piping.
3. Piping at tank openings which is not to be used further shall be disconnected.
4. Any underground piping shall be removed from ground.
5. Tank openings shall be capped or plugged, leaving a 1/8-inch to ¼-inch diameter opening for pressure Equalization, and
6. Tank(s) shall be purged of vapor and inerted prior to removal.

THIS PERMIT IS NONTRANSFERABLE AND IS GRANTED ONLY FOR SITE INDICATED ABOVE AND MAY BE REVOKED FOR FAILURE TO COMPLY WITH THE FIRE DEPARTMENTREGULATIONS OR THE ITEMS LISTED ABOVE.

I have completely read and fully understand the foregoing Fire Department requirements and warnings that apply to this permit.

Jeff Davis
Contractor representative

Maria A. Cardenas - INSP. 32-A
Fire Department Representative

Water Main
Fire &
Process Water

Assembly Point

A

Water Canon

LPG
Tank

Parking

Office
Bldg. #7

Storm Sewer

Elec. Shutoff

Emergency
Action
Center

Exposure
Bldg
Trading
Company

Gas Cut Off

Air
Compressor

Nitrogen

UV-IR Panel

DMA 60%
Storage
Tanks

Process Area
DMA 60%
Formaldehyde
Acrylamide

Gas Monitor Panel

Warehouse Bldg #10

Dike

Elec. Shut Off

Maint -Lab
Bldg #9

UV-IR Sensor

Collection Sump

Elec. Shut Off

RR Tracks

Unloading
Areas

Loading Areas

Miller Ave.

15
16
14
17
18
19
20
13
21

Vacant Bldg's
And Tanks

Emergency
Spill
Control
Shed

Exp.
Bldg.
Granite
Slab
Factory

11
12
10

Warehouse
Product
Storage Bldg. #2

Water Canon

Elec.
Shut
Off

9

Elec.
Shut
Offs

8
7

Gas
Shut
Off

5
4
3
2
1
6

Career Training Ctr

Career Training Center
Parking Lot

Water
Main

B

Assembly Point

Medford Street

=Wind Sock

= Egress

Scale: 1"=138' approx

Note: Tanks 1 through 21
are to be removed.

Site Plan - Plot Plan
Emergency Info.
Polypure, Inc.
Los Angeles, CA.
12-03-2002

BUILDING AND SAFETY DIVISION
Department of Public Works
APPROVED
UNDER TITLE 19
BY
MAR 06 2003

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The stamping of the plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any county Ordinance of State Law.